



State of  
New Hampshire

# HOUSE RECORD

## Second Year of the 165<sup>th</sup> General Court Calendar and Journal of the 2018 Session

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

Vol. 40

Concord, N.H.

Friday, September 28, 2018

No. 33

Contains: House Deadlines; Bills Laid on Table; Revised Fiscal Notes;  
Legislative Ethics Advisory Opinion 2018-1; Meetings and Notices

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

I hope you all had a wonderful summer and are looking forward to enjoying the beauty of another fall season in New Hampshire.

Mileage reimbursement for legislative business in Concord will continue to be allowed for Tuesdays, Wednesdays and Thursdays, with exceptions made for statutory committees that regularly meet on Mondays and Fridays or for other circumstances that may arise on those days.

Gene G. Chandler, Speaker

### NOTICE

The **2015 House Permanent Journals** have arrived. **House Members who ordered a Journal** may pick it up in the Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

### NOTICE

**ALL** reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

#### **CLOSES AT 3:00 p.m. ON:**

Wednesday, October 3, 2018  
Wednesday, October 10, 2018  
Wednesday, October 17, 2018

#### **AVAILABLE ON:**

Friday, October 5, 2018  
Friday, October 12, 2018  
Friday, October 19, 2018

Paul C. Smith, Clerk of the House

## 2018 - 2019 HOUSE DEADLINES

Friday, October 26, 2018  
Tuesday, November 13, 2018

Monday, December 3, 2018 (3:00 p.m.)

Friday, January 4, 2019 (12:00 p.m.)  
Friday, January 18, 2019

Last day to file 2018 Interim Study reports  
First day for all Representatives to file LSRs with complete information  
Last day to file LSRs with complete information  
Ten day sign-off period begins  
Last day to sign-off on all LSRs  
Last day to introduce House Bills  
Last day to amend House Rules by majority vote

## BILLS LAID ON TABLE

**HB 156-FN**, including a fetus in the definition of "another" for purposes of certain criminal offenses. (Pending Question: Inexpedient To Legislate)

**HB 236**, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility. (No Pending Question)

**HB 249**, relative to showing a ballot. (Pending Question: Inexpedient To Legislate)

**HB 477**, relative to free speech on campuses in the university system and the community college system. (Pending Question: Refer for Interim Study)

**HB 505**, establishing an independent commission as an additional authorizing entity for chartered public schools. (Pending Question: Refer for Interim Study)

**HB 579-FN**, relative to registration of semi-trailers. (Pending Question: Inexpedient To Legislate)

**HB 1210**, establishing a committee to study the effect of current use taxation on small and rural municipalities. (Pending Question: Ought To Pass with Amendment)

**HB 1259**, relative to passenger restraints. (Pending Question: Inexpedient To Legislate)

**HB 1275**, relative to the placement of minors at the Sununu Youth Drug Treatment Center. (Pending Question: Inexpedient To Legislate)

**HB 1301-FN**, including the legislature as a public employer under the public employee labor relations act. (Pending Question: Inexpedient To Legislate)

**HB 1358**, relative to decisions by the site evaluation committee. (Pending Question: Ought To Pass with Amendment)

**HB 1381**, relative to determining the taxable value of utility property for local property taxation. (Pending Question: Ought To Pass with Amendment)

**HB 1412-FN**, relative to cruelty to non-captive wildlife. (Pending Question: Refer for Interim Study).

**HB 1479-LOCAL**, relative to the nomination of political candidates. (Pending Question: Inexpedient To Legislate)

**HB 1511-FN**, relative to the death of a fetus for the purpose of certain homicide charges. (Pending Question: Refer for Interim Study)

**HB 1568-FN**, allowing voters to register as members of political organizations. (Pending Question: Inexpedient To Legislate)

**HB 1576**, creating managed asset trusts for real property. (Pending Question: Inexpedient To Legislate)

**HB 1680-FN**, relative to abortions after viability. (Pending Question: Ought to Pass)

**HB 1701**, making the Coakley Landfill Group subject to the provisions of RSA 91-A. (Pending Question: Refer for Interim Study)

**HB 1702**, relative to the management of the Gunstock Area. (Pending Question: Inexpedient To Legislate)

**HB 1728-FN-LOCAL**, removing the homestead exemption. (Pending Question: Inexpedient To Legislate)

**HB 1757-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65. (Pending Question: Ought To Pass with Amendment)

**SB 33**, relative to the definition of political advocacy organization. (Pending Question: Refer for Interim Study)

**SB 378-FN**, relative to an exemption from the board of registration of medical technicians. (Pending Question: Ought To Pass)

## NOTICE

### LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

#### Advisory Opinion 2018-1 Response to a Request for an Advisory Opinion from Representative Gregory Hill (August 15, 2018)

Representative Gregory Hill has submitted a request for an Advisory Opinion about whether, consistent with applicable statutes and the Ethics Guidelines, it would be permissible for him to accept employment with the Children's Scholarship Fund (CSF), a scholarship organization, "to fundraise in the business community and create an income by doing so." He described his role with CSF as one involving "travel throughout NH explaining the benefits to individuals and businesses of donating to the NH Education Tax Credit Scholarship Program." He stated that his compensation would come from the CSF "as a percentage of their administrative fee as outlined in the legislation."

Representative Hill, as he stated in his request, was one of the sponsors of the legislation that created the New Hampshire Education Tax Credit Scholarship Program (which allowed the subsequent formation of scholarship organizations such as the Children's Scholarship Fund) and subsequent legislation that affected the program.<sup>1</sup>

---

<sup>1</sup> Representative Hill was a cosponsor of 2012 SB 372-FN-LOCAL, "An Act establishing an education tax credit," which was enacted as Chapter 287 of the 2012 NH Laws, a cosponsor of 2012 HB 1607-FN-LOCAL, "An Act establishing an education tax credit," and 2017 HB 386-FN, "An Act relative to technical corrections to the education tax credit statute," which was enacted as Chapter 63 of the 2017 NH Laws, and was the prime sponsor of 2018 HB 1686-FN, "AN Act relative to applications for and the use of education tax credits," which was enacted as Chapter 341 of the 2018 NH Laws.

The Committee responds as follows:

Representative Hill may accept employment with the CSF under the gift exception for wages in RSA 14-C, IV (b) (7) but he would violate the Ethics Guidelines if he engages in any of the activities listed in Guidelines Section 3, II (c), (d), and (f) on behalf of his employer. He should list his employment on the financial disclosure form or checklist and he should file a conflict of interest declaration of intent and not participate in any way in any official activities affecting his employer.

#### Relevant Provisions of Ethics Guidelines and Law

##### **Ethics Guidelines**

Ethics Guidelines Section 3 -- Prohibited Activities \*\*\*\*\*

II. Legislators shall not solicit, accept, or agree to accept anything of value from another for themselves or other persons, if the legislator receives such thing of value:

(a) Knowing or believing the other's purpose to be the influencing of an action, decision, opinion, recommendation, or other official activity.

(b) Knowing or believing that the giver is or is likely to become subject to or interested in any matter or action pending before or contemplated by the legislator or the General Court.

(c) In return for advice or other assistance relating to a legislator's official activities.

(d) In return for introducing legislation, testifying before any legislative committee or state agency, voting in committee or in House or Senate session, or otherwise participating in, influencing, or attempting to influence any decision of the legislature, county delegation, or any state agency. \*\*\*\*\*

(f) In return for having given a decision, opinion, recommendation, nomination, vote, or other official activity.

\*\*\*\*\*

III. Legislators shall not: \*\*\*\*\*

(e) Use their public position or office to obtain anything of value for the private benefit of the legislator, a member of the legislator's immediate family, or a household member.

Ethics Guidelines Section 2 – Definitions.

I. "Anything of Value" includes but is not limited to:

\*\*\*\*\*

(l) A promise of employment or continued employment; \*\*\*\*\*

#### **RSA 14-C**

RSA 14-C:2, IV(a) "Gift" means:

(1) Money in any amount, whether in the form of cash, check, or any other negotiable or non-negotiable instrumentality for the transfer of money. \*\*\*\*\*

RSA 14-C:2, IV(b) Notwithstanding subparagraph (a), "gift" shall not include:\*\*\*\*\*

(7) Wages, salary, benefits, mileage, or payment for expenses received by the person in his or her regular course of employment or business which is unrelated to the legislative position held.

RSA 14-C:3 Prohibition on Gifts; Duty to Report. –

\*\*\*\*\*

III. It shall be unlawful for any legislator or legislative employee to solicit or to knowingly accept, directly or indirectly, any gift, as defined in this chapter, or to fail to meet the reporting requirements of this chapter.

IV. Under no circumstances shall the prohibitions in this section be nullified by filing an honorarium or expense reimbursement report pursuant to RSA 14-C:4 or a declaration of intent under the guidelines enforced by the legislative ethics committee.

#### Committee Analysis

The issues here are: 1) whether Representative Hill is being offered the job in exchange for sponsoring legislation relating to CSF; 2) would the compensation he would receive from CSF be wages received in his regular course of employment which is unrelated to his legislative position, thus qualifying under the gift exception for wages in RSA 14-C, IV (b) (7); and 3) whether his employment by CSF would bar him from participating in any official activities affecting CSF.

Based on the information before it, the Committee cannot conclude by clear and convincing evidence that Representative Hill knew or believed that CSF's purpose in wanting to hire him was in exchange for his sponsorship of legislation relating to CSF. He states, "I've filed and passed several changes to the program over the past 2 sessions as well as voted and testified in favor. None of these actions were done with the intention of one day becoming a fundraising entity of course."

The Committee also cannot conclude by clear and convincing evidence that Representative Hill's prospective compensation from CSF is related to his position as a member of the House, thus it would qualify for exemption from the definition of gift under RSA 14-C:2, IV(b)(7).

However, as a compensated employee of CSF, Representative Hill's participation in any official activity that would directly affect the interests of CSF would place him in a position in which he could stand in violation of Prohibited Activities II(c), (d), and (f).

#### Conclusion

Based on the information provided by Representative Hill about his prospective employment with the Children's Scholarship Fund, the Committee advises that his acceptance of employment with the organization would not constitute a violation of the prohibition on the acceptance of gifts set forth in RSA 14-C:3.

The Committee also advises that if Representative Hill were employed with the Children's Scholarship Fund while serving in the House, his participation in certain official activities would constitute violation of the Ethics Guidelines' Prohibited Activities Paragraph II, Subparagraphs (c), (d), and (f). Specifically, the Committee advises that if he were to provide advice or other assistance to CSF which related to his official activities, or if he were to introduce legislation, testify before any legislative committee or state agency, vote in committee or in House session, or otherwise participate in, influence, or attempt to influence any decision of the legislature, county delegation, or any state agency on matters directly related to the interests of CSF, or if he were to give a decision, opinion, recommendation, nomination, vote, or participate in any other official activity directly related to the interests of CSF, his activities would violate the Ethics Guidelines' Prohibited Activities Paragraph II, Subparagraphs (c), (d), and (f). Disclosure of his conflict of interest in relation to his employment with CSF would not excuse or absolve his violation of these prohibitions.

The Committee would note the distinction between being directly compensated to advocate for an organization as in Representative Hill's case, and merely being a member or employee of an organization or profession affected by legislation.

We appreciate the opportunity to be of assistance.

For the Committee,  
Donna Sytek, Chairman

[Vote: 6-0]

## **FRIDAY, SEPTEMBER 28**

### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB**

10:00 a.m. Regular meeting.

### **ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 307, LOB**

9:00 a.m. Regular meeting.

## **MONDAY, OCTOBER 1**

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

### **COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c), Room 206, LOB**

10:00 a.m. Regular meeting.

### **COMMISSION TO STUDY AND EVALUATE THE IMPACT OF THE DISCHARGE OF STATE PRISONERS (RSA 622:59), Room 100, SH**

9:00 a.m. Regular meeting.

### **COMMITTEE TO STUDY HEALTH CARE REIMBURSEMENT FOR TELEMEDICINE AND TELEHEALTH (HB 1471, Chapter 267:4, Laws of 2018), Room 302, LOB**

1:30 p.m. Regular meeting.

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

## **TUESDAY, OCTOBER 2**

### **COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

1:30 p.m. Executive session on interim study **HB 377**, relative to marijuana sales; **HB 590-FN**, establishing a state bank; **HB 1214**, prohibiting the sale of certain furniture with flame retardant chemicals; **HB 1362**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies; **HB 1435-FN**, relative to business registration requirements;

**HB 1465**, relative to coverage for hearing aids under Medicare supplemental insurance; **HB 1602**, establishing an assurance deed and procedures therefor; **HB 1635**, allowing a license for short-term rentals; **HB 1705**, relative to enforcement activity verifying compliance; **HB 1724-FN**, creating a credit facility for local investments; **HB 1733-FN**, relative to digital electronic product repair; **HB 1751-FN**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; **HB 1784-FN**, relative to cost comparison for certain health care procedures; **SB 317-FN**, relative to veterans' preference in public employment; **SB 502-FN**, relative to transparency and standards for acquisition transactions in health care; **SB 546-FN**, relative to purchasing alliances.

**COMMISSION TO STUDY THE EFFICIENCY AND EFFECTIVENESS OF FISH AND GAME DEPARTMENT OPERATIONS (RSA 206:1-d), Room 103, SH *\*\*Please Note Room***

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE FEASIBILITY OF USING HEMP IN AGRICULTURAL AND INDUSTRIAL PROCESSES AND TO FURTHER STUDY THE LICENSING, REGISTRATION, AND PERMITTING OF INDUSTRIAL HEMP GROWERS (HB 151, Chapter 17:1, Laws of 2018), Room 204, LOB**

1:00 p.m. Regular meeting.

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), JOINT WITH THE COMMITTEE TO STUDY THE IMPACT OF PHARMACY BENEFIT MANAGER OPERATIONS ON COST, ADMINISTRATION, AND DISTRIBUTION OF PRESCRIPTION DRUGS (SB 481, Chapter 143:2, Laws of 2018), Rooms 301-303, LOB**

9:00 a.m. Regular meeting.

**COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77), Room 203, LOB**

10:30 a.m. Regular meeting.

**COMMITTEE TO STUDY THE PROCEDURES FOR ADOPTION OF NATIONAL CODES BY THE STATE OF NEW HAMPSHIRE (HB 1254, Chapter 294:1, Laws of 2018), Room 306, LOB**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE USE AND REGULATION OF BIOMETRIC INFORMATION (HB 523, Chapter 21:1, Laws of 2018), Room 302, LOB**

11:00 a.m. Regular meeting.

**EDUCATION, Room 207, LOB**

10:00 a.m. Subcommittee work session on interim study **HB 1439**, relative to requirements for private schools that contract with school districts.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

11:30 a.m. Subcommittee work session on interim study **HB 1767-FN**, establishing a multiple employer public retirement plan.

**FINANCE - DIVISION III, Rooms 210-211, LOB**

1:00 p.m. Division work session on interim study **HB 596-FN**, relative to review hearings in involuntary admission cases.

**JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB**

10:00 a.m. Regular meeting.

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH**

10:00 a.m. Regular meeting.

**JUDICIARY, Room 208, LOB**

10:00 a.m. Executive session on **HB 1750-FN**, relative to an expectation of privacy in personal information; **HB 1760-FN**, establishing an expectation of privacy in personal materials.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305, LOB**

9:30 a.m. Subcommittee work session on interim study **HB 1500-FN**, relative to workplace violence, workplace injuries and death in the workplace.

**Room 307, LOB**

9:30 a.m. Subcommittee work session on interim study **HB 1762-FN**, relative to documentation requirements for the department of labor.

10:30 a.m. Subcommittee work session on interim study **HB 1321**, relative to the hours youth are permitted to work.

## WEDNESDAY, OCTOBER 3

### COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28), Room 301, LOB

10:00 a.m. Regular meeting.

### COMMISSION TO STUDY LEGISLATIVE OVERSIGHT ACTIVITIES RELATED TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES (RSA 126-A:17-a), Room 205, LOB

1:00 p.m. Organizational meeting.

### COMMISSION TO STUDY THE SCHOOL BUS DRIVER SHORTAGE (RSA 189:6-d), Room 100, SH

10:00 a.m. Regular meeting.

### COMMISSION TO STUDY WHETHER THE DEPARTMENT OF EDUCATION SHOULD BE REQUIRED TO CONDUCT CRIMINAL HISTORY RECORDS CHECKS, VIA A FINGERPRINT CHECK, ON ALL APPLICANTS FOR TEACHER CERTIFICATION (RSA 21-N:12), Room 103, SH

11:30 a.m. Organizational meeting.

### COMMITTEE TO STUDY ALTERNATIVES TO THE CONTINUED USE OF THE SUNUNU YOUTH SERVICES CENTER FACILITY (HB 1743, Chapter 355:7, Laws of 2018), Room 212, LOB

1:00 p.m. Regular meeting.

### COMMITTEE TO STUDY EMANCIPATION OF MINORS (HB 1377, Chapter 297:2, Laws of 2018), Room 206, LOB

1:00 p.m. Regular meeting.

### COMMITTEE TO STUDY GROUP HOME RATE PARITY (SB 474, Chapter 141:1, Laws of 2018), Room 103, LOB

10:00 a.m. Regular meeting.

### COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

2:00 p.m. Regular meeting.

### COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB

10:30 a.m. Organizational meeting.

### COMMITTEE TO STUDY THE USE OF LIQUID DE-ICERS AND SOLID SALT ON ROADS (HB 1651, Chapter 84:1, Laws of 2018), Room 203, LOB

1:00 p.m. Regular meeting.

### RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. Subcommittee work session on interim study **HB 486**, relative to the protection of wetlands.

10:30 a.m. Executive session on **HB 486**, relative to the protection of wetlands; **HB 1371**, repealing certain exemptions from permitting requirements for temporary seasonal docks; **SB 240-FN-L**, relative to the monitoring and treatment of contaminated wells; **SB 528-FN-L**, relative to dam registration fees and relative to permit fees for constructing or reconstructing a dam; **SB 560-FN-L**, relative to updating the state trails plan and making an appropriation therefor.

## THURSDAY, OCTOBER 4

### ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

### ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77), Room 304, LOB

11:30 a.m. Organizational meeting.

### COMMISSION TO STUDY THE INCIDENCE OF POST TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-a), Room 100, SH

10:00 a.m. Regular meeting.

### COMMITTEE TO STUDY DRIVEWAY PERMITTING (HB 2018, Chapter 358:25, Laws of 2018), Room 201, LOB

10:00 a.m. Regular meeting.

### COMMITTEE TO STUDY PARENTAL ALIENATION IN NEW HAMPSHIRE (SB 489, Chapter 229:1, Laws of 2018), Room 103, SH

9:30 a.m. Regular meeting.

**COMMITTEE TO STUDY REINSTITUTING THE UNEMPLOYED PARENT PROGRAM (SB 476, Chapter 142:1, Laws of 2018), Room 102, LOB**

2:00 p.m. Regular meeting.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. Subcommittee work session on interim study **HB 1218-FN**, increasing penalties for buyers under the law regarding trafficking in persons.

11:00 a.m. Subcommittee work session on interim study **HB 544-FN**, relative to earned time credits for prisoners participating in rehabilitative or educational programming.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Subcommittee work session on interim study **HB 1652**, relative to default budgets.

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Lakes Region Community Services, 719 North Main Street, Laconia**

6:00 p.m. Public hearing.

## **FRIDAY, OCTOBER 5**

**PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, Rooms 112-113, 7 Hazen Drive, Concord**

10:00 a.m. Regular meeting.

## **MONDAY, OCTOBER 8**

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

## **TUESDAY, OCTOBER 9**

**COMMISSION TO STUDY CREATING A BOAT SAFE CARD (RSA 270-D:21), Room 100, SH**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), Rooms 306-308, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e), Room 202, LOB**

8:30 a.m. Regular meeting.

**COMMITTEE TO STUDY THE PROCEDURES FOR ADOPTION OF NATIONAL CODES BY THE STATE OF NEW HAMPSHIRE (HB 1254, Chapter 294:1, Laws of 2018), Room 304, LOB**

10:00 a.m. Regular meeting.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Full committee work session on interim study **HB 1320**, establishing a committee to study crop theft; **HB 1385**, establishing a committee to study animal welfare in New Hampshire.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 304, LOB**

9:00 a.m. Subcommittee work session on interim study **HB 1570**, relative to the scope of rules adopted under the administrative procedures act pursuant to statutory authorization for agency rules.

**FISH AND GAME AND MARINE RESOURCES, Rooms 305-307, LOB**

10:00 a.m. Executive session on interim study **HB 1342**, relative to live trapping of wild rabbits and hares by sporting clubs; **HB 1343**, relative to the protection of beavers.

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB**

1:00 p.m. Regular meeting.

## **WEDNESDAY, OCTOBER 10**

**COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28), Room 307, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 201, LOB *\*\*Please Note Time Change***

8:30 a.m. Regular meeting.

**COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB**

10:30 a.m. Regular meeting.

**COMMITTEE TO STUDY THE REMOVAL OF THE TOLLS AT EXIT 10 AND 11 ON THE F.E. EVERETT TURNPIKE IN THE TOWN OF MERRIMACK (HB 2018, Chapter 358:20, Laws of 2018), Room 103, SH**

1:00 p.m. Regular meeting.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. Subcommittee work session on interim study **HB 192**, relative to rulemaking of the department of corrections.

**JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB**

1:00 p.m. Regular meeting.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

10:00 a.m. Executive session on interim study **HB 1652**, relative to default budgets; **HB 1749-FN**, relative to the state's authority to prohibit or regulate firearms and relative to the selectmen's authority to manage town property.

**WAYS AND MEANS, Room 202, LOB**

10:00 a.m. Executive session on interim study **HB 96-FN**, relative to the price of Lucky 7 tickets; **HB 1250**, establishing a committee to study the use and location of Lucky 7 machines; **HB 1534-FN**, relative to Lucky 7; **SB 408-FN**, licensing historic racing; **HB 656-FN-A-L**, relative to the legalization and regulation of marijuana; **HB 1512-FN-A**, relative to taxes applicable to certain transfers of real property; **SB 301-FN**, temporarily reducing the real estate transfer tax for first-time home buyers; **SB 468-FN-A**, relative to fines and penalties collected by the department of environmental services; **HB 529-FN-A-L**, phasing out and repealing the interest and dividends tax; **SB 563-FN**, establishing a recovery friendly workplace initiatives tax credit against business taxes administered by the community development finance authority; **HB 1558-FN**, relative to the payment of the meals and rooms tax by individuals renting cars through an online service; **SB 205-FN-A**, establishing the small business jobs fund and tax credit.

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 10 Ferry Street, Concord**

9:00 a.m. Regular meeting.

## THURSDAY, OCTOBER 11

**COMMITTEE TO STUDY THE DEVELOPMENT OF A FAMILY DRUG COURT IN NEW HAMPSHIRE (SB 592, Chapter 337:17, Laws of 2018), Room 100, SH**

10:00 a.m. Regular meeting.

**FINANCE - DIVISION II, Room 209, LOB**

10:00 a.m. Division work session on interim study **HB 609-FN-A**, establishing a student career and college investment program and making an appropriation therefor.

**LEGISLATIVE ADMINISTRATION, Room 104, LOB**

9:30 a.m. Subcommittee work session on interim study **HB 1776-FN-A**, requiring installation of electric vehicle charging stations for use by members of the general court and making an appropriation therefor.

10:00 a.m. Executive session on interim study **HB 1776-FN-A**, requiring installation of electric vehicle charging stations for use by members of the general court and making an appropriation therefor.

## FRIDAY, OCTOBER 12

**COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 304, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017), Room 209, LOB**

10:00 a.m. Regular meeting.

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB**  
***\*\*Please Note Time Change***

10:00 a.m. Regular meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB**

9:30 a.m. Regular meeting.

## **MONDAY, OCTOBER 15**

**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB**

9:00 a.m. Regular meeting.

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB**

1:30 p.m. Regular meeting.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

9:00 a.m. Regular meeting.

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 206, LOB**

2:00 p.m. Regular meeting.

## **TUESDAY, OCTOBER 16**

**COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e), Room 202, LOB**

8:30 a.m. Regular meeting, accepting public comment.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. Executive session on interim study **HB 544-FN**, relative to earned time credits for prisoners participating in rehabilitative or educational programming; **HB 1218-FN**, increasing penalties for buyers under the law regarding trafficking in persons; **HB 1395**, relative to the setting of cash bail; **HB 1426-FN**, requiring persons convicted of nonconsensual dissemination of private sexual images to register as a sexual offender; **HB 1709-FN**, relative to physical force in defense of a person; **HB 1768-FN**, establishing a cannabis control commission.

**EDUCATION, Room 207, LOB**

10:00 a.m. Subcommittee work session on interim study **HB 1492-L**, relative to a course of action when a child's attendance at a school has resulted in a manifest educational hardship.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

1:00 p.m. Executive session on interim study **HB 630-FN-A**, relative to the establishment of a publicly transparent interdepartmental health information and analysis program for New Hampshire and establishing a special fund; **HB 1312**, relative to adult changing stations in places of public accommodation; **HB 1388-FN**, relative to testing for Lyme disease; **HB 1707-FN**, relative to information regarding abortion; **HB 1799-FN**, relative to blood testing for individuals exposed to perfluorinated chemicals in private or public water supplies; **HB 1811-FN-A**, relative to the New Hampshire health protection program; **SB 350**, relative to biological products dispensed by pharmacists; **SB 475**, relative to testing for Lyme disease; **SB 483**, relative to procedures for dispensing controlled drugs.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

10:00 a.m. Executive session on interim study **HB 1321**, relative to the hours youth are permitted to work; **HB 1500-FN**, relative to workplace violence, workplace injuries and death in the workplace; **HB 1762-FN**, relative to documentation requirements for the department of labor.

## **WEDNESDAY, OCTOBER 17**

**COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28), Room 307, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB**

10:30 a.m. Regular meeting.

**EDUCATION, Room 207, LOB**

10:00 a.m. Executive session on interim study **HB 155-FN**, relative to funding for kindergarten programs; **HB 1353**, establishing a commission to study equal access and opportunity for students with disabilities to participate in athletics; **HB 1439**, relative to requirements for private schools that contract with school districts; **HB 1492-L**, relative to a course of action when a child's attendance at a school has resulted in a manifest educational hardship; **HB 1552**, requiring school districts to submit an annual report concerning gifted students; **SB 524-FN**, relative to head injury policies for the community college system of New Hampshire and the university system of New Hampshire; **SB 525-FN**, prohibiting the distribution of adult education financial assistance to any student who is not a legal resident.

**FINANCE - DIVISION II, Room 209, LOB**

1:00 p.m. Division work session on interim study **SB 193-FN**, establishing education freedom savings accounts for students.

**THURSDAY, OCTOBER 18****ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

**COMMITTEE TO STUDY REINSTITUTING THE UNEMPLOYED PARENT PROGRAM (SB 476, Chapter 142:1, Laws of 2018), Room 102, LOB**

2:00 p.m. Regular meeting.

**FRIDAY, OCTOBER 19****COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 301, LOB**

12:00 p.m. Regular meeting.

**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 201, LOB**

10:00 a.m. Organizational meeting.

**COMMISSION TO STUDY ENHANCING THE PROGRAM OF DONATING, ACCEPTING, AND REDISPENSING UNUSED DRUGS (RSA 318:58-a), Room 305, LOB**

9:00 a.m. Organizational meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

**SUNDAY, OCTOBER 21****LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord**

1:00 p.m. Regular meeting.

**MONDAY, OCTOBER 22****CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 202, LOB**

10:00 a.m. Regular meeting.

**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 301, LOB**

12:00 p.m. Regular meeting.

**COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017), Room 101, LOB**

1:00 p.m. Regular meeting.

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB**

9:00 a.m. Regular meeting.

## **TUESDAY, OCTOBER 23**

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), Rooms 305-307, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e), Room 202, LOB**

8:30 a.m. Regular meeting.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Executive session on interim study **HB 1320**, establishing a committee to study crop theft; **HB 1385**, establishing a committee to study animal welfare in New Hampshire.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. Executive session on interim study **HB 192**, relative to rulemaking of the department of corrections; **HB 593-FN**, granting group II retirement system status to certain positions in the department of corrections; **HB 631-FN**, establishing a cash balance pension plan for new hires and non-vested employees; **HB 636-FN**, establishing a department of military and veterans services; **HB 1434**, relative to the New Hampshire council on developmental disabilities; **HB 1570**, relative to the scope of rules adopted under the administrative procedures act pursuant to statutory authorization for agency rules; **HB 1604**, renaming Columbus Day as "Indigenous People's Day."; **HB 1764-FN**, relative to New Hampshire cost of living information; **HB 1767-FN**, establishing a multiple employer public retirement plan; **HB 1818-FN**, relative to penalties for certain occupational licensing violations.

## **WEDNESDAY, OCTOBER 24**

**COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB**

10:30 a.m. Regular meeting.

## **THURSDAY, OCTOBER 25**

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

**FINANCE, Rooms 210-211, LOB**

10:00 a.m. Executive session on interim study **SB 557-FN**, establishing a board of housing development appeals; **HB 609-FN-A**, establishing a student career and college investment program and making an appropriation therefor; **SB 193-FN**, establishing education freedom savings accounts for students; **HB 596-FN**, relative to review hearings in involuntary admission cases.

## **FRIDAY, OCTOBER 26**

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Council Chamber, SH**

9:30 a.m. Regular meeting.

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 306-308, LOB**

1:00 p.m. Regular meeting.

**PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB**  
10:00 a.m. Regular meeting.

## **MONDAY, OCTOBER 29**

**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 301, LOB**

3:00 p.m. Regular meeting.

## **TUESDAY, OCTOBER 30**

**COMMISSION TO STUDY CREATING A BOAT SAFE CARD (RSA 270-D:21), Room 100, SH**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), Rooms 306-308, LOB**

10:00 a.m. Regular meeting.

## **THURSDAY, NOVEMBER 1**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

## **MONDAY, NOVEMBER 5**

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

## **FRIDAY, NOVEMBER 9**

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 306-308, LOB**

1:00 p.m. Regular meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB**

9:30 a.m. Regular meeting.

## **OFFICIAL NOTICES**

### **COUNTY DELEGATION NOTICE**

The **Rockingham** County Executive Committee will meet on **Friday, October 19<sup>th</sup> at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home. The purpose of the meeting is to conduct the third quarter budget review.

Rep. David A. Welch, Clerk

## **REVISED FISCAL NOTES**

The following bills have a revised fiscal note: HB 124, HB 225, HB 407, HB 476, HB 525, HB 559, HB 561, HB 579, HB 596, HB 613, HB 619, HB 628, HB 1101, HB 1104, HB 1231, HB 1316, HB 1328, HB 1415, HB 1471, HB 1473, HB 1501, HB 1506, HB 1520, HB 1538, HB1557, HB 1562, HB 1590, HB 1592, HB 1618, HB 1626, HB 1673, HB 1681, HB 1689, HB 1697, HB 1719, HB 1753, HB 1756, HB 1762, HB 1763, HB 1764, HB 1766, HB 1802, HB 1814, HB 1817, HB 1819, HB 1820, SB 63, SB 165, SB 172, SB 193, SB 240, SB 309, SB 332, SB 334, SB 365, SB 370, SB 372, SB 390, SB 391, SB 410, SB 411, SB 446, SB 450, SB 468, SB471, SB 496, SB 497, SB 498, SB 504, SB 520, SB 525, SB 527, SB 528, SB 529, SB 531, SB 533, SB 534, SB 539, SB 541, SB 544, SB 546, SB 553, SB 555, SB 556, SB 559, SB 560, SB 561, SB 565, SB 566, SB 569, SB 574, SB 575, SB 576, SB 577, SB 590, SB 592.

Paul C. Smith, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can visit our website at [nhsh200.com](http://nhsh200.com), and follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

\*\*\*\*\*

The Big E (Eastern States Exposition) in W. Springfield, MA, **runs through September 30<sup>th</sup>**. All of the New England states operate a state pavilion on the grounds, featuring the arts, tourism, agriculture and small businesses from the state. The New Hampshire pavilion is managed by the NH Department of Agriculture, Markets & Food and the Department is offering all members of the General Court two tickets (in compliance with the Legislative Ethics Guidelines) to attend the fair. Members interested in obtaining tickets must call the department at 271-2505 or send an email to: [bobbette.gosselin@agr.nh.gov](mailto:bobbette.gosselin@agr.nh.gov). Reserved tickets may then be picked up at the Department's reception desk, 2<sup>nd</sup> floor of the State House Annex (25 Capitol St., across from the State House).

Gene G. Chandler, Speaker

\*\*\*\*\*

On **Friday, October 5<sup>th</sup>**, Dartmouth-Hitchcock Solutions for Opioid Addiction and Recovery (SOAR) will present 'The Opioid Collaborative Series: Our Families – Our Children – Our Future,' with luncheon keynote speaker, United States Surgeon General, Jerome M. Adams, Vice Admiral (VADM) MD, MPH. Join Dartmouth-Hitchcock at the Grappone Center in Concord from **8:00 a.m. to 4:00 p.m.** as we seek to build a common understanding of how the opioid epidemic is affecting children, families, and communities, and how to collaboratively work with partner organizations and field experts. For more information go to [go.d-h.org/OpioidForum](http://go.d-h.org/OpioidForum). This forum is made possible in part through the generosity of our sponsors: Northeast Delta Dental, Couch Family Foundation, New Hampshire Charitable Foundation, New Futures, NH PBS, AdCare Educational Institute of New England, and Schwab, Co. Inc. There are a number of complimentary tickets reserved for legislators; please contact Karen Borgstrom at [karen.j.borgstrom@hitchcock.org](mailto:karen.j.borgstrom@hitchcock.org) to secure a seat.

Rep. Polly Campion

\*\*\*\*\*

Bishop Peter A. Libasci and the Catholic Lawyers Guild of New Hampshire invite all members of the legislative, judicial, legal, and law enforcement communities to gather at this year's Red Mass to join together in prayer for strength and guidance in the work that is to be done in the coming year. The Red Mass will take place on **Thursday, October 18<sup>th</sup> at 5:15 p.m.** at Saint Joseph Cathedral (on the corner of Pine and Lowell Streets) in Manchester. The homilist will be Reverend Patrick J. Conroy, SJ, Chaplain of the United States House of Representatives. Following the Red Mass, the guild will hold a dinner in Bishop Brady Hall at the Cathedral where the guild will present the 2018 Saint Thomas More Award to Attorney Michael J. Tierney. For tickets to the dinner, please go to <https://redmass-2018.eventbrite.com>.

Reps. Richard W. Hinch and Stephen Shurtleff

\*\*\*\*\*

Pursuant to the provisions of RSA 400-A:17 and RSA 412:13, the New Hampshire Insurance Department will hold a public hearing to determine whether or not a competitive market exists in the state as it relates to medical malpractice insurance for physicians, surgeons, and hospitals. The public hearing shall be held on **Monday, October 29<sup>th</sup> at 1:00 p.m.** at the New Hampshire Insurance Department, Conference Room 274, 21 South Fruit Street, Suite 14, Concord. For more information, please contact Christian Citarella at [Christian.Citarella@ins.nh.gov](mailto:Christian.Citarella@ins.nh.gov) or by phone: 271-2113.

Rep. John Hunt

## NOTICE

The House Clerk's Office is now accepting orders for the **2018** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 2, 2018**.

Anyone who was a **member of the Legislature in 2018** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

To place an order, please clip and return the form below:

-----  
Please clip this form and return it in person or via mail to:

**Teresa Preston, Journal Clerk**  
**NH House of Representatives**  
**Room 317, State House**  
**107 North Main Street, Concord, NH 03301**

### 2018 House Permanent Journal Request

\*\*\*Please Print\*\*\*

NAME \_\_\_\_\_

AGENCY/BUSINESS \_\_\_\_\_

CONTACT PERSON (If other than above) \_\_\_\_\_

PHONE/EXT. \_\_\_\_\_

E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

**Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Deborah Rivers, Public Information Administrator

| <b>DATE</b> | <b>TIME</b>      | <b>GROUP</b>                                | <b>#/GRADE</b> |
|-------------|------------------|---------------------------------------------|----------------|
| Oct. 2      | 1:30             | Trips Unlimited Tours                       | 24/adults      |
| Oct. 3      | 9:45/11:00 SH/HM | Thornton's Ferry School – Merrimack         | 125/4          |
| Oct. 5      | 10:15            | Girls Scouts – NH Legislative Day           | 50             |
| Oct. 5      | 10:45            | George Disnard School – Claremont           | 55/4           |
| Oct. 5      | 12:00            | ACES 93- (Before & After School program)    | 100/K-6        |
| Oct. 5      | 1:30             | Newmarket High School                       | 12/HS          |
| Oct. 9      | 9:00             | Healthcare Information & Management Systems | 10/adults      |
| Oct. 9      | 11:00            | DAR group – Hollis area                     | 12/adults      |
| Oct. 10     | 9:45             | Danville Elementary School                  | 46/4           |
| Oct. 10     | 10:00            | New Searles School – Nashua                 | 50/4           |

| <b>DATE</b> | <b>TIME</b>       | <b>GROUP</b>                                          | <b>#/GRADE</b> |
|-------------|-------------------|-------------------------------------------------------|----------------|
| Oct. 11     | 9:00              | Spaulding Youth Center                                | 13             |
| Oct. 11     | 10:00/11:30 SH/HM | Main Dunstable School – Nashua                        | 95/4           |
| Oct. 12     | 10:00             | The Birches Academy – Salem                           | 30/3           |
| Oct. 12     | 11:00/11:45       | Seabrook Elementary School                            | 87/4           |
| Oct. 15     | 9:45              | Pine Haven Boys Center – Allenstown                   | 14/6-8         |
| Oct. 15     | 10:30             | Davenport School – Jefferson                          | 12/HS          |
| Oct. 16     | 9:45/11:00 SH/HM  | Windham Center School                                 | 84/4           |
| Oct. 17     | 9:45/11:00 SH/HM  | Windham Center School                                 | 104/4          |
| Oct. 17     | 1:00              | K A Brett School – Tamworth                           | 20/4           |
| Oct. 18     | 9:30              | Reeds Ferry School – Merrimack                        | 50/4           |
| Oct. 18     | 10:00             | Kearsarge @ Bradford School                           | 35/4           |
| Oct. 19     | 9:30/11:00 SH/HM  | Reeds Ferry School – Merrimack                        | 75/4           |
| Oct. 22     | 9:30              | Amherst Street School – Nashua                        | 44/4           |
| Oct. 23     | 9:30 * 2 tours    | Canaan Elementary School                              | 60/4           |
| Oct. 23     | 1:00              | Lafayette Regional School – Franconia                 | 12/4           |
| Oct. 24     | 9:45              | Merrimack Valley High School – Penacook               | 13/HS          |
| Oct. 24     | 10:30             | The Temple Boys Choir of London hosted in Rochester   | 25             |
| Oct. 24     | 10:30             | Zimbabwe delegation guests of United Church of Christ | 10/adults      |
| Oct. 25     | 10:30             | Winchester School                                     | 45/4           |
| Oct. 26     | 10:00/11:00 SH/CC | Rindge Memorial School                                | 70/4           |
| Oct. 26     | TBA               | Maple Sugar Producers                                 | 100/adults     |
| Oct. 29     | 10:15/11:45 SH/HM | Sunset Heights Elementary School – Nashua             | 60/4           |
| Oct. 30     | 10:00/11:30 SH/HM | Newmarket Elementary School                           | 85/4           |
| Oct. 30     | 3:00              | Road Scholar Program – Pilgrim Pines                  | 40/adults      |
| Oct. 31     | 9:00/10:30        | Captain Samuel Douglas School – Brookline             | 80/4           |
| Nov. 1      | 10:00/11:30 SH/HM | Swasey Central School – Brentwood                     | 60/4           |
| Nov. 2      | 9:30 *2 tours     | Hollis Brookline High School                          | 110/HS         |
| Nov. 5      | 10:00             | Waterville Valley School                              | 15/3-5         |
| Nov. 5      | 10:00             | Trinity Christian School – Keene                      | 15/4           |
| Nov. 5      | 10:30/12:00 SH/HM | Bicentennial School – Nashua                          | 100/4          |
| Nov.7       | 9:45 *2 tours     | Wilkins School – Amherst                              | 100/4          |
| Nov. 8      | 9:45              | Wilkins School – Amherst                              | 50/4           |
| Nov. 8      | 11:00             | Loudon Elementary School                              | 35/4           |