



State of
New Hampshire

HOUSE RECORD

Second Year of the 165th General Court

Calendar and Journal of the 2018 Session

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Friday, November 2, 2018

No. 38

Contains: House Deadlines; Legislative Ethics Advisory Opinion 2018-2; Bills Laid on Table;
Revised Fiscal Notes; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Please note that state offices will be closed on Monday, November 12th, in observance of Veterans' Day. State offices will also be closed on Thanksgiving and the day after (Thursday, November 22nd, and Friday, November 23rd). The New Legislator Orientation Program will be held November 27th - 29th.

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 166th Session of the General Court will organize on December 5th, the first Wednesday in December.

Mileage reimbursement for legislative business in Concord is allowed for Tuesdays, Wednesdays and Thursdays, with exceptions made for statutory committees that regularly meet on Mondays and Fridays or for other circumstances that may arise on those days.

Gene G. Chandler, Speaker

NOTICE

The **2015 House Permanent Journals** have arrived. **House Members who ordered a Journal** may pick it up in the Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, November 7, 2018

Wednesday, November 14, 2018

Wednesday, November 21, 2018

AVAILABLE ON:

Friday, November 9, 2018

Friday, November 16, 2018

Friday, November 23, 2018

Paul C. Smith, Clerk of the House

2018 - 2019 HOUSE DEADLINES

Tuesday, November 13, 2018

First day for all Representatives to file LSRs with complete information

Monday, December 3, 2018 (3:00 p.m.)

Last day to file LSRs with complete information

Ten day sign-off period begins

Friday, January 4, 2019 (12:00 p.m.)

Last day to sign-off on all LSRs

Friday, January 18, 2019

Last day to introduce House Bills

Last day to amend House Rules by majority vote

NOTICE LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2018-2 Response to a Request for an Advisory Opinion from Senator Robert J. Giuda (October 9, 2018)

Pursuant to RSA 14-B:3, I (c), Senator Robert J. Giuda has requested an Advisory Opinion about whether, consistent with applicable statutes and the Ethics Guidelines, he may pursue a contract through his aviation consulting business with the New Hampshire Department of Transportation (DOT) to perform airport runway inspections.

According to information provided to the Committee by Senator Giuda, his business, Air Ops Analytics, LLC is a single-member limited liability corporation registered in New Hampshire. He said he first learned about the business opportunity when, after referencing his consulting company at a recent meeting on an unrelated issue, a member of the governor's staff mentioned in passing that DOT had for some time been unable to fill a position to perform runway inspections. Senator Giuda stated that he "offered that as a pilot with significant qualifications and a lifetime of experience in aviation, and with significant aviation safety credentials and experience, (he) would consider offering (his) services to perform runway inspections on a competitive contract basis to the state at much less cost than hiring a full-time or part-time employee."

Senator has asked the Committee:

- "(1) whether pursuing this opportunity - fully transparent and through whatever lawful process DOT would utilize - would present any conflict whatsoever with my position and duties as a State Senator; and
- (2) if the Committee determines that any conflicts do exist, could the Committee establish specific strictures and/or conditions that would eliminate these conflicts?"

Relevant provisions of Ethics Guidelines and law:

Ethics Guidelines Section 3 -- Prohibited Activities ****

II. Legislators shall not solicit, accept, or agree to accept anything of value from another for themselves or other persons, if the legislator receives such thing of value: ****

(b) Knowing or believing that the giver is or is likely to become subject to or interested in any matter or action pending before or contemplated by the legislator or the General Court. ****

Ethics Guidelines Section 2 -- Definitions.

I. "Anything of Value" includes but is not limited to:****

(1) A promise of employment or continued employment; ****

RSA 14-C:3 Prohibition on Gifts; Duty to Report. -- ****

III. It shall be unlawful for any legislator or legislative employee to solicit or to knowingly accept, directly or indirectly, any gift, as defined in this chapter, or to fail to meet the reporting requirements of this chapter.

RSA 14-C:2, IV(b) Notwithstanding subparagraph (a), "gift" shall not include:****

(7) Wages, salary, benefits, mileage, or payment for expenses received by the person in his or her regular course of employment or business which is unrelated to the legislative position held.

We advise as follows:

Based on the information provided to the Committee by Senator Giuda, we conclude that his pursuit or acceptance of a contract with DOT would not violate the Ethics Guidelines' prohibition against soliciting or accepting anything of value from a "giver who is likely to become subject to or interested in any matter or action pending before or contemplated by the legislator or the General Court" as the Committee does not construe the term "giver," in the context of Senator Giuda's inquiry, as including an agency of the State of New Hampshire, such as DOT.

Salary received from the consulting contract would be exempt from the statutory prohibitions on the acceptance of gifts, as set forth in RSA 14-C:3, because the salary would be in the regular course of his business, which is unrelated to his legislative position. RSA 14-C:2, IV(b)(7).

The Committee assumes that DOT would pursue its standard process for awarding consulting contracts in any decision to enter into a contract with Senator Giuda.

Senator Giuda would not be required under the Ethics Guidelines to recuse himself in general from future votes relating to DOT, but he would be required to fulfill the normal requirements for disclosure of his financial interests relating to the proposed contract with DOT through the use of the appropriate financial disclosure forms and verbal disclosure procedures under the Ethics Guidelines.

We appreciate the opportunity to be of assistance.

For the Committee,
Donna Sytek
Chairman

[Vote 7-0]

BILLS LAID ON TABLE

HB 156-FN, including a fetus in the definition of “another” for purposes of certain criminal offenses. (Pending Question: Inexpedient To Legislate)

HB 236, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility. (No Pending Question)

HB 249, relative to showing a ballot. (Pending Question: Inexpedient To Legislate)

HB 477, relative to free speech on campuses in the university system and the community college system. (Pending Question: Refer for Interim Study)

HB 505, establishing an independent commission as an additional authorizing entity for chartered public schools. (Pending Question: Refer for Interim Study)

HB 579-FN, relative to registration of semi-trailers. (Pending Question: Inexpedient To Legislate)

HB 1210, establishing a committee to study the effect of current use taxation on small and rural municipalities. (Pending Question: Ought To Pass with Amendment)

HB 1259, relative to passenger restraints. (Pending Question: Inexpedient To Legislate)

HB 1275, relative to the placement of minors at the Sununu Youth Drug Treatment Center. (Pending Question: Inexpedient To Legislate)

HB 1301-FN, including the legislature as a public employer under the public employee labor relations act. (Pending Question: Inexpedient To Legislate)

HB 1358, relative to decisions by the site evaluation committee. (Pending Question: Ought To Pass with Amendment)

HB 1381, relative to determining the taxable value of utility property for local property taxation. (Pending Question: Ought To Pass with Amendment)

HB 1412-FN, relative to cruelty to non-captive wildlife. (Pending Question: Refer for Interim Study).

HB 1479-LOCAL, relative to the nomination of political candidates. (Pending Question: Inexpedient To Legislate)

HB 1511-FN, relative to the death of a fetus for the purpose of certain homicide charges. (Pending Question: Refer for Interim Study)

HB 1568-FN, allowing voters to register as members of political organizations. (Pending Question: Inexpedient To Legislate)

HB 1576, creating managed asset trusts for real property. (Pending Question: Inexpedient To Legislate)

HB 1680-FN, relative to abortions after viability. (Pending Question: Ought to Pass)

HB 1701, making the Coakley Landfill Group subject to the provisions of RSA 91-A. (Pending Question: Refer for Interim Study)

HB 1702, relative to the management of the Gunstock Area. (Pending Question: Inexpedient To Legislate)

HB 1728-FN-LOCAL, removing the homestead exemption. (Pending Question: Inexpedient To Legislate)

HB 1757-FN, relative to the reduction in the calculation of state retirement system annuities at age 65. (Pending Question: Ought To Pass with Amendment)

SB 33, relative to the definition of political advocacy organization. (Pending Question: Refer for Interim Study)

SB 378-FN, relative to an exemption from the board of registration of medical technicians. (Pending Question: Ought To Pass)

MONDAY, NOVEMBER 5

CHILDREN’S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5), New Hampshire Department of Environmental Services, Regional Offices, 222 International Drive, Suite 175, Room A, Pease Trade Port, Portsmouth

2:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 9

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB
10:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 306-308, LOB
1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB
9:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 13

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 307, LOB
1:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 14

JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Rooms 306-308, LOB
1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures, Conference Room, 10 Ferry Street, Concord
9:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77), Room 307, LOB
11:30 a.m. Regular meeting.

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13), Room 307, LOB
9:00 a.m. Organizational meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord
2:30 p.m. Regular meeting.

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 104, LOB
1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 16

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB
9:00 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH
1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 201, LOB
10:00 a.m. Organizational meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB
10:00 a.m. Subcommittee meeting on Alzheimer disease.

SUNDAY, NOVEMBER 18

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 235, Institute Drive, Concord
1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 19**GOVERNOR'S COMMISSION ON THE HUMANE TREATMENT OF ANIMALS, Room 203, LOB**

1:00 p.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 208, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 206, LOB

2:00 p.m. Regular meeting.

MONDAY, NOVEMBER 26**BALLOT LAW COMMISSION (RSA 665:1), Room 301, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, JOINT WITH SENATE ENERGY AND NATURAL RESOURCES AND THE DEPARTMENT OF ENVIRONMENTAL SERVICES; New Hampshire Department of Environmental Services, Room 112, 29 Hazen Drive, Concord

5:30 p.m. Joint hearing as required by RSA 483:9-c, II on the proposal to conduct a protected instream flow study on the Cold, Warner, or upper Ashuelot designated river. This public hearing will be conducted by NHDES personnel. If you have any questions, please contact Wayne Ives of DES at (603) 271-3548 or Wayne.Ives@des.nh.gov.

THURSDAY, NOVEMBER 29**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 104, LOB**

11:00 a.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 104, LOB

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 30**PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, Room 112, 113 7 Hazen Drive, Concord**

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 3**STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 4

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 6

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 10

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

WEDNESDAY, DECEMBER 12

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 10 Ferry Street, Concord

9:00 a.m. Regular meeting.

FRIDAY, DECEMBER 14

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, SH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, November 16th at 9:00 a.m.** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is as follows: 1. Third quarter financial review and approval. 2. Any other business.

Rep. James MacKay, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 124, HB 225, HB 407, HB 476, HB 525, HB 559, HB 561, HB 579, HB 596, HB 613, HB 619, HB 628, HB 1101, HB 1104, HB 1231, HB 1316, HB 1328, HB 1415, HB 1471, HB 1473, HB 1501, HB 1506, HB 1520, HB 1538, HB 1557, HB 1562, HB 1590, HB 1592, HB 1618, HB 1626, HB 1673, HB 1681, HB 1689, HB 1697, HB 1719, HB 1753, HB 1756, HB 1762, HB 1763, HB 1764, HB 1766, HB 1802, HB 1814, HB 1817, HB 1819, HB 1820, SB 63, SB 165, SB 172, SB 193, SB 240, SB 309, SB 332, SB 334, SB 365, SB 370, SB 372, SB 390, SB 391, SB 410, SB 446, SB 450, SB 468, SB 471, SB 496, SB 497, SB 498, SB 504, SB 520, SB 525, SB 527, SB 528, SB 529, SB 531, SB 533, SB 534, SB 539, SB 541, SB 544, SB 546, SB 553, SB 555, SB 556, SB 559, SB 560, SB 561, SB 565, SB 566, SB 569, SB 574, SB 575, SB 576, SB 577, SB 590, SB 592.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can visit our website at nhsh200.com, and follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

Lakes Region Community College and the Lakes Region Planning Commission invite all interested legislators and newly-elected legislators to a briefing **Monday, December 3rd from 5:00 p.m. to 7:00 p.m.** at the Lakes Region Community College Academic Commons Health and Science Building, 379 Belmont Road, Laconia. Attendees will hear updates from the college and commission, as well as Edward Engler, Mayor of the City of Laconia, and George Bald about the status of the former Laconia State School property. We look forward to your questions and conversation. Refreshments will be served. Please RSVP to Elizabeth Lawton at elawton@ccsnh.edu or 366-5299.

Reps. Richard W. Hinch and Stephen Shurtleff

Returning and newly-elected legislators are invited to a briefing on the Community College System of New Hampshire (CCSNH) and strategies to meet NH's workforce challenges, by CCSNH Chancellor Ross Gittel and CCSNH Board of Trustees Chair Jeremy Hitchcock, **Monday, December 17th from 11:00 a.m. to 12:30 p.m.** in the basement of St. Paul's Church, Park Street, Concord (GPS address is 21 Centre Street, Concord). Refreshments will be served. Please RSVP to kcarlson@ccsnh.edu.

Reps. Richard W. Hinch and Stephen Shurtleff

NOTICE

The House Clerk's Office is now accepting orders for the **2018** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 2, 2018**.

Anyone who was a **member of the Legislature in 2018** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2018 House Permanent Journal Request*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Nov. 2	9:30 *2 tours	Hollis Brookline High School	110/HS
Nov. 2	9:45	Merrimack Valley MS FACT – Penacook	14/MS
Nov. 5	10:00	Waterville Valley School	15/3-5
Nov. 5	10:30/12:00 SH/HM	Bicentennial School – Nashua	100/4
Nov. 7	9:45 *2 tours	Wilkins School – Amherst	100/4
Nov. 8	9:45	Wilkins School – Amherst	50/4
Nov. 8	11:00	Loudon Elementary School	35/4
Nov. 9	9:45/11:00 SH/HM	Mastricola Elementary School – Merrimack	82/4
Nov. 13	9:30	Nottingham Elementary School	53/4
Nov. 13	10:15/11:30 SH/HM	Hampstead School	100/4
Nov. 14	9:00/10:15	Bow Elementary School	60/4
Nov. 14	1:00 *2 tours	Ed Fenn School – Gorham	60/4
Nov. 15	9:00/10:15	Bow Elementary School	60/4
Nov. 15	11:30	Sacred Heart School – Hampton	12/4
Nov. 16	9:00	Allenstown Elementary School	44/4
Nov. 16	10:00/11:30 SH/HM	Barrington Elementary School	106/4
Nov. 19	9:45/11:00 SH/HM	Matthew Thornton Elementary School – Londonderry	100/4
Nov. 20	10:00	Broad St. Elementary School – Nashua	45/4
Nov. 20	10:15/11:30 SH/HM	High Bridge Hill Elementary School – New Ipswich	80/4
Nov. 20	11:30/12:30	Hillside School – Berlin	75/4
Nov. 30	9:00/10:30 SH/HM	Mt. Pleasant School – Nashua	60/4
Dec. 3	10:00/11:30 SH/HM	Gilford Elementary School	84/4
Dec. 4	9:30	New London Elementary	54/4
Dec. 4	10:15	Atkinson Academy	52/4
Dec. 6	9:30	New London Elementary School	54/4
Dec. 10	9:00/10:15	Franklin Middle School	80/4
Dec. 11	2:00	NH Historical Society Home School group	15
Dec. 12	2:00	NH Historical Society Home School group	15
Dec. 14	12:30	Manchester High School West/ALF	13/HS