



State of
New Hampshire

HOUSE RECORD

Second Year of the 165th General Court Calendar and Journal of the 2018 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 40

Concord, N.H.

Friday, September 21, 2018

No. 32

Contains: House Deadlines; Bills Laid on Table; Revised Fiscal Notes;
Legislative Ethics Advisory Opinion 2018-1; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Mileage reimbursement for legislative business in Concord will continue to be allowed for Tuesdays, Wednesdays and Thursdays, with exceptions made for statutory committees that regularly meet on Mondays and Fridays or other circumstances that may arise on those days.

Gene G. Chandler, Speaker

NOTICE

The **2015 House Permanent Journals** have arrived. **House Members who ordered a Journal** may pick it up in the Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, September 26, 2018

Wednesday, October 3, 2018

Wednesday, October 10, 2018

AVAILABLE ON:

Friday, September 28, 2018

Friday, October 5, 2018

Friday, October 12, 2018

Paul C. Smith, Clerk of the House

2018 - 2019 HOUSE DEADLINES

Friday, September 21, 2018

Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information

Friday, October 26, 2018

Last day to file 2018 Interim Study reports

Tuesday, November 13, 2018

First day for all Representatives to file LSRs with complete information

Monday, December 3, 2018 (3:00 p.m.)

Last day to file LSRs with complete information

Ten day sign-off period begins

Friday, January 4, 2019 (12:00 p.m.)

Last day to sign-off on all LSRs

Friday, January 18, 2019

Last day to introduce House Bills

Last day to amend House Rules by majority vote

BILLS LAID ON TABLE

HB 156-FN, including a fetus in the definition of "another" for purposes of certain criminal offenses. (Pending Question: Inexpedient To Legislate)

HB 236, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility. (No Pending Question)

HB 249, relative to showing a ballot. (Pending Question: Inexpedient To Legislate)

HB 477, relative to free speech on campuses in the university system and the community college system. (Pending Question: Refer for Interim Study)

HB 505, establishing an independent commission as an additional authorizing entity for chartered public schools. (Pending Question: Refer for Interim Study)

HB 579-FN, relative to registration of semi-trailers. (Pending Question: Inexpedient To Legislate)

HB 1210, establishing a committee to study the effect of current use taxation on small and rural municipalities. (Pending Question: Ought To Pass with Amendment)

HB 1259, relative to passenger restraints. (Pending Question: Inexpedient To Legislate)

HB 1275, relative to the placement of minors at the Sununu Youth Drug Treatment Center. (Pending Question: Inexpedient To Legislate)

HB 1301-FN, including the legislature as a public employer under the public employee labor relations act. (Pending Question: Inexpedient To Legislate)

HB 1358, relative to decisions by the site evaluation committee. (Pending Question: Ought To Pass with Amendment)

HB 1381, relative to determining the taxable value of utility property for local property taxation. (Pending Question: Ought To Pass with Amendment)

HB 1412-FN, relative to cruelty to non-captive wildlife. (Pending Question: Refer for Interim Study).

HB 1479-LOCAL, relative to the nomination of political candidates. (Pending Question: Inexpedient To Legislate)

HB 1511-FN, relative to the death of a fetus for the purpose of certain homicide charges. (Pending Question: Refer for Interim Study)

HB 1568-FN, allowing voters to register as members of political organizations. (Pending Question: Inexpedient To Legislate)

HB 1576, creating managed asset trusts for real property. (Pending Question: Inexpedient To Legislate)

HB 1680-FN, relative to abortions after viability. (Pending Question: Ought to Pass)

HB 1701, making the Coakley Landfill Group subject to the provisions of RSA 91-A. (Pending Question: Refer for Interim Study)

HB 1702, relative to the management of the Gunstock Area. (Pending Question: Inexpedient To Legislate)

HB 1728-FN-LOCAL, removing the homestead exemption. (Pending Question: Inexpedient To Legislate)

HB 1757-FN, relative to the reduction in the calculation of state retirement system annuities at age 65. (Pending Question: Ought To Pass with Amendment)

SB 33, relative to the definition of political advocacy organization. (Pending Question: Refer for Interim Study)

SB 378-FN, relative to an exemption from the board of registration of medical technicians. (Pending Question: Ought To Pass)

NOTICE LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2018-1 Response to a Request for an Advisory Opinion from Representative Gregory Hill (August 15, 2018)

Representative Gregory Hill has submitted a request for an Advisory Opinion about whether, consistent with applicable statutes and the Ethics Guidelines, it would be permissible for him to accept employment with the Children's Scholarship Fund (CSF), a scholarship organization, "to fundraise in the business community and create an income by doing so." He described his role with CSF as one involving "travel throughout NH explaining the benefits to individuals and businesses of donating to the NH Education Tax Credit Scholarship Program." He stated that his compensation would come from the CSF "as a percentage of their administrative fee as outlined in the legislation."

Representative Hill, as he stated in his request, was one of the sponsors of the legislation that created the New Hampshire Education Tax Credit Scholarship Program (which allowed the subsequent formation of scholarship organizations such as the Children's Scholarship Fund) and subsequent legislation that affected the program.¹

¹ Representative Hill was a cosponsor of 2012 SB 372-FN-LOCAL, "An Act establishing an education tax credit," which was enacted as Chapter 287 of the 2012 NH Laws, a cosponsor of 2012 HB 1607-FN-LOCAL, "An Act establishing an education tax credit," and 2017 HB 386-FN, "An Act relative to technical corrections to the education tax credit statute," which was enacted as Chapter 63 of the 2017 NH Laws, and was the prime sponsor of 2018 HB 1686-FN, "AN Act relative to applications for and the use of education tax credits," which was enacted as Chapter 341 of the 2018 NH Laws.

The Committee responds as follows:

Representative Hill may accept employment with the CSF under the gift exception for wages in RSA 14-C, IV (b) (7) but he would violate the Ethics Guidelines if he engages in any of the activities listed in Guidelines Section 3, II (c), (d), and (f) on behalf of his employer. He should list his employment on the financial disclosure form or checklist and he should file a conflict of interest declaration of intent and not participate in any way in any official activities affecting his employer.

Relevant Provisions of Ethics Guidelines and Law

Ethics Guidelines

Ethics Guidelines Section 3 -- Prohibited Activities *****

II. Legislators shall not solicit, accept, or agree to accept anything of value from another for themselves or other persons, if the legislator receives such thing of value:

(a) Knowing or believing the other's purpose to be the influencing of an action, decision, opinion, recommendation, or other official activity.

(b) Knowing or believing that the giver is or is likely to become subject to or interested in any matter or action pending before or contemplated by the legislator or the General Court.

(c) In return for advice or other assistance relating to a legislator's official activities.

(d) In return for introducing legislation, testifying before any legislative committee or state agency, voting in committee or in House or Senate session, or otherwise participating in, influencing, or attempting to influence any decision of the legislature, county delegation, or any state agency. *****

(f) In return for having given a decision, opinion, recommendation, nomination, vote, or other official activity.

III. Legislators shall not: *****

(e) Use their public position or office to obtain anything of value for the private benefit of the legislator, a member of the legislator's immediate family, or a household member.

Ethics Guidelines Section 2 – Definitions.

I. "Anything of Value" includes but is not limited to:

(l) A promise of employment or continued employment; *****

RSA 14-C

RSA 14-C:2, IV(a) "Gift" means:

(1) Money in any amount, whether in the form of cash, check, or any other negotiable or non-negotiable instrumentality for the transfer of money.*****

RSA 14-C:2, IV(b) Notwithstanding subparagraph (a), "gift" shall not include:*****

(7) Wages, salary, benefits, mileage, or payment for expenses received by the person in his or her regular course of employment or business which is unrelated to the legislative position held.

RSA 14-C:3 Prohibition on Gifts; Duty to Report. –

III. It shall be unlawful for any legislator or legislative employee to solicit or to knowingly accept, directly or indirectly, any gift, as defined in this chapter, or to fail to meet the reporting requirements of this chapter.

IV. Under no circumstances shall the prohibitions in this section be nullified by filing an honorarium or expense reimbursement report pursuant to RSA 14-C:4 or a declaration of intent under the guidelines enforced by the legislative ethics committee.

Committee Analysis

The issues here are: 1) whether Representative Hill is being offered the job in exchange for sponsoring legislation relating to CSF; 2) would the compensation he would receive from CSF be wages received in his regular course of employment which is unrelated to his legislative position, thus qualifying under the gift exception for wages in RSA 14-C, IV (b) (7); and 3) whether his employment by CSF would bar him from participating in any official activities affecting CSF.

Based on the information before it, the Committee cannot conclude by clear and convincing evidence that Representative Hill knew or believed that CSF's purpose in wanting to hire him was in exchange for his sponsorship of legislation relating to CSF. He states, "I've filed and passed several changes to the program over the past 2 sessions as well as voted and testified in favor. None of these actions were done with the intention of one day becoming a fundraising entity of course."

The Committee also cannot conclude by clear and convincing evidence that Representative Hill's prospective compensation from CSF is related to his position as a member of the House, thus it would qualify for exemption from the definition of gift under RSA 14-C:2, IV(b)(7).

However, as a compensated employee of CSF, Representative Hill's participation in any official activity that would directly affect the interests of CSF would place him in a position in which he could stand in violation of Prohibited Activities II(c), (d), and (f).

Conclusion

Based on the information provided by Representative Hill about his prospective employment with the Children's Scholarship Fund, the Committee advises that his acceptance of employment with the organization would not constitute a violation of the prohibition on the acceptance of gifts set forth in RSA 14-C:3.

The Committee also advises that if Representative Hill were employed with the Children's Scholarship Fund while serving in the House, his participation in certain official activities would constitute violation of the Ethics Guidelines' Prohibited Activities Paragraph II, Subparagraphs (c), (d), and (f). Specifically, the Committee advises that if he were to provide advice or other assistance to CSF which related to his official activities, or if he were to introduce legislation, testify before any legislative committee or state agency, vote in committee or in House session, or otherwise participate in, influence, or attempt to influence any decision of the legislature, county delegation, or any state agency on matters directly related to the interests of CSF, or if he were to give a decision, opinion, recommendation, nomination, vote, or participate in any other official activity directly related to the interests of CSF, his activities would violate the Ethics Guidelines' Prohibited Activities Paragraph II, Subparagraphs (c), (d), and (f). Disclosure of his conflict of interest in relation to his employment with CSF would not excuse or absolve his violation of these prohibitions.

The Committee would note the distinction between being directly compensated to advocate for an organization as in Representative Hill's case, and merely being a member or employee of an organization or profession affected by legislation.

We appreciate the opportunity to be of assistance.

For the Committee,
Donna Sytek, Chairman

[Vote: 6-0]

FRIDAY, SEPTEMBER 21

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH

2:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 24

COMMISSION TO STUDY AND EVALUATE THE IMPACT OF THE DISCHARGE OF STATE PRISONERS (RSA 622:59), Room 100, SH

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 202, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EMANCIPATION OF MINORS (RSA 21-B:3), Room 206, LOB

10:00 a.m. Organizational meeting followed by a regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY HEALTH CARE REIMBURSEMENT FOR TELEMEDICINE AND TELE-HEALTH (HB 1471, Chapter 267:4, Laws of 2018), Room 302, LOB

11:00 a.m. Organizational meeting.

COMMITTEE TO STUDY INSURANCE PAYMENTS TO AMBULANCE PROVIDERS AND BALANCE BILLING BY AMBULANCE PROVIDERS (HB 1782, Chapter 94:1, Laws of 2018), Room 302, LOB

1:30 p.m. Organizational meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 25

COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e), Room 201, LOB

8:30 a.m. Regular meeting.

COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017), Room 209, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF USING HEMP IN AGRICULTURAL AND INDUSTRIAL PROCESSES AND TO FURTHER STUDY THE LICENSING, REGISTRATION, AND PERMITTING OF INDUSTRIAL HEMP GROWERS (HB 151, Chapter 17:1, Laws of 2018), Room 204, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017), Room 101, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY RULEMAKING AUTHORITY FOR RECONSTITUTED DRUGS (SB 581, Chapter 263:2, Laws of 2018), Rooms 302-304, LOB

10:00 a.m. Organizational meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on interim study **HB 1320**, establishing a committee to study crop theft; **HB 1385**, establishing a committee to study animal welfare in New Hampshire.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017), JOINT WITH HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Rooms 205-207, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), New Hampshire Department of Environmental Services, Rooms 213-214, 29 Hazen Drive, Concord

9:00 a.m. Water Supply Land Protection Subcommittee meeting.

WEDNESDAY, SEPTEMBER 26

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

1:00 p.m. Special meeting - Adjutant General's Department.

COMMITTEE TO STUDY GROUP HOME RATE PARITY (SB 474, Chapter 141:1, Laws of 2018), Room 103, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 27

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23), Room 100, SH

10:00 a.m. Regular meeting.

COMMISSION TO STUDY CREATING A BOAT SAFE CARD (RSA 270-D:21), Room 307, LOB

9:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Conference Room 334, 109 Pleasant Street, Concord

9:30 a.m. Subcommittee meeting - rules.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on interim study **HB 1320**, establishing a committee to study crop theft; **HB 1385**, establishing a committee to study animal welfare in New Hampshire.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on interim study **HB 1388-FN**, relative to testing for Lyme disease; **SB 475**, relative to testing for Lyme disease.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, SEPTEMBER 28**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB**

10:00 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 1**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c), Room 206, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 2**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

1:30 p.m. Executive session on interim study **HB 377**, relative to marijuana sales; **HB 590-FN**, establishing a state bank; **HB 1214**, prohibiting the sale of certain furniture with flame retardant chemicals; **HB 1362**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies; **HB 1435-FN**, relative to business registration requirements; **HB 1465**, relative to coverage for hearing aids under Medicare supplemental insurance; **HB 1602**, establishing an assurance deed and procedures therefor; **HB 1635**, allowing a license for short-term rentals; **HB 1705**, relative to enforcement activity verifying compliance; **HB 1724-FN**, creating a credit facility for local investments; **HB 1733-FN**, relative to digital electronic product repair; **HB 1751-FN**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; **HB 1784-FN**, relative to cost comparison for certain health care procedures; **SB 317-FN**, relative to veterans' preference in public employment; **SB 502-FN**, relative to transparency and standards for acquisition transactions in health care; **SB 546-FN**, relative to purchasing alliances.

COMMISSION TO STUDY THE EFFICIENCY AND EFFECTIVENESS OF FISH AND GAME DEPARTMENT OPERATIONS (RSA 206:1-d), Room 103, SH *Please Note Room***

10:00 a.m. Regular meeting.

COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), JOINT WITH THE COMMITTEE TO STUDY THE IMPACT OF PHARMACY BENEFIT MANAGER OPERATIONS ON COST, ADMINISTRATION, AND DISTRIBUTION OF PRESCRIPTION DRUGS (SB 481, Chapter 143:2, Laws of 2018), Rooms 301-303, LOB

9:00 a.m. Regular meeting.

COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77), Room 203, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROCEDURES FOR ADOPTION OF NATIONAL CODES BY THE STATE OF NEW HAMPSHIRE (HB 1254, Chapter 294:1, Laws of 2018), Room 306, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE USE AND REGULATION OF BIOMETRIC INFORMATION (HB 523, Chapter 21:1, Laws of 2018), Room 302, LOB

11:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on interim study *HB 1439*, relative to requirements for private schools that contract with school districts.

FINANCE - DIVISION III, Rooms 210-211, LOB

1:00 p.m. Division work session on interim study *HB 596-FN*, relative to review hearings in involuntary admission cases.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on *HB 1750-FN*, relative to an expectation of privacy in personal information; *HB 1760-FN*, establishing an expectation of privacy in personal materials.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305, LOB

9:30 a.m. Subcommittee work session on interim study *HB 1500-FN*, relative to workplace violence, workplace injuries and death in the workplace.

Room 307, LOB

9:30 a.m. Subcommittee work session on interim study *HB 1762-FN*, relative to documentation requirements for the department of labor.

10:30 a.m. Subcommittee work session on interim study *HB 1321*, relative to the hours youth are permitted to work.

WEDNESDAY, OCTOBER 3**COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28), Room 301, LOB**

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE SCHOOL BUS DRIVER SHORTAGE (RSA 189:6-d), Room 100, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB

10:30 a.m. Organizational meeting.

COMMITTEE TO STUDY THE USE OF LIQUID DE-ICERS AND SOLID SALT ON ROADS (HB 1651, Chapter 84:1, Laws of 2018), Room 203, LOB

1:00 p.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. Subcommittee work session on interim study *HB 486*, relative to the protection of wetlands.

10:30 a.m. Executive session on *HB 486*, relative to the protection of wetlands; *HB 1371*, repealing certain exemptions from permitting requirements for temporary seasonal docks; *SB 240-FN-L*, relative to the monitoring and treatment of contaminated wells; *SB 528-FN-L*, relative to dam registration fees and relative to permit fees for constructing or reconstructing a dam; *SB 560-FN-L*, relative to updating the state trails plan and making an appropriation therefor.

THURSDAY, OCTOBER 4**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

COMMITTEE TO STUDY PARENTAL ALIENATION IN NEW HAMPSHIRE (SB 489, Chapter 229:1, Laws of 2018), Room 103, SH

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY REINSTITUTING THE UNEMPLOYED PARENT PROGRAM (SB 476, Chapter 142:1, Laws of 2018), Room 102, LOB

2:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on interim study **HB 1652**, relative to default budgets.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Lakes Region Community Services, 719 North Main Street, Laconia

6:00 p.m. Public hearing.

FRIDAY, OCTOBER 5**PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, Rooms 112-113, 7 Hazen Drive, Concord**

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 8**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

TUESDAY, OCTOBER 9**COMMISSION TO STUDY CREATING A BOAT SAFE CARD (RSA 270-D:21), Room 100, SH**

10:00 a.m. Regular meeting.

COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), Rooms 306-308, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e), Room 202, LOB

8:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROCEDURES FOR ADOPTION OF NATIONAL CODES BY THE STATE OF NEW HAMPSHIRE (HB 1254, Chapter 294:1, Laws of 2018), Room 304, LOB

10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 304, LOB

9:00 a.m. Subcommittee work session on interim study **HB 1570**, relative to the scope of rules adopted under the administrative procedures act pursuant to statutory authorization for agency rules.

FISH AND GAME AND MARINE RESOURCES, Rooms 305-307, LOB

10:00 a.m. Executive session on interim study **HB 1342**, relative to live trapping of wild rabbits and hares by sporting clubs; **HB 1343**, relative to the protection of beavers.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 10**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 202, LOB**

10:00 a.m. Regular meeting.

COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28), Room 307, LOB

10:00 a.m. Regular meeting.

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE REMOVAL OF THE TOLLS AT EXIT 10 AND 11 ON THE F.E. EVERETT TURNPIKE IN THE TOWN OF MERRIMACK (HB 2018, Chapter 358:20, Laws of 2018), Room 103, SH

1:00 p.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

1:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on interim study **HB 1652**, relative to default budgets; **HB 1749-FN**, relative to the state's authority to prohibit or regulate firearms and relative to the selectmen's authority to manage town property.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 10 Ferry Street, Concord

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 11**FINANCE - DIVISION II, Room 209, LOB**

10:00 a.m. Division work session on interim study **HB 609-FN-A**, establishing a student career and college investment program and making an appropriation therefor.

FRIDAY, OCTOBER 12**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB**

*****Please Note Time Change***

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 15**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB**

9:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 206, LOB

2:00 p.m. Regular meeting.

TUESDAY, OCTOBER 16**COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e), Room 202, LOB**

8:30 a.m. Regular meeting, accepting public comment.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on interim study **HB 544-FN**, relative to earned time credits for prisoners participating in rehabilitative or educational programming; **HB 1218-FN**, increasing penalties for buyers under the law regarding trafficking in persons; **HB 1395**, relative to the setting of cash bail; **HB 1426-FN**, requiring persons convicted of nonconsensual dissemination of private sexual images to register as a sexual offender; **HB 1709-FN**, relative to physical force in defense of a person; **HB 1768-FN**, establishing a cannabis control commission.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on interim study **HB 1492-L**, relative to a course of action when a child's attendance at a school has resulted in a manifest educational hardship.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Executive session on interim study **HB 630-FN-A**, relative to the establishment of a publicly transparent interdepartmental health information and analysis program for New Hampshire and establishing a special fund; **HB 1312**, relative to adult changing stations in places of public

accommodation; **HB 1388-FN**, relative to testing for Lyme disease; **HB 1707-FN**, relative to information regarding abortion; **HB 1799-FN**, relative to blood testing for individuals exposed to perfluorinated chemicals in private or public water supplies; **HB 1811-FN-A**, relative to the New Hampshire health protection program; **SB 350**, relative to biological products dispensed by pharmacists; **SB 475**, relative to testing for Lyme disease; **SB 483**, relative to procedures for dispensing controlled drugs.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on interim study **HB 1321**, relative to the hours youth are permitted to work; **HB 1500-FN**, relative to workplace violence, workplace injuries and death in the workplace; **HB 1762-FN**, relative to documentation requirements for the department of labor.

WEDNESDAY, OCTOBER 17

COMMISSION TO REVIEW AND EVALUATE WORKFORCE AND JOB TRAINING IN NEW HAMPSHIRE (RSA 273:28), Room 307, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB

10:30 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on interim study **HB 155-FN**, relative to funding for kindergarten programs; **HB 1353**, establishing a commission to study equal access and opportunity for students with disabilities to participate in athletics; **HB 1439**, relative to requirements for private schools that contract with school districts; **HB 1492-L**, relative to a course of action when a child's attendance at a school has resulted in a manifest educational hardship; **HB 1552**, requiring school districts to submit an annual report concerning gifted students; **SB 524-FN**, relative to head injury policies for the community college system of New Hampshire and the university system of New Hampshire; **SB 525-FN**, prohibiting the distribution of adult education financial assistance to any student who is not a legal resident.

FINANCE - DIVISION II, Room 209, LOB

1:00 p.m. Division work session on interim study **SB 193-FN**, establishing education freedom savings accounts for students.

THURSDAY, OCTOBER 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

COMMITTEE TO STUDY REINSTITUTING THE UNEMPLOYED PARENT PROGRAM (SB 476, Chapter 142:1, Laws of 2018), Room 102, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 19

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 301, LOB

12:00 p.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 201, LOB

10:00 a.m. Organizational meeting.

MONDAY, OCTOBER 22

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 301, LOB

12:00 p.m. Regular meeting.

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 202, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 23**COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), Rooms 305-307, LOB**

10:00 a.m. Regular meeting.

COMMISSION TO STUDY UTILITY PROPERTY VALUATION AND RECOMMEND LEGISLATION TO REFORM THE CURRENT SYSTEM OF TAXING UTILITY PROPERTY IN NEW HAMPSHIRE (RSA 72:12-e), Room 202, LOB

8:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Executive session on interim study **HB 192**, relative to rulemaking of the department of corrections; **HB 593-FN**, granting group II retirement system status to certain positions in the department of corrections; **HB 631-FN**, establishing a cash balance pension plan for new hires and non-vested employees; **HB 636-FN**, establishing a department of military and veterans services; **HB 1434**, relative to the New Hampshire council on developmental disabilities; **HB 1570**, relative to the scope of rules adopted under the administrative procedures act pursuant to statutory authorization for agency rules; **HB 1604**, renaming Columbus Day as "Indigenous People's Day."; **HB 1764-FN**, relative to New Hampshire cost of living information; **HB 1767-FN**, establishing a multiple employer public retirement plan; **HB 1818-FN**, relative to penalties for certain occupational licensing violations.

WEDNESDAY, OCTOBER 24**COMMITTEE TO STUDY REIMBURSEMENT RATES UNDER AUTOMOBILE INSURANCE POLICIES (HB 1663, Chapter 13:1, Laws of 2018), Room 209, LOB**

10:30 a.m. Regular meeting.

THURSDAY, OCTOBER 25**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on interim study **SB 557-FN**, establishing a board of housing development appeals; **HB 609-FN-A**, establishing a student career and college investment program and making an appropriation therefor; **SB 193-FN**, establishing education freedom savings accounts for students; **HB 596-FN**, relative to review hearings in involuntary admission cases.

FRIDAY, OCTOBER 26**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Council Chamber, SH**

9:30 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 306-308, LOB

1:00 p.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 29**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 301, LOB**

3:00 p.m. Regular meeting.

TUESDAY, OCTOBER 30

COMMISSION TO STUDY CREATING A BOAT SAFE CARD (RSA 270-D:21), Room 100, SH

10:00 a.m. Regular meeting.

COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:76), Rooms 306-308, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, October 19th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home. The purpose of the meeting is to conduct the third quarter budget review.

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 124, HB 225, HB 407, HB 476, HB 525, HB 559, HB 561, HB 579, HB 596, HB 613, HB 619, HB 628, HB 1101, HB 1104, HB 1231, HB 1316, HB 1328, HB 1415, HB 1471, HB 1473, HB 1501, HB 1506, HB 1520, HB 1538, HB1557, HB 1562, HB 1590, HB 1592, HB 1618, HB 1626, HB 1673, HB 1681, HB 1689, HB 1697, HB 1719, HB 1753, HB 1756, HB 1762, HB 1763, HB 1764, HB 1766, HB 1802, HB 1814, HB 1817, HB 1819, HB 1820, SB 63, SB 165, SB 172, SB 193, SB 240, SB 309, SB 332, SB 334, SB 365, SB 370, SB 372, SB 390, SB 391, SB 410, SB 411, SB 446, SB 450, SB 468, SB471, SB 496, SB 497, SB 498, SB 504, SB 520, SB 525, SB 527, SB 528, SB 529, SB 531, SB 533, SB 534, SB 539, SB 541, SB 544, SB 546, SB 553, SB 555, SB 556, SB 559, SB 560, SB 561, SB 565, SB 566, SB 569, SB 574, SB 575, SB 576, SB 577, SB 590, SB 592.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can visit our website at nhsh200.com, and follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The Big E (Eastern States Exposition) in W. Springfield, MA, **runs through September 30th**. All of the New England states operate a state pavilion on the grounds, featuring the arts, tourism, agriculture and small businesses from the state. The New Hampshire pavilion is managed by the NH Department of Agriculture, Markets & Food and the Department is offering all members of the General Court two tickets (in compliance with the Legislative Ethics Guidelines) to attend the fair. Members interested in obtaining tickets must call the department at 271-2505 or send an email to: bobbette.gosselin@agr.nh.gov. Reserved tickets may then be picked up at the Department's reception desk, 2nd floor of the State House Annex (25 Capitol St., across from the State House).

Gene G. Chandler, Speaker

On **Friday, October 5th**, Dartmouth-Hitchcock Solutions for Opioid Addiction and Recovery (SOAR) will present 'The Opioid Collaborative Series: Our Families – Our Children – Our Future,' with luncheon keynote speaker, United States Surgeon General, Jerome M. Adams, Vice Admiral (VADM) MD, MPH. Join Dartmouth-Hitchcock at the Grappone Center in Concord from **8:00 a.m. to 4:00 p.m.** as we seek to build a common understanding of how the opioid epidemic is affecting children, families, and communities, and how to collaboratively work with partner organizations and field experts. For more information go to go.d-h.org/OpioidForum. This forum is made possible in part through the generosity of our sponsors: Northeast Delta Dental, Couch Family Foundation, New Hampshire Charitable Foundation, New Futures, NH PBS, AdCare Educational Institute of New England, and Schwab, Co. Inc. There are a number of complimentary tickets reserved for legislators; please contact Karen Borgstrom at karen.j.borgstrom@hitchcock.org to secure a seat.
Rep. Polly Campion

Pursuant to the provisions of RSA 400-A:17 and RSA 412:13, the New Hampshire Insurance Department will hold a public hearing to determine whether or not a competitive market exists in the state as it relates to medical malpractice insurance for physicians, surgeons, and hospitals. The public hearing shall be held on **Monday, October 29th at 1:00 p.m.** at the New Hampshire Insurance Department, Conference Room 274, 21 South Fruit Street, Suite 14, Concord. For more information, please contact Christian Citarella at Christian.Citarella@ins.nh.gov or by phone: 271-2113.

Rep. John Hunt

NOTICE

The House Clerk's Office is now accepting orders for the **2018** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 2, 2018**.

Anyone who was a **member of the Legislature in 2018** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2018 House Permanent Journal Request

Please Print

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Sept. 25	2:00	Blue Badge Tours	24/adults
Sept. 27	10:00/11:15 SH/HM	Sandown Elementary School	70/4
Oct. 2	1:30	Trips Unlimited Tours	24/adults
Oct. 3	9:45/11:00 SH/HM	Thornton's Ferry School – Merrimack	125/4
Oct. 5	10:15	Girls Scouts – NH Legislative Day	
Oct. 5	10:45	George Disnard School – Claremont	55/4
Oct. 5	12:00	ACES 93 – (Before & After School program)	100/K-6
Oct. 5	1:30	Newmarket High School	12/HS
Oct. 9	9:00	Healthcare Information & Management Systems	10/adults
Oct. 9	11:00	DAR group – Hollis area	12/adults
Oct. 10	9:45	Danville Elementary School	46/4
Oct. 11	9:00	Spaulding Youth Center	13
Oct. 11	10:00/11:30 SH/HM	Main Dunstable School – Nashua	95/4
Oct. 12	10:00	The Birches Academy – Salem	30/3
Oct. 12	11:00/11:45	Seabrook Elementary School	87/4
Oct. 15	10:30	Davenport School – Jefferson	12/HS
Oct. 16	9:45/11:00 SH/HM	Windham Center School	84/4
Oct. 17	9:45/11:00 SH/HM	Windham Center School	104/4
Oct. 18	9:30	Reeds Ferry School – Merrimack	50/4
Oct. 18	10:00	Kearsarge @ Bradford School	35/4
Oct. 19	9:30/11:00 SH/HM	Reeds Ferry School – Merrimack	75/4
Oct. 22	9:30	Amherst Street School – Nashua	44/4
Oct. 23	9:30 * 2 tours	Canaan Elementary School	60/4
Oct. 23	1:00	Lafayette Regional School – Franconia	12/4
Oct. 24	9:45	Merrimack Valley High School – Penacook	13/HS
Oct. 24	10:30	The Temple Boys Choir of London hosted in Rochester	25
Oct. 25	10:30	Winchester School	45/4
Oct. 26	10:00/11:00 SH/CC	Rindge Memorial School	70/4
Oct. 26	TBA	Maple Sugar Producers	100/adults
Oct. 29	10:15/11:45 SH/HM	Sunset Heights Elementary School – Nashua	60/4
Oct. 30	10:00/11:30 SH/HM	Newmarket Elementary School	85/4
Oct. 30	3:00	Road Scholar Program – Pilgrim Pines	40/adults
Oct. 31	9:00/10:30	Captain Samuel Douglas School – Brookline	80/4
Feb. 20	9:15/10:30 SH/HM	Maple Ave. School – Goffstown	62/4
Feb. 21	9:15/10:30 SH/HM	Maple Ave. School – Goffstown	62/4
Feb. 21	1:30	St. Paul's School – Paris visitors	12/HS
Feb. 22	9:30	Dondero School – Portsmouth	48/4
Feb. 23	2:00	Cardigan Mountain School – Finland Hockey team	20
Feb. 26	10:30	Troop 9 Atkinson Boy Scouts	10/teens
Feb. 27	9:30	Raymond Police Explorers Post 485	10/teens
Feb. 28	9:00	UNH – Social Worker students	48/col
Feb. 28	10:00	Manchester Cub Scouts	20
Feb. 28	2:00	Scott-Farrar at Peterborough	10/Srs
March 1	9:45/11:15 SH/HM	Mascoma Valley Regional High School	80/4
March 5	9:45/11:00 SH/HM	Hooksett Elementary School	80/4
March 6	9:30/11:00 SH/HM	Parker Varney School – Manchester	88/4&5
March 6	10:00	New Franklin School – Portsmouth	48/4
March 6	2:00	Bankers Day at the State House	50/adults

DATE	TIME	GROUP	#/GRADE
March 7	9:30/11:00 SH/HM	Epping Elementary School	72/4
March 7	9:00	The White Mountain School – Bethlehem	14
March 9	10:30 *2 tours	DAR Good Citizens group	65/HS
March 9	11:30	Tuftonboro Central School	20/4
March 12	9:00/10:15	Broken Ground School – Concord	84/4
March 12	12:45 * 2 tours	Rundlett Middle School – Concord	90/7
March 13	9:00	Deerfield Community School	49/4
March 13	10:15	Souhegan High School – Amherst	12/HS
March 13	12:45 * 2 tours	Rundlett Middle School – Concord	90/7
March 14	8:45	Leadership Lakes Region	40/adults
March 14	10:15	Broken Ground School – Concord	42/4
March 14	12:45 * 2 tours	Rundlett Middle School – Concord	90/4
March 15	9:00	St. Catherine of Siena School – Manchester	50/4-6
March 15	9:30/11:00	Henry Wilson School – Farmington	80/4
March 15	2:00	UNH International Students	15/Col
March 16	10:00/11:15	Charlotte Ave. School – Nashua	96/4
March 16	2:00 *4 tours	AmeriCorps	200
March 19	9:15	2 nd Start ESL students	20/HS
March 19	12:45	Rundlett Middle School – Concord	42/7
March 20	9:30	Alton Central School	40/4
March 20	10:15	Greenfield Elementary/Hancock Elementary	42/4
March 20	11:00/12:00	Abbott Downing School – Concord	78/4
March 21	9:00	Mount Saint Mary Academy – Manchester	11/4
March 21	10:15/11:30 SH/HM	Interlakes Elementary School – Meredith	65/4
March 22	9:45	Mont Vernon School	36/4
March 22	9:15	Pittsfield Elementary School	25/4
March 23	9:00	Newington Public School	16/4
March 23	9:00	Nashua Christian Academy	9/4
March 23	11:30	Concord Parks & Recreation	15/Srs
March 23	1:00	Leadership Southern NH – Salem	
March 26	10:30	Antrim Elementary School	45/4
March 26	10:00	North Hampton School	37/4
March 26	11:30	Micro Society Academy – Nashua	50/4&5
March 27	9:00/10:15 SH/HM	Pembroke Hill School	100/4
March 27	10:00/11:00	Woodman Park School – Dover	110/4
March 28	9:30/10:45 SH/HM	Webster Elementary School – Manchester	85/4
March 29	9:00	Home School group – Warner area	48/1-12
March 29	9:30	Rye Elementary School	40/4
March 29	10:00	Mount Lebanon School	41/4
March 29	11:00	Chester Academy	55/4
March 30	10:00	East Kingston Elementary	50/4
March 30	9:30/11:00	Parker Varney School – Manchester	64/4&5
April 2	9:00	Deerfield Community School - Rescheduled	49/4
April 2	10:15/11:30 SH/HM	South Range Elementary School – Derry	59/4
April 3	9:00	Green Valley School – Pembroke	12/4
April 3	9:30 * 2 tours	Barnstead Elementary School	58/4
April 3	11:00	Portsmouth Christian Academy – Dover	24/4
April 3	1:00	UNH Speech & Language Pathologist students	10/Col
April 4	10:15/11:30 SH/HM	Crescent Lake School – Wolfeboro	62/4
April 4	10:00	Goshen – Lempster School	17/4
April 4	2:00	St. Paul's School – German Exchange students	12/HS
April 5	9:30	Boscawen Elementary School	49/4
April 5	10:00/11:30	Milford Elementary School	90/4
April 5	11:00	Temple Elementary School	20/3&4
April 6	10:00/11:30	Milford Elementary School	75/4
April 6	1:00	Seacoast Home School families	27
April 9	9:00	Stevens High School – German Exchange students	16/HS
April 9	9:45/11:00	Lincoln St. School – Exeter	80/4
April 10	9:45	Merrimack Valley High School	20/HS

DATE	TIME	GROUP	#/GRADE
April 10	10:30	Greenland Central School	49/4
April 10	11:30	Classical Conversations of Raymond Home School	15
April 11	9:00	Grappone Group	11/adults
April 11	9:00	Alvirne High School – French Exchange students	30/HS
April 11	10:00	Maple Wood School – Somersworth	42/4
April 11	11:00	NH Volunteer Administrators	20/adults
April 11	12:00 * 2 tours	Presentation of Mary School – Hudson	68/4
April 12	9:00/10:00	Beaver Meadow School – Concord	58/4
April 12	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
April 13	9:00/10:15	Northwest Elementary School – Manchester	100/4
April 13	9:30	Moultonborough Central School	45/4
April 13	11:00	Pierce School @ Bennington & Francestown Elementary School	36/4
April 17	9:00	Trinity Christian School – Concord	13/4
April 17	10:00 * 2 tours	Birch Hill Elementary School – Nashua	75/4
April 18	10:00/11:30	Little Harbor School – Portsmouth	80/4
April 18	12:45	Christa McAuliffe School – Concord	44/4
April 19	9:00	Jaffrey Grade School	50/4
April 19	10:00	Marlborough Elementary School	25/4
April 19	12:34	Christa McAuliffe School – Concord	44/4
April 19	12:00	New Hampton School	15/4
April 19	2:00	Harris Hill Center – Harrisville	10/Srs
April 19	3:00	IREM (realtors)	20/adults
April 20	9:30	Londonderry Middle School	60/8
April 20	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 20	10:30	Thornton Central School	27/4
April 20	12:30	Sugar Hill Retirement Community – Wolfeboro	15/Srs
April 24	9:30	School students from Goffs Falls School area	
April 24	11:00	NH DCYF Youth Voices Advisory Board	20
April 24	3:00	Roads Scholars	30/Srs
April 25	9:00	NH-4-H Citizenship Focus group	
April 25	11:30	On the Road to Wellness group	
April 26	9:30	Dublin Christian Academy	15/3&4
April 26	10:00	Rollinsford Grade School	40/4
April 27	9:30/10:30	Hanover St. School – Lebanon	90/4
April 27	10:30	Home School group – Nashua	8/3-6
April 27	11:00	Concord Cub Scouts	
April 27	11:30	Taylor Community group	20/Srs
April 30	10:00	Unity Elementary School	48/6-8
April 30	12:45 * 2 tours	Rundlett Middle School – Concord	95/7
May 1	8:45	Lakes Region Leadership group	40/adults
May 1	10:15	North Walpole School	35/4
May 1	12:45 * 2 tours	Rundlett Middle School – Concord	88/7
May 2	9:00	Bristol Elementary School	25/4
May 2	9:30	American Council of Young Political Leaders – Macedonia Delegation	10/adults
May 2	10:30	Woodland Heights Elementary School – Laconia	55/4
May 3	9:15	Second Start Adult Education	10/adults
May 3	9:00	Epsom Central School	45/4
May 3	9:45	Dunbarton Elementary School	34/4
May 4	9:45/11:00	Horn St. School – Dover	100/4
May 4	10:15	Peterborough Elementary School	50/4
May 4	11:30	Pine Tree School – Ctr. Conway	45/3
May 4	12:15	Pelham Middle School	20/8
May 7	9:30	St. John Regional School – Concord	21/4
May 7	10:00	Rollinsford Grade School	40/4
May 7	1:00	First Agape Home School Co-Op – Auburn	15
May 7	1:00	Lakes Region Home School group	10
May 8	9:00	Andover Elementary School	

DATE	TIME	GROUP	#/GRADE
May 8	10:00/11:15	Lamprey River School – Raymond	100/4
May 9	9:00	Lebanon High School – ESL	15/HS
May 9	9:30/11:00	Hillsboro- Deering Elementary School	90/4
May 9	10:00	Wentworth Elementary School	12/4
May 9	10:00	Saint Benedict Academy – Manchester	11/4
May 10	9:30/11:00 SH/HM	Gossler Park School – Manchester	70/4
May 11	9:15	Chichester Central School	41/4
May 11	10:00	Enfield Village School	49/4
May 11	11:00	Groveton Elementary School & Stratford Public School	53/3&4
May 11	1:30	Tuck School of Business	16/Adults
May 11	3:00	York Rite Masons	
May 14	9:30/11:00 SH/HM	Epping Elementary School	72/4
May 14	10:15/11:30	Moharimet Elementary School – Lee, Madbury, Durham	100/4
May 15	9:30/11:00 SH/HM	Stratham Memorial School	95/4
May 15	11:00	Bakersville School – Manchester	55/4
May 15	10:00	World Academy – Nashua	24/4
May 15	11:30	Monadnock Waldorf School – Keene	10/4
May 15	2:00	NH Housing Fellows	13/adults
May 16	9:30	Kensington Elementary School	15/4
May 16	10:15	Harrisville Wells School	16/3&4
May 16	10:45	Holderness Central School	12/4
May 16	11:30	Mills Falls Charter School – Manchester	26/4
May 17	9:15/10:15	Hollis Brookline High School	75/HS
May 17	10:00	Strong Foundations Charter School – Pembroke	49/4
May 17	1:00	Holy Family Academy – Manchester	25/7
May 18	11:30	Tri City Christian Academy – Somersworth	20/4
May 18	10:00	Grantham Village School	30/4
May 18	11:00	Campton Elementary School	31/4
May 18	1:00	Tri City Christian Academy – Somersworth	20/4
May 21	9:00	Sandwich Central School	22/4
May 21	10:00	Pelham Elementary School	50/4
May 21	11:00	Sant Bani School – Sanbornton	12/4
May 22	9:00	St. Anthony's & St. Casimir Schools – Manchester	29/4
May 22	9:30/10:45 SH/HM	North Londonderry Elementary School	97/4
May 22	10:00	Pelham Elementary School	50/4
May 22	11:00	Milton Elementary School	50/4
May 23	9:00	Bureau of Purchase & Property	20/adults
May 23	9:30	Mount Royal Academy – Sunapee	15/4
May 23	10:00	Whitefield Elementary School	33/4
May 23	10:15/11:30 SH/HM	Grinnell Elementary School – Derry	82/4
May 23	1:00	Seacoast Leadership group	
May 24	9:30	Saint Joseph Regional School – Keene	25/4
May 24	10:00	Pelham Elementary School	50/4
May 24	10:30	Effingham Elementary School	24/4
May 24	12:15	Chesterfield School	
May 25	9:45	Florence Rideout School – Lyndeborough/Wilton	40/4
May 25	10:15	Middleton Elementary School	25/4
May 25	1:00	Red Barn Co-Op Home School – Lyndeborough	15
May 26	11:00	Benjamin Franklin Elementary School	49/4
May 25	11:30	Henniker Community School	48/4
May 29	9:00	Bridgewater Hebron School	15/4
May 29	10:15	Bernice Ray School – Hanover	58/4
May 29	11:00	Newfound Memorial School – Bristol	35/8
May 30	9:45	Sanbornton Central School	34/4
May 30	10:45	Mountain Shadows School – Dublin	8/6
May 30	10:45	Granite State Home Educators – Auburn	20
May 31	9:45	Belmont Elementary School	44/4
May 31	10:00/11:30 SH/HM	Mastway School – Lee	72/4
June 1	9:45	Belmont Elementary School	44/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
June 1	10:15/11:30 SH/HM	William Allen School – Rochester	60/4
June 4	10:00/11:15 SH/HM	Main Dunstable Elementary School – Nashua	105/4
June 5	9:00	Merrimack Middle School	50/8
June 5	10:15	Salisbury & Webster Elementary Schools	30/4
June 6	9:00	Riddle Brook Elementary – Bedford	66/4
June 6	10:00	Plymouth Elementary School	48/4
June 6	11:30	John Fuller School – No. Conway	35/4
June 7	9:00	Riddle Brook Elementary – Bedford	44/4
June 7	10:00	Memorial School – Newton	46/4
June 7	11:00	Newfields Elementary School	15/4
June 7	1:00	New Leadership 2018 – St. Anselm's College	
June 8	10:00	Colebrook Elementary School	36/4
June 8	10:00/11:30 SH/HM	Auburn Village School	66/4
June 11	10:15/11:30	Symonds School – Keene	72/4
June 12	10:15	Wheelock School – Keene	35/4
June 12	11:30	Conway Elementary School	30/4
June 13	9:30/10:45	Penacook Elementary School	68/4
June 14	9:00	Candia Moore School	32/4
June 14	10:15	New Durham Elementary	15/4
June 14	10:30	Gettysburg Address students/Boscawen	14/5
June 14	3:30	Sanbornton Historical Association	20/adults
June 15	9:00	Henniker Community School	48/4
June 15	10:00	Russell Elementary School – Rumney	16/4
June 21	10:45	AARP Senior Leadership	30/adults