



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

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Concord, N.H.

Friday, January 11, 2019

No. 7

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair.

Please remember that in order for your legislative mileage to be processed timely and accurately for session days, you must do two things: (1) push the green button at your assigned seat at the end of session, and (2) sometime during the day, sign one of the mileage sheets located at the LOB lobby desk, Speaker's Office, or anteroom of the House chamber. On all other days you travel to the State House Complex for legislative business, you must sign the same mileage sheets as above, either at the LOB lobby desk or Speaker's Office. Also, please note that the attendance sheets you sign at committee hearings are for the committee records, not for mileage.

State offices will be closed in observance of Martin Luther King, Jr./Civil Rights Day (Monday, January 21st) and Presidents' Day (Monday, February 18th).

Stephen J. Shurtleff, Speaker

NOTICE

LEGISLATIVE ETHICS COMMITTEE Required Disclosure Filing

Copies of the **"2019 Financial Disclosure Form,"** have recently been mailed or distributed to each member of the House. Please return your form to Rich Lambert in **Room 112 of the State House**. All legislators and legislative officers are required to complete and file the form with the Legislative Ethics Committee **no later than January 18, 2019.**

Richard M. Lambert, Executive Administrator
Legislative Ethics Committee

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 16, 2019
Wednesday, January 23, 2019
Wednesday, January 30, 2019

AVAILABLE ON:

Friday, January 18, 2019
Friday, January 25, 2019
Friday, February 1, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Friday, January 18, 2019

Last day to introduce House Bills

Thursday, February 21, 2019, noon

Last day to amend House Rules by majority vote

Thursday, February 28, 2019

Last day to report HBs going to a second committee

Thursday, March 14, 2019, noon

Last day to act on HBs going to a second committee

Last day to report all HBs not in a second committee, except budget bills

Thursday, March 21, 2019

Last day to act on HBs not in a second committee, except budget bills

Thursday, March 28, 2019, noon	Last day to report House Bills, except budget bills
Thursday, April 4, 2019	Last day to report list of retained HBs
Thursday, April 11, 2019	Last day to report budget bills
Thursday, May 2, 2019, noon	Last day to act on House Bills, except budget bills
Thursday, May 9, 2019	BUDGET CROSSOVER – Last day to act on budget bills
Thursday, May 30, 2019, noon	Last day to report Senate Bills going to a second committee
Thursday, June 6, 2019	Last day to act on SBs going to a second committee
Thursday, June 13, 2019	Last day to report all remaining SBs
Thursday, June 20, 2019	Last day to report list of retained SBs
Thursday, June 27, 2019	Last day to act on SBs
	Last day to form Committees of Conference
	Last day to sign Committee of Conference reports (4:00 p.m.)
	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, JANUARY 11

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13), Room 304, LOB
 2:00 p.m. Regular meeting.

FINANCE JOINT WITH WAYS AND MEANS, Rooms 210-211, LOB

Presentations:

- 9:30 a.m. Phil Sletten, New Hampshire Fiscal Policy Institute; Department of Health and Human Services Division of Economic and Housing Stability (panel presentation on New Hampshire's Customer Service Sector, Vulnerable Families, and the Budget)
- 11:00 a.m. Dr. Kenneth Johnson, Senior Demographer, Carsey School of Public Policy and Professor of Sociology, University of New Hampshire (State Demographic Trends)
- 1:00 p.m. Russ Thibeault, President, Applied Economic Research; Dean Christon, Executive Director and CEO, New Hampshire Housing Finance Authority (State Real Estate Conditions and Housing Solutions)
- 2:00 p.m. Dr. Bo Zhao, Senior Economist, New England Public Policy Center, Federal Reserve Bank of Boston Research Department (Economic Update: Nation, New England, New Hampshire)

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB
 10:00 a.m. Regular meeting.

SUNDAY, JANUARY 13

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 234, Concord
 1:00 p.m. Regular meeting.

MONDAY, JANUARY 14

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Rooms 302-304, LOB
 1:00 p.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Kimball-Jenkins Carriage House, 266 North Main Street, Concord
 2:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 306, LOB
 1:30 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), New Hampshire Department of Environmental Services, Room 208-C, 29 Hazen Drive, Concord
 10:00 a.m. Subcommittee meeting - policy.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton
 9:00 a.m. Regular meeting.

TUESDAY, JANUARY 15

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:15 a.m. **HB 338**, relative to rebates under the law governing unfair insurance practices.
- 10:45 a.m. **HB 339**, relative to commercial modernization.
- 11:15 a.m. **HB 347**, adding insurer's policy administration expenses to commercial rate standards.
- 1:15 p.m. **HB 433**, relative to foreign insurance companies.
- 2:00 p.m. **HB 197**, relative to consumer protections for telephone, Internet, and cable service providers service interruptions.

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 111**, establishing a committee to study the effect the opioid crisis and domestic violence has on New Hampshire children.
- 10:30 a.m. **HB 163**, relative to the definition of child abuse.
- 11:00 a.m. **HB 118**, requiring a child's primary health care provider to be notified of a report of suspected abuse or neglect and relative to access to the department of health and human services case record.
- 1:00 p.m. Presentation: Department of Health and Human Services, Division of Children, Youth, and Families

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 11:00 a.m. Continued public hearing on **HB 189-FN**, establishing an exemption from criminal penalties for child sex trafficking victims.
- 11:30 a.m. Continued public hearing on **HB 201-FN**, increasing penalties for buyers under the law regarding trafficking in persons.
- 1:30 p.m. **HB 445**, relative to certifying as a habitual offender.
- 2:30 p.m. **HB 399-FN**, relative to annulment of arrests or convictions for possession of a certain quantity of marijuana.

EDUCATION JOINT WITH SENATE EDUCATION, Rooms 205-207, LOB

Presentations:

- 10:00 a.m. Commissioner Edelblut and Drew Cline
- 10:45 a.m. Chancellor Gittell
- 11:30 a.m. Chancellor Leach
- 1:00 p.m. Caitlin Davis, Department of Education, School Funding

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **CACR 5**, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election.
- 10:30 a.m. **HB 242**, relative to special elections.
- 11:00 a.m. **HB 315**, repealing the authority to share voter information or data with other sites.
- 1:30 p.m. **HB 147**, relative to appeals from recounts.
- 2:00 p.m. **CACR 6**, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections.

FINANCE, Rooms 210-211, LOB

Presentations:

- 10:00 a.m. Department of Corrections
- 10:45 a.m. Department of Agriculture, Markets and Food
- 11:15 a.m. Department of Business and Economics Affairs
- 1:00 p.m. Department of Administrative Services
- 1:45 p.m. Department of Justice
- 2:15 p.m. Department of Information Technology
- 3:00 p.m. Department of Environmental Services

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. Committee Orientation

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 303, LOB

- 10:00 a.m. **HB 311**, regulating sober living facilities.
- 11:00 a.m. **HB 239**, relative to license requirements for certain mental health and drug counselors.
- 11:30 a.m. **HB 113**, relative to qualifications for and exceptions from licensure for mental health practice.
- 1:00 p.m. **HB 335**, relative to therapeutic cannabis dispensary locations.
- 1:30 p.m. **HB 174**, relative to alternative treatment center licenses.
- 2:00 p.m. **HB 364**, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.

- 2:30 p.m. **HB 366**, adding opioid addiction, misuse, and abuse to qualifying medical conditions under therapeutic use of cannabis.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 256-FN**, establishing reciprocity for notaries in adjacent states.
 11:00 a.m. **HB 270**, relative to commencement of foreclosure by civil action.
 1:00 p.m. Executive session on **HB 104-FN**, establishing a housing appeals board within the attorney general's office; **HB 124**, repealing the law relative to the buffer zones to reproductive health care facilities; **HB 173**, relative to requirements for residential tenants evicted for nonpayment of rent; **HB 193**, relative to unalienable rights of inhabitants; **HB 195**, relative to the process for inhabitants of the state to effectuate the protections of Article 14; **HB 235**, relative to foreclosure proceedings and pre-foreclosure notices; **HB 336**, relative to requiring the current address of a defendant in a landlord tenant or small claims case; **HB 351**, relative to exemptions from property attachments.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 167**, allowing the town of Kingston to hold a bonfire event in 2019.
 10:30 a.m. **HB 245**, relative to the planning board's procedures on plats.
 11:30 a.m. **HB 334-L**, relative to disposition of certain municipal records.
 1:00 p.m. **HB 125**, allowing county officers to be chosen by secret ballot, and exempting secret ballots from the right-to-know law.
 1:30 p.m. **HB 288**, relative to notice of county convention meetings.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. **HB 243**, adding a member to the Pease development authority board of directors to represent Greenland.
 11:00 a.m. **HB 248**, relative to the authority to establish turnpike toll rates and charges.
 1:00 p.m. **HB 135**, relative to leased railroad property.
 2:15 p.m. **HB 420**, relative to naming buildings and other construction built using public funds.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Presentations: Marine Patrol and the Department of Natural and Cultural Resources
 1:00 p.m. **HB 188**, amending the definition of headway speed.
 1:30 p.m. **HB 324**, relative to operation of ski craft around the marsh lands or flats in the Hampton/Seabrook estuary.
 2:00 p.m. **HB 162**, repealing the requirement for the inspection of timber.
 2:20 p.m. **HB 137**, establishing a commission to examine the effects of wake boats in the state of New Hampshire.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

Presentations:

- 10:00 a.m. ISO New England and the Site Evaluation Committee
 1:15 p.m. Public Utilities Committee

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 172**, relative to driver education.
 10:30 a.m. **HB 236-FN**, relative to the penalties for passing a school bus.
 11:00 a.m. **HB 260**, relative to the purging of motor vehicle violations.
 11:30 a.m. **HB 267**, relative to the international registration plan.
 1:00 p.m. **HB 307**, relative to driver's license photographs.
 1:30 p.m. **HB 321-FN**, relative to authorized organizations producing multiple decal designs in the multi-use decal number plates program.
 2:00 p.m. **HB 319-FN**, authorizing Friends of Seabrook Rail Trail to issue decals for multi-use plates.
 2:15 p.m. **HB 320-FN**, authorizing Future In Sight to issue decals for multi-use decal number plates.

WAYS AND MEANS, Room 202, LOB

Presentations:

- 10:00 a.m. Professor Marcus Hurn, University of New Hampshire School of Law
 11:00 a.m. Phil Sletten, Policy Analyst, New Hampshire Fiscal Policy Institute
 2:00 p.m. New Hampshire Society of Certified Public Accountants

WEDNESDAY, JANUARY 16

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 190**, allowing gold and silver as lawful mediums of exchange.

- 10:30 a.m. **HB 159**, relative to condominium association unit owner payments in arrears.
- 11:15 a.m. **HB 160**, relative to the adoption of budgets and special assessments by condominium associations.
- 1:15 p.m. **HB 436**, relative to foreclosure of a lien on a condominium unit.
- 2:00 p.m. **HB 308**, establishing a condominium dispute resolution board.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:30 a.m. Subcommittee work session on **HB 306**, prohibiting the destruction of sexual assault evidence collection kits.
- 10:00 a.m. **HB 425-FN**, relative to vulnerable users of highways.
- 10:30 a.m. **HB 439**, relative to unauthorized occupation of land or structures.
- 11:00 a.m. **HB 134-FN**, reducing the penalty for certain first offense drug possession charges.
- 1:30 p.m. **HB 208**, relative to the justified use of deadly force upon another person.
- 2:30 p.m. **HB 218**, relative to the use of deadly force by a law enforcement officer.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 123**, relative to emergency response plans in schools.
- 10:15 a.m. **HB 131**, establishing a commission on mental health education programs.
- 10:30 a.m. **HB 149**, relative to the apportionment of costs in cooperative school districts.
- 11:00 a.m. **HB 164**, relative to reporting statistics on student behavior.
- 11:15 a.m. **HB 169**, requiring school districts to submit an annual report concerning gifted students.
- 11:30 a.m. **HB 181**, relative to the house and senate members of the university system board of trustees.
- 1:00 p.m. **HB 170**, requiring a civics examination as a high school requirement.
- 1:15 p.m. **HB 171**, establishing a commission to study equal access and opportunity for students with disabilities to participate in athletics.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on **HB 116-FN**, relative to the job classification of positions in the retirement system.
- 10:00 a.m. **HB 108**, relative to the number of days per year a charitable organization may offer bingo.
- 10:30 a.m. **HB 424**, relative to licenses for game operator employers for games of chance.
- 11:00 a.m. **HB 165**, prohibiting a public official from contracting out his or her duties.
- 11:30 a.m. **HB 212**, prohibiting state agencies from acting as a withholding agent for unregistered foreign corporate trusts.
- 1:00 p.m. **HB 247**, relative to the definition of the state building code.
- 1:30 p.m. **HB 259**, relative to building code violations.
- 2:00 p.m. **HB 303**, relative to certification of building code compliance inspectors.

FINANCE, Rooms 210-211, LOB

Presentations:

- 10:00 a.m. Judicial Branch
- 10:45 a.m. Drug Court
- 11:15 a.m. Judicial Council
- 1:00 p.m. Lottery Commission
- 1:30 p.m. Office of Professional Licensure and Certification
- 2:00 p.m. Retirement System
- 2:30 p.m. Treasury
- 3:15 p.m. Department of Revenue Administration

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 284**, relative to biennial controlled substance inventories conducted under the Controlled Drug Act.
- 10:30 a.m. **HB 369-FN**, relative to the controlled drug prescription health and safety program.
- 11:00 a.m. **HB 350**, relative to licensed prescribers of medical marijuana.
- 1:00 p.m. **HB 310**, relative to the membership of the wellness and primary prevention council.
- 1:30 p.m. **HB 237**, establishing the New Hampshire rare disease advisory council.
- 2:30 p.m. **HB 240**, establishing a commission to study the causes of high suicide rates of emergency and first responders.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 295-FN-A**, establishing a special marriage officiant license.
- 10:30 a.m. **HB 305**, relative to the duties of the registers of probate.
- 11:00 a.m. **HB 353**, establishing a committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law in the family division of the circuit court while under the supervision of a licensed attorney.

1:00 p.m. **HB 410**, allowing all state agencies and political subdivisions to have access to enhanced 911 information.

1:30 p.m. **HB 421**, relative to the requirements for summary judgment in a civil action.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. **HB 255**, relative to shift differential pay for employees who work overnight.

11:00 a.m. **HB 223**, relative to night work.

New Hampshire Department of Labor, 95 Pleasant Street, Concord

1:00 p.m. Tour of New Hampshire Department of Labor. Meet at front entrance of the Spaulding Building in the Hugh Galen Office Park.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 143**, relative to incompatibility of offices.

10:30 a.m. **HB 136**, increasing the maximum period for the zoning board of adjustment to hold a public hearing.

11:00 a.m. **HB 145**, relative to the counting of secret ballots.

11:20 a.m. **HB 146**, relative to the counting of defective ballots.

1:00 p.m. **HB 344**, relative to gifts, honorariums, and expense reimbursements of county elected officials.

1:30 p.m. **HB 301-FN-L**, relative to funeral and burial or cremation expenses for assisted persons.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

Presentations:

10:00 a.m. Clifton Below, former commissioner of the Public Utilities Commission, and the New England Power Generators Association

1:00 p.m. Public Utilities

2:30 p.m. **HB 290**, relative to the removal of certain wood stoves upon the sale of a home and notification of such removal to the department of environmental services.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

10:00 a.m. **HCR 2**, requesting an investigation on whether opioids, benzodiazepines, and exposure to agent orange contribute to suicides by veterans.

11:00 a.m. **HCR 4**, encouraging media outlets not to broadcast the name or image of a suspected perpetrator of a mass shooting.

1:00 p.m. **HR 6**, urging the United States to lead a global effort to prevent nuclear war.

2:00 p.m. **HCR 5**, requesting the United States Congress to propose a constitutional amendment to reverse the ruling of the United States Supreme Court in *Citizens United v. Federal Election Commission*.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 182**, establishing a commission to study adaptation of the tax structure of the state to economic and demographic change.

10:30 a.m. **HB 438-FN**, removing the exemption for premium cigars from the tobacco tax.

11:00 a.m. **HB 185-FN-A-L**, relative to contingently reducing the rate of the interest and dividends tax and repealing the tax in 5 years.

11:30 a.m. **HB 117-FN**, increasing exemptions under the interest and dividends tax and decreasing the total amount of research and development credits against business taxes.

1:00 p.m. **HB 390-FN**, relative to the amount retained by a Keno operator.

1:30 p.m. **HB 254-FN-A**, relative to the provision allowing operators to retain a portion of meals and rooms taxes collected and the appropriation of meals and rooms tax revenues to school building aid.

2:00 p.m. **HB 265**, relative to the collection of sales taxes of foreign jurisdictions by New Hampshire businesses.

2:30 p.m. **HB 416**, relative to the collection of private customer information of New Hampshire retailers by foreign states.

THURSDAY, JANUARY 17

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **HB 203**, relative to options in cable television franchise products.

10:30 a.m. **HB 249**, permitting restaurant owners to allow dogs in restaurants.

11:00 a.m. **HB 257-FN**, relative to purchasing alliances.

1:15 p.m. **HB 268**, relative to real estate commissions paid to unlicensed entities.

2:00 p.m. **HB 309**, relative to procedures for foreclosure of a mortgage.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 11:00 a.m. Executive session on **HB 134-FN**, reducing the penalty for certain first offense drug possession charges; **HB 189-FN**, establishing an exemption from criminal penalties for child sex trafficking victims; **HB 201-FN**, increasing penalties for buyers under the law regarding trafficking in persons; **HB 208**, relative to the justified use of deadly force upon another person; **HB 218**, relative to the use of deadly force by a law enforcement officer; **HB 246**, relative to penalties for corrupt practices; **HB 282**, relative to the authority of fish and game officers to search without a warrant; **HB 349**, relative to a second opinion on health care matters for state and county prisoners; **HB 399-FN**, relative to annulment of arrests or convictions for possession of a certain quantity of marijuana; **HB 425-FN**, relative to vulnerable users of highways; **HB 439**, relative to unauthorized occupation of land or structures; **HB 445**, relative to certifying as a habitual offender.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 175**, relative to the requirements for school building aid grants.
 10:30 a.m. **HB 176-FN-A**, relative to grants for school building aid and making an appropriation therefor.
 11:00 a.m. **HB 177-FN**, relative to the calculation of stabilization grants.
 1:00 p.m. **HB 184-FN**, relative to the calculation of kindergarten students in the average daily membership and repealing prorated kindergarten funding based on Keno revenues.
 1:30 p.m. **HB 356**, relative to the retention of certain reports by institutions of higher learning.
 1:45 p.m. **HB 357**, relative to the public school infrastructure fund.
 2:00 p.m. **HB 222**, relative to criteria for teachers in charter schools.
 2:15 p.m. **HB 269**, relative to grounds for denial of a chartered public school application.
 2:30 p.m. **HB 289**, relative to the recitation of the Lord's prayer in public elementary schools.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 429**, establishing a committee to study ways to improve civic engagement in New Hampshire.
 10:30 a.m. **HB 431**, relative to election officers at additional polling places.
 11:00 a.m. **HB 452**, establishing a commission on the first-in-the-nation presidential primary.
 1:00 p.m. **HB 374**, prohibiting certain state officers from forming political action committees.
 1:30 p.m. **HB 408-L**, relative to postponement of town meetings and local elections.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 112**, relative to the mechanical licensing board.
 10:30 a.m. **HB 119**, relative to training requirements for electrologists.
 11:00 a.m. **HB 120-FN**, relative to the regulation of body art establishments.
 11:30 a.m. **HB 121-FN**, relative to the regulation of massage establishments.
 1:30 p.m. Executive session on **HB 108**, relative to the number of days per year a charitable organization may offer bingo; **HB 191-FN**, relative to the accountability of public officials; **HB 194-FN**, relative to public bonds; **HB 217-FN**, relative to bonds for public employees and repealing the board of claims; **HB 120-FN**, relative to the regulation of body art establishments; **HB 121-FN**, relative to the regulation of massage establishments.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **HB 168-FN-A**, making an appropriation to the FRM victims' contribution recovery fund.
 11:00 a.m. **HB 225**, relative to the National Guard Scholarship Fund.
 1:00 p.m. **CACR 1**, relating to alcohol and drug abuse prevention. Providing that a portion of liquor commission revenue be used for alcohol and drug abuse prevention.
 1:15 p.m. **HB 352-FN-A**, appropriating funds to the department of environmental services for the purpose of funding eligible wastewater projects under the state aid grant program.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 127**, relative to the board of medicine and the medical review subcommittee.
 10:30 a.m. **HB 250**, relative to oral prophylaxis for dental patients.
 11:00 a.m. **HB 422**, relative to certain procedures performed in teaching hospitals.
 11:30 a.m. **HB 304**, relative to policies required for health facilities and special health care service licenses.
 1:15 p.m. **HB 200**, relative to serologic testing including Lyme disease.
 2:00 p.m. **HB 446**, relative to initiating amendments and corrections to birth records.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Subcommittee work session on **HB 103-FN-A**, establishing the office of right-to-know ombudsman.

MUNICIPAL AND COUNTY GOVERNMENT, Rooms 301-303, LOB

- 10:00 a.m. **HB 210-FN**, relative to civil actions against public officials in cities or towns.
 1:00 p.m. **HB 232-FN-L**, relative to enforcement of immigration laws and the prohibition of sanctuary policies.

**NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1),
Department of Information Technology, 27 Hazen Drive, Concord**

1:00 p.m. Regular meeting.

FRIDAY, JANUARY 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 206-208, LOB

****Please Note Room Change**

8:30 a.m. Regular meeting.

TUESDAY, JANUARY 22

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 327-FN-A**, making an appropriation to the community college system to continue the math learning communities program in partnership with New Hampshire high schools.
- 10:15 a.m. **HB 226**, relative to the renomination of teachers.
- 10:45 a.m. **HB 231**, requiring school districts to establish policies relating to suspensions and expulsions.
- 11:15 a.m. **HB 251**, relative to criminal background checks for education personnel.
- 11:45 a.m. **HB 258**, establishing a committee to study teacher preparation and education programs
- 1:00 p.m. **HB 275**, relative to school nurse certification.
- 1:30 p.m. **HB 302**, relative to communications between school administrative units and certain other entities.
- 1:45 p.m. **HB 329**, relative to review and adoption of school data security plans.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 202**, relative to requirements for presidential primary candidates.
- 11:00 a.m. **HB 440**, relative to disclosure of federal tax information as a condition of eligibility for federal office.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. **HB 316-FN**, relative to the law governing training permits for the training of bird dogs and trail or tree hounds.
- 11:00 a.m. **HB 322**, relative to reporting the taking of a turkey.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 291**, establishing a committee to study certain findings and other initiatives regarding end-of-life care.
- 1:00 p.m. Executive session on **HB 256-FN**, establishing reciprocity for notaries in adjacent states; **HB 270**, relative to commencement of foreclosure by civil action; **HB 295-FN-A**, establishing a special marriage officiant license; **HB 305**, relative to the duties of the registers of probate; **HB 353**, establishing a committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law in the family division of the circuit court while under the supervision of a licensed attorney.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Presentation: Department of Environmental Services - Water Division
- 11:30 a.m. **HB 228**, extending the commission to study the current statutes related to management of non-tidal public waterways and the construction or placement of structures within them.
- 11:45 a.m. **HB 219**, relative to membership on the Structures on Non-tidal Public Waterways Commission.
- 1:00 p.m. **HB 199-FN**, relative to exemptions from the groundwater permit application fee.
- 1:30 p.m. **HB 204**, establishing a committee to review and update the penalties for contaminating drinking water and groundwater.

WEDNESDAY, JANUARY 23

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 153**, relative to circumstances under which police officer disciplinary records shall be public documents.
- 10:30 a.m. **HB 154**, prohibiting non-disclosure agreements in certain legal actions against a governmental body.
- 11:00 a.m. **HB 286-L**, relative to free inspection of records under the right-to-know law.
- 11:30 a.m. **HB 396-FN-L**, relative to delay or denial of records under the right-to-know law.

THURSDAY, JANUARY 24

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

MONDAY, JANUARY 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting, immediately following rulemaking hearing.

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Rooms 302-304, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), New Hampshire Department of Environmental Services, Room 208-C, 29 Hazen Drive, Concord

10:00 a.m. Subcommittee meeting - policy.

MONDAY, FEBRUARY 4

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

1:00 p.m. Rulemaking hearing.

1:30 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 5

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 8

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

MONDAY, FEBRUARY 11

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Executive Committee will meet to continue work on the 2019 Belknap County budget on **Friday, January 11th at 6:30 p.m. and Monday, January 14th at 6:30 p.m.**

The **Belknap** County Executive Committee will meet to consider borrowing in anticipation of taxes on **Friday, January 18th at 6:30 p.m.**

The **Belknap** County Delegation will meet to hear the Executive Committee report and vote on the budget on **Friday, January 18th at 7:00 p.m.** The Delegation will meet to finish its budget work if necessary on **Friday, January 25th at 7:00 p.m.**

The meetings will be held at the County Complex, 34 County Drive, Laconia, in Conference Room #1. Meetings are open to the public and attendance is encouraged.

Rep. Mike Sylvia, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can visit our website at nhsh200.com, and follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The House Republican Alliance will meet every **Tuesday at 8:30 a.m.** in Room 306, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

Legislators are welcome to view an exhibit from Poland titled 'Poles Saving Jews During German Occupation, 1939-1945' at the New Hampshire State Library, 20 Park Street, Concord. It is the product of the Association of Catholic Journalists of Poland and has already been exhibited in Chicago and New York City. The exhibit would be of interest to people of Polish and Jewish ancestry, as well as those with an interest in WWII history. The Polish American Congress of New Hampshire has brought the exhibit to New Hampshire for display from **January 14th through January 25th**.

Rep. Linda Gould

How do NH's ski areas operate when not enough natural snow falls in the Winter? To find out, join Ski NH and Industry Leaders for coffee, cocoa, and snow! On **Wednesday, January 16th from 8:00 a.m. to 10:30 a.m.**, Ski NH will be making snow on the State House lawn using the latest energy-efficient technology in snowmaking equipment. Stop by for a hot cup of coffee or cocoa and learn more about this snow making technology and the important impact the ski industry has on our State's economy and quality of life.

Reps. Douglas Ley and Richard Hinch

You are cordially invited to a complementary continental breakfast at the State House cafeteria on **Wednesday, January 16th from 8:00 a.m. to 10:00 a.m.** We will be informally discussing the death penalty in New Hampshire and the upcoming efforts to repeal it. You will have an opportunity to meet Sabrina Butler, who spent 6 years on death row after being wrongfully convicted of killing her child before being exonerated. A number of repeal advocates, including some of your colleagues in the legislature, will be on hand to answer questions and provide information.

Rep. Renny Cushing

The Department of Business and Economic Affairs invites you to an economic briefing on the state economy going into 2019, on **Wednesday, January 16th from 12:00 p.m. to 12:30 p.m.** Legislators are invited across the street to join the conversation at BEA, One Eagle Square, Suite 100, Concord, in the Kinsman Conference Room.

Rep. Richard Hinch

David Wright, a nationally known expert on the technical aspects of nuclear weapons policy, missile defense systems, missile proliferation, and space weapons will present to the legislators on **January 17th at 12:30 a.m.** at the Upham Walker House. He has authored numerous articles and reports on arms control and international security, including *Toward True Security: Transforming U.S. Nuclear Weapons Policy*, *Securing the Skies: Ten Steps the United States Should Take to Improve the Security and Sustainability of Space*, and *The Physics of Space Security*. A light lunch will be served.

Reps. Chuck Grassie and Sherry Frost

Executive Councilor Andru Volinsky, an expert on Education Policy, has agreed to host a discussion on the state of Education Funding in New Hampshire. The presentation will take **Thursday, January 17th at 3:00 p.m.** in Room 307, LOB. The discussion will last approximately an hour. If you have any questions or would like to RSVP, please email sparky.vonplinsky@leg.state.nh.us.

Rep. Sparky Von Plinsky

The New Hampshire Nurse Practitioner Association cordially invites you to our Annual Legislative Breakfast on **Tuesday, January 22nd from 7:30 a.m. to 9:30 a.m.** in the State House dining area. In the U.S. there are over 248,000 nurse practitioners expertly providing care to the tune of 1 billion patient visits per year. In New Hampshire, there are more than 1,900 nurse practitioners on the front lines working to keep New Hampshire healthy. New Hampshire is one of 22 U.S. states allowing full practice authority, ensuring patients have full and direct access to all the services that NPs are able to provide. Nurse practitioners in New Hampshire evaluate patients, make diagnoses, order and interpret diagnostic tests, and write prescriptions.

Rep. Polly Campion

The NH Retail Lumber Association is hosting a breakfast on **Wednesday, January 23rd from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. Legislators and staff are invited to stop by to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Reps. Douglas Ley and Richard Hinch

The New Hampshire Association of Nurse Anesthetists (NHANA) will be hosting their annual legislative breakfast on **Thursday, January 24th from 7:30 a.m. to 10:00 a.m.** in the State House cafeteria. A hearty warm breakfast will be served. Practicing CRNA's will be on hand to discuss pending legislation as well as what services they provide to NH residents. National CRNA (Certified Registered Nurse Anesthetists) Week is January 20-26, 2019.

Rep. Lucy Weber

During National Eye Care Month, Health Services will have a local eye care professional, Kristen Bryant, OD, back to conduct a brown bag seminar on eye health. Three seminars will occur at Upham Walker House on **Thursday, January 24th** in 3 repeat sessions each lasting 30 minutes, starting at 11:30 a.m. until 1:00 p.m. Please RSVP to Dianne Bergquist at 271-2757 or dianne.bergquist@leg.state.nh.us.

Reps. Douglas Ley and Richard Hinch

Please join Walmart for a salute to our New Hampshire suppliers with a luncheon held in the State House cafeteria **from 11:30 a.m. to 1:30 p.m. on Tuesday January 29th** to learn more about the jobs and products created in New Hampshire.

Reps. Douglas Ley and Richard Hinch

The League of Conservation Voters cordially invites all legislators and staff to a luncheon at St. Paul's Episcopal Church (21 Centre Street) on **Wednesday, January 30th from 12:00 p.m. to 1:30 p.m.** (during the legislative lunch break) to highlight legislative proposals that will support the economic and job opportunities of local clean energy projects in New Hampshire.

Rep. Robert Backus

The New Hampshire Council on Developmental Disabilities will be hosting a legislative breakfast on **Tuesday February 5th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. A continental breakfast will be served. All legislators are invited to join Developmental Disability Council members to discuss the Council's legislative agenda and the Council's work to enable individuals with developmental disabilities to exercise self-determination, be independent, be productive and be integrated and included in all facets of community life.

Reps. Doug Ley and Richard W. Hinch

The NH Optometric Association hosts its Eye-Opener Breakfast on **Wednesday, February 7th from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. Legislators and staff are invited to stop to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of optometry and how the state regulates the profession of optometry.

Reps. Doug Ley and Richard W. Hinch

Northeast Delta Dental cordially invites all legislators to their 20th Annual Legislative Reception on **Wednesday, February 6th from 4:00 p.m. to 6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord.

Reps. Doug Ley and Richard W. Hinch

The NH Fiscal Policy Institute's 6th Annual Conference, Investments to Sustain a Vibrant Economy, will be held **Friday, February 22nd from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center in Concord. The event will examine state budget, revenue, and economic trends and investments that can enhance the health and well-being of residents. The keynote features Jeffrey Thompson, Senior Economist and Policy Advisor for the Federal Reserve Bank of Boston. Panelists include Jeffrey Meyers, Commissioner, NH Dept. of Health and Human Services; Kristin Smith, Family Demographer, University of NH Carsey School of Public Policy; and Ross Gittell, Chancellor, Community College System of NH. Breakfast will be provided. Registration fees are \$45 through January 31 and \$60 starting February 1. Pre-registration is required by February 15. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; please email info@nhfpi.org for scholarship details. Visit www.nhfpi.org to learn more and register.

Rep. Richard Ames

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Jan. 14	9:30/11:00 SH/SC	New Boston Central School	84/4
Jan. 13	10:15	Birch Hill Retirement Community –Manchester	14/Srs
Jan. 16	9:15	Mount St. Mary Academy – Manchester	20/3&4
Jan. 16	10:00	Chichester Central School	16/4
Jan. 17	9:00	Greater Manchester Chamber Leadership Class	35/adults
Jan. 18	9:15	Rivier University – Nursing students	50/Col
Jan. 18	9:30/11:00 SH/HM	East Derry Memorial School	74/4
Jan. 18	1:00	Kid Governor Inauguration (Sunset Heights School)	
Jan. 22	9:30/11:30 SH/SC	Elm St. Middle School – Nashua	50/8
Jan. 24	9:15/11:30 SH/SC	Elm St. Middle School – Nashua	50/8
Jan. 24	9:30/10:45 SH/HM	Parker Varney School – Manchester	60/4
Jan. 24	1:00/2:15	Human Resources Group	40/adults
Jan. 28	2:00	Brain Injury Association	

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Feb. 1	9:00	Mt. Zion Christian School – Manchester	15/4
Feb. 1	1:30	UNH – NH Politics Course	10/col
Feb. 5	9:00	Peter Woodbury School – Bedford	40/4
Feb. 5	10:00 * 2 tours	Daniel J. Bakie School – Kingston	67/4
Feb. 6	9:00	Peter Woodbury School – Bedford	40/4
Feb. 6	12:00	Rivier University – Nursing students	47/col
Feb. 7	9:00	Peter Woodbury School – Bedford	40/4
Feb. 8	9:30/10:45 SH/HM	Memorial School – Bedford	96/4
Feb. 13	9:00/10:15 SH/HM	Maple St. School – Hopkinton	70/4
Feb. 13	11:30	Leadership Greater Concord	25/adults
Feb. 14	10:00	Dondero School – Portsmouth	46/4
Feb. 15	9:30	Antrim Elementary School	33/4
Feb. 15	10:00	Bethlehem Elementary School	15/4
Feb. 20	10:00	Gate City Charter School for the Arts – Merrimack	25/4