



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 41

Concord, N.H.

Friday, February 15, 2019

No. 12

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet Wednesday, February 27th, and Thursday, February 28th (if necessary).

As many of you are aware, Walter Sword recently resigned from his position as Sergeant-at-Arms. Walter has been our friend and protector for more than a decade, proudly guarding the House chamber with dignity and respect. His charm, wit, and wonderful stories will be greatly missed by those of us who had the pleasure of getting to know him. We thank Walter for his public service, both here and at the NH State Hospital, and extend our very best wishes to him in all his future endeavors.

State offices will be closed in observance of Presidents' Day on Monday, February 18th.

Stephen J. Shurtleff, Speaker

NOTICE

There will **NOT** be a meeting of chairs and vice chairs next week.

Stephen J. Shurtleff, Speaker

NOTICE

Please remember when using your legislative or leadership plates, you **MUST** display the same plate on both the front and back of your vehicle.

Stephen J. Shurtleff, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 13, 2019
Wednesday, February 20, 2019
Wednesday, February 27, 2019

AVAILABLE ON:

Friday, February 15, 2019
Friday, February 22, 2019
Friday, March 1, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Thursday, February 21, 2019, noon
Thursday, February 28, 2019
Thursday, March 14, 2019, noon

Thursday, March 21, 2019

Thursday, March 28, 2019, noon

Last day to report HBs going to a second committee

Last day to act on HBs going to a second committee

Last day to report all HBs not in a second committee, except budget bills

Last day to act on HBs not in a second committee, except budget bills

Last day to report House Bills, except budget bills

Last day to report list of retained HBs

Thursday, April 4, 2019	Last day to report budget bills
Thursday, April 11, 2019	Last day to act on House Bills, except budget bills
Thursday, May 2, 2019, noon	BUDGET CROSSOVER – Last day to act on budget bills
Thursday, May 9, 2019	Last day to report Senate Bills going to a second committee
Thursday, May 30, 2019, noon	Last day to act on SBs going to a second committee
	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 6, 2019	Last day to act on SBs
Thursday, June 13, 2019	Last day to form Committees of Conference
Thursday, June 20, 2019	Last day to sign Committee of Conference reports (4:00 p.m.)
Thursday, June 27, 2019	Last day to act on Committee of Conference reports

BILLS LAID ON THE TABLE

HR 6, urging the United States to lead a global effort to prevent nuclear war.

COMMITTEE MEETINGS FRIDAY, FEBRUARY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Room 100, SH

8:30 a.m. Regular meeting.

SUNDAY, FEBRUARY 17

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225 Concord

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 19

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **HB 378**, raising the minimum age for marriage.

1:00 p.m. Executive session on **HB 702-FN**, relative to licensing of supervised visitation centers; **HB 565-FN**, directing the department of health and human services to issue a request for proposals (RFP) for supervised visitation centers; **HB 332**, prohibiting the use of certain therapies in private custody proceedings; **HB 521-FN**, establishing a child abuse specialized medical evaluation program in the department of health and human services; **HB 118**, requiring a child's primary health care provider to be notified of a report of suspected abuse or neglect and relative to access to the department of health and human services case record; **HB 633-FN**, relative to service requirements for termination of parental rights cases originating as abuse and neglect cases.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **HB 656**, establishing a commission to study the impact of financial initiatives for commercially insured members by drug manufacturers on prescription drug prices and health insurance premiums.

10:15 a.m. **HB 657**, relative to the lowest cost option in the formulary under the managed care law.

10:30 a.m. **HB 658-FN**, relative to price increases of drugs under the managed care law.

10:45 a.m. **HB 659**, relative to reporting of internal pharmaceutical costs.

1:30 p.m. **HB 670-FN**, relative to the cost of prescription drugs.

1:45 p.m. **HB 671-FN**, relative to pharmacy benefit manager business practices, licensure, and transparency.

2:00 p.m. **HB 703-FN**, relative to providing notice of the introduction of new high-cost prescription drugs.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Representatives Hall, SH

10:00 a.m. **HB 455-FN**, relative to the penalty for capital murder.

EDUCATION, Room 207, LOB

- 10:00 a.m. Executive session on **HB 709-FN-A-L**, relative to the formula for determining funding for an adequate education; **HB 711-FN-L**, relative to funding an adequate education; **HB 713-FN-L**, relative to education funding; **HB 678-FN**, relative to state funding of the cost of an opportunity for an adequate education for all New Hampshire students; **HB 551-FN-A**, establishing a school funding commission and making an appropriation therefor; **HB 564**, relative to possession of firearms in safe school zones; **HB 101**, relative to regulating possession of firearms in a school district; **HB 689-FN-A**, establishing a student career and college investment program and making an appropriation therefor.

ELECTION LAW, Room 308, LOB

- 9:45 a.m. Subcommittee work session on **HB 531**, relative to the delivery of absentee ballots cast by elderly or disabled citizens.
- 10:00 a.m. Subcommittee work session on **HB 706-FN-A**, establishing an independent redistricting commission.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **HB 426**, establishing a committee to study allowing town clerks to accept proof of certain exemptions from the rabies vaccine for the purpose of registering dogs.
- 11:15 a.m. **HB 313**, establishing a study committee on the authority and duties of the board of veterinary medicine.
- 12:00 p.m. **HB 331**, relative to the duties of a veterinarian.
- 1:30 p.m. Executive session on **HB 646-FN**, relative to labeling, signage, and restrictions on the sales and use of bee-toxic pesticides; **HB 501-FN**, establishing a cost of care fund to assist municipalities caring for animals during animal cruelty cases.
- 1:45 p.m. **HB 371**, adding cats to the definition of commercial kennel.
- 2:30 p.m. **HB 283**, relative to the age rabbits can be transferred.
- 3:15 p.m. **HB 376**, establishing a commission to study best practices for companion animal groomers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:30 a.m. Executive session on **HB 221**, renaming Columbus Day as Indigenous People's Day; **HB 463-FN**, relative to voluntary licensure of pharmacist assistants; **HB 470-FN**, allowing state agencies to accept cryptocurrencies as payment; **HB 506-FN-L**, establishing state holidays for elections; **HB 546-FN**, relative to the regulation of art therapists; **HB 547-FN**, relative to licensure of polysomnographers; **HB 634**, establishing a commission to study the licensure of individuals who forage for wild mushrooms for sale to others; **HB 667-FN**, relative to testing wells before issuing a certificate of occupancy; **HB 720-FN**, relative to part time employment of retired community college system faculty; **HB 627**, relative to exceptions from certain pharmacy requirements for veterinarians; **HCR 3**, relative to welcoming communities.
- 1:00 p.m. Subcommittee work session on **HB 121-FN**, relative to the regulation of massage establishments.
- 1:30 p.m. Subcommittee work session on **HB 615**, relative to the regulation of pharmacies and pharmacists.

FINANCE JOINT WITH SENATE FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Governor's budget presentation.
- 11:00 a.m. Department of Administrative Services
- 11:30 a.m. Department of Business and Economic Affairs
- 1:00 p.m. Department of Transportation
- 2:00 p.m. Judicial Branch

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. Presentation by Mark Ellingwood.
- 11:00 a.m. Executive session on **CACR 3**, relating to hunters' rights. Providing that citizens of the state have the right to hunt subject to laws promoting sound wildlife conservation and management; **HB 196**, relative to proof of residency for fish and game purposes; **HB 276**, permitting swimming at a fish and game department cartop boat launch access area; **HB 701-FN**, relative to bow and arrow hunting for permanently disabled veterans.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 621-FN**, establishing a commission on aging.
- 11:00 a.m. **HB 692-FN**, relative to dental care for Medicaid recipients.
- 1:00 p.m. Subcommittee work session on **HB 487-FN**, establishing a registry for the deaf, hard of hearing, and deaf/blind in the department of health and human services; **HB 621-FN**, establishing a

commission on aging; **HB 631**, establishing a deaf child's bill of rights and an advisory council on the education of deaf children; **HB 691-FN**, relative to blood testing for individuals exposed to perfluorinated chemicals in private or public water supplies; **HB 692-FN**, relative to dental care for Medicaid recipients; **HB 736**, reestablishing the commission to study environmentally-triggered chronic illness.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:00 a.m. Subcommittee work session on **HB 205**, relative to the definition of "multiple line telephone system."
- 10:00 a.m. **HB 704-FN**, relative to the storage of nuclear waste.
- 11:00 a.m. **HB 412**, establishing a committee to study the long-term consequences of decommissioning nuclear power plants.
- 1:00 p.m. **HB 577**, relative to call blocking in an automated telephone dialing system.
- 2:00 p.m. Executive session on **HB 157**, relative to the class rate for biomass; **HB 209**, relative to the class rate for payments into the renewable energy fund for biomass/methane; **HB 238**, establishing a task force on applications of microgrids in electricity supply; **HB 496**, establishing a committee to identify the requirements needed to commit New Hampshire to a goal of 50 percent renewable energy for electricity by 2040; **HJR 1**, supporting efforts to develop wind power off the New Hampshire coast; **HB 735-FN-A**, relative to carbon pricing; **HB 183**, establishing a committee to study the changes in law necessary to allow for microgrids in electrical supply.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 321-FN**, relative to authorized organizations producing multiple decal designs in the multi-use decal number plates program.
- 10:30 a.m. **HB 368-FN**, defining the list of medically recognized disorders identified on drivers' licenses.
- 11:00 a.m. **HB 467-FN**, relative to posting notices at division of motor vehicle records.
- 11:30 a.m. **HB 471-FN**, relative to indicating citizenship on drivers' licenses and nondrivers identification cards.
- 1:30 p.m. **HB 472-FN**, relative to special number plates for certain veterans.
- 2:30 p.m. Executive session on **HB 639**, relative to speed limits in cities and towns; **HB 672-FN**, relative to driving to the left of an unbroken painted line; **HB 674-FN**, relative to the impoundment of motor vehicles.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Department of Revenue Administration
- 1:00 p.m. Revenue estimates.

WEDNESDAY, FEBRUARY 20

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 405-FN**, relative to beer in refillable containers.
- 10:30 a.m. **HB 598**, establishing a commission to study beer and wine agritourism.
- 11:00 a.m. **HB 714-FN**, relative to New Hampshire products purchased and sold by the liquor commission.
- 11:30 a.m. **HB 402**, relative to required notice of mortgage funding at a construction jobsite.
- 1:30 p.m. **HB 585**, relative to the procedure for mortgage foreclosure.
- 2:00 p.m. **HB 602**, relative to rescission of a mortgage-related transaction.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Executive session on **HB 455-FN**, relative to the penalty for capital murder.
- 1:30 p.m. **HB 705-FN**, increasing the cap on assistance for victims of crime and relative to the rights of victims of crime.
- 2:00 p.m. **HB 722-FN**, relative to the retail sale and taxation of marijuana.
- 2:30 p.m. Subcommittee work session on **HB 726-FN**, relative to the secure psychiatric unit and making an appropriation therefor.

ELECTION LAW, Room 308, LOB

- 9:00 a.m. Subcommittee work session on **HB 408-L**, relative to postponement of town meetings and local elections.
- 9:30 a.m. Subcommittee work session on **HB 315**, repealing the authority to share voter information or data with other sites.
- 9:45 a.m. Subcommittee work session on **HB 706-FN-A**, establishing an independent redistricting commission.
- 11:00 a.m. Executive session on **HB 706-FN-A**, establishing an independent redistricting commission; **CACR 9**, relating to redistricting. Providing that an independent redistricting commission shall be established to draw boundaries for state and federal offices; **HB 315**, repealing the

authority to share voter information or data with other sites; **HB 408-L**, relative to postponement of town meetings and local elections; **HB 531**, relative to the delivery of absentee ballots cast by elderly or disabled citizens; **HB 593**, relative to updating official voter checklists.

FINANCE DIVISION I, Room 212, LOB

- 10:00 a.m. Division work session on **HB 110-FN-A**, relative to the cost of fiscal analysis of legislation relating to the retirement system.
- 10:30 a.m. Division work session on **HB 497-FN-A-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.
- 11:30 a.m. Division work session on **HB 224-FN**, making emergency medical technicians and rescue squad members eligible for a death benefit if killed in the line of duty.

FINANCE DIVISION II, Room 209, LOB

- 10:00 a.m. Division work session on **HB 730-FN-A**, relative to funding for the CART program.
- 10:30 a.m. Division work session on **HB 734-FN-L**, relative to the annual percentage reduction in stabilization grants to school districts.
- 11:00 a.m. Division work session on **HB 176-FN-A**, relative to grants for school building aid and making an appropriation therefor.
- 1:00 p.m. Division work session on **HB 327-FN-A**, making an appropriation to the community college system to continue the math learning communities program in partnership with New Hampshire high schools.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Rooms 305-307, LOB

- 10:00 a.m. **HB 406**, relative to reporting and investigation of serious injuries and death in the workplace.
- 11:00 a.m. **HB 293**, relative to employee credit privacy.
- 1:00 p.m. **HB 178**, establishing a minimum wage.
- 1:05 p.m. **HB 186**, establishing a state minimum wage and providing for adjustments to the minimum wage.
- 1:10 p.m. **HB 731-FN**, relative to the minimum hourly rate.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

- 10:00 a.m. Executive session on **HB 488-FN**, requiring interpreters for the deaf and hard of hearing at the state house campus; **HB 650**, establishing a committee to study the economic challenges of employed persons serving in the New Hampshire legislature; **HB 363-FN**, including the legislature as a public employer under the public employee labor relations act and relative to the duties of the joint committee on legislative facilities; **HB 441**, relative to disclosure of the source of legislative bill proposals and the disclosure of certain information by lobbyists; **HB 457-FN**, requiring meetings and sessions of committees of the house of representatives to be recorded and made available on the Internet.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Executive session on **HB 478-FN-A**, establishing a road usage fee and making an appropriation therefor; **HB 538-FN-A-L**, increasing the road toll and providing funding for state road and bridge projects.
- 1:00 p.m. Presentation by the Department of Administrative Services.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 10:00 a.m. **HR 7**, condemning the use of government shutdowns.
Pursuant to House Rule 43(b), Executive Session may be held at the conclusion of committee hearings.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee work sessions on **CACR 10**, relating to a state income tax. Providing that revenue from any state income tax shall be returned to the cities, towns, school districts, and counties to assist in property tax relief; **HB 647-FN**, relative to lucky 7 tickets; **HB 653-FN**, relative to the payment of the meals and rooms tax for short-term rentals; **HB 676-FN-A-L**, repealing the collection of the state education property tax.
- 10:55 a.m. Subcommittee work session on **HB 458-FN**, repealing certain inactive dedicated funds.
- 11:00 a.m. Executive session on **CACR 10**, relating to a state income tax. Providing that revenue from any state income tax shall be returned to the cities, towns, school districts, and counties to assist in property tax relief; **HB 647-FN**, relative to lucky 7 tickets; **HB 653-FN**, relative to the payment of the meals and rooms tax for short-term rentals; **HB 676-FN-A-L**, repealing the collection of the state education property tax; **HB 595-FN**, relative to the administration of the tobacco tax; **HB 458-FN**, repealing certain inactive dedicated funds.
- 1:00 p.m. Subcommittee work session on **HB 274-FN**, relative to the payment of the meals and rooms tax by individuals renting cars through an online service.

- 2:00 p.m. Subcommittee work session on **HB 480-FN**, relative to sports betting.
 2:30 p.m. Subcommittee work session on **HB 600-FN**, adding an exception to the real estate transfer tax for certain transfers by an investment trust.

THURSDAY, FEBRUARY 21

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 9:30 a.m. Subcommittee work session on **HB 405-FN**, relative to beer in refillable containers; **HB 533**, relative to training for servers of alcohol; **HB 597-FN**, relative to sales of beverages and wine hosted by other licensees; **HB 598**, establishing a commission to study beer and wine agritourism; **HB 642**, defining some ciders as specialty beers; **HB 714-FN**, relative to New Hampshire products purchased and sold by the liquor commission.
- 10:30 a.m. Subcommittee work session on **HB 604**, establishing a commission to assess benefits and costs of a “health care for all” program for New Hampshire; **HB 656**, establishing a commission to study the impact of financial initiatives for commercially insured members by drug manufacturers on prescription drug prices and health insurance premiums; **HB 657**, relative to the lowest cost option in the formulary under the managed care law; **HB 658-FN**, relative to price increases of drugs under the managed care law; **HB 659**, relative to reporting of internal pharmaceutical costs; **HB 670-FN**, relative to the cost of prescription drugs; **HB 671-FN**, relative to pharmacy benefit manager business practices, licensure, and transparency; **HB 703-FN**, relative to providing notice of the introduction of new high-cost prescription drugs.

Room 304, LOB

- 10:30 a.m. Subcommittee work session on **HB 367-FN**, establishing a state bank; **HB 402**, relative to required notice of mortgage funding at a construction jobsite; **HB 450**, relative to examinations conducted by the banking department; **HB 585**, relative to the procedure for mortgage foreclosure; **HB 602**, relative to rescission of a mortgage-related transaction; **HB 648-FN**, defining and regulating service entities; **HB 649-FN**, relative to consumer credit corrections, consumer credit protection from fraud, and consumer credit regulatory reform; **HB 654**, relative to surety required on construction loans; **HB 740**, exempting certain mortgages from the law regarding licensing of nondepository mortgage bankers, brokers, and servicers.

Room 302, LOB

- 2:00 p.m. Executive session on **HB 405-FN**, relative to beer in refillable containers; **HB 533**, relative to training for servers of alcohol; **HB 597-FN**, relative to sales of beverages and wine hosted by other licensees; **HB 598**, establishing a commission to study beer and wine agritourism; **HB 642**, defining some ciders as specialty beers; **HB 714-FN**, relative to New Hampshire products purchased and sold by the liquor commission; **HB 367-FN**, establishing a state bank; **HB 402**, relative to required notice of mortgage funding at a construction jobsite; **HB 450**, relative to examinations conducted by the banking department; **HB 585**, relative to the procedure for mortgage foreclosure; **HB 602**, relative to rescission of a mortgage-related transaction; **HB 648-FN**, defining and regulating service entities; **HB 649-FN**, relative to consumer credit corrections, consumer credit protection from fraud, and consumer credit regulatory reform; **HB 654**, relative to surety required on construction loans; **HB 740**, exempting certain mortgages from the law regarding licensing of nondepository mortgage bankers, brokers, and servicers; **HB 604**, establishing a commission to assess benefits and costs of a “health care for all” program for New Hampshire; **HB 656**, establishing a commission to study the impact of financial initiatives for commercially insured members by drug manufacturers on prescription drug prices and health insurance premiums; **HB 657**, relative to the lowest cost option in the formulary under the managed care law; **HB 658-FN**, relative to price increases of drugs under the managed care law; **HB 659**, relative to reporting of internal pharmaceutical costs; **HB 670-FN**, relative to the cost of prescription drugs; **HB 671-FN**, relative to pharmacy benefit manager business practices, licensure, and transparency; **HB 703-FN**, relative to providing notice of the introduction of new high-cost prescription drugs.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord

- 2:30 p.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

- 2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 11:00 a.m. Executive session on **HB 109-FN**, requiring background checks for commercial firearms sales; **HB 481-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor; **HB 705-FN**, increasing the cap on assistance for victims of crime and relative to the rights of victims of crime; **HB 722-FN**, relative to the retail sale and taxation of marijuana; **HB 726-FN**, relative to the secure psychiatric unit and making an appropriation therefor.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Department of Education
 10:30 a.m. Department of Corrections
 11:00 a.m. University System of New Hampshire
 11:30 a.m. Department of Environmental Services
 1:00 p.m. Department of Health and Human Services
 2:00 p.m. Community College System of New Hampshire

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Executive session on **SB 16**, relative to certain information provided by the commissioner of the department of employment security to the United States Department of Labor.
 10:30 a.m. **HB 252**, establishing a committee to study certain labor statutes.
 11:00 a.m. **HB 724-FN**, relative to certain rights of employees.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Presentations by:

- 10:00 a.m. Transportation Department
 11:00 a.m. Department of Health and Human Services
 1:00 p.m. Adjutant General Department
 2:00 p.m. Legislative Branch

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Revenue estimates.
 1:00 p.m. Full committee work session on **HB 114**, prohibiting the state from entering into or enforcing agreements concerning sales tax collection with other states; **HB 265**, relative to the collection of sales taxes of foreign jurisdictions by New Hampshire businesses; **HB 416**, relative to the collection of private customer information of New Hampshire retailers by foreign states; **HB 698-FN**, relative to foreign taxing jurisdictions compelling New Hampshire businesses to collect and remit sales taxes incurred by citizens of their respective states.

FRIDAY, FEBRUARY 22**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB**

- 11:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, State House

- 9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

- 10:00 a.m. Organizational meeting.

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, 7 Hazen Drive, Room 114, Concord

- 10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

- 9:00 a.m. Subcommittee work session on **HB 700**, relative to valuation of utility company assets for local property taxation.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

- 9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 25**PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 207, LOB**

- 1:00 p.m. Regular meeting.

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a),
Room 104, LOB**

2:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 26

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 590-FN**, repealing the exemption for federally chartered banks under the consumer protection act.
- 10:30 a.m. **HB 619**, relative to transactions exempt from consumer protection regulations.
- 11:00 a.m. **HB 536-FN**, adding biometric information to the consumer protection act.
- 11:30 a.m. **HB 348**, relative to procedures for condominiums with 25 or fewer residential units.
- 1:30 p.m. **HB 460-FN**, relative to responsibility of the consumer protection and antitrust bureau over condominium disputes.
- 2:00 p.m. **HB 599**, relative to liens for labor and materials on property owned by an irrevocable trust.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Full committee work session on **HB 661**, relative to a private right of action for toxin exposure.
- 1:00 p.m. **HB 708-FN**, relative to electronic transcripts for appeals to the supreme court.
- 1:30 p.m. **HB 155**, relative to procedures for determining and disclosing exculpatory evidence in a police officer's personnel file.
- 2:30 p.m. Executive session on **HB 502**, establishing a committee to study the will of Benjamin Thompson and whether the university of New Hampshire is in compliance therewith; **HB 513**, relative to allowing the use of therapy animals or facility dogs for therapeutic purposes in proceedings involving children or certain other persons; **HB 527**, relative to allodial title and violations of the oath of office; **HB 566**, relative to the release of recordings from security cameras in civil proceedings; **HB 608**, expanding the law against discrimination based on gender identity to other areas of the law prohibiting discrimination.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:45 a.m. Executive session on **HB 128**, relative to a property tax exemption for disabled veterans; **HB 143**, relative to incompatibility of offices; **HB 144**, relative to changes in property assessments; **HB 215**, requiring the legislative body to approve the appointment of town managers and prohibiting town managers from hiring contractors to perform the duties of town managers; **HB 241-L**, relative to the homestead exemption; **HB 370**, relative to membership on city and town planning boards; **HB 373-FN-L**, allowing counties to establish drug and alcohol use prevention and treatment programs; **HB 388-L**, requiring code compliance inspection for building permits; **HB 415**, relative to the official ballot referendum form of town meetings; **HB 443**, relative to municipal watering restrictions; **HB 469**, relative to limiting amendments to warrant articles in towns that have adopted official ballot voting; **HB 553**, relative to the amendment of petitioned warrant articles; **HB 618-L**, relative to the definition of contracts relative to official ballot default budgets.
- 1:00 p.m. Or immediately following the executive session, subcommittee work session on **HB 540-L**, relative to the issuance of bonds by the county for redevelopment districts in unincorporated places.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **HB 683-FN**, relative to the rights of property owners abutting certain highways and railtrails.
- 10:45 a.m. **HB 591**, amending the laws governing OHRVs and snowmobiles.
- 11:30 a.m. **HB 660-FN**, relative to studying the economic and other impacts of OHRV use in New Hampshire.
- 1:00 p.m. **HB 495**, establishing a commission on drinking water.
- 1:30 p.m. **HB 707**, relative to settlement money from actions pertaining to the contamination of ground-water or drinking water.

MONDAY, MARCH 4

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

2:00 p.m. Regular meeting.

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire
Higher Education Assistance Foundation, 4 Barrell Court, Concord**

- 9:00 a.m. Investment Committee meeting.
- 10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, MARCH 5

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 681**, requiring insurance companies writing commercial insurance to report unpaid premiums to a third party.
- 10:15 a.m. **HB 685-FN**, relative to ambulance billing, payment for reasonable value of services, and prohibition on balance billing.
- 10:30 a.m. **HB 695**, relative to transparency of nonprofit patient advocacy organizations.
- 11:00 a.m. **HB 739**, requiring parity in the spend-down requirements for mental health and medical expenses.
- 1:30 p.m. **HB 601**, establishing an assurance deed and procedures therefor.
- 2:30 p.m. **HB 717-FN**, prohibiting prescription drug manufacturers from offering coupons or discounts to cover insurance copayments or deductibles.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 687-FN**, relative to extreme risk protection orders.

JUDICIARY, Room 208, LOB

- 11:00 a.m. Executive session on **HB 155**, relative to procedures for determining and disclosing exculpatory evidence in a police officer's personnel file; **HB 286-L**, relative to free inspection of records under the right-to-know law; **HB 291**, establishing a committee to study certain findings and other initiatives regarding end-of-life care; **HB 396-FN-L**, relative to delay or denial of records under the right-to-know law; **HB 465-FN**, relative to jury trials in consumer protection act cases; **HB 584**, relative to the procedures governing possessory actions against tenants; **HB 708-FN**, relative to electronic transcripts for appeals to the supreme court; **HB 661**, relative to a private right of action for toxin exposure.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **HB 475**, establishing a shoreland septic system study commission.
- 10:45 a.m. **HB 645-FN**, establishing a dock registration procedure.
- 11:15 a.m. **HB 737**, establishing a commission to investigate and analyze the environmental and public health impacts relating to releases of perfluorinated chemicals in the air, soil, and groundwater in Merrimack, Bedford and Litchfield.
- 1:00 p.m. Executive session on **HB 244**, repealing the moorings appeals board; **HB 298**, relative to penalties for misrepresentation or falsification of documents by mooring field operators; **HB 299**, relative to the sharing of moorings in a congregate mooring field; **HB 300**, relative to the assignment of moorings in congregate mooring fields; **HB 512**, relative to dogs on hiking trails in state parks and state forests.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Field Maintenance Facility, 1227 Hooksett Road, Hooksett

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Continued public hearing on **HB 632-FN**, relative to the education tax credit.

WEDNESDAY, MARCH 6

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 389-FN**, requiring the department of business and economic affairs to prepare materials for businesses relative to service dogs.
- 10:30 a.m. **HB 520**, relative to availability of diaper changing stations in public restrooms.
- 11:00 a.m. **HB 558-FN**, restricting the distribution of plastic straws.
- 11:30 a.m. **HB 560-FN**, relative to single-use carryout bags.
- 1:30 p.m. **HB 628-FN**, relative to universal changing stations in certain places of public accommodation.
- 2:00 p.m. **HB 684-FN**, relative to mediation of rent increases in manufactured housing parks.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Continued executive session of on pending legislation, if necessary.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on **HB 137**, establishing a commission to examine the effects of wake boats in the state of New Hampshire; **HB 192-FN-L**, abolishing fluoridation in water; **HB 199-FN**, relative to exemptions from the groundwater permit application fee; **HB 261**, requiring the commissioner of the department of environmental services to revise rules relative to arsenic contamination in drinking water; **HB 296-FN**, relative to animal waste cleanup in state forests and state parks; **HB 324**, relative to operation of ski craft around the marsh lands or flats in the Hampton/Seabrook estuary; **HB 325**, relative to control of marine pollution and aquatic growth; **HB 495**, establishing a commission on drinking water; **HB 668**, relative to heating, agitating or other devices in public waters.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

10:00 a.m. Executive session on **HCR 6**, applying to congress to propose a congressional term limits constitutional amendment; **HCR 7**, urging the president and congress to adopt a policy renouncing the first use of nuclear weapons; **HJR 2**, recommending and requesting the president of the United States and the United States Congress to exclude the state of New Hampshire from offshore oil and gas drilling and exploration activities.

FRIDAY, MARCH 8**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB**

9:30 a.m. Regular meeting.

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13), Room 206, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

10:00 a.m. Regular meeting.

MONDAY, MARCH 11**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 301-303, LOB**

10:00 a.m. Regular meeting.

WEDNESDAY, MARCH 13**STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB**

Presentations:

9:00 a.m. Manchester Veteran's Administration

10:45 a.m. State Veterans Advisory

MONDAY, MARCH 18**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), New Hampshire Fish and Game Headquarters, First Floor Conference Room, 11 Hazen Drive, Concord**

9:00 a.m. Regular meeting.

THURSDAY, MARCH 21**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

MONDAY, MARCH 25**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB**

11:00 a.m. Regular meeting.

THURSDAY, MARCH 28

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on **Friday, February 22nd at 10:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown.

Rep. Marty Jack, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB176, HB270, HB 363, HB506, HB518, HB636, HB 686, HB705, HB709, HB710, HB711, HB712, HB713, HB714, HB716, HB717, HB 718, HB719, HB721, HB723, HB724, HB725, HB727, HB730, HB731, HB732, HB733.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The House Republican Alliance will meet on every **Tuesdays at 8:30 a.m.** in Room 306, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

There will be a demonstration day for newer model optical scan ballot counting devices on **Friday, February 15th from 10:00 a.m. to 2:00 p.m.** in Rooms 301-303 and Rooms 302-304, LOB. This demonstration has been organized by the Secretary of State. Vendors of the devices will be available to give demonstrations and answer questions.

Reps. David Cote and Kathy Hoelzel

All legislators are invited to a legislative breakfast in the State House cafeteria on **Wednesday, February 20th, from 8:00 a.m. to 9:30 a.m.**, sponsored by the NH Community Behavioral Health Association and the Voices for Mental Health campaign. Community mental health center staff and board members and Voices for Mental Health campaign volunteers will be present to discuss the work they do in your communities.

Reps. Jim MacKay and Ken Snow

On **Wednesday, February 20th from 8:15 a.m. to 9:30 a.m.**, legislators are invited to the UNH School of Law for Coffee and Conversations with Commissioner Sarah Stewart of the NH Department of Natural and Cultural Resources. Commissioner Stewart will explore the common mission of the department's five divisions while outlining plans for creative ways of unlocking opportunities to enhance collaboration among them. Coffee and Conversations is a discussion series jointly organized by the Carsey School of Public Policy, the State of NH Bureau of Education and Training, and the NH Association of Certified Public Managers to engage public service professionals in learning, problem solving and collaboration. For more information or to RSVP, please visit bit.ly/CoffeeConvo220/.

Rep. Matt Wilhelm

Please join us for a Legislative Briefing on The University System of New Hampshire, **Wednesday, February 20th from 12:00 p.m. to 1:00 p.m.** at St. Paul's Church (basement). Come meet our Chancellor, Todd Leach and Presidents Jim Dean (UNH), Don Birx (PSU), Melinda Treadwell (KSC) and Mark Rubinstein (GSC) and hear about some of the exciting things happening on our campuses. A photo of USNH alumni will be taken at 12:45 p.m. A brown bag lunch will be provided. Please RSVP to Pat.Waldvogel@USNH.edu.

Rep. Mary Jane Wallner

Legislators and staff are cordially invited to a complementary lunch in the State House Cafeteria on **Wednesday, February 20th from 12:00 p.m. to 2:00 p.m.** We will be informally discussing the death penalty in New Hampshire and the ongoing efforts to repeal it. You will have an opportunity to meet two death row exonerees, Kirk Bloodsworth, the first person to be freed with DNA evidence, and Ray Krone, wrongfully prosecuted because of junk science. A number of repeal advocates, including some of your colleagues in the legislature, will be on hand to answer questions and provide information.

Rep. Renny Cushing

The NH Fiscal Policy Institute's 6th Annual Conference, Investments to Sustain a Vibrant Economy, will be held **Friday, February 22nd from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center in Concord. The event will examine state budget, revenue, and economic trends and investments that can enhance the health and well-being of residents. The keynote features Jeffrey Thompson, Senior Economist and Policy Advisor for the Federal Reserve Bank of Boston. Panelists include Jeffrey Meyers, Commissioner, NH Department of Health and Human Services; Kristin Smith, Family Demographer, University of NH Carsey School of Public Policy; and Ross Gittell, Chancellor, Community College System of NH. Breakfast will be provided. Registration fees are \$45 through January 31 and \$60 starting February 1. Pre-registration is required by February 15. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; please email info@nhfpi.org for scholarship details. Visit www.nhfpi.org to learn more and register.

Rep. Richard Ames

All members are invited to the bipartisan Mental Health Caucus meeting on **Monday, February 25th from 10:00 a.m. to 12:00 p.m.** in Room 205, LOB.

Rep. James MacKay

The Legislative Children's Caucus will meet on **Thursday, February 28th** during lunch recess for a presentation by DHHS Associate Commissioner Christine Tappan regarding coordinated work to support early childhood. The meeting will be held in LOB 206. All legislators are welcome to attend. Contact Rep Skip Berrien with questions.

Rep. Skip Berrien

All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure on **Wednesday, March 6th starting at 7:00 a.m.** at the Holiday Inn on North Main Street, Concord. New Hampshire's economy, jobs, and quality of life are all dependent on water. We cannot live without water and need to ensure that this valuable resource is affordable and available in all our communities throughout New Hampshire. During the Legislative Breakfast water quality professionals will present information on the state of New Hampshire's water.

Rep. Tom Buco

On March 15th at 5:00 p.m. the Poetry Out Loud State Championships will be held in Representative's Hall. Please join us in celebration of the top 12 state high school finalists as they competitively recite poetry to represent New Hampshire at the National Finals in Washington D.C. Over 10,000 NH High School students, representing 96 communities, participate in Poetry Out Loud each year.

Rep. Dave Danielson

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 19th from 9:00 a.m. to 2:00 p.m.** The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save a stranger's life. Appointments are strongly encouraged; please call the State House Health Services at 271-2757. The Red Cross launched a fairly new tool called RapidPass, which allows you to do the 40 appointment questions online at redcrossblood.org/RapidPass, and then print and bring it with you to your appointment.

Reps. Douglas Ley and Richard Hinch

The Adjutant General, along with the Director of the Manchester VA and the Regional Director of the Veterans Benefits Administration invite all legislators for an update on how we are working together to enhance the lives of service members, veterans, and their families in New Hampshire. Our intent is to give you an accurate picture of what we are doing to coordinate federal, state, public and private services in support of those who are serving or have served in the military. The Director of the NH State Veterans Cemetery, the Director of the NH Office of Veterans Services, the Administrator of the Bureau of Community Based Military Programs, and the Director to the NHNG Service Member and Family Services will be there to answer questions. The briefing is scheduled for **Tuesday, March 19th from 8:30 a.m. to 9:30 a.m.** in the auditorium at the Edward Cross Training Center, 722 Riverwood Drive, Pembroke. Questions should be directed to Warren Perry, Deputy Adjutant General at warren.m.perry.nfg@mail.mil.

Reps. Patricia Klee and John A. Graham

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on **Thursday, March 21st from 8:00 a.m. to 9:30 a.m.** in the State House Cafeteria. Stop by for a light breakfast, take a free breathing test, enter a raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Rep. Patrick Long

The annual Welcoming Communities luncheon will be held on **Thursday, March 21st at 12:00 p.m.** in the State House cafeteria. All are invited to meet community members from Nashua, Manchester, Concord, Laconia and other parts of our state. These individuals have made New Hampshire cities and towns their home, contributing to economic development and adding positive cultural flavor to their communities. Join us to enjoy multi-ethnic food and taste the multi-cultural contribution made to NH. All are welcome to enjoy this festival of cultures and celebrate diversity in our communities.

Reps. Latha Mangipudi and Karen Ebel

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Feb. 15	9:30	Antrim Elementary School	33/4
Feb. 19	9:15	Wilton Lyndeborough Co-Op HS	40/HS
Feb. 19	1:00	Family Foundation Home School Co-Op – Gilford	12
Feb. 20	9:00	UNH Social Policy Class	45/col
Feb. 20	10:00	Gate City Charter School for the Arts - - Merrimack	25/4
Feb. 21	9:30	Bartlett Elementary School – Goffstown	54/4
March 1	10:00	Girl Scout Troop 10904- Somersworth	15
March 5	9:45/11:00 SH/HM	Maple Ave. Elementary School – Goffstown	110/4
March 5	2:00	NH Bankers Day	
March 6	9:00/10:15	Maple Street School – Contoocook (Rescheduled)	70/4
March 6	12:00	Milton Elementary School	48/4
March 6	1:00	Leadership Lakes Region	30/adults
March 7	9:45	Mount Lebanon Elementary School	45/4
March 8	10:00 *2 tours	Deerfield Community School	68/4
March 8	11:15	Tuftsboro Central School	28/4
March 11	9:15/10:15	Broken Ground School – Concord	100/4
March 11	9:45/11:00 SH/HM	Hooksett Memorial School	70/4
March 12	10:00	Broken Ground School – Concord	50/4
March 13	9:45	Chester Academy	55/4
March 13	9:45/11:00 SH/HM	Hooksett Memorial School	70/4
March 14	8:45/10:00 SH/HM	Pembroke Hill School	68/4
March 15	10:00/11:00	Charlotte Ave. School – Nashua	85/4
March 15	10:30	DAR Good Citizen group	50
March 18	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 19	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 19	10:00	Lebanon Recreation & Parks – Savvy Seniors Group	14/Srs
March 20	9:30/10:45 SH/HM	Webster Elementary School – Manchester	85/4
March 21	9:30	Gonic School	53/4
March 21	10:00	North Hampton School	46/4
March 21	11:00	New Franklin School – Portsmouth	48/3
March 22	9:30	Southern NH Leadership	16/adults
March 22	9:45	Mount Lebanon Elementary School	45/4
March 22	10:00	New Durham Elementary School	28/4
March 25	9:45	Portsmouth Christian Academy – Dover	26/4
March 25	10:00 * 2 Tours	Pollard School – Plaistow	88/4
March 26	9:00	Rye Elementary School	44/4
March 26	9:15	Second Start ESL – Concord area	20
March 26	10:30	Piermont Village School	43/4-7
March 27	10:00/11:30	Milford Elementary School	100/4
March 28	10:00/11:30	Little Harbor School – Portsmouth	80/4
March 28	11:00	McKelvie Intermediate School – Bedford	40
March 29	9:00	Gear Up Home Schoolers	
March 29	10:00	Milford Elementary School	50/4
March 29	11:00	Barnstead Elementary School	53/4