



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

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Vol. 41

Concord, N.H.

Friday, January 4, 2019

No. 6

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair.

With committee meetings now being scheduled, I urge you to review the House Calendars each week so you will know when your committees will be meeting, to track legislation you have sponsored, or to see which bills might be of particular interest to you or your constituents. I also want to stress to our new members the importance of your participation at committee hearings. Learning about the subject matter and gathering input from the public will help you to make informed decisions in judging the value or necessity of pending legislation.

Please note that state offices will be closed in observance of Martin Luther King, Jr./Civil Rights Day (Monday, January 21st) and Presidents' Day (Monday, February 18th).

Stephen J. Shurtleff, Speaker

NOTICE

There will be a training of House Committee Clerks on **Tuesday, January 8th at 8:30 a.m.** in Room 303, LOB. If a Committee Clerk is unable to attend this training, please make alternate arrangements with the Clerk of the House.

Paul C. Smith, Clerk of the House

NOTICE

The Internal Revenue Service has set the standard mileage rate for 2019 at fifty-eight cents (\$0.58) per mile. The federal mileage reimbursement rate for members of the NH House increases from fifty-four and one-half cents (\$0.545) per mile to fifty-eight center (0.58) per mile for all miles incurred on or after January 1, 2019.

Joyce Phinney, Director
General Court Administrative Office

NOTICE

LEGISLATIVE ETHICS COMMITTEE

Required Disclosure Filing

Copies of the **"2019 Financial Disclosure Form,"** have recently been mailed or distributed to each member of the House. Please return your form to Rich Lambert in **Room 112 of the State House.** All legislators and legislative officers are required to complete and file the form with the Legislative Ethics Committee **no later than January 18, 2019.**

Richard M. Lambert, Executive Administrator
Legislative Ethics Committee

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS.** Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 9, 2019
Wednesday, January 16, 2019
Wednesday, January 23, 2019

AVAILABLE ON:

Friday, January 11, 2019
Friday, January 18, 2019
Friday, January 25, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Friday, January 4, 2019, noon	Last day to sign off all House Bills
Friday, January 18, 2019	Last day to introduce House Bills
	Last day to amend House Rules by majority vote
Thursday, February 21, 2019, noon	Last day to report HBs going to a second committee
Thursday, February 28, 2019	Last day to act on HBs going to a second committee
Thursday, March 14, 2019, noon	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 21, 2019	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 28, 2019, noon	Last day to report House Bills, except budget bills
	Last day to report list of retained HBs
Thursday, April 4, 2019	Last day to report budget bills
	Last day to act on House Bills, except budget bills
Thursday, April 11, 2019	BUDGET CROSSOVER – Last day to act on budget bills
Thursday, May 2, 2019, noon	Last day to report Senate Bills going to a second committee
Thursday, May 9, 2019	Last day to act on SBs going to a second committee
Thursday, May 30, 2019, noon	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 6, 2019	Last day to act on SBs
Thursday, June 13, 2019	Last day to form Committees of Conference
Thursday, June 20, 2019	Last day to sign Committee of Conference reports (4:00 p.m.)
Thursday, June 27, 2019	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, JANUARY 4

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Organizational/regular meeting.

10:30 a.m. Audits: State of New Hampshire Comprehensive Annual Financial Report for the Fiscal Year ended June 30, 2018.

MONDAY, JANUARY 7

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 202-204, LOB

10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, JANUARY 8

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Committee Orientation

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Committee Orientation

Presentations:

11:00 a.m. Insurance Department

1:15 p.m. Banking Department

2:15 p.m. Charitable Trusts, Department of Justice

2:30 p.m. Consumer Protection, Department of Justice

2:45 p.m. Securities Regulation

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. Committee Orientation

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:30 a.m. Committee Orientation
 11:15 a.m. Fire and Building Codes
 1:15 p.m. Professional Licensing
 2:15 p.m. New Hampshire Retirement System

FINANCE, Rooms 210-211, LOB

10:00 a.m. Organizational meeting.
 11:00 a.m. Budget orientation presentation with LBA.

FINANCE DIVISION I, Room 212, LOB

1:00 p.m. Division briefing with LBA.

FINANCE DIVISION II, Room 209, LOB

1:00 p.m. Division briefing with LBA.

FINANCE DIVISION III, Rooms 210-211, LOB

1:00 p.m. Division briefing with LBA.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Committee Orientation.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 103, SH

2:45 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 103, SH

2:15 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Organizational meeting.
 11:00 a.m. Judicial branch presentation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Committee Orientation

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Committee organization meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Committee Orientation

Presentations:

11:00 a.m. Department of Environmental Services
 1:15 p.m. Office of Strategic Initiatives, the State Energy Manager, and the Consumer Advocate.

TRANSPORTATION, Room 203, LOB

1:00 p.m. Organizational meeting with the different departments.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Committee Orientation

WEDNESDAY, JANUARY 9**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

Presentations:

10:00 a.m. Liquor Commission
 11:00 a.m. Department of Business and Economic Affairs
 11:30 a.m. Business Finance Authority
 11:45 a.m. New Hampshire Housing Authority
 1:15 p.m. Department of Employment Security

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 349**, relative to a second opinion on health care matters for state and county prisoners.
 10:30 a.m. **HB 189-FN**, establishing an exemption from criminal penalties for child sex trafficking victims.
 11:00 a.m. **HB 201-FN**, increasing penalties for buyers under the law regarding trafficking in persons.
 11:30 a.m. **HB 246**, relative to penalties for corrupt practices.
 1:30 p.m. **HB 306**, prohibiting the destruction of sexual assault evidence collection kits.
 2:00 p.m. **HB 218**, relative to the use of deadly force by a law enforcement officer.
 2:30 p.m. **HB 282**, relative to the authority of fish and game officers to search without a warrant.

ELECTION LAW, Room 308, LOB

10:00 a.m. Committee Orientation

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **HB 217-FN**, relative to bonds for public employees and repealing the board of claims.

10:30 a.m. **HB 191-FN**, relative to the accountability of public officials.

11:00 a.m. **HB 221**, renaming Columbus Day as Indigenous People's Day.

1:00 p.m. **HB 110-FN-A**, relative to the cost of fiscal analysis of legislation relating to the retirement system.

1:30 p.m. **HB 116-FN**, relative to the job classification of positions in the retirement system.

2:30 p.m. **HB 133-FN**, repealing the licensing requirement for open-air shows and repealing the laws related to the keeping of billiard tables.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, New Hampshire Hospital, 36 Clinton Street, Concord

10:30 a.m. Tour of New Hampshire Hospital.

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 103-FN-A**, establishing the office of right-to-know ombudsman.

10:30 a.m. **HB 104-FN**, establishing a housing appeals board within the attorney general's office.

1:00 a.m. **HB 124**, repealing the law relative to the buffer zones to reproductive health care facilities.

2:00 p.m. **HB 193**, relative to unalienable rights of inhabitants.

2:30 p.m. **HB 195**, relative to the process for inhabitants of the state to effectuate the protections of Article 14.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Committee Orientation

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), Dover City Hall Auditorium, 288 Central Avenue, 2nd Floor Dover

6:30 p.m. Public hearing to receive public comment on proposed privatization of the Dover and Portsmouth bus terminals.

7:00 p.m. Public hearing to receive public comment on proposed development of the Spaulding Turnpike Service Area.

Immediately following public comment session there will be a regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Committee Orientation

1:30 p.m. Presentation by Department of Transportation

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 10 Ferry Street, Concord

9:00 a.m. Regular meeting.

THURSDAY, JANUARY 10**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. **HB 278**, relative to the New Hampshire insurance department's annual hearing requirement.

11:00 a.m. **HB 292-FN**, relative to including brokers fees in the calculation of the insurance premium tax.

1:15 p.m. **HB 337**, relative to property and casualty insurance.

1:45 p.m. **HB 341**, relative to insurance investigations.

2:15 p.m. **HB 342**, relative to insurance examinations.

EDUCATION, Room 207, LOB

10:00 a.m. Committee Orientation

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 345**, relative to certification of devices for the electronic counting of ballots.

10:30 a.m. **HB 152**, increasing the threshold for reporting by political committees.

10:45 a.m. **HB 297**, relative to political advertisements on behalf of political committees or advocacy organizations.

11:15 a.m. **HB 187**, relative to state representative districts for Hudson and Pelham.

1:00 p.m. **HB 106**, relative to the terms "resident," "inhabitant," "residence," and "residency."

1:30 p.m. **HB 105-FN**, relative to domicile residency, voter registration, and investigation of voter verification letters.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **HB 220**, relative to licensing requirements for septic system evaluators.

10:30 a.m. **HB 194-FN**, relative to public bonds.

- 11:00 a.m. **HB 229**, relative to rulemaking requirements of the department of corrections.
- 1:00 p.m. **HB 287**, relative to nepotism in state employment.
- 1:30 p.m. **HB 328**, repealing the New Hampshire film and television commission.
- 2:00 p.m. **HB 224-FN**, making emergency medical technicians and rescue squad members eligible for a death benefit if killed in the line of duty.

FINANCE JOINT WITH WAYS AND MEANS, Rooms 210-211, LOB

9:15 a.m. Introduction

Presentations:

- 9:30 a.m. Michael Kane, Legislative Budget Assistant (State Budget)
- 10:15 a.m. Lindsay Stepp, Commissioner, Department of Revenue Administration (State Revenues)
- 11:00 a.m. Bill Dwyer, State Treasurer (financial condition of state)
- 11:30 a.m. Taylor Caswell, Commissioner, Department of Business and Economic Affairs (New Hampshire Business and Workforce, Barriers to Growth)
- 2:00 p.m. Dr. Ross Gittell, Chancellor, Community College System of New Hampshire; Brian Gottlob, PolEcon Research; Bruce DeMay, Economic and Labor Market Information Bureau, Department of Employment Security (panel presentation on the New Hampshire economy)

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 173**, relative to requirements for residential tenants evicted for nonpayment of rent.
- 10:30 a.m. **HB 235**, relative to foreclosure proceedings and pre-foreclosure notices.
- 11:00 a.m. **HB 336**, relative to requiring the current address of a defendant in a landlord tenant or small claims case.
- 11:30 a.m. **HB 351**, relative to exemptions from property attachments.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Continued Committee Orientation: Capital Budget.
- 1:00 p.m. State Bonding Authority

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 10:00 a.m. Committee Orientation

FRIDAY, JANUARY 11

ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77), Room 304, LOB

- 12:00 p.m. Regular meeting.

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13), Room 304, LOB

- 2:00 p.m. Regular meeting.

FINANCE JOINT WITH WAYS AND MEANS, Rooms 210-211, LOB

Presentations:

- 9:30 a.m. Phil Sletten, New Hampshire Fiscal Policy Institute; Department of Health and Human Services Division of Economic and Housing Stability (panel presentation on New Hampshire's Customer Service Sector, Vulnerable Families, and the Budget)
- 11:00 a.m. Dr. Kenneth Johnson, Senior Demographer, Carsey School of Public Policy and Professor of Sociology, University of New Hampshire (State Demographic Trends)
- 1:00 p.m. Russ Thibeault, President, Applied Economic Research; Dean Christon, Executive Director and CEO, New Hampshire Housing Finance Authority (State Real Estate Conditions and Housing Solutions)
- 2:00 p.m. Dr. Bo Zhao, Senior Economist, New England Public Policy Center, Federal Reserve Bank of Boston Research Department (Economic Update: Nation, New England, New Hampshire)

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

- 10:00 a.m. Regular meeting.

SUNDAY, JANUARY 13

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 234, Concord

- 1:00 p.m. Regular meeting.

MONDAY, JANUARY 14

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Rooms 302-304, LOB

- 1:00 p.m. Regular meeting.

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
Kimball-Jenkins Carriage House, 266 North Main Street, Concord**

2:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 306, LOB

1:30 p.m. Regular meeting.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire
Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

9:00 a.m. Regular meeting.

TUESDAY, JANUARY 15

EDUCATION JOINT WITH SENATE EDUCATION, Rooms 205-207, LOB

Presentations:

10:00 a.m. Commissioner Edelblut and Drew Cline.

10:45 a.m. Chancellor Gittell

11:30 a.m. Chancellor Leach

ELECTION LAW, Room 308, LOB

10:00 a.m. **CACR 5**, relating to the right to vote. Providing that 17-year-olds who will be eligible to vote in the general election be permitted to vote on that election's primary election.

10:30 a.m. **HB 242**, relative to special elections.

11:00 a.m. **HB 315**, repealing the authority to share voter information or data with other sites.

1:00 p.m. **HB 202**, relative to requirements for presidential primary candidates.

1:30 p.m. **HB 147**, relative to appeals from recounts.

2:00 p.m. **CACR 6**, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Committee Orientation

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 256-FN**, establishing reciprocity for notaries in adjacent states.

11:00 a.m. **HB 270**, relative to commencement of foreclosure by civil action.

1:00 p.m. Executive session on **HB 103-FN-A**, establishing the office of right-to-know ombudsman; **HB 104-FN**, establishing a housing appeals board within the attorney general's office; **HB 124**, repealing the law relative to the buffer zones to reproductive health care facilities; **HB 173**, relative to requirements for residential tenants evicted for nonpayment of rent; **HB 193**, relative to unalienable rights of inhabitants; **HB 195**, relative to the process for inhabitants of the state to effectuate the protections of Article 14; **HB 235**, relative to foreclosure proceedings and pre-foreclosure notices; **HB 336**, relative to requiring the current address of a defendant in a landlord tenant or small claims case; **HB 351**, relative to exemptions from property attachments.

WEDNESDAY, JANUARY 16

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 295-FN-A**, establishing a special marriage officiant license.

10:30 a.m. **HB 305**, relative to the duties of the registers of probate.

11:00 a.m. **HB 353**, establishing a committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law in the family division of the circuit court while under the supervision of a licensed attorney.

THURSDAY, JANUARY 17

**NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1),
Department of Information Technology, 27 Hazen Drive, Concord**

1:00 p.m. Regular meeting.

FRIDAY, JANUARY 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 206-208, LOB

****Please Note Room Change**

8:30 a.m. Regular meeting.

THURSDAY, JANUARY 24

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

MONDAY, JANUARY 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting, immediately following rulemaking hearing.

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Rooms 302-304, LOB

1:00 p.m. Regular meeting.

MONDAY, FEBRUARY 4

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Executive Committee will meet to continue work on the 2019 Belknap County budget on **Friday, January 4th at 6:30 p.m., Monday, January 7th at 6:30 p.m., and Friday, January 11th at 6:30 p.m.** The meetings will be held at the County Complex, 34 County Drive, Laconia, in Conference Room #1. Meetings are open to the public and attendance is encouraged.

Rep. Mike Sylvia, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can visit our website at nhsh200.com, and follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The Council for Youths with Chronic Conditions will meet on **Wednesday, January 9th at 6:00 p.m.** at the Upham Walker House, Park Street, Concord.

Rep. Joelle Martin

All House members and House staff are cordially invited to attend the "Meet the Legislators" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Barley House (Lower Level) 132 N. Main Street in Concord on **Thursday, January 10th from 4:00 p.m. to 6:00 p.m.** The reception is complimentary to House members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 10. You may also call the BIA at 224-5388, ext. 100.

Reps. Douglas Ley and Richard Hinch

Executive Councilor Andru Volinsky, an expert on Education Policy, has agreed to host a discussion on the state of Education Funding in New Hampshire. The presentation will take **Thursday, January 17th at 3:00 p.m.** in Room 307, LOB. The discussion will last approximately an hour. If you have any questions or would like to RSVP, please email sparky.vonplinsky@leg.state.nh.us.

Rep. Sparky Von Plinsky

The New Hampshire Nurse Practitioner Association cordially invites you to our Annual Legislative Breakfast on **Tuesday, January 22nd from 7:30 a.m. to 9:30 a.m.** in the State House dining area. In the U.S. there are over 248,000 nurse practitioners expertly providing care to the tune of 1 billion patient visits per year. In New Hampshire, there are more than 1,900 nurse practitioners on the front lines working to keep New Hampshire healthy. New Hampshire is one of 22 U.S. states allowing full practice authority, ensuring patients have full and direct access to all the services that NPs are able to provide. Nurse practitioners in New Hampshire evaluate patients, make diagnoses, order and interpret diagnostic tests, and write prescriptions.

Rep. Polly Campion

The NH Retail Lumber Association is hosting a breakfast on **Wednesday, January 23rd from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. Legislators and staff are invited to stop by to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Reps. Douglas Ley and Richard Hinch

The New Hampshire Association of Nurse Anesthetists (NHANA) will be hosting their annual legislative breakfast on **Thursday, January 24th from 7:30 a.m. to 10:00 a.m.** in the State House cafeteria. A hearty warm breakfast will be served. Practicing CRNA's will be on hand to discuss pending legislation as well as what services they provide to NH residents. National CRNA (Certified Registered Nurse Anesthetists) Week is January 20-26, 2019.

Rep. Lucy Weber

During National Eye Care Month, Health Services will have a local eye care professional, Kristen Bryant, OD, back to conduct a brown bag seminar on eye health. Three seminars will occur at Upham Walker House on **Thursday, January 24th** in 3 repeat sessions each lasting 30 minutes, starting at 11:30 a.m. until 1:00 p.m. Please RSVP to Dianne Bergquist at 271-2757 or dianne.bergquist@leg.state.nh.us.

Reps. Douglas Ley and Richard Hinch

Northeast Delta Dental cordially invites all legislators to their 20th Annual Legislative Reception on **Wednesday, February 6th from 4:00 p.m. to 6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord.

Reps. Doug Ley and Richard W. Hinch

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Jan. 9	2:00	Pittsfield Youth Workshop	15/6-12
Jan. 10	1:00	Leadership Lakes Region	30/adults
Jan. 14	9:30/11:00 SH/SC	New Boston Central School	84/4
Jan. 13	10:15	Birch Hill Retirement Community –Manchester	14/Srs

DATE	TIME	GROUP	#/GRADE
Jan. 16	9:15	Mount St. Mary Academy – Manchester	20/3&4
Jan. 16	10:00	Chichester Central School	16/4
Jan. 17	9:00	Greater Manchester Chamber Leadership Class	35/adults
Jan. 18	9:15	Rivier University – Nursing students	50/Col
Jan. 18	9:30/11:00 SH/HM	East Derry Memorial School	74/4
Jan. 18	1:00	Kid Governor Inauguration (Sunset Heights School)	
Jan. 22	9:30/11:30 SH/SC	Elm St. Middle School – Nashua	50/8
Jan. 24	9:15/11:30 SH/SC	Elm St. Middle School – Nashua	50/8
Jan. 24	9:30/10:45 SH/HM	Parker Varney School – Manchester	60/4
Jan. 24	1:00/2:15	Human Resources Group	40/adults
Jan. 28	2:00	Brain Injury Association	
Feb. 1	9:00	Mt. Zion Christian School – Manchester	15/4
Feb. 5	9:00	Peter Woodbury School – Bedford	40/4
Feb. 5	10:00 * 2 tours	Daniel J. Bakie School – Kingston	67/4
Feb. 6	9:00	Peter Woodbury School – Bedford	40/4
Feb. 6	12:00	Rivier University – Nursing students	47/col
Feb. 7	9:00	Peter Woodbury School – Bedford	40/4
Feb. 8	9:30/10:45 SH/HM	Memorial School – Bedford	96/4
Feb. 13	9:00/10:15 SH/HM	Maple St. School – Hopkinton	70/4
Feb. 13	11:30	Leadership Greater Concord	25/adults
Feb. 14	10:00	Dondero School – Portsmouth	46/4
Feb. 15	9:30	Antrim Elementary School	33/4
Feb. 15	10:00	Bethlehem Elementary School	15/4
Feb. 20	10:00	Gate City Charter School for the Arts – Merrimack	25/4