



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

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Concord, N.H.

Friday, March 22, 2019

No. 17

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will not be in session next week. The next session will be at the call of the chair but for planning purposes, **Thursday, April 4th** is a deadline day, and we most likely will be meeting that day.

I want to thank you all for your attentiveness and hard work over the long 2 days of session we had this week. Your efforts have allowed us to meet our deadline a day early.

Finally, I would like to remind members that according to House Rule 63, the use of audible cell phones on the House floor during session is not permitted.

“63. ... With the exception of devices for the hearing impaired, no member shall operate audible electronic transmitting and/or receiving devices nor shall any member operate a video camera or a camera utilizing flash bulbs on the floor of the House, while the House is in session.”

Stephen J. Shurtleff, Speaker

NOTICE

There will be a meeting of the chairs and vice chairs on **Tuesday, March 26th at 8:30 a.m.** in Rooms 206-208 of the Legislative Office Building.

Stephen J. Shurtleff, Speaker

The **Finance** Committee will hold **budget briefings** on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2019, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures in Representatives Hall on Tuesday, April 9th from 10:00 a.m. to 11:30 a.m.

Rep. Mary Jane Wallner, Chairwoman
Finance Committee

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, March 27, 2019

Wednesday, April 3, 2019

Wednesday, April 10, 2019

AVAILABLE ON:

Friday, March 29, 2019

Friday, April 5, 2019

Friday, April 12, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Thursday, March 28, 2019, noon

Last day to report House Bills, except budget bills

Last day to report list of retained HBs

Thursday, April 4, 2019

Last day to report budget bills

Last day to act on House Bills, except budget bills

Thursday, April 11, 2019

BUDGET CROSSOVER – Last day to act on budget bills

Thursday, May 2, 2019, noon
 Thursday, May 9, 2019
 Thursday, May 30, 2019, noon

Thursday, June 6, 2019
 Thursday, June 13, 2019
 Thursday, June 20, 2019
 Thursday, June 27, 2019

Last day to report Senate Bills going to a second committee
 Last day to act on SBs going to a second committee
 Last day to report all remaining SBs
 Last day to report list of retained SBs
 Last day to act on SBs
 Last day to form Committees of Conference
 Last day to sign Committee of Conference reports (4:00 p.m.)
 Last day to act on Committee of Conference reports

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)

HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)

HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)

HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)

HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)

HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)

HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)

HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)

HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)

HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)

HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)

HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)

HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)

HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)

HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)

HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)

HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)

HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)

HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)

HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)

HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

COMMITTEE MEETINGS

FRIDAY, MARCH 22

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 201, LOB

11:00 a.m. Regular meeting.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Budget work session - Legislative Branch.

10:30 a.m. Division work session on **HB 120-FN**, relative to the regulation of body art establishments; **HB 457-FN**, establishing a committee to study the making, preservation, and Internet availability

of audio and video recordings of proceedings of committees of the house of representatives; **HB 616-FN**, relative to a cost of living adjustment for retirees in the state retirement system; **HB 623-FN-A**, relative to the rates of the business profits tax and business enterprise tax. Budget work continued throughout the day, as needed.

FINANCE - DIVISION II, Room 209, LOB

10:00 a.m. Continued budget work, as needed.

FINANCE - DIVISION III, Room 209, LOB

9:30 a.m. Budget work session - Veterans Home.
10:00 a.m. Continued budget work session and bill work session. Division work session on **HB 521-FN**, establishing a child abuse specialized medical evaluation program in the department of health and human services; **SB 5-FN-A**, making an appropriation to the department of health and human services for Medicaid provider rates for mental health and substance misuse and emergency shelter and stabilization services.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

10:00 a.m. Organizational meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Subcommittee work session on **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor.

Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees.
10:30 a.m. Subcommittee work session on **HB 680-FN**, relative to the definition of tobacco product for purposes of the tobacco tax and retail tobacco licensing.
1:00 p.m. Subcommittee work session on **HB 625-FN**, relative to an aquatic invasive species decal for boats.

MONDAY, MARCH 25

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Pillsbury Free Library, 18 East Main Street, Warner

2:30 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Room 203, LOB

10:00 a.m. Subcommittee meeting.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Budget work session - Secretary of State/Boxing and Wrestling Commission.
11:00 a.m. Budget work session - Department of Natural and Cultural Resources.
1:00 p.m. Budget work session - Adjutant General Department, Division of Military Services/Office of Veterans Services.
2:00 p.m. Budget work session - Developmental Disabilities Council.
2:30 p.m. Budget work session - Department of Employment Security.
Continued budget work sessions throughout the day, as needed.

FINANCE - DIVISION III, Room 209, LOB

9:30 a.m. Budget work session.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Various agency presentations.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 206, LOB

10:00 a.m. Organizational meeting.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Subcommittee work session on **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor.

Room 204, LOB

9:00 a.m. Subcommittee work session on **HB 625-FN**, relative to an aquatic invasive species decal for boats.

10:00 a.m. Subcommittee work session on **HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees.

11:00 a.m. Subcommittee work session on **HB 680-FN**, relative to the definition of tobacco product for purposes of the tobacco tax and retail tobacco licensing.

TUESDAY, MARCH 26**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. **HB 696-FN**, establishing a protective order for vulnerable adults.

11:00 a.m. **HB 564**, relative to possession of firearms in safe school zones.

11:30 a.m. **HB 630-FN**, increasing certain fines for OHRV and snowmobile operation violations.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Continued budget work sessions, as needed.

1:00 p.m. Budget work session - Department of Agriculture, Markets and Food.

1:30 p.m. Budget work session - Pease Development Authority.

Continued budget work sessions throughout the day, as needed.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 11-FN-A**, relative to mental health services and making appropriations therefor.

1:00 p.m. Executive session on **SB 11-FN-A**, relative to mental health services and making appropriations therefor.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 104, LOB

2:30 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee work session on **HB 25-A**, making appropriations for capital improvements.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor; **HB 680-FN**, relative to the definition of tobacco product for purposes of the tobacco tax and retail tobacco licensing; **HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees; **HB 625-FN**, relative to an aquatic invasive species decal for boats; **HB 295-FN-A**, establishing a special marriage officiant license.

1:00 p.m. Subcommittee work session on **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor.

Room 203, LOB

1:00 p.m. Subcommittee work session on **HB 680-FN**, relative to the definition of tobacco product for purposes of the tobacco tax and retail tobacco licensing.

1:30 p.m. Subcommittee work session on **HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees.

2:00 p.m. Subcommittee work session on **HB 625-FN**, relative to an aquatic invasive species decal for boats.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 10 Ferry Street, Concord

9:30 a.m. Regular meeting.

WEDNESDAY, MARCH 27

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on **HB 696-FN**, establishing a protective order for vulnerable adults; **HB 564**, relative to possession of firearms in safe school zones; **HB 630-FN**, increasing certain fines for OHRV and snowmobile operation violations.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **HB 107-FN-A**, making appropriations for costs involved in controlling invasive aquatic species; **HB 116-FN**, relative to the job classification of positions in the retirement system; **HB 120-FN**, relative to the regulation of body art establishments; **HB 457-FN**, establishing a committee to study the making, preservation, and Internet availability of audio and video recordings of proceedings of committees of the house of representatives; **HB 616-FN**, relative to a cost of living adjustment for retirees in the state retirement system; **HB 623-FN-A**, relative to the rates of the business profits tax and business enterprise tax; **HB 712-FN**, relative to a family and medical leave insurance program; **HB 729-FN-A**, establishing a citizen's right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor; **HB 177-FN**, relative to the calculation of stabilization grants; **HB 551-FN-A**, establishing a school funding commission and making an appropriation therefor; **HB 686-FN-A-L**, relative to calculating and funding the interim cost of an opportunity for an adequate education and extending the interest and dividends tax to capital gains; **HB 709-FN-A-L**, relative to the formula for determining funding for an adequate education; **HB 521-FN**, establishing a child abuse specialized medical evaluation program in the department of health and human services; **HB 565-FN**, directing the department of health and human services to issue a request for proposals (RFP) for supervised visitation centers.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 225-FN**, adding physician assistants to certain New Hampshire laws.
 11:00 a.m. **SB 178**, relative to telemedicine for spectacle and contact lenses.
 1:00 p.m. **SB 180**, relative to privileged communications under the law governing mental health practice.
 1:30 p.m. **SB 232-FN**, adopting the model psychology interjurisdictional compact.

JUDICIARY JOINT WITH CRIMINAL JUSTICE AND PUBLIC SAFETY, Rooms 206-208, LOB

12:30 p.m. Presentation on the sixth amendment right to counsel.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee work session on **HB 25-A**, making appropriations for capital improvements.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on **HB 292-FN**, relative to including brokers fees in the calculation of the insurance premium tax; **HB 295-FN-A**, establishing a special marriage officiant license; **HB 407-FN**, clarifying the non taxability of certain telecommunications devices and equipment; **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor; **HB 620-FN**, relative to the penalty fee structure for late premium tax payments; **HB 625-FN**, relative to an aquatic invasive species decal for boats; **HB 641-L**, allowing municipalities to collect an occupancy fee from operators of local room rentals; **HB 680-FN**, relative to the definition of tobacco product for purposes of the tobacco tax and retail tobacco licensing; **HB 682-FN**, establishing a water resources fund in the department of environmental services and charging certain application and permit fees.

THURSDAY, MARCH 28

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee work session on **HB 25-A**, making appropriations for capital improvements.

FRIDAY, MARCH 29

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), New Hampshire Liquor Commission Division of Enforcement, 50 Storrs Street, Concord

1:00 p.m. Regular meeting.

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), Rooms 206-208, LOB

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Full committee work session on **HB 25-A**, making appropriations for capital improvements.

MONDAY, APRIL 1

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Organizational meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Full committee work session on **HB 25-A**, making appropriations for capital improvements.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, APRIL 2

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on **HB 25-A**, making appropriations for capital improvements.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire State Veterans Home, 139 Winter Street, Tilton

5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 3

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Continued executive session, if necessary, on **HB 25-A**, making appropriations for capital improvements.

SUNDAY, APRIL 7

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord

1:00 p.m. Regular meeting.

MONDAY, APRIL 8

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 301-303, LOB

10:00 a.m. Regular meeting.

FRIDAY, APRIL 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 15

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 104, LOB

2:00 p.m. Regular meeting.

WEDNESDAY, APRIL 17

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, APRIL 18

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, APRIL 19

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Room 303, LOB *Please Note Room***

8:30 a.m. Regular meeting.

MONDAY, APRIL 22

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB

9:00 a.m. Regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

11:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

11:30 a.m. Regular meeting.

TUESDAY, APRIL 23

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 10 Ferry Street, Concord

9:30 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Hillsborough** County Executive Committee will meet on **Friday, March 22nd at 10:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown. Following the Executive Committee meeting, department heads will present a Budget Orientation. All members of the delegation are encouraged to attend the Budget Orientation.

Rep. Marty Jack, Clerk

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation at **10:00 a.m. on Monday, March 18th** at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is: 1. To consider funding for the Merrimack County Department of Corrections S.E.A. Union Contract. 2. To consider 2019 Budget Appropriations for Merrimack County. 3. To consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2019 budget as proposed by the Merrimack County Executive Committee.

Rep. Dianne Schuett, Chair

Pursuant to RSA 24:9-c and RSA 24:14 II, immediately following the Public Hearing to be held on **Monday, March 18th at 10:00 a.m.**, there will be a meeting of the **Merrimack** County Delegation at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is: 1. Approval of funding – Merrimack County Department of Corrections S.E.A. Union Contract. 2. Approval of the 2019 Merrimack County Proposed Budget. 3. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chair

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 3rd at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the fifth quarter budget review.

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB116, HB176, HB224, HB270, HB 363, HB506, HB518, HB521, HB557, HB623, HB625, HB636, HB 686, HB705, HB706, HB709, HB710, HB711, HB712, HB713, HB714, HB715, HB716, HB717, HB 718, HB719, HB721, HB722, HB723, HB724, HB725, HB726, HB727, HB730, HB731, HB732, HB733, HB735, SB 5, SB 6, SB 54, SB190, SB 193.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The Veterans Interest Caucus and Legislative Squadron of the Civil Air Patrol have agreed to jointly plan and support the third softball game in an ongoing series between legislators. The date and time for the 2019-2020 Legislative Softball Game will be October 6, 2019 at 2:00 p.m. Please see your respective caucus leaders if you are interested in participating. All planning meetings will be announced and made public. We would like this year's event to meet and exceed the success of the past. The theme of this year's game is "Honoring Our Korean War Veterans."

Reps. Sean Morrison, Jess Edwards, and Jeff Salloway

The House Republican Alliance will meet on every **Tuesdays at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

The Pro-Life Caucus will meet on **Wednesday, March 27th at 8:30 a.m.** in Room 208, LOB. All interested legislators are invited to attend.

Rep. Kurt Wuelper

The New Hampshire Podiatric Medical Association cordially invites all legislators and staff to attend a breakfast reception on **Wednesday, March 27th from 8:00 a.m. to 9:30 a.m.** in the State House Cafeteria. Please drop by anytime to meet with New Hampshire Podiatrists to learn about Podiatric Medicine, our education, scope of practice, and the many important roles that Podiatrist play in the overall health of the public we serve.

Rep. Doug Ley

The Mental Health Caucus will meet **Friday, March 29th at 1:00 p.m.** in Room 104, LOB.

Reps. Jim McKay and Kendell Snow

The New Hampshire Alliance for Healthy Aging (NH AHA) cordially invites all legislators to our Legislative Breakfast on **Tuesday, April 2nd from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. NH AHA is a coalition of 265 stakeholders, representing over 170 organizations, united in advocating for older adults and their families. We are focused on improving the services and policies that affect all of us as we age. By 2030, one-third of New Hampshire's population will be over the age of 60. That represents a large change in the Granite State's demographics and presents numerous challenges and opportunities for New Hampshire in the coming years. Come sit down with one of our advocates and take a look at the unique characteristics of the communities you represent.

Rep. Polly Campion

Please join UNH Cooperative Extension on **April 4th at 7:30 a.m.** in the State House cafeteria for breakfast. Learn about the things that UNH Cooperative Extension does that touches the lives of people throughout our state, like protecting our natural resources and addressing behavioral health workforce needs. UNH Cooperative Extension has more than 100 years of statewide impact.

Rep. Amanda Gourgue

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on **Thursday, April 4th at 3:30 p.m.** at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Reps. Douglas Ley and Sherman Packard

The New Hampshire Snowmobile Association (NHSA) cordially invites House members and staff to a legislative breakfast from **8:00 a.m. to 9:30 a.m. on Thursday, April 11th** in the State House cafeteria. Please stop by to meet members of your local snowmobile clubs. These volunteer clubs groom and maintain the almost 7,000 miles of snowmobile trails throughout the state and help our tourism industry.

Reps. Douglas Ley and Richard Hinch

The New Hampshire Association of Regional Planning Commissions (NHARPC) invite legislators to breakfast on **Thursday, April 18th from 8:00 a.m. to 10:00 a.m.** NHARPC is the affiliation of the 9 regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions, and to show our appreciation for what our legislators do.

Rep. David Meader

All are invited to bring your family and friends to New Hampshire Fish and Game Department's biggest and most popular free community event of the year, which is set for **Saturday, April 20th from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. DISCOVER WILD NEW HAMPSHIRE DAY is a fun way for the whole family to explore New Hampshire's wildlife resources

and legacy of outdoors traditions. Browse educational exhibits presented by environmental and conservation organizations from throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids, and check out the latest hunting and fishing gear and gadgets. This is an educational and fun-filled free event for all ages.

Rep. Robert L'Heureux

Acupuncture day is **Tuesday, April 23rd from 9:30 a.m. to 3:00 p.m.** in Room 303, LOB. Acupuncture will be offered for everyone by licensed acupuncturists and acupuncture detoxification specialists with the New England Public Health Acupuncture Network and the People's Organization of Community Acupuncture (New England Branch).

Rep. Ben Baroody

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
March 22	9:45	Mount Lebanon Elementary School	45/4
March 22	10:00	New Durham Elementary School	28/4
March 25	9:45	Portsmouth Christian Academy – Dover	26/4
March 25	10:00 * 2 Tours	Pollard School – Plaistow	
March 26	9:00	Rye Elementary School	44/4
March 26	9:15	Second Start ESL – Concord area	20
March 26	10:30	Piermont Village School	43/4-7
March 27	10:00/11:30	Milford Elementary School	100/4
March 27	11:00	Portsmouth Recreation	14/Srs
March 28	10:00/11:30	Little Harbor School – Portsmouth	80/4
March 28	11:00	McKelvie Intermediate School – Bedford	40/MS
March 29	9:00	Gear Up Home Schoolers	
March 29	10:00	Milford Elementary School	50/4
March 29	11:00	Barnstead Elementary School	53/4
March 29	1:00	Milan Village School	32/5-6
April 1	9:45	Sanbornton Central School	45/4
April 1	10:00	Ernest P. Barka Elementary School – Derry	100/4
April 2	9:00	St. John's Regional School – Concord	14/4
April 2	10:00/11:00	Lamprey River Elementary School – Raymond	100/4
April 3	9:45/11:00 SH/HM	Derry Village School	70/4
April 3	9:45/10:45	Woodman Park School – Dover	90/4
April 4	9:15	Jaffrey Grade School	50/4
April 4	9:45	Plymouth Elementary School	48/4
April 4	10:15	Bishop Guertin HS- Girls Basketball team	15/HS
April 4	11:30	John Fuller School – North Conway	35/4
April 5	10:00	Bethlehem Elementary School	15/4
April 5	10:00	Lighthouse Home School Co-Op – Gilford	
April 8	9:00/10:30	Henniker Community School	90/4
April 8	9:30/11:00	Weston School – Manchester	70/4
April 8	1:00	Belmont High School	22/4
April 9	10:00/11:30	South Londonderry Elementary School	100/4
April 9	12:30	Christa McAuliffe School – Concord	25/4

DATE	TIME	GROUP	#/GRADE
April 10	9:15	Greenland Central School	50/4
April 10	10:00	Maple Wood School – Somersworth	45/4
April 10	9:45	Merrimack Valley High School – Penacook	23/HS
April 10	12:00	Presentation of Mary School – Hudson	52/4
April 11	9:15	Alton Central School	50/4
April 11	9:45	Lempster Community School	22/3&4
April 11	11:00	Pierce School @ Bennington & Francestown Elementary School	26/4
April 12	10:15	South Range Elementary School – Derry	41/4
April 12	11:00	Cornish Elementary School	17/4
April 12	12:30	Christa McAuliffe School – Concord	75/4
April 15	9:30	Infinite Learning Co-Op Homeschool	15/K-HS
April 15	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	90/4
April 16	10:00	Maple Wood School – Somersworth	42/4
April 16	11:00	Freedom Elementary School	10/4
April 16	3:00	Road Scholars	40/Srs
April 17	9:00	Alvirne High School – French Exchange students	HS
April 17	9:30/11:00 SH/HM	Epping Elementary School	80/4
April 17	9:45	Moultonborough Central School	28/4
April 18	9:00	Green Valley School – Pembroke	12/4
April 18	9:30	Londonderry Middle School	TBA/8
April 18	10:00	Maple Wood School – Somersworth	48/4
April 18	11:30	Dover High School	45/HS
April 19	9:00	Trinity Christian School – Concord	15/4
April 19	10:00/11:30	Garrison Elementary School – Dover	100/4
April 26	9:45/11:00 SH/SC	Hanover St. School – Lebanon	70/4
April 29	10:00	Memorial Elementary School – Newton	40/4
April 30	10:00 * 2 Tours	Henry Wilson Memorial School – Farmington	83/4