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HOUSE RECORD

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Friday, April 6, 2018

No. 14

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by Senate;
Revised Fiscal Notes; Reports and Amendments; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on **Thursday, April 12th**, at 10:00 a.m. The House will also be in session on April 26th, May 2nd and May 3. Due to scheduling and deadline issues, please hold April 19th for a possible session as well.

Gene G. Chandler, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on **Tuesday, April 10th, at 9:00 a.m.** in Rooms 202-204 of the Legislative Office Building.

Gene G. Chandler, Speaker

NOTICE

There will be a Republican caucus on **Thursday, April 12th at 9:00 a.m.** in Representatives Hall.
Rep. Dick Hinch

NOTICE

There will be a Democratic caucus on **Thursday, April 12th at 9:00 a.m.** in Rooms 210-211, LOB.
Rep. Stephen Shurtleff

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, April 11, 2018
Wednesday, April 18, 2018
Wednesday, April 25, 2018

AVAILABLE ON:

Friday, April 13, 2018
Friday, April 20, 2018
Friday, April 27, 2018

Paul C. Smith, Clerk of the House

2018 HOUSE DEADLINES

Thursday, April 12, 2018
Thursday, April 26, 2018
Thursday, May 3, 2018
Thursday, May 10, 2018
Thursday, May 17, 2018
Thursday, May 24, 2018

Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form committees of conference
Last day to sign committee of conference reports (4:00 p.m.)
Last day to act on committee of conference reports

BILLS LAID ON TABLE

HB 156-FN, including a fetus in the definition of "another" for purposes of certain criminal offenses. (Pending Question: Inexpedient To Legislate)

HB 236, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility. (No Pending Question)

HB 249, relative to showing a ballot. (Pending Question: Inexpedient To Legislate)

HB 477, relative to free speech on campuses in the university system and the community college system. (Pending Question: Refer for Interim Study)

HB 505, establishing an independent commission as an additional authorizing entity for chartered public schools. (Pending Question: Refer for Interim Study)

HB 579-FN, relative to registration of semi-trailers. (Pending Question: Inexpedient To Legislate)

HB 1210, establishing a committee to study the effect of current use taxation on small and rural municipalities. (Pending Question: Ought To Pass with Amendment)

HB 1259, relative to passenger restraints. (Pending Question: Inexpedient To Legislate)

HB 1275, relative to the placement of minors at the Sununu Youth Drug Treatment Center. (Pending Question: Inexpedient To Legislate)

HB 1301-FN, including the legislature as a public employer under the public employee labor relations act. (Pending Question: Inexpedient To Legislate)

HB 1358, relative to decisions by the site evaluation committee. (Pending Question: Ought To Pass with Amendment)

HB 1381, relative to determining the taxable value of utility property for local property taxation. (Pending Question: Ought To Pass with Amendment)

HB 1412-FN, relative to cruelty to non-captive wildlife. (Pending Question: Refer for Interim Study).

HB 1470-FN, repealing the timber tax. (Pending Question: Inexpedient To Legislate)

HB 1511-FN, relative to the death of a fetus for the purpose of certain homicide charges. (Pending Question: Refer for Interim Study)

HB 1568-FN, allowing voters to register as members of political organizations. (Pending Question: Inexpedient To Legislate)

HB 1576, creating managed asset trusts for real property. (Pending Question: Inexpedient To Legislate)

HB 1680-FN, relative to abortions after viability. (Pending Question: Ought to Pass)

HB 1701, making the Coakley Landfill Group subject to the provisions of RSA 91-A. (Pending Question: Refer for Interim Study)

HB 1702, relative to the management of the Gunstock Area. (Pending Question: Inexpedient To Legislate)

HB 1728-FN-LOCAL, removing the homestead exemption. (Pending Question: Inexpedient To Legislate)

HB 1757-FN, relative to the reduction in the calculation of state retirement system annuities at age 65. (Pending Question: Ought To Pass with Amendment)

SB 33, relative to the definition of political advocacy organization. (Pending Question: Refer for Interim Study)

2018 HOUSE BILLS AMENDED BY THE SENATE

HB 143, relative to recommittal of a prisoner by the parole board. (House Concurs 3/15/2018)

HB 151, (New Title) establishing a committee to study the feasibility of using hemp in agricultural and industrial processes and to further study the licensing, registration, and permitting of industrial hemp growers. (SJ 1/3/2018)

HB 225-FN, (New Title) relative to information collection concerning electric renewable portfolio standards. (SJ 1/18/2018)

HB 305, clarifying lessee liability for month-to-month leases. (House Concurs 4/5/2018)

HB 372, relative to construction of the terms "resident," "inhabitant," "residence," and "residency." (SJ 1/3/2018)

HB 390, (New Title) relative to parties on certain election forms and ballots. (SJ 1/3/2018)

HB 410, relative to the legislative youth advisory council. (SJ 3/22/2018)

HB 549-FN, relative to beverage vendor fees. (House Nonconcurs; C of C 3/21/2018)

HB 561-FN, (Second New Title) relative to part-time employment of a retirement system retiree by a participating employer. (House Nonconcurs; C of C 4/5/2018)

HB 1278, (New Title) naming the rest area in Colebrook in honor of Frederick W. King, Sr. and naming a bridge in Farmington in honor of Major John W. Lawrence, Jr. (House Concurs 4/5/2018)

HB 1346, (New Title) establishing a commission to study the New Hampshire veterans cemetery. (House Concurs 4/5/2018)

HB 1370, relative to a school's emergency management plan. (House Concurs 3/21/2018)

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 143

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on March 30th, 2018, I have vetoed House Bill 143, relative to recommittal of a prisoner by the Parole Board.

Current law provides that when a prisoner who is out on parole has their parole revoked, that prisoner must be recommitted for at least 90 days. RSA 651-A:19, VII allows the Parole Board to impose a term of recommittal of less than 90 days under certain conditions, including situations where the Parole Board deter-

mines that a lesser period of recommitment will aid in the rehabilitation of the parolee. House Bill 143 would expand these conditions by allowing the Parole Board to impose a recommitment period of less than 90 days for a prisoner who enters and successfully completes a residential substance abuse treatment program deemed acceptable by the Board.

While based on good intentions, this bill will have concerning consequences. It does not distinguish between individuals who have committed a crime related to substance abuse and those who have committed an unrelated crime. The bill also does not require the Parole Board to determine that a shorter recommitment period is necessary to assist a prisoner with their recovery efforts.

I fully support efforts to reduce recidivism among those suffering from substance abuse disorders by ensuring that such individuals have access to treatment. However, current law already gives the Parole Board the option of imposing shorter recommitment periods if they determine it will aid in the parolee's rehabilitation. Importantly, those who are incarcerated have access to many of the same treatment programs as those who are not.

It is concerning that there is strong opposition to this bill by law enforcement and at the same time, there are members of the recovery community who still have questions about its impacts. This only reinforces the conclusion that more due diligence is needed before we change current law.

For the reasons stated above, I have vetoed House Bill 143.

Respectfully submitted,
Christopher T. Sununu Governor
Date: April 2, 2018

THURSDAY, APRIL 12 CONSENT CALENDAR

CRIMINAL JUSTICE AND PUBLIC SAFETY

SB 164-FN, (New Title) establishing a commission to study repealing the statute of limitations and limitations on actions for sexual assault. **INEXPEDIENT TO LEGISLATE.**

Rep. Shannon Chandley for Criminal Justice and Public Safety. Several members of the committee believe that the statute of limitations on sexual assault should be repealed or, at the very least, the time during which action can be taken should be extended. These members would have preferred to pass this bill in its original form. The current iteration of this bill, however, created a study commission. Because few on the committee saw value in establishing a commission to study, an ITL motion on the current bill is recommended. Recognizing the seriousness of the issue, the time constraints upon us, the need to educate and the desire to build consensus, some members of the committee commit to meeting over the next few months for the express purpose of developing legislation to make changes to the statute of limitations on actions for sexual assault. **Vote 15-1.**

EDUCATION

SB 360, establishing a commission to study whether the department of education should be required to conduct criminal history records checks, via a fingerprint check, on all applicants for teacher certification. **OUGHT TO PASS.**

Rep. Victoria Sullivan for Education. The committee supports fingerprint background checks for all applicants for teacher certification. This bill is a step toward requiring these criminal background checks by the New Hampshire Department of Education. **Vote 19-1.**

SB 433, relative to the annual filing of statistical reports to the department of education. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Terry Wolf for Education. This bill is a simple housekeeping bill. It allows public education agencies to submit statistical reports electronically and certify them electronically. The committee amendment removes the requirement to store permanent student records "as a paper printout." **Vote 20-0.**

SB 436, relative to tuition in the community college system. **OUGHT TO PASS.**

Rep. Terry Wolf for Education. This bill allows the Board of Trustees in the Community College System of New Hampshire to develop a policy for a tuition discount for less than full-time employees. The committee agrees this could be an important tool for professional development and employee retention in today's job market. **Vote 19-0.**

SB 442, relative to surety indemnification requirements for private postsecondary career schools. **OUGHT TO PASS.**

Rep. Dan Wolf for Education. The bill amends the surety bond required of private postsecondary career schools and provides for license suspension. A student will be protected if a student contract can not be fulfilled. The bond shall not be less than \$10,000.00. **Vote 19-0.**

SB 524-FN, relative to head injury policies for the community college system of New Hampshire and the university system of New Hampshire. **REFER FOR INTERIM STUDY.**

Rep. Victoria Sullivan for Education. The committee agreed that head injury policies are extremely important. This bill led to serious conversations regarding the responsibility to protect all athletes. Those conversations revealed that there are many concerns that were left unaddressed and require greater investigation. The committee felt that interim study would allow the opportunity to adequately address these issues. **Vote 20-0.**

SB 540-FN, (New Title) relative to the counting of kindergarteners for “average daily membership in attendance” and relative to the operation of keno games in unincorporated places. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Terry Wolf for Education. This bill as introduced proposed full-day funding for kindergarten. It was amended by the Senate to send an estimated \$800,000 per year to three communities that charge tuition for full-day kindergarten and allow for keno in unincorporated places. The Education Committee amendment replaces the bill, keeping full-day kindergarten funding as it is currently and allowing for keno in unincorporated places with a vote of the county delegation after a hearing. **Vote 20-0.**

ENVIRONMENT AND AGRICULTURE

SB 491, relative to food protection services in New Hampshire. **OUGHT TO PASS WITH AMENDMENT.**

Rep. John O'Connor for Environment and Agriculture. This bill, as amended, transfers from the Department of Health and Human Services to the Department of Agriculture, Markets and Food all of the functions, positions, powers, duties, responsibilities, and federal funding for the FDA produce safety program in order to ensure that NH produce and dairy producer regulations are in line with the Food Safety Modernization Act (FSMA). NH has some of the safest produce and dairy production in the country. This bill seeks to make sure that our state's farms are in compliance with federal law. This transfer of agency responsibility will take effect July 1, 2018. **Vote 15-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 531-FN, relative to the office of professional licensure and certification. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Peter Hansen for Executive Departments and Administration. This bill is needed to allow the Office of Professional Licensure and Certification (OPLC) to collect and administer the fees collected by the occupational regulatory boards that it administers. It also standardizes administrative procedures across the boards. The bill will centralize the fee structure, revenue collection, and licensure fees for all the OPLC boards, ensuring that revenues are aligned with expenditures. The committee amendment requires the office to set fees in coordination with each biennial budget, and ensures that existing rules will remain effective until they are replaced or expire. The bill will result in an equitable license fee structure across all OPLC boards. **Vote 15-0.**

SB 538-FN, (New Title) including police officers of the state office complex police force in group II of the retirement system. **OUGHT TO PASS.**

Rep. Dianne Schuett for Executive Departments and Administration. This bill includes officers of the state office complex in Group II of the state retirement system. These officers police the State Hospital and Concord-area state office complexes. These officers had been security guards when they were part of the Department of Health and Human Services, but since the 2005 transfer to the State Police, have upgraded their training and capabilities. The committee learned that they are fully trained and qualified in the same manner as the State Police and, in fact, have additional training to deal with the patients they encounter in their daily work. There are currently eight officers in this force and it is difficult to keep these positions filled. This department has lost thirteen officers to other Group II employers in the last decade. The effective date of the bill is July 1, 2019 so that this change can be included in the budget for the next biennium. **Vote 14-0.**

SB 578-FN, relative to unclassified positions within the department of health and human services. **OUGHT TO PASS.**

Rep. Peter Schmidt for Executive Departments and Administration. This bill clarifies the terms of appointment and salary for the following positions in the Department of Health and Human Services (DHHS): Deputy Commissioner, Associate Commissioner of Human Services and Behavioral Health, Associate Commissioner of Operations, and Associate Commissioner for Population Health. The bill is a request of DHHS. It provides the necessary statutory language to codify the previous ministerial action of the Joint Committee on Employee Classification in approving the recommendations of Korn Ferry International, a consultant hired by the state to determine appropriate salaries for state employees. **Vote 16-1.**

SB 588-FN, (New Title) relative to inspections of laboratories and relative to loans for lead hazard remediation projects. **OUGHT TO PASS WITH AMENDMENT.**

Rep. John Sytek for Executive Departments and Administration. This bill declares that laboratories certified under the federal Clinical Laboratory Improvement Amendments of 1988 (CLIA) shall be deemed licensed for

purposes of the residential care and health facility license law. Currently, the Department of Health and Human Services inspects licensed laboratories as defined in RSA 151:2, I(c). Many of these laboratories also undergo a comprehensive inspection under CLIA. This bill establishes that those laboratories receiving compliance and accreditation under a CLIA inspection would be deemed in compliance with state regulation. By avoiding duplication of efforts, this bill would allow the facility to receive one comprehensive inspection every two years, thus, reducing cost to the laboratories and the state while assuring public health safety and quality control. The bill also clarifies the terms of the loans for lead hazard remediation projects. It adds clarifying language around the lead hazard remediation loan program established in SB 247 that was signed into law by Governor Sununu on February 8. Specifically, (1) the legislation provides clear procedural standards for lenders servicing loans under the program; (2) protects both the lender's and state's interests in requiring the filing of a lien in the name of both entities at the time the loan is issued for the subject property; (3) provides clarity on the default process; and (4) establishes prerequisites for a lender applying to the State Treasury for payment of the guaranty for any deficiency after a foreclosure proceeding. The amendment clarifies that the loan guaranty authorized under this section shall only be available for loans made under the lead hazard remediation project. **Vote 15-1.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 333, relative to pharmacy interns and vaccinations. **OUGHT TO PASS.**

Rep. William Marsh for Health, Human Services and Elderly Affairs. This bill allows pharmacy interns to administer vaccinations under the supervision of pharmacists, so that they may gain clinical experience while under training. This language was previously passed in 2017 in SB 150, but inadvertently replaced by the passage of HB 469. The committee recommends its passage again. **Vote 15-1.**

SB 484, reestablishing the commission to address child hunger in New Hampshire. **OUGHT TO PASS.**

Rep. James MacKay for Health, Human Services and Elderly Affairs. This legislation reestablishes the important work of the Commission on Child Hunger in New Hampshire. This will be the comprehensive and representative commission to deal with the many issues related to childhood hunger. One of the goals of the commission is to foster a collaborative approach to the serious ongoing problems of childhood hunger, which began with the previous commission. **Vote 15-0.**

SB 549-FN-A, (New Title) relative to plans of safe care for infants affected by substance abuse or withdrawal symptoms from prenatal drug exposure or fetal alcohol spectrum disorder. **OUGHT TO PASS WITH AMENDMENT.** Rep. William Marsh for Health, Human Services and Elderly Affairs. The Department of Health and Human Services reported to the Committee on Health, Human Services and Elderly Affairs that this bill was required to meet federal reporting requirements. The committee amendment removes any motivation for at-risk mothers to give birth outside of a hospital setting where appropriate care can be given, addresses medications prescribed for legitimate medical reasons, and attaches the plan of safe care to mandatory reports of abuse. **Vote 13-0.**

PUBLIC WORKS AND HIGHWAYS

SB 514-FN, (New Title) establishing a commission to create a New Hampshire recovery memorial. **REFER FOR INTERIM STUDY.**

Rep. John Cloutier for Public Works and Highways. This bill would create a New Hampshire Recovery Memorial Commission. The committee voted to recommend this bill be Referred for Interim Study in order to examine whether the just-described memorial's membership, purposes, and goals could be made clearer before it is actually established. For example, should the commission just focus on a memorial for recovery from opioid abuse? Should alcohol abuse be included? Mental illness? Granting the commission a more specific charge could expedite its work, and result in more concrete proposals for a recovery memorial. **Vote 18-2.**

SB 518, relative to agency reports of real property owned or leased by the department. **REFER FOR INTERIM STUDY.**

Rep. John Graham for Public Works and Highways. If passed, this bill would exempt the Department of Transportation (DOT) from the reporting requirements of RSA 4:39-e. This section requires that biennially each agency provide to the Department of Administrative Services (DAS) a report identifying all real property owned or leased by the agency. For each parcel owned by the agency, the report shall include any reversion provisions, conservation or other easements, lease arrangements with third parties, and any other agreement that may affect the future sale of the property. For each parcel leased by the agency, the report shall include the lease term. During the public hearing and subsequent full committee work session, the committee learned that DAS is requiring agencies to provide considerably more information than absolutely required by the statute. For example, requiring agencies to report on the distance to the closest fire hydrant or whether or not there was a watchman present at each piece of property. These additional reporting requirements are proving costly and problematic to the DOT. The committee feels that further study is warranted to determine exactly what data should be required in order to satisfy the requirements of RSA 4:39-e. **Vote 20-0.**

SB 559-FN-A, (New Title) establishing a committee to study the construction of sound barriers on type I and type II highways. **INEXPEDIENT TO LEGISLATE.**

Rep. John Graham for Public Works and Highways. This bill would establish a study committee to look at the construction of sound barriers on Type I and Type II highways. During the public hearing the committee was provided the results of previous studies of this same issue. After reviewing the results of these previous studies along with the testimony from the Department of Transportation, the committee feels that further study of the issue is not needed at this time. **Vote 20-0.**

SB 580, (New Title) relative to the creation of new class lines within the department of transportation and the department of health and human services, and amending a capital budget appropriation to allow for door replacements at the New Hampshire hospital. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Martin Jack for Public Works and Highways. This bill affects authorities in the operating and capital budgets. The bill must go next to the Finance Committee for policy examination of the portions relative to the operating budget. It restores line item transfer authority to the Department of Health and Human Services and the Department of Transportation that were deleted in the operating budget, HB 517 (2017). As amended by the committee, at the request of the Department of Education, this bill also authorizes a limited line item transfer authority to that department to enable it to remain in compliance with grant funding conditions for two specific programs. With respect to the capital budget, HB 25 (2017), this bill as amended by the committee modifies the scope of a project at the New Hampshire Hospital to include door replacement and other work that is needed to pass an upcoming accreditation audit. Failure to do so would jeopardize the receipt of federal funding. The committee amendment also transfers appropriated funding from the Department of Administrative Services to the Legislative Branch for work in Representatives Hall. There is no change to appropriated amounts. **Vote 20-0.**

WAYS AND MEANS

SB 301-FN, temporarily reducing the real estate transfer tax for first-time home buyers. **REFER FOR INTERIM STUDY.**

Rep. Patrick Abrami for Ways and Means. This bill would reduce the Real Estate Transfer Tax (RETT) rate for first-time home buyers from \$.75 to \$.50 per \$100 of the sale price for a period of two years. The Department of Revenue Administration would be required to report on the number of first-time home buyers using the lower rate and whether first-time home buyers increased or decreased as a result of the reduced rate. To qualify for a tax credit under this program the purchase price of the home must be \$300,000 or less. A full committee work session resulted in an amendment that limited the tax credit to \$500, insured that the counties 4% of the RETT tax would not be reduced, and tightened up other language. The amendment was accepted by nearly all in the committee. But an Ought to Pass with Amendment motion failed for many reasons including fatigue over tax credits, concerns that this was really a spending bill, more time was needed to address the co-owner issue, concerns over how first time home ownership could be proven in a non-resource intensive manner, newcomers to NH and in general non-home owners are not aware of the RETT, thus not a factor a in young people coming to NH to purchase a first home, and suggestions that someone's salary should also be factored into eligibility formulas. Since many on the committee thought that this idea for attracting young people back to NH should be incorporated into the work of a commission looking at the broader issue of attracting young workers to New Hampshire, the committee decided to interim study this bill to work on the concept in conjunction of these other ongoing initiatives. **Vote 22-1.**

THURSDAY, APRIL 12 REGULAR CALENDAR

CRIMINAL JUSTICE AND PUBLIC SAFETY

SB 392, establishing a commission to study and evaluate the impact of the discharge of state prisoners. **OUGHT TO PASS.**

Rep. Robert Renny Cushing for Criminal Justice and Public Safety. This bill establishes a commission to study and evaluate the impact of the discharge of prisoners from state prison facilities. The committee heard testimony on some of the challenges the City of Concord faces as a result of prisoners being released into the community, including the strain placed upon social service agencies. With the opening of the new women's prison, it is timely for a look at how the discharge of prisoners and planning resources for those discharges, including job training and family reunification, impact Concord. The commission will include a member of the House and of the Senate, representatives of the departments of corrections and health and human services, the mayor of Concord, and a number of stakeholders, including the Coalition to End Homelessness, the Chamber of Commerce, Riverbend Community Mental Health, NH Legal Assistance, and the NH Association of Criminal Defense Lawyers. The commission will complete its work by November 1, 2018, and prepare a report and recommendations. **Vote 12-4.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 470-FN, relative to positions within the insurance department. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Peter Schmidt for the **Majority** of Executive Departments and Administration. This bill shifts the position of Communications Director at the Insurance Department from a classified position to an unclassified position and transfers the funding for such position. This bill also changes the title of the 'Insurance Fraud Attorney' at the department to 'Insurance Fraud Director.' This bill is a request of the Insurance Department. The department states that it needs the Communications Director to have greater availability and flexibility than is permissible under classified work requirements, and therefore supports converting the position from classified to unclassified. Additionally, the department states that the position heading up the insurance fraud section, which was created to be held by an attorney, would be better served by someone with strong investigative and management skills. A legal background for this position would be useful, but secondary. Therefore, this bill changes the position title to "director" rather than "attorney." **Vote 10-8.**

Rep. Raymond Gagnon for the **Minority** of Executive Departments and Administration. This bill does two specific things: it changes the classified position of Communications Director from a classified LG-30 position to an unclassified status, and deletes the requirement that an insurance fraud attorney head up the Insurance Fraud Unit. The minority heard no valid reason to change the Communication Director's status, as testimony indicated the person in the position had been exceptional and had met all the requirements of the position. In regards to changing the requirement that the head of the Insurance Fraud Unit not be an attorney, the minority, views this as short sighted since among the required duties listed in the job description, this individual will work, on an equal status and in conjunction with, the NH Attorney General's office and the County Attorney offices throughout the state preparing cases for prosecution.

SB 532-FN, relative to group II status of certain department of corrections officials. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Carol McGuire for the **Majority** of Executive Departments and Administration. The New Hampshire Retirement System has two distinct membership groups with two different benefit structures. Group I consists of non-public safety employees and Group II consists of public safety employees such as police officers, firefighters and corrections officers. This bill would allow persons promoted to six director positions in the Department of Corrections to keep their Group II status even though these positions are classified as Group I, if they have been a Group II member for at least 10 years. The majority of the committee was concerned that this practice corrupted the distinction between Groups I and II, and that if the position is appropriate for Group II, it should be classified as such. The majority also believes that if a person wants a promotion, they will consider the pluses and minuses, including the possibility of further promotions and the effect of being in Group I for part of their career. **Vote 10-8.**

Rep. Raymond Gagnon for the **Minority** of Executive Departments and Administration. New Hampshire is presently experiencing a serious workforce shortage. This is particularly felt at the NH Department of Corrections (DOC) which has the complicated problems of possessing both Group I and II positions. Experienced, trained staff are often Group II line personnel – but to advance in the system they are often required to change from Group II to Group I causing financial problems relative to joining the Social Security System and financial penalization as a result of changing groups within the retirement system. This bill will allow seasoned (trained) employees, with 10 years' Group II experience, to retain their retirement group status and apply for positions presently classified as Group I. The minority believes that this will provide the DOC a valuable staff retention and recruitment tool as well as the means for maintaining a quality trained staff.

FISH AND GAME AND MARINE RESOURCES

SB 500, amending references to firearms terminology. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: REFER FOR INTERIM STUDY.**

Rep. James Webb for the **Majority** of Fish and Game and Marine Resources. This bill, as it came to committee, sought to create a consistent definition of firearms in statute. The committee spent many hours working on this bill, which included two full committee work sessions at which the pros and cons of the bill were debated. The bill, as amended, is a good piece of legislation, made so by a bipartisan team effort in creating a well-balanced amendment. The majority of the committee believes the bill has been well vetted and that the committee amendment addresses all the concerns raised. The bill, as amended, adds a definition of “air rifle” to the fish and game laws and defines that a gun is loaded when there is “a round or projectile in the chamber.” The bill, as amended, will allow farmers to travel through or between fields with a loaded long gun to protect their interest in livestock or crops, though not while crossing or traveling on a public way. **Vote 12-5.**

Rep. Richard McNamara for the **Minority** of Fish and Game and Marine Resources. The intent of the bill as it came to committee was to allow loaded long guns to be carried on various conveyances, especially by farmers. The minority of the committee feels that the issues of defining what constitutes a loaded long gun and what is a farmer have not been resolved to our satisfaction. This bill heard many hours of testimony and was rewritten many times. We feel the bill should be referred for Interim Study. As written, it is opposed by the Fish and Game Department as well as the NH Police Association.

JUDICIARY

SB 555-FN-A, establishing a citizens’ right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Paul Berch for the **Majority** of Judiciary. This bill creates an alternative, citizen-friendly route to resolving right-to-know complaints, short of having to litigate in court. It does two things. First, it sets up an ombudsman who can hear and decide such claims. This would be an alternative track to court litigation. The second provision establishes a right-to-know commission which would be composed of citizens from each county, together with three voting legislators, one non-voting Supreme Court appointee, and one non-voting Secretary of State appointee. Their functions would include establishing rules of procedure, making recommendations to the legislature for statutory changes and creating/updating educational materials relative to the right-to-know law. **Vote 14-2.**

Rep. Michael Sylvia for the **Minority** of Judiciary. This bill establishes an ombudsman to resolve Right-to-Know issues as an alternative option to the current court process. While this government solution to a government problem may provide an easier path to resolution to RSA 91-A issues, it creates a bureaucracy of an entirely unknown size. The committee heard no estimate of the number of cases that might be presented to the ombudsman, nor any estimate of support staff needed to expedite resolution. While the minority strongly supports transparency in government, we also oppose expansion of government without necessity and without knowing its needed size and growth rate.

PUBLIC WORKS AND HIGHWAYS

SB 300, naming a certain bridge connecting Dover and Newington the Ruth L. Griffin bridge. **OUGHT TO PASS WITH AMENDMENT.**

Rep. David Milz for Public Works and Highways. This bill as amended names the southbound bridge on Route 16 connecting Dover and Newington the Ruth L. Griffin bridge and establishes the Fallen State Troopers Memorial Commission. Ruth Griffin has served New Hampshire for thirty years in elective office including as District 3 Executive Councilor, State Senator, and State Representative. She also has decades of public service to Portsmouth including membership on the Board of Education, the Police Commission, and as Commissioner of the Housing Authority. She has service at the national level in various capacities to the Republican National Committee as well as serving as a delegate to the national convention numerous times. She is a life member of the 100 Club of New Hampshire, an organization that “cares for those who care for us.” The commission to administer a fallen state troopers memorial is charged with raising the money necessary for planning, design, construction, and maintenance of the memorial to be erected on the grounds of the State Police Headquarters in Concord. All money is to be privately raised in a special non-lapsing account in the state treasury. Money remaining after construction is completed shall be used for care, maintenance, repair of, and additions to the memorial. **Vote 17-3.**

SB 345, naming a bridge in the town of Lincoln in honor of the Clark Family. **OUGHT TO PASS.**

Rep. David Milz for Public Works and Highways. This bill names a bridge in Lincoln over the Pemigewasset River in honor of the Clark family. In 1928, Ed and Florence Clark opened up a roadside attraction in Lincoln for visitors to the White Mountains. They featured Eskimo sled dogs and later added trained black bears. In

1932, Florence became the first woman to drive a sled dog team to the summit of Mt. Washington. During World War II, the Clarks supplied sled dogs to the federal government to support the war effort. Over the ensuing years, the family added steam locomotives to their attractions and this led to the founding of the White Mountain Central Railroad in 1958. Currently, over 20 family members, including fifth-generation descendants, work at Clark's Trading Post which marks its 90th year of operation in 2018. **Vote 20-0.**

RESOURCES, RECREATION AND DEVELOPMENT

SB 309-FN, relative to standards for perfluorochemicals in drinking water, ambient groundwater, and surface water. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Andrew Renzullo for the **Majority** of Resources, Recreation and Development. This bill directs the Department of Environmental Services (DES) to establish water quality standards for drinking water and ambient ground water quality standards (AGQS) with regard to perfluorochemicals (PFCs). It also directs DES to establish surface water standards for PFCs. The amendment modifies the language on drinking water and AGQS, but not the intent, to make it consistent with HB 1101, which the House has already passed. Establishing surface water standards is a major undertaking and there is not a lot of previous work for guidance. Believing that resources are not currently sufficient for such an undertaking, the bill directs DES, using current resources, to layout a plan, including resources needed and a timeline, to establish surface water standards. The plan is to be submitted to the House Resources, Recreation and Development Committee and the Senate Energy and Natural Resource Committee. The expectation is that any needed resources will be incorporated into a future DES operating budget. **Vote 12-1**

Rep. James McConnell for the **Minority** of Resources, Recreation and Development. The minority believes that the NH Department of Environmental Services already has the authority to recognize the work done in other states and their resulting reductions in allowed maximum contaminant levels for perfluorochemicals to protect public health, yet has chosen not to bother following suit. Requesting instead of requiring a more proactive approach will prove to be a pointless exercise.

TRANSPORTATION

SB 516, (New Title) prohibiting motorcycle-only checkpoints. **OUGHT TO PASS.**

Rep. Peter Torosian for Transportation. This bill is to ensure that motorcycles and their riders are not singled out unfairly from other motorists and forced into roadside checkpoints for inspections when law enforcement does not otherwise have probable cause for a traffic stop. It would amend RSA 265 by inserting after section 1-a the following new section: 265:1-b "motorcycle-only checkpoints prohibited." **Vote 13-0.**

SB 517, establishing an electric vehicle charging stations infrastructure commission. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Skip Cleaver for the **Majority** of Transportation. This bill creates a commission to study and guide efforts to establish an infrastructure for vehicle charging stations. New Hampshire must match neighboring states with such infrastructure. In the next two years there will be thousands of electric and hybrid vehicles on New Hampshire roads, and we must insure there are adequate recharging/refueling stations to handle this influx or there will be serious deleterious effects on our economy and mobility. Planning for placement and signage is critical. **Vote 9-4.**

Rep. Chris True for the **Minority** of Transportation. This bill will have the commission make recommendations on establishing the infrastructure for electric vehicle charging station networks. The commission will also look at potential private, state, federal, and municipal funding sources. The minority believes that government should not put itself into competition with private enterprise.

SB 575-FN, relative to electric vehicle charging stations. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Thomas Walsh for Transportation. This bill creates a rudimentary regulatory framework for electric vehicle charging stations. The bill specifies that charging station providers are not utilities. This solves the problem of hotels and other businesses not being able to charge customers for their use. It directs the public utilities commission to examine rate design standards. It also covers types of payments and parking standards. The committee amendment removes local roads from the bill because the state has no jurisdiction over them, and the original bill would have established a state obligation to pay for local road infrastructure. **Vote 10-3.**

WAYS AND MEANS

SB 411-FN-A, (New Title) relative to the research and development tax credit. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: OUGHT TO PASS WITH AMENDMENT.**

Rep. Timothy Lang for the **Majority** of Ways and Means. As amended this bill does three things. 1) It reduces the Research and Development (R&D) tax credit from 7,000,000 to \$2,000,000, a \$5,000,000 reduction. This

reduction is to make this bill consistent with the previous House vote on HB 1554, which passed the house on February 22, 2018. 2) It creates a survey for the Department of Revenue Administration (DRA) so future legislators can quantify the effectiveness of the R&D Tax Credit Program. 3) It fixes the effective date per a DRA request. **Vote 12-11.**

Rep. Susan Almy for the **Minority** of Ways and Means. The bill as it came from the Senate merely sets up an annual survey of businesses that use the research and development (R&D) tax credit to be administered by the Department of Revenue Administration. The minority wants this survey, since we need data on the effectiveness of the tax credit, but disagrees with the reduction of the R&D tax credit. The minority feels this decision should not be made without the data from the survey. The minority amendment only fixes the effective date in the original bill.

FRIDAY, APRIL 6

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Conference Room 334, 109 Pleasant Street, Concord

1:00 p.m. Subcommittee meeting on utility valuation.

FINANCE - DIVISION III, Rooms 210-211, LOB

9:00 a.m. Division work session on **SB 592-FN-A**, relative to the child welfare system.
 10:00 a.m. Division work session on **SB 576-FN**, relative to home health services rate setting.
 11:00 a.m. Division work session on **SB 313-FN**, reforming New Hampshire's Medicaid and Premium Assistance Program, establishing the granite workforce pilot program, and relative to certain liquor funds.

MONDAY, APRIL 9

COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c), Room 206, LOB

1:00 p.m. Regular meeting.

FINANCE - DIVISION III, Rooms 210-211, LOB

9:00 a.m. Division work session on **SB 590-FN-A**, making a supplemental appropriation to the state loan repayment program and relative to emergency involuntary admissions, the child protection act, and the developmental disabilities wait list and making appropriations therefor.
 10:00 a.m. Division work session on **SB 582-FN**, authorizing an assessment to determine appropriate caseload and workload standards for the division for children, youth and families; establishing additional child protection services positions in the division for children, youth and families; relative to foster care and adoption programs and services; and making appropriations therefor.
 11:00 a.m. Division work session on **SB 573-FN-A**, relative to the controlled drug prescription health and safety program and making an appropriation therefor.
 1:00 p.m. Division work session on **SB 313-FN**, reforming New Hampshire's Medicaid and Premium Assistance Program, establishing the granite workforce pilot program, and relative to certain liquor funds.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

1:00 p.m. Subcommittee meeting on foster care.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5), New Hampshire Department of Environmental Services, Regional Offices, 222 International Drive, Room A, Suite 175, Pease Tradeport, Portsmouth

2:00 p.m. Regular meeting.

TUESDAY, APRIL 10

CHILDREN AND FAMILY LAW, Room 204, LOB *Please Note Room***

11:00 a.m. Executive session on pending legislation may be held through out the day, time permitting, from the time the committee is initially convened.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:15 a.m. **SB 413**, relative to name availability for business organizations and relative to reinstatement of a limited liability company.
 10:45 a.m. **SB 314**, relative to regulation of mortgage bankers, brokers, servicers, and originators.

- 11:15 a.m. **SB 537**, conferring extraterritorial financing powers on the New Hampshire business finance authority.
- 1:15 p.m. Executive session on **SB 91**, relative to the title loan default process; **SB 92**, relative to the consumer complaint process at the banking department; **SB 112**, establishing a council on the creative economy; **SB 311**, clarifying rules of construction under the New Hampshire Trust Code; **SB 316**, relative to the regulation of online auctions; **SB 317-FN**, relative to veterans' preference in public employment; **SB 319**, relative to exempt securities; **SB 348**, relative to senior-specific certifications or designations for securities broker-dealers.
- 1:45 p.m. Subcommittee works session on **SB 566-FN**, establishing a commission to study the school bus driver shortage; **SB 416**, relative to transportation network company drivers; **SB 312**, clarifying the New Hampshire Foundation Act; **SB 303**, relative to a security freeze on a consumer's credit report; **SB 415**, relative to condominium unit owners' special meetings; **SB 425**, relative to limited liability companies.

CRIMINAL JUSTICE AND PUBLIC SAFETY JOINT WITH JUDICIARY, Rooms 206-208, LOB

- 10:00 a.m. **CACR 22**, relating to rights for crime victims. Providing that crime victims shall be afforded constitutional rights.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 308, LOB

- 9:00 a.m. Subcommittee work session on **SB 334-FN**, relative to temporary licenses for occupations and professions for persons from other states.

Room 306, LOB

- 10:00 a.m. **SB 535-FN**, relative to licensure for the practice of professional art therapy and establishing an advisory council on alternative mental health therapies, and relative to certain revenues from the sale of commemorative liquor bottles of historic significance.
- 10:45 a.m. **SB 508**, establishing a committee to study the prevalence of post-traumatic stress disorder (PTSD) and other related disorders among first responders.
- 11:00 a.m. **SB 373**, requiring rulemaking by the department of corrections.
- 1:15 p.m. **SB 513**, establishing September as New Hampshire recovery month.
- 1:30 p.m. **SB 458**, authorizing the purchase of retirement system creditable service by a certain surviving spouse.
- 2:15 p.m. **SB 570-FN**, relative to the work requirement for the child care scholarship program.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division work session on **SB 541-FN-A**, establishing a fund to reimburse costs associated with firefighters who have cancer and establishing a commission to study the funding and operations of the presumption under workers' compensation requiring the reimbursement of costs associated with firefighters who have cancer.
- 11:00 a.m. Division work session on **SB 372-FN-A**, establishing positions in the office of professional licensure and certification and making an appropriation therefor.
- 11:30 a.m. Division work session on **SB 390-FN**, establishing the office of solicitor general in the department of justice and establishing an unclassified attorney position in the department of justice.
- 1:00 p.m. Division work session on **SB 450-FN-A**, establishing an advisory commission for the department of environmental services relative to the delegation of authority of the National Pollutant Discharge Elimination System Program.
- 1:30 p.m. Division work session on **SB 534-FN**, relative to the classification of certain state employee positions.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Division work session on **SB 544-FN**, providing that 2 percent of insurance tax collections be deposited in the fire standards and training and emergency medical services fund.
- 10:30 a.m. Division work session on **SB 565-FN**, relative to aircraft registration fees and airways tolls.
- 11:00 a.m. Division work session on **SB 193-FN**, establishing education freedom savings accounts for students.

FINANCE - DIVISION III, Room 210-211, LOB

- 9:00 a.m. Division work session on **SB 590-FN-A**, making a supplemental appropriation to the state loan repayment program and relative to emergency involuntary admissions, the child protection act, and the developmental disabilities wait list and making appropriations therefor.

- 10:00 a.m. Division work session on ***SB 573-FN-A***, relative to the controlled drug prescription health and safety program and making an appropriation therefor.
- 11:00 a.m. Division work session on ***SB 582-FN***, authorizing an assessment to determine appropriate caseload and workload standards for the division for children, youth and families; establishing additional child protection services positions in the division for children, youth and families; relative to foster care and adoption programs and services; and making appropriations therefor.
- 1:00 p.m. Division work session on ***SB 313-FN***, reforming New Hampshire's Medicaid and Premium Assistance Program, establishing the granite workforce pilot program, and relative to certain liquor funds.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. ***SB 483***, relative to procedures for dispensing controlled drugs.
- 11:00 a.m. ***SB 475***, relative to testing for Lyme disease.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:30 a.m. Subcommittee work session on ***SB 318***, relative to posting and notification requirements for employers, establishing criteria for workplace inspections, and amending certain provisions of the youth employment law.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:15 a.m. ***SB 369-FN***, relative to the publication of the rulemaking register.
- 10:30 a.m. ***SB 343***, relative to legislative ethics guidelines.
- 10:45 a.m. Public hearing on amendment 2018-1335h to ***SB 343***, relative to legislative ethics guidelines. The amendment adds language to RSA 14-C stating that this chapter does not apply to gifts, honorariums, expense reimbursements, or any other receipts made by the General Court to a legislator, legislative officer, or legislative employee. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

- 3:00 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:00 a.m. Subcommittee work session on ***SB 342***, requiring identification of specific items in the default budget.
- 1:00 p.m. Executive session on pending legislation.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 1:00 p.m. Full committee work session on ***SB 400***, relative to traveler information signs on highways.
- 1:10 p.m. Full committee work session on ***SB 464***, relative to the procedure for driveway permits.
- 1:20 p.m. Full committee work session on ***SB 519***, relative to the purchase of property for the construction of roads.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Full committee work session on ***SB 366***, relative to members of the site evaluation committee.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. ***SB 512***, relative to compact sections of towns.
- 10:30 a.m. ***SB 515***, relative to commemorative license plates.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Continued public hearing on ***SB 564-FN-A***, relative to a business tax exemption and a workforce development program for regenerative manufacturing businesses.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Rath, Young and Pignatelli, One Capital Plaza, Concord

Presentations:

12:00 p.m. The Coalition to Regenerate New Hampshire in collaboration with the Advances Regenerative Manufacturing Institute, and Dean Kamen, Executive Director, ARMI.

WEDNESDAY, APRIL 11**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. **SB 421**, relative to insurance coverage for prescription contraceptives.
 10:30 a.m. **SB 354**, relative to pharmacy claim fees and copayments.
 11:00 a.m. **SB 383**, establishing a commission to recommend policies that will enhance access to affordable health care for all New Hampshire residents.
 11:15 a.m. **SB 418**, relative to beverage manufacturers and nano breweries and defining table wine.
 1:15 p.m. Executive session on **SB 332**, relative to medication synchronization; **SB 379**, relative to retro-active denials of previously paid claims; **SB 429-FN**, establishing a consumer services program within the insurance department; **SB 485**, establishing a committee to study the relationship between concierge medicine and New Hampshire and federal health insurance law; **SB 546-FN**, relative to purchasing alliances; **SB 591-FN**, relative to accreditation of health care providers by pharmacy benefit managers.
 1:45 p.m. Subcommittee work session on **SB 424**, relative to property and casualty insurance; **SB 427**, limiting the liability of successor corporations for asbestos-related claims; **SB 473**, relative to employment contract restrictions upon health care providers; **SB 189-FN**, requiring insurance policies to cover 3-D mammography; **SB 502-FN**, relative to transparency and standards for acquisition transactions in health care.

ELECTION LAW, Room 308, LOB

12:30 p.m. Full committee work session on **SB 320**, relative to checklists used at elections; **SB 363**, prohibiting political expenditures by foreign nationals; **SB 438**, relative to the postponement of local elections; **SB 527-FN-L**, relative to absentee voting.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 201-203, LOB

9:00 a.m. Continued public hearing on **SB 569-FN**, relative to animal cruelty and establishing a commission to study certain language applicable to the transfer of animals.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 581-FN**, relative to compounding of drugs.
 10:45 a.m. **SB 459**, relative to reciprocity for licensure as a real estate broker or salesperson.
 11:30 a.m. **SB 407**, relative to membership of the McAuliffe-Shepard discovery center board.
 1:30 p.m. **SB 461**, relative to continuing education for real estate brokers and salespersons.
 2:15 p.m. **SB 487**, relative to license requirements for certain alcohol and other drug use professionals and establishing a state substance use disorder treatment services program.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

1:00 p.m. Executive session on **SB 372-FN-A**, establishing positions in the office of professional licensure and certification and making an appropriation therefor; **SB 544-FN**, providing that 2 percent of insurance tax collections be deposited in the fire standards and training and emergency medical services fund; **SB 576-FN**, relative to home health services rate setting; **SB 582-FN**, authorizing an assessment to determine appropriate caseload and workload standards for the division for children, youth and families; establishing additional child protection services positions in the division for children, youth and families; relative to foster care and adoption programs and services; and making appropriations therefor.

FINANCE - DIVISION III, Rooms 210-211, LOB

9:00 a.m. Division work session on **SB 63**, relative to record management of abuse and neglect reports and establishing a pilot program regarding electronic storage of abuse and neglect records.
 10:00 a.m. Division work session on **SB 592-FN-A**, relative to the child welfare system.
 1:15 p.m. Division work session on **SB 313-FN**, reforming New Hampshire's Medicaid and Premium Assistance Program, establishing the granite workforce pilot program, and relative to certain liquor funds.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 206, LOB *Please Note Room***

10:00 a.m. **SB 350**, relative to biological products dispensed by pharmacists.

11:00 a.m. **SB 388**, relative to dispensary locations for therapeutic cannabis.

1:00 p.m. **SB 548-FN**, relative to therapeutic intervention needs of infants diagnosed with neonatal abstinence syndrome.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 420**, relative to collective bargaining under the right-to-know law.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on pending legislation.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 205-207, LOB *Please Note Room Change***

9:00 a.m. **SB 447**, relative to issuance of renewable energy certificates.

9:30 a.m. **SB 452**, relative to renewable energy fund incentive payments.

10:00 a.m. **SB 365**, relative to the use of renewable generation in default service.

1:30 p.m. **SB 577**, requiring the public utilities commission to consider its order affecting the Burgess BioPower plant in Berlin, prohibiting the import of certain liquid fuels, and relative to the production of useful thermal energy.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on **SB 564-FN-A**, relative to a business tax exemption and a workforce development program for regenerative manufacturing businesses.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 10 Ferry Street, Concord

9:00 a.m. Regular meeting.

FRIDAY, APRIL 13**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB**

9:00 a.m. Subcommittee meeting regarding the Assessing Reference Manual.

9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23), Room 100, SH

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17), Rooms 206-208, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017), Room 101, LOB

1:00 p.m. Regular meeting.

FINANCE AND WAYS AND MEANS JOINT WITH SENATE FINANCE, Rooms 210-211, LOB

Joint Economic Updates:

9:00 a.m. Department of Revenue Administration (Impact of Tax Reform on the State)

10:00 a.m. Dr. Kenneth Johnson, Senior Demographer, Carsey School of Public Policy; Professor of Sociology, University of New Hampshire (State Demographic Trends)

11:00 a.m. Dr. Ross Gittell, Chancellor, Community College System of New Hampshire (State and Regional Economic Update)

1:00 p.m. Dr. Daniel H. Cooper, Senior Economist and Policy Advisor, Research Department, Federal Reserve Bank of Boston (National Economic Update)

- 2:00 p.m. Russ Thibeault, President, Applied Economic Research (State Real Estate Conditions)
 3:00 p.m. Bruce DeMay, Director, Economic and Labor Market Information Bureau, New Hampshire
 Employment Security (State Labor Conditions)

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Rooms 202-204, LOB
*****Please Note Room Change***

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

- 1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

- 9:30 a.m. Regular meeting.

MONDAY, APRIL 16

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Rooms 202-204, LOB

- 9:00 a.m. Presentation by Christopher McCorkle, Policy Research Shop at Dartmouth College.
 9:45 a.m. Public Comment. Time limited to 3 minutes per speaker. The meeting will close at
 11:00 a.m. Written testimony will be accepted.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

- 9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 307, LOB

- 2:00 p.m. Regular meeting.

TUESDAY, APRIL 17

EDUCATION, Room 207, LOB

- 9:30 a.m. Executive session on ***SB 357***, relative to safe school zones and relative to syringe service programs; ***SB 358***, relative to reorganization of the department of education; ***SB 382***, relative to withdrawal from cooperative school districts; ***SB 432-FN-L***, establishing a commission to study whether it is in the best interest of students to require schools to offer an SAT preparation course as an elective; ***SB 434***, relative to school nurse certification; ***SB 435***, relative to alternative programs for granting credit leading to graduation; ***SB 437***, relative to the robotics education development program; ***SB 441***, relative to final grades in schools; ***SB 525-FN***, prohibiting the distribution of adult education financial assistance to any student who is not a legal resident.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Canterbury Shaker Village, 288 Shaker Road, Canterbury

- 3:00 p.m. Regular meeting.

WEDNESDAY, APRIL 18

CRIMINAL JUSTICE AND PUBLIC SAFETY JOINT WITH JUDICIARY, Rooms 206-208, LOB

- 10:00 a.m. Full committee work session on ***CACR 22***, relating to rights for crime victims. Providing that crime victims shall be afforded constitutional rights.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord

- 8:00 a.m. Regular meeting.

THURSDAY, APRIL 19

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

- 2:30 p.m. Regular meeting.

FRIDAY, APRIL 20**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Hearing Room A, 21 South Fruit Street, Suite 10 Concord

9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

MONDAY, APRIL 23**COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB**

9:00 a.m. Regular meeting.

THURSDAY, APRIL 26**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

FRIDAY, APRIL 27**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH**

1:00 p.m. Regular meeting.

MONDAY, APRIL 30**COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017), Room 209, LOB**

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017), Room 205, LOB

1:00 p.m. Regular meeting.

TUESDAY, MAY 1**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

FRIDAY, MAY 4**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

FRIDAY, MAY 11**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB**

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

THURSDAY, MAY 17**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, 21 South Fruit Street, Room 100, Concord**

2:30 p.m. Regular meeting.

FRIDAY, MAY 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet at the county complex on **Friday, April 27th at 9:00 a.m.**

Rep. Larry Gagne, Clerk

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet **on Monday, April 30th** in the lower level conference room at **10:00 a.m.** of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is as follows: First Quarter Financial Review and Approval. Any other Business.

Rep. James MacKay, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 4th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the first quarter budget review.

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 225, HB 407, HB 476, HB 525, HB 559, HB 561, HB 579, HB 596, HB 613, HB 619, HB 628, HB 1101, HB 1104, HB 1231, HB 1328, HB 1415, HB 1471, HB 1473, HB 1520, HB1557, HB 1562, HB 1590, HB 1592, HB 1618, HB 1626, HB 1681, HB 1689, HB 1756, HB 1762, HB 1763, HB 1764, HB 1802, HB 1814, HB 1817, HB 1819, HB 1820, SB 63, SB 165, SB 172, SB 193, SB 240, SB 332, SB 334, SB 370, SB 372, SB 390, SB 391, SB 410, SB 411, SB 446, SB 450, SB 468, SB471, SB 496, SB 497, SB 498, SB 504, SB 520, SB 525, SB 528, SB 529, SB 533, SB 539, SB 544, SB 546, SB 553, SB 559, SB 560, SB 561, SB 566, SB 569, SB 574, SB 575, SB 576, SB 590, SB 592.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be 200 years old in June 2019. The New Hampshire State House Bicentennial Commission has designed and contracted for the production of challenge coins to commemorate this historic event. The coins are 2½ inches in diameter and have the Bicentennial Commission's logo on one side and the State Seal on the other. Each coin is sequentially numbered. The coins cost \$20 each (\$40 for special requested numbers) are available for sale at the State House Visitors' Center. Coins numbered 151-308 plus some specially requested numbers have already been sold.

Reps. Renny Cushing and David Welch

The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in LOB 201. All republican house members are invited to attend.

Reps. Glenn Cordelli, James Spillane and Chris True

All legislators are invited to a legislative breakfast in the State House cafeteria on **Tuesday, April 10th from 8:00 a.m. to 9:30 a.m.** sponsored by the NH Community Behavioral Health Association and the Voices for Mental Health campaign. Community mental health center staff and board members and Voices for Mental Health campaign volunteers will be present to discuss the work they do in your communities.

Rep. Frank Kotowski

The New Hampshire Women's Foundation cordially invites all legislators to join us for lunch on **Tuesday, April 10th at 12:00 p.m.** at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation provides grants to nonprofit organizations serving women and girls all over New Hampshire. This lunch is an opportunity to meet some of the recent grantees and learn more about the important work they do in your community. RSVP is not required, but your response to sarah@nhwomensfoundation.org is appreciated. We look forward to seeing you there.

Reps. Mariellen J. MacKay and Renny Cushing

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Thursday, April 12th from 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Richard W. Hinch and Stephen Shurtleff

All House Members are invited to Capitol Bible Study and Prayer with Pastor Peter Chamberland. We will meet for a brief devotion and prayer time on a **Thursday, April 12th at 8:00 a.m.** in LOB 206. Come and join us for this refreshing time of devotion before session begins.

Rep. Valerie Frasier

The New Hampshire Chapter of the National Association of Massage Therapists invite legislators and staff for a free chair massage on **Tuesday, April 17th from 9:00 a.m. to 4:00 p.m.** in Room 104, LOB.

Rep. Ben Baroody

The Granite State Children's Alliance, NH's network of Child Advocacy Centers is hosting a luncheon on **April 17th from 12:00 p.m. to 1:00 p.m.** at Saint Paul's Church in Concord. We are excited about sharing progress we have made with our KNOW & TELL initiative, to educate and empower adults to KNOW the signs of child abuse and TELL responsible authorities when they recognize them.

Rep. Skip Berrien

The sixth annual Monadnock International Film Festival (MONIFF) will take place **April 19th to the 21st** at the Colonial Theatre in downtown Keene and at the Putnam Theatre on the Keene State College campus. MONIFF showcases award-winning independent films, both domestic and foreign, along with regionally produced films. The festival concludes on Sunday afternoon, April 22nd, with a Best of Fest at Peterborough's Community Theatre with screenings of the audience award winning films and the Jonathan Daniels honored film.

Rep. Delmar Burrridge

Please join The New Hampshire Alliance for Healthy Aging (NH AHA) for breakfast on **April 19th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. Come learn about AHA's vision and mission to create communities that support older adults and their families.

Rep. Mary Jane Wallner

Legislators, staff, and their friends and families are cordially invited to attend Discover WILD New Hampshire Day, the New Hampshire Fish and Game Department's biggest community event of the year. The event is set for **Saturday, April 21st from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish, trained falcons, and retriever dogs

in action. More than 60 outdoor and conservation organizations from around the state will be on hand with exhibits and demonstrations. Check out the latest hunting and fishing gear in the Expo tent. This family-friendly event includes lots of free hands-on activities for the kids, including wildlife crafts, archery, casting, fly-tying, and air rifle shooting demonstration and shooting. Tie a fly with members of Trout Unlimited. Explore new trends in recycling and environmental protection with NH Department of Environmental Services. Enjoy live animal presentations throughout the day. Test your casting skills at the Bass Pro Shops boat. Admire the big trout in the Fish and Game stocking truck, and see how many warm water fish you can identify in the demo tank. There will be a raffle for outdoor gear and other great prizes, plus a sale of used hunting and fishing gear. All proceeds benefit the Foundation, NH Fish and Game's nonprofit partner. Discover WILD New Hampshire Day is held rain or shine. Fishing and hunting licenses will be sold, and food concessions are available all day. Please note that no dogs, except service and working animals, are permitted at the event.

Rep. Robert L'Heureux

It's that time! The NH Oral Health Coalition invites all legislators to join us for our Annual Legislative Breakfast, "Banding Together for NH's Oral Health," on **Thursday, May 3rd from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. As always, local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Rep. Tom Buco

The New Hampshire Beverage Association (NHBA) cordially invites all House and Senate members to enjoy lunch on **Thursday, May 3rd** in the State House Cafeteria. NHBA member companies will be in attendance with samples that demonstrate the options they offer in the marketplace. Please stop by for lunch and to learn more about the beverage industry's efforts to provide choice for consumers. See you there!

Reps. Richard W. Hinch and Stephen Shurtleff

The University of New Hampshire is hosting the 3rd annual University Day on the State House lawn on **Thursday, May 3rd from 11:00 a.m. to 1:00 p.m.** Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff at UNH. Learn more about how the education, research, programs and activities at your state flagship university benefit the Granite State.

Rep. Marjorie Smith

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
April 6	10:00/11:30	Milford Elementary School	75/4
April 6	1:00	Seacoast Home School families	27
April 9	9:00	Stevens High School – German Exchange students	16/HS
April 9	9:45/11:00	Lincoln St. School – Exeter	80/4
April 10	9:45	Merrimack Valley High School	20/HS
April 10	10:30	Greenland Central School	49/4
April 10	11:30	Classical Conversations of Raymond Home School	15
April 11	9:00	Grappone Group	11/adults
April 11	9:00	Alvirne High School – French Exchange students	30/HS
April 11	10:00	Maple Wood School – Somersworth	42/4
April 11	11:00	NH Volunteer Administrators	20/adults

DATE	TIME	GROUP	#/GRADE
April 11	12:00 * 2 tours	Presentation of Mary School – Hudson	68/4
April 12	9:00/10:00	Beaver Meadow School – Concord	58/4
April 12	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
April 13	9:00/10:15	Northwest Elementary School – Manchester	100/4
April 13	9:30	Moultonborough Central School	45/4
April 13	11:00	Pierce School @ Bennington & Francetown Elementary School	36/4
April 16	10:00	Woodland Heights Elementary School – Laconia	55/4
April 16	10:15/11:30	Symonds School	72/4
April 17	9:00	Trinity Christian School – Concord	13/4
April 17	10:00 * 2 tours	Birch Hill Elementary School – Nashua	75/4
April 18	10:00/11:30	Little Harbor School – Portsmouth	80/4
April 18	9:30	Sandwich Central School	22/4
April 18	12:45	Christa McAuliffe School – Concord	44/4
April 19	9:00	Jaffrey Grade School	50/4
April 19	10:00	Marlborough Elementary School	25/4
April 19	12:34	Christa McAuliffe School – Concord	44/4
April 19	12:00	New Hampton School	15/4
April 19	2:00	Harris Hill Center – Harrisville	10/Srs
April 19	3:00	IREM (realtors)	20/adults
April 20	9:30	Londonderry Middle School	60/8
April 20	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 20	10:30	Thornton Central School	27/4
April 20	12:30	Sugar Hill Retirement Community – Wolfeboro	15/Srs
April 24	11:00	NH DCYF Youth Voices Advisory Board	20
April 24	3:00	Roads Scholars	30/Srs
April 25	9:00	NH-4-H Citizenship Focus group	
April 25	11:30	On the Road to Wellness group	
April 26	9:30	Dublin Christian Academy	15/3&4
April 26	10:00	Rollinsford Grade School	40/4
April 26	11:00	Lakes Region Home School group	
April 27	9:30/10:30	Hanover St. School – Lebanon	90/4
April 27	10:30	Home School group – Nashua	8/3-6
April 30	10:00	Unity Elementary School	48/6-8
April 30	12:45 * 2 tours	Rundlett Middle School – Concord	95/7
May 1	8:45	Lakes Region Leadership group	40/adults
May 1	10:15	North Walpole School	35/4
May 1	12:45 * 2 tours	Rundlett Middle School – Concord	88/7
May 2	9:00	Bristol Elementary School	25/4
May 2	9:30	American Council of Young Political Leaders – Macedonia Delegation	10/adults
May 2	10:15	Middleton Elementary School	25/4
May 2	11:00	St. Catherine's of Siena Elementary – Manchester	38/4
May 3	9:00	Epsom Central School	45/4
May 3	9:45	Dunbarton Elementary School	34/4
May 4	9:45/11:00	Horn St. School – Dover	100/4
May 4	10:15	Peterborough Elementary School	50/4
May 4	11:30	Pine Tree School – Ctr. Conway	45/3
May 7	9:30	St. John Regional School – Concord	21/4
May 7	10:00	Rollinsford Grade School	40/4
May 8	10:00/11:15	Lamprey River School – Raymond	100/4
May 9	9:30/11:00	Hillsboro- Deering Elementary School	90/4
May 9	10:00	Wentworth Elementary School	12/
May 10	9:30/11:00 SH/HM	Gossler Park School – Manchester	70/4
May 11	9:15	Chichester Central School	29/4
May 11	10:00	Enfield Village School	49/4
May 11	11:00	Groveton Elementary School & Stratford Public School	53/3&4
May 11	3:00	York Rite Masons	
May 14	9:30/11:00 SH/HM	Epping Elementary School	72/4

DATE	TIME	GROUP	#/GRADE
May 14	10:15/11:30	Moharimet Elementary School – Lee, Madbury, Durham	100/4
May 15	9:30/11:00 SH/HM	Stratham Memorial School	95/4
May 15	11:00	Bakersville School – Manchester	55/4
May 15	10:00	World Academy – Nashua	24/4
May 15	11:30	Monadnock Waldorf School – Keene	10/4
May 15	2:00	NH Housing Fellows	13/adults
May 16	9:30	Kensington Elementary School	15/4
May 16	10:15	Harrisville Wells School	16/3&4
May 16	10:45	Holderness Central School	12/4
May 16	11:30	Mills Falls Charter School – Manchester	26/4
May 17	9:15/10:15	Hollis Brookline High School	75/HS
May 17	10:00	Strong Foundations Charter School – Pembroke	49/4
May 18	10:00	Grantham Village School	30/4
May 18	11:00	Campton Elementary School	31/4
May 21	9:00	Sandwich Central School	22/4
May 21	10:00	Pelham Elementary School	50/4
May 21	11:00	Sant Bani School – Sanbornton	12/4
May 22	9:00	St. Anthony's & St. Casimir Schools – Manchester	29/4
May 22	9:30/10:45 SH/HM	North Londonderry Elementary School	97/4
May 22	10:00	Pelham Elementary School	50/4
May 22	11:00	Milton Elementary School	50/4
May 23	10:00	Whitefield Elementary School	33/4
May 23	10:15/11:30 SH/HM	Grinnell Elementary School – Derry	82/4
May 23	1:00	Seacoast Leadership group	
May 24	10:00	Pelham Elementary School	50/4
May 24	10:30	Effingham Elementary School	24/4
May 24	12:15	Chesterfield School	
May 25	9:45	Florence Rideout School – Lyndeborough/Wilton	40/4
May 25	11:30	Henniker Community School	48/4
May 29	9:00	Bridgewater Hebron School	15/4
May 29	10:15	Bernice Ray School – Hanover	58/4
May 29	11:00	Newfound Memorial School – Bristol	35/8
May 30	9:45	Sanbornton Central School	34/4
May 30	10:45	Mountain Shadows School – Dublin	8/6
May 31	10:00/11:30 SH/HM	Mastway School – Lee	72/4

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

Amendment to SB 300

(2018-1264h)

Proposed by the Committee on Public Works and Highways - r

Amend the title of the bill by replacing it with the following:

AN ACT naming a certain bridge connecting Dover and Newington the Ruth L. Griffin bridge and establishing the fallen state troopers' memorial commission.

Amend the bill by replacing all after section 2 with the following:

3 New Subdivision; New Hampshire Fallen State Trooper Memorial. Amend RSA 4 by inserting after section 9-m the following new subdivision:

Fallen State Troopers' Memorial

4:9-n Fallen State Troopers' Memorial.

I. There shall be a memorial to commemorate law enforcement members of the division of state police who gave their lives in the performance of duty. Notwithstanding other provisions of law to the contrary, the memorial shall be situated on the grounds of or on state owned land adjacent to the state police headquarters at the James H. Hayes Safety Building on Hazen Drive in the city of Concord. The governor is authorized to accept in the name of the state the fallen troopers' memorial as a private gift to the state upon its completion.

II. The commissioner of the department of administrative services, or designee, shall act as the custodian for the memorial, and shall have charge of all matters relating to the care, maintenance, repair of, and additions to the memorial. For the purpose of this section the provisions of RSA 21-I shall not apply.

III. The commissioner of the department of administrative services, or designee, shall administer and disburse to the committee established in RSA 4:9-o, the moneys in the special nonlapsing account established in RSA 4:9-o. No money other than necessary expenses prior to construction shall be disbursed until the governor and council approve and award the contract for the construction of the memorial.

IV. No person shall use the fallen state troopers' memorial for any commercial purpose. This prohibition shall not apply to use by the New Hampshire Troopers' Association or any other nonprofit law enforcement organization registered with the director of charitable trusts to fund the upkeep and maintenance of the memorial provided that the use of the memorial is approved by the department of administrative services and by the committee established in RSA 4:9-o. Any person or organization that violates the provisions of this paragraph shall be guilty of a violation and subject to a fine of \$500 plus penalty assessment.

4:9-o Committee and Special Account Established.

I. A committee is established to select the design for a fallen state troopers' memorial, to oversee the construction of the memorial, to privately raise all of the funds necessary for its construction and maintenance, and to expend for those purposes the funds which are raised. The governor is authorized to accept for the committee, in the name of the state, the gifts of money which are donated for purposes of the memorial.

II. The gifts of money donated to construct and maintain the memorial shall be placed in a special, nonlapsing account in the state treasury, to be expended for the purposes of the state troopers memorial. Any money remaining after construction of the memorial is completed shall be used for the care, maintenance, repair of, and additions to the memorial, or for any other relevant purpose deemed appropriate by the committee.

III. The committee shall remain in existence upon completion of the memorial for the purposes of funding any future changes, repairs, or improvements to the memorial including addition of additional names and regular ongoing maintenance of the memorial and site.

IV. The members of the fallen state troopers' memorial committee shall be as follows:

(a) One member appointed by the New Hampshire Troopers' Association of the rank of sergeant or below, from the ranks of the New Hampshire state troopers, appointed by that association.

(b) One member appointed by the New Hampshire Troopers' Association from the ranks of the New Hampshire Troopers' Association command staff, appointed by that association.

(c) One member of the New Hampshire State Police Benevolent Association appointed by that association.

(d) One sworn law enforcement member of the division of state police other than a trooper, appointed by the director of the division of state police.

(e) The commissioner of the department of safety, or designee.

(f) The commissioner of the department of administrative services, or designee.

(g) One member who is a family member of a state trooper, appointed by the director of the division of state police.

V. The members of the committee shall serve at the pleasure of the appointing authority and shall elect a chairperson from among the members. The first meeting shall be called by the commissioner of safety. Four members of the committee shall constitute a quorum.

VI. The committee shall:

(a) Select the design and siting for the fallen state troopers' memorial.

(b) Oversee the construction of the memorial. The award of the contract for the construction of the memorial shall be subject to the approval of the governor and council.

(c) Advise and inform the city manager of the city of Concord or designee relative to the design and construction plans for the memorial.

(d) Inform the long range capital planning and utilization committee established in RSA 17-M regarding the plans for the memorial.

(e) Privately raise, through and in collaboration with the New Hampshire Troopers' Association, the money necessary for the planning, design, construction, and maintenance of the fallen troopers' memorial, and shall have the authority without the approval of the governor and council, to expend the money which is raised.

4 New Subparagraph; New Hampshire Fallen State Troopers Memorial Fund. Amend RSA 6:12, I(b) by inserting after subparagraph 339 the following new subparagraph:

(340) Moneys deposited into the New Hampshire fallen state troopers memorial account established in RSA 4:9-o.

5 Effective Date. This act shall take effect 60 days after its passage.

2018-1264h

AMENDED ANALYSIS

This bill names a certain bridge connecting Dover and Newington the Ruth L. Griffin bridge and establishes a commission to create a New Hampshire recovery memorial and establishes a memorial for fallen state troopers.

**Amendment to SB 309-FN
(2018-1310h)**

Proposed by the Majority of the Committee on Resources, Recreation and Development - r

Amend the title of the bill by replacing it with the following:

AN ACT relative to standards for perfluorochemicals in drinking water, ambient groundwater, and surface water.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Statement of Purpose. Amend RSA 485:1, II by inserting after paragraph (h) the following new subparagraph:

(i) Adopt primary drinking water standards by establishing maximum contaminant limits or treatment techniques.

2 Drinking Water Rules. Amend RSA 485:3, I(b) to read as follows:

(b) ***After consideration of the extent to which the contaminant is found in New Hampshire, the ability to detect the contaminant in public water systems, the ability to remove the contaminant from drinking water, and the costs to government entities that will result from establishing the standard, a*** specification for each contaminant of either:

(1) A maximum contaminant level that is acceptable in water for human consumption~~[, if it is feasible to ascertain the level of such contaminant in water in public water systems]~~; or

(2) One or more treatment techniques or methods which lead to a reduction of the level of such contaminant sufficient to protect the public health, if it is not feasible to ascertain the level of such contaminant in water in the public water system; and

3 New Subdivision; Perfluorochemicals. Amend 485 by inserting after section 16-d the following new subdivision:

Perfluorochemicals

485:16-e Perfluorochemicals. By January 1, 2019, the commissioner shall, in consultation with the commissioner of the department of health and human services and other interested parties, initiate rulemaking in accordance with RSA 541-A to adopt a maximum contaminant limit for perfluorooctanoic acid (PFOA), perfluorooctanesulfonic acid (PFOS), perfluorononanoic acid (PFNA), and perfluorohexanesulfonic acid (PFHxS).

4 Ambient Groundwater Quality Standards. Amend RSA 485-C:6 to read as follows:

485-C:6 Ambient Groundwater Quality Standards.

I. The commissioner shall establish and adopt ambient groundwater quality standards for regulated contaminants which adversely affect human health or the environment. Ambient groundwater standards shall apply to all regulated contaminants which result from human operations or activities, but do not apply to naturally occurring contaminants. ***Where state maximum contaminant levels have been adopted under RSA 485:3, I(b), ambient groundwater quality standards shall be equivalent to such standards.*** Where federal maximum contaminant level or health advisories have been promulgated under the Federal Safe Drinking Water Act or rules relevant to such act, ambient groundwater quality standards shall be ~~[equivalent to]~~ ***no less stringent than*** such standards. ***The commissioner may adopt standards more stringent than federal maximum contaminant levels or health advisories if, accounting for an adequate margin of safety to protect human health at all life stages, including but not limited to pre-natal development, the commissioner determines federal standards are insufficient for protection of human health.*** Where such standards are ***established*** based upon ***health advisories that address*** cancer risks, the ambient groundwater quality standards shall be equivalent to that exposure which causes a lifetime exposure risk of one cancer in 1,000,000 exposed population. Where no federal ***or state*** maximum contaminant level or health advisory has been issued, the commissioner may adopt ambient groundwater quality standards on a basis which provides for an adequate margin of safety to protect human health and safety.

II. ***Health advisories that are adopted as ambient groundwater quality standards shall be reviewed by the department at least every 5 years to determine if new research warrants revising the current ambient groundwater quality standard. If the department finds a revision is necessary it shall conduct rulemaking to adopt the revised standard.***

III. Ambient groundwater quality standards shall be the water quality basis for issuance of groundwater discharge permits under RSA 485-A: 13.

~~[-HH.]~~ IV. Except for discharges of domestic wastewater regulated under RSA 485-A:13 and RSA 485-A:29, no person shall violate ambient groundwater quality standards.

V. ***By January 1, 2019, the commissioner shall, in consultation with the commissioner of the department of health and human services and interested parties, initiate rulemaking to adopt ambient groundwater quality standards for perfluorononanoic acid (PFNA) and perfluorohexanesulfonic acid (PFHxS).***

VI. By January 1, 2019, the commissioner shall, in consultation with the commissioner of the department of health and human services and interested parties, conduct a review to determine whether current research warrants revising the existing ambient groundwater quality standards for perfluorooctanoic acid (PFOA) and perfluorooctanesulfonic acid (PFOS).

5 Department of Environmental Services; Positions Established; Appropriation. There is established within the department of environmental services one classified toxicologist position and one classified human health risk assessor for the purposes of monitoring groundwater under RSA 485-C. The sum necessary to pay the salary, benefits, and other costs related to the positions established in this section is hereby appropriated to the department of environmental services for the biennium ending June 30, 2019. This appropriation shall be in addition to any other appropriations made to the department in the biennium. The governor is authorized to draw a warrant for said sum out of any money in treasury not otherwise appropriated.

6 Department of Environmental Services; Surface Water Quality Standards. The commissioner of environmental services shall, in consultation with stakeholders, develop a plan, including a schedule and cost estimates, to establish surface water quality standards for perfluorooctanesulfonate (PFOS), perfluorooctanoic acid (PFOA), perfluorononanoic acid (PFNA), and perfluorohexanesulfonic acid (PFHxS) in class A and class B waters for all designated uses. The commissioner shall submit the plan upon its completion, but no later than January 1, 2020, to the house resources, recreation, and development committee and the senate energy and natural resources committee.

7 Effective Date. This act shall take effect upon its passage.

2018-1310h

AMENDED ANALYSIS

I. Directs the department to evaluate the ambient ground water quality standards for perfluorooctanoic acid (PFOA) and perfluorooctanesulfonic acid (PFOS) and set ambient groundwater quality standards for perfluorononanoic acid (PFNA), and perfluorohexanesulfonic acid (PFHxS).

II. Establishes the criteria for setting maximum contaminant limits for public drinking water and directs the department to set maximum contaminant limits for perfluorooctanoic acid (PFOA), perfluorooctanesulfonic acid (PFOS), perfluorononanoic acid (PFNA), and perfluorohexanesulfonic acid (PFHxS).

III. Establishes a toxicologist position and a human health risk assessor position in the department of environmental services and makes an appropriation to fund the positions.

IV. Requires the commissioner of environmental services to develop a plan for establishing surface water quality standards for perfluorooctanesulfonate (PFOS), perfluorooctanoic acid (PFOA), perfluorononanoic acid (PFNA), and perfluorohexanesulfonic acid (PFHxS) in class A and class B waters.

Amendment to SB 411-FN-A

(2018-1309h)

Proposed by the Minority of the Committee on Ways and Means - r

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect July 1, 2018.

Amendment to SB 411-FN-A

(2018-1330h)

Proposed by the Majority of the Committee on Ways and Means - r

Amend RSA 77-A:5, XIII(a)(1) as inserted by section 1 of the bill by replacing it with the following:

(1) The aggregate of tax credits issued by the commissioner to all taxpayers claiming the credit shall not exceed [~~\$7,000,000~~] **\$2,000,000** for any fiscal year.

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect July 1, 2018.

2018-1330h

AMENDED ANALYSIS

This bill decreases the annual total aggregate amount of the research and development tax credit against business taxes and requires applicants for the research and development tax credit to complete a survey.

Amendment to SB 433

(2018-1321h)

Proposed by the Committee on Education - c

Amend the title of the bill by replacing it with the following:

AN ACT relative to the annual filing of statistical reports to the department of education and relative to retention of pupil registers kept on a computer.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Retention of Pupil Registers. Amend RSA 189:27-b to read as follows:

189:27-b Retention of Pupil Registers. Pupil registers, whether kept manually or by means of a computer, shall be retained as a permanent record of the school district, public academy, or non-public school. ~~[When a computer is used, the permanent record shall consist, at a minimum, of a paper printout.]~~

2018-1321h

AMENDED ANALYSIS

This bill permits public education agencies to submit annual statistical reports to the department of education electronically.

This bill also deletes a requirement that paper printouts of pupil registers kept on a computer be retained.

Amendment to SB 491

(2018-1325h)

Proposed by the Committee on Environment and Agriculture - c

Amend the title of the bill by replacing it with the following:

AN ACT transferring responsibilities for produce safety from the department of health and human services to the department of agriculture, markets and food.

Amend the bill by replacing all after the enacting clause with the following:

1 Produce Safety; Transfer of Responsibilities; Department of Health and Human Services to Department of Agriculture, Markets and Food.

I. All of the functions, positions, powers, duties, responsibilities, and funding for United States Food and Drug Administration produce safety shall be transferred from the department of health and human services to the department of agriculture, markets and food, effective July 1, 2018. Such transfers shall include the transfer of all associated books, papers, records, personnel files, and equipment, including, but not limited to, work station and information technology equipment, and shall include the transfer of any unexpended appropriations for any of the foregoing, as well as any unexpended appropriations for salary/payroll, benefits, support costs, or any other costs associated with the transferred personnel of the division of public health services, department of health and human services related to produce safety inspections.

II. All contracts, rules, statutory responsibilities, regulations, and procedures related to produce safety inspections in effect, in operation, or adopted in the department of health and human services are transferred to the department of agriculture, markets, and food.

2 Department of Health and Human Services; Food and Drug Administration; Produce Safety; Appropriation Reduced; FY 2019. Amend the appropriation to the department of health and human services for FDA produce safety, accounting unit 05-95-90-901510-5030, as inserted by 2017, 155, by striking out:

<u>Class</u>	<u>Class Name</u>	
010	Personal Services-Perm. Classi	\$51,515
020	Current Expenses	7,751
041	Audit Fund Set Aside	171
049	Transfer to Other State Agenci	10,000
060	Benefits	28,571
070	In-State Travel Reimbursement	17,800
080	Out-Of State Travel	8,296
102	Contracts for program services	119,902
548	Reagents	10,000
TOTAL		254,006

3 Department of Agriculture, Markets and Food; FDA Produce Safety; Supplemental Appropriation; FY 2019. For the purpose of administering food produce safety, the sum of \$254,006 in federal funds is hereby appropriated to the department of agriculture, markets and food in a separate accounting unit to be established by the department of administrative services, bureau of accounts, in the following classes, for the fiscal year ending June 30, 2019:

<u>Class</u>	<u>Class Name</u>	
010	Personal Services-Perm. Classi	\$51,515
020	Current Expenses	7,751
041	Audit Fund Set Aside	171
049	Transfer to Other State Agenci	10,000
060	Benefits	28,571
070	In-State Travel Reimbursement	17,800
080	Out-Of State Travel	8,296
102	Contracts for program services	119,902
548	Reagents	10,000
TOTAL		254,006

4 Positions Transferred. The following positions are transferred from the department of health and human services to the department of agriculture, markets, and food: 42945 (Program Planner III).

5 Effective Date. This act shall take effect upon its passage.

2018-1325h

AMENDED ANALYSIS

This bill transfers the responsibilities for produce safety from the department of health and human services to the department of agriculture, markets and food.

Amendment to SB 500

(2018-1255h)

Proposed by the Majority of the Committee on Fish and Game and Marine Resources - r

Amend the bill by replacing all after the enacting clause with the following:

1 Pistols and Revolvers. Amend RSA 159:12, II(a) to read as follows:

(a) Fathers, mothers, grandparents, guardians, administrators or executors who give a **pistol or** revolver to their children or wards or to heirs to an estate.

2 Protection of Persons From Domestic Violence; Definitions. Amend RSA 173-B:1, XI to read as follows:

XI. "Firearm" means any weapon, including a starter gun, which will ~~[or]~~, is designed to, or may readily be converted to expel a projectile by ~~[force of gunpowder]~~ **the action of an explosive**.

3 General Provisions as to Fish and Game; Definitions. Amend RSA 207:1, I to read as follows:

I. **Air Rifle: A gun operated by a compressed air or nonflammable gas cylinder by which a projectile of any size or kind can be discharged or propelled.**

I-a. Angling: The taking of fish by line in hand, or rod in hand to which is attached a cast of artificial flies, or an artificial bait, or hooks or other devices for the attachment of bait. A person may have in use not more than 2 such lines at one time. Nothing in this title shall prohibit the use of a rod-holder in a boat.

4 New Paragraph; General Provisions as to Fish and Game; Definitions. Amend RSA 207:1 by inserting after paragraph V the following new paragraph:

V-a. "Firearm" means any weapon, including a starter gun, which will, is designed to, or may readily be converted to expel a projectile by the action of an explosive.

5 New Paragraph; General Provisions as to Fish and Game; Definitions. Amend RSA 207:1 by inserting after paragraph XIV the following new paragraph:

XIV-a. "Loaded" shall mean a round or projectile in the chamber fully dischargeable by pulling the trigger.

6 General Provisions as to Fish and Game; Lawful Methods of Taking. Amend RSA 207:3, I to read as follows:

I. Wildlife shall be taken in the daytime between 1/2 hour before sunrise and 1/2 hour after sunset with a gun, **firearm, muzzleloader, or air rifle**, fired at arm's length, or bow and arrow **or crossbow**, unless otherwise specifically permitted.

7 Hunting From Motor Vehicle, OHRV, Snowmobile, Boat, or Aircraft. Amend RSA 207:7, II-IV to read as follows:

II. No person shall have or carry, in or on a motor vehicle, OHRV, snowmobile, or aircraft, ~~[whether]~~ **when** moving ~~[or stationary]~~, a cocked crossbow, a loaded rifle or loaded shotgun, ~~[or a rifle or shotgun with a cartridge in a magazine or clip attached to the gun]~~ **muzzleloader, or air rifle, except a person or a person's agent while in the act of protecting his or her interest in their livestock or crops. Except when crossing or traveling on a public way, such person or the person's agent may carry a loaded rifle or shotgun, muzzleloader, or air rifle while traveling through or between farming or agricultural areas while in the course of protecting his or her interest in their livestock or crops.**

III. No person shall have in or on a boat or other craft while being propelled by mechanical power, or in a boat or other craft being towed by a boat or other craft propelled by mechanical power, a cocked crossbow, a loaded rifle or loaded shotgun~~[or a rifle or shotgun with a cartridge in a magazine or clip attached to the gun]~~, **muzzleloader, or air rifle**.

IV. The provisions of this section shall not apply to law enforcement officers carrying guns **or firearms** in the line of duty.

8 Game Animals; Bow and Arrow. Amend RSA 208:5, V to read as follows:

V. The licensee shall ~~[not]~~ be entitled to carry ~~[any]~~ firearms while hunting under the provisions of this section, unless such licensee ~~[also possesses a valid firearms hunting license or a valid license to carry firearms issued pursuant to RSA 159]~~ **is prohibited by state or federal law from carrying a firearm**.

9 Obstructing Governmental Operations; Taking a Firearm From a Law Enforcement Officer. Amend RSA 642:3-a, V(a) to read as follows:

(a) "Firearm" ~~[has the meaning given that term in section 921 of Title 18 of the United States Code]~~ **means any weapon, including a starter gun, which will, is designed to, or may be readily converted to expel a projectile by the action of an explosive.**

10 Repeal. RSA 214:18, relative to the executive director's authority to suspend or revoke the license of a physically or mentally improper or incompetent person, is repealed.

11 Effective Date. This act shall take effect 60 days after its passage.

2018-1255h
AMENDED ANALYSIS

This bill amends the definition of firearm in certain statutes. The bill also removes the prohibition on carrying a loaded rifle or shotgun, muzzleloader, or air rifle in or on a stationary motor vehicle, OHRV, snowmobile, or aircraft. The bill also defines air rifle for the purpose of the fish and game laws.

The bill also allows the taking of wildlife with a muzzleloader, crossbow, or air rifle.

Amendment to SB 531-FN
(2018-1272h)

Proposed by the Committee on Executive Departments and Administration - c

Amend the bill by replacing section 1 with the following:

1 Office of Professional Licensure and Certification; Administration; Fees. Amend RSA 310-A:1-d, II(f) and (g) to read as follows:

(f) Supervision, coordination, and assistance to the boards, commissions, and councils in rulemaking, pursuant to RSA 541-A; [and]

(g) Maintaining the confidentiality of information, documents, and files in accordance with RSA 91-A[-];

(h) Establishing by rule, pursuant to RSA 541-A:

(1) All fees authorized by statute for all boards, commissions, and councils within the office of professional licensure and certification, in consultation with the affected boards, commissions, and councils on a biennial basis in conjunction with the preparation of the biennial budget; and

(2) Such organizational and procedural rules necessary to administer the boards, commissions, and councils in the office of professional licensure and certification, including rules governing the administration of complaints and investigations, payment processing procedures, and application procedures; and

(i) Submitting, by November 1, to the speaker of the house of representatives, the president of the senate, the chairpersons of the house and senate executive departments and administration committees, and the governor, an annual report summarizing the transactions of the preceding fiscal year and a complete statement of the receipts and expenditures of the office of professional licensure and certification. Such report shall satisfy the requirements for any annual or biennial report imposed by statute on any board, commission, or council administered by the office of professional licensure and certification.

Amend the bill by inserting after section 1 the following and renumbering the original section 2-10 to read as 3-11, respectively:

2 Continuation of Existing Administrative Rules. All board, commission, and council organizational and procedural rules and rules addressing fees, that are in effect on the effective date of this act, shall remain in effect until they expire or new rules repealing or amending them are adopted by the executive director under RSA 310-A:1-d or RSA 310-A:1-e as amended by this act.

Amendment to SB 540-FN
(2018-1315h)

Proposed by the Committee on Education - c

Amend the title of the bill by replacing it with the following:

AN ACT relative to the operation of keno games in unincorporated places.

Amend the bill by deleting section 1 and renumbering the original sections 2 and 3 to read as 1 and 2.

Amend RSA 284:51, IV-a as inserted by section 1 of the bill by replacing it with the following:

IV-a. An unincorporated place may allow the operation of keno games by majority vote of the county delegation, after a public hearing is held.

2018-1315h
AMENDED ANALYSIS

This bill provides that unincorporated places may permit the operation of keno games by a majority vote of the county delegation after a public hearing.

Amendment to SB 549-FN-A
(2018-1339h)

Proposed by the Committee on Health, Human Services and Elderly Affairs - c

Amend the bill by replacing all after the enacting clause with the following:

1 New Sections; Protection for Maternity and Infancy; Plan of Safe Care. Amend RSA 132 by inserting after section 10-d the following new sections:

132:10-e Notification of Substance Exposure. Health care providers involved in the delivery or care of infants born with and identified as being affected by substance abuse or withdrawal symptoms resulting

from prenatal drug exposure or a fetal alcohol spectrum disorder shall notify the department of health and human services of the occurrence of such condition in the manner prescribed by the department, irrespective of whether the infant was born in the hospital or other setting.

132:10-f Development of a Plan of Safe Care. When an infant is born with and identified as being affected by substance abuse or withdrawal symptoms resulting from prenatal drug exposure or a fetal alcohol spectrum disorder, the health care provider shall develop a plan of safe care, in cooperation with the infant's parents or guardians and the department of health and human services, division of public health services, as appropriate, to ensure the safety and well-being of the infant, to address the health and substance use treatment needs of the infant and affected family members or caregivers, and to ensure that appropriate referrals are made and services are delivered to the infant and affected family members or caregivers. The plan shall take into account whether the infant's prenatal drug exposure occurred as the result of medication assisted treatment, or medication prescribed for the mother by a health care provider and whether the infant's mother is or will be actively engaged in ongoing substance use disorder treatment following discharge that would mitigate the future risk of harm to the infant. A copy of the plan of safe care shall be included in the instructions for the infant upon discharge from the hospital or from the health care provider involved in the development of the plan of safe care. The plan of safe care shall not be submitted to the department unless it is pursuant to RSA 132:10-g or the department makes an official request for a copy of the plan in compliance with confidentiality requirements.

132:10-g Mandatory Reporting. When a health care provider suspects that an infant has been abused or neglected pursuant to RSA 169-C:3, the provider shall report to the department of health and human services in accordance with RSA 169-C:29. If the infant has a plan of safe care developed under RSA 132:10-f, a copy of the plan shall accompany the report.

2 Effective Date. This act shall take effect upon its passage.

2018-1339h

AMENDED ANALYSIS

This bill directs health care providers to develop a plan of safe care for infants affected by substance abuse, prenatal drug exposure, or a fetal alcohol spectrum disorder. The bill also provides that if the health care provider makes a report of possible abuse or neglect, the provider shall submit the plan of safe care to the department of health and human services.

Amendment to SB 555-FN-A

(2018-1287h)

Proposed by the Majority of the Committee on Judiciary - r

Amend RSA 91-A:7-a, I(e)-(f) as inserted by section 3 of the bill by replacing them with the following:

(e) Ten citizen members, one from each county, no more than 4 of whom shall be current, local, county, state or federal employees or currently serving in any elected or appointed capacity with any political subdivision, public agency or public institution, appointed by the governor with advice and consent of the council.

Amend RSA 91-A:7-a, III as inserted by section 3 of the bill by replacing it with the following:

III. Legislative members of the commission shall serve a term coterminous with their term in office. The members appointed under subparagraph I(e) shall serve for a term of 3 years, except that the initial appointment of such members shall be for staggered terms of one, 2, and 3 years. No member shall serve more than 3 consecutive terms. No member under subparagraph I(e) shall be a current lobbyist or an attorney for any entity subject to this chapter, or an attorney for any organization representing the interests of such entity. Nor shall any such member be employed by any such lobbyist or attorney. The member appointed under subparagraph I(d) shall recuse himself or herself from any court proceedings involving appeals under this chapter. The members appointed under subparagraphs I(c)-(d) shall be advisory only members who shall advise the voting members on questions of law and existing policy governing RSA 91-A.

Amendment to SB 575-FN

(2018-1294h)

Proposed by the Committee on Transportation - r

Amend RSA 236:133, II as inserted by section 1 of the bill by replacing it with the following:

II. The department of transportation shall develop and install uniform signage consistent with FHWA's Manual on Uniform Traffic Control Devices for use on state roadways to direct drivers to charging and hydrogen fueling stations.

Floor Amendment to SB 575-FN

(2018-1375h)

Proposed by Reps. Sanborn, Steven Smith and Sykes

Amend RSA 236:133, III as inserted by section 1 of the bill by replacing it with the following:

III. All publicly funded chargers installed after the effective date of this paragraph that are accessible to the public shall be equipped to enable universal access.

**Amendment to SB 580
(2018-1327h)**

Proposed by the Committee on Public Works and Highways - c

Amend the title of the bill by replacing it with the following:

AN ACT relative to the creation of new class lines within the department of transportation, the department of health and human services, and the department of education, amending a capital budget appropriation to allow for door replacements at the New Hampshire hospital, and transferring a capital budget appropriation for painting the ceiling of Representatives Hall to the legislative branch.

Amend the bill by replacing all after the enacting clause with the following:

1 Transfers Authorized. Amend RSA 9:16-a, I and II to read as follows:

I. Notwithstanding any other provision of law, every department as defined in RSA 9:1 is hereby authorized to transfer funds within and among all accounting units within said department, provided that any transfer of \$75,000 or more shall require prior approval of the fiscal committee of the general court and the governor and council, and provided that no funds may be transferred in violation of the provisions of RSA 9:17-a, 9:17-b, or 9:17-c or in violation of any restrictions otherwise provided by law or to or from any account[, except accounts in the department of health and human services and the department of transportation,] which is not composed of the same funding source mix.

II. Notwithstanding any other provision of law except RSA 9:17-c, and subject to the approval of the fiscal committee of the general court and the governor and council, the commissioner of the department of administrative services, ***the commissioners of the departments of health and human services, transportation, and education*** [is] ***are*** hereby authorized to transfer funds within and among all accounting units and/or class codes within the department, and is further authorized to create new class codes within the department into which funds may be transferred or placed, as the commissioner deems necessary and appropriate to address present or projected budget deficits, or to respond to changes in federal laws, regulations, or programs, and otherwise as necessary for the efficient management of the department; provided that if a transfer does not include new class codes, only transfers over \$75,000 shall require prior approval of the fiscal committee of the general court and the governor and council.

2 New Paragraphs; Appropriations; Departments of Transportation, Health and Human Services, and Education; Transfers Authorized. Amend RSA 9:16-a by inserting after paragraph II the following new paragraphs:

II-a. Notwithstanding any other provision of law, the commissioner of the department of transportation is hereby authorized to transfer funds from any funding source mix within and among all accounting units and establish new accounting units and/or expenditures classes within the department, provided that if a transfer does not include new accounting units or expenditure classes, only transfers of \$75,000 or more shall require prior approval of the fiscal committee of the general court and the governor and council, and provided that no funds may be transferred in violation of the provisions of RSA 9:17-a, RSA 9:17-b, or RSA 9:17-c or in violation of any restrictions otherwise provided by law.

II-b. Notwithstanding any other provision of law, the commissioner of the department of health and human services is hereby authorized to transfer funds from any funding source mix within and among all accounting units and establish new accounting units and/or expenditures classes within the department, provided that if a transfer does not include new accounting units or expenditure classes, only transfers of \$75,000 or more shall require prior approval of the fiscal committee of the general court and the governor and council.

II-c. Notwithstanding any other provision of the law, the commissioner of the department of education is hereby authorized to transfer funds from any funding source mix within and among all accounting units and/or expenditure classes within the department for the purpose of ensuring compliance with federal career and technical education state maintenance of effort requirements; and is further authorized to transfer funds from any funding source mix within and among all accounting units and/or expenditure classes and to establish new expenditure classes within the department for the efficient management of the adult education program; provided that if a transfer does not include new accounting units or expenditure classes, only transfers of \$75,000 or more shall require prior approval of the fiscal committee of the general court and the governor and council.

3 Appropriations; Transfers Authorized. Amend RSA 9:16-a, III to read as follows:

III. The \$75,000 threshold under paragraphs [I-II] ***I-II-c*** shall be applied at the accounting unit level on a cumulative basis within the fiscal year. Once the threshold has been reached, the approval of the fiscal committee of the general court and the governor and council shall be required for subsequent transfers within the fiscal year.

4 Department of Health and Human Services; Capital Budget; Appropriation; Purpose Amended. Amend 2011, 253:1, VII, D, extended by 2013, 195:47, 60, amended by 2014, 121:3, extended by 2015, 220:23, 61, extended by 2017, 228:22, 82, to read as follows:

D. APS Repairs/Renovations-Roof, Windows and Curtain Wall	3,675,000
<i>and Door Replacements or Other Related Upgrades</i>	

5 Capital Budget; Department of Administrative Services; Representatives Hall Project Removed. Amend 2017, 228:1, II, B, 9 to read as follows:

9. ~~[State House Representatives Hall - Paint Ceiling~~ ~~665,000]~~

Project transferred to paragraph XIV, Legislative Branch

6 Total Adjusted; Capital Budget; Administrative Services. Amend 2017, 228:1, II, total state appropriation paragraph II, to read as follows:

Total state appropriation paragraph II [\$26,595,000] **\$25,930,000**

7 Capital Budget; Legislative Branch; Representatives Hall Ceiling Project Added. Amend 2017, 228:1, XIV to read as follows:

XIV. Legislative Branch

A. Legislative Parking Garage Design 740,000

B. State House Representatives Hall - Paint Ceiling **\$665,000**

Total state appropriation paragraph XIV [~~\$740,000~~] **\$1,405,000**

8 Legislative Branch Capital Projects; Lapse Eliminated. The appropriations made to the legislative branch in 2017, 228:1, XIV as amended by section 7 of this act, shall not lapse.

9 Effective Date.

I. Sections 1-3 of this act shall take effect July 1, 2018.

II. The remainder of this act shall take effect upon its passage.

2018-1327h

AMENDED ANALYSIS

This bill:

I. Authorizes the commissioners of transportation, health and human services, and education to establish new accounting units or class lines for transfers of funds.

II. Amends the capital budget to allow for door replacements at the New Hampshire hospital.

III. Transfers a capital budget appropriation for painting the ceiling of Representatives Hall from the department of administrative services to the legislative branch.

Amendment to SB 588-FN

(2018-1286h)

Proposed by the Committee on Executive Departments and Administration - c

Amend the bill by replacing all after section 1 with the following:

2 Loans for Lead Hazard Remediation Projects. RSA 130-A:15-a, IV is repealed and reenacted to read as follows:

IV. The department shall adopt rules, pursuant to RSA 541-A, to establish the eligibility criteria, application process, and maximum loan amounts pursuant to this section. The rules shall also include a requirement that the lender record a lien for the full amount of the loan at the time the loan is issued for any property under this section. In this section, "loan" means a loan for a lead hazard remediation project. The lien shall be in the name of the lender and the state of New Hampshire. The lender shall service the loan in accordance with its standard practices. If the borrower fails to pay the loan as required by the loan documents, the lender shall mail a written notice of default to the borrower at his or her last known address, with a copy to the department. If the default is not cured, the lender may foreclose the lien in accordance with terms of the loan documents and state law. To the extent that the foreclosure proceeds do not cover at least 80 percent of the unpaid principal balance of the loan plus interest and reasonable collection expenses as provided under RSA 130-A:15-a, I, the lender may apply to the state for payment of the guaranty for any such deficiency. The state shall pay the guaranty in accordance with the terms of the loan guaranty program.

3 Effective Date.

I. Section 2 of this act shall take effect on April 9, 2018 at 12:01 a.m.

II. The remainder of this act shall take effect July 1, 2018.