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New Hampshire

HOUSE RECORD

Second Year of the 165th General Court Calendar and Journal of the 2018 Session

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Friday, March 30, 2018

No. 13

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by Senate;
Revised Fiscal Notes; Reports and Amendments; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on **Thursday, April 5th**, at 10:00 a.m. The House will also be in session on April 12th, April 26th, May 2nd and May 3. Due to scheduling and deadline issues, please hold April 19th for a possible session as well.

In addition to the reports mentioned in my prior notices, I have also recently received the *New Hampshire Land and Community Heritage Investment Program Annual Report for Fiscal Year 2017*, and the *State of New Hampshire Department of Information Technology Performance Audit Report, March 2018*. If you would like to view these reports, please contact my office. These reports can also be accessed online.

I wish all legislators and staff a very safe and happy Easter holiday weekend.

Gene G. Chandler, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on **Tuesday, April 3rd, at 9:00 a.m.** in Rooms 202-204 of the Legislative Office Building.

Gene G. Chandler, Speaker

NOTICE

There will be a Republican caucus on **Thursday, April 5th at 9:00 a.m.** in Representatives Hall.
Rep. Dick Hinch

NOTICE

There will be a Democratic caucus on **Thursday, April 5th at 9:00 a.m.** in Rooms 210-211, LOB.
Rep. Stephen Shurtleff

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, April 4, 2018
Wednesday, April 11, 2018
Wednesday, April 18, 2018

AVAILABLE ON:

Friday, April 6, 2018
Friday, April 13, 2018
Friday, April 20, 2018

Paul C. Smith, Clerk of the House

2018 HOUSE DEADLINES

Thursday, April 5, 2018
Thursday, April 12, 2018
Thursday, April 26, 2018
Thursday, May 3, 2018

Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills

Thursday, May 10, 2018
 Thursday, May 17, 2018
 Thursday, May 24, 2018

Last day to form committees of conference
 Last day to sign committee of conference reports (4:00 p.m.)
 Last day to act on committee of conference reports

BILLS LAID ON TABLE

HB 156-FN, including a fetus in the definition of “another” for purposes of certain criminal offenses. (Pending Question: Inexpedient To Legislate)
HB 236, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility. (No Pending Question)
HB 249, relative to showing a ballot. (Pending Question: Inexpedient To Legislate)
HB 477, relative to free speech on campuses in the university system and the community college system. (Pending Question: Refer for Interim Study)
HB 505, establishing an independent commission as an additional authorizing entity for chartered public schools. (Pending Question: Refer for Interim Study)
HB 579-FN, relative to registration of semi-trailers. (Pending Question: Inexpedient To Legislate)
HB 1210, establishing a committee to study the effect of current use taxation on small and rural municipalities. (Pending Question: Ought To Pass with Amendment)
HB 1259, relative to passenger restraints. (Pending Question: Inexpedient To Legislate)
HB 1275, relative to the placement of minors at the Sununu Youth Drug Treatment Center. (Pending Question: Inexpedient To Legislate)
HB 1301-FN, including the legislature as a public employer under the public employee labor relations act. (Pending Question: Inexpedient To Legislate)
HB 1358, relative to decisions by the site evaluation committee. (Pending Question: Ought To Pass with Amendment)
HB 1381, relative to determining the taxable value of utility property for local property taxation. (Pending Question: Ought To Pass with Amendment)
HB 1412-FN, relative to cruelty to non-captive wildlife. (Pending Question: Refer for Interim Study).
HB 1470-FN, repealing the timber tax. (Pending Question: Inexpedient To Legislate)
HB 1511-FN, relative to the death of a fetus for the purpose of certain homicide charges. (Pending Question: Refer for Interim Study)
HB 1568-FN, allowing voters to register as members of political organizations. (Pending Question: Inexpedient To Legislate)
HB 1576, creating managed asset trusts for real property. (Pending Question: Inexpedient To Legislate)
HB 1680-FN, relative to abortions after viability. (Pending Question: Ought to Pass)
HB 1701, making the Coakley Landfill Group subject to the provisions of RSA 91-A. (Pending Question: Refer for Interim Study)
HB 1702, relative to the management of the Gunstock Area. (Pending Question: Inexpedient To Legislate)
HB 1728-FN-LOCAL, removing the homestead exemption. (Pending Question: Inexpedient To Legislate)
HB 1757-FN, relative to the reduction in the calculation of state retirement system annuities at age 65. (Pending Question: Ought To Pass with Amendment)
SB 33, relative to the definition of political advocacy organization. (Pending Question: Refer for Interim Study)

2018 HOUSE BILLS AMENDED BY THE SENATE

HB 143, relative to recommittal of a prisoner by the parole board. (House Concurs 3/15/2018)
HB 151, (New Title) establishing a committee to study the feasibility of using hemp in agricultural and industrial processes and to further study the licensing, registration, and permitting of industrial hemp growers. (SJ 1/3/2018)
HB 225-FN, (New Title) relative to information collection concerning electric renewable portfolio standards. (SJ 1/18/18)
HB 305, clarifying lessee liability for month-to-month leases. (SJ 1/3/2018)
HB 372, relative to construction of the terms “resident,” “inhabitant,” “residence,” and “residency.” (SJ 1/3/2018)
HB 390, (New Title) relative to parties on certain election forms and ballots. (SJ 1/3/2018)
HB 410, relative to the legislative youth advisory council. (SJ 3/22/2018)
HB 549-FN, relative to beverage vendor fees. (Nonconcurs; C of C 3/21/2018)
HB 561-FN, (Second New Title) relative to part-time employment of a retirement system retiree by a participating employer. (SJ 2/15/2018)
HB 1278, (New Title) naming the rest area in Colebrook in honor of Frederick W. King, Sr. and naming a bridge in Farmington in honor of Major John W. Lawrence, Jr. (SJ 3/22/2018)
HB 1346, (New Title) establishing a commission to study the New Hampshire veterans cemetery. (SJ 3/21/2018)
HB 1370, relative to a school’s emergency management plan. (House Concurs 3/21/2018)

THURSDAY, APRIL 5 CONSENT CALENDAR

CHILDREN AND FAMILY LAW

SB 63, (Second New Title) relative to record management of abuse and neglect reports and establishing a pilot program regarding electronic storage of abuse and neglect records. **OUGHT TO PASS WITH AMENDMENT.** Rep. John Lewicke for Children and Family Law. This bill addresses the Division of Children, Youth and Families record retention and conversion of paper records to electronic form. Amendment 2018-1166h provides for the new category of “unfounded but with reasonable concern.” The bill provides for converting existing records that must be retained to electronic form to make them more accessible to case workers. **Vote 11-1.**

SB 359, relative to notice to school districts of out-of-home placements. **OUGHT TO PASS.**

Rep. Daniel Itse for Children and Family Law. This bill clarifies the responsibility when a child is required to change school districts due to being placed in foster care, and focuses attention on education. It then duplicates the language into the delinquency statute and children in need of services statutes. This creates blanket language for all three areas. **Vote 8-0.**

SB 385, establishing a foster care children’s bill of rights. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Daniel Itse for Children and Family Law. This bill enumerates the rights and privileges of foster children, consistent with the understanding these natural rights follow the child. By using the phrase “rights and privileges,” it forestalls the potential for lawsuits. It makes clear that privileges have to be earned or negotiated. Ultimately, this bill codifies current department policy to ensure uniform application. **Vote 9-1.**

SB 574-FN, clarifying the repayment period for parental reimbursement. **OUGHT TO PASS.**

Rep. Lucy Weber for Children and Family Law. When children receive services ordered in a juvenile court proceeding, the Department of Health and Human Services may recover some or all of the costs of those services from the child’s parents depending on the parents’ ability to pay. This bill, requested by the Department, simplifies and clarifies existing statutory language that the time period for payment of the reimbursement is equal to the length of time that the services were received plus four years. The other provision of the bill is a followup to HB 414, passed in 2017. HB 414 limited parental liability for repayment in a Children in Need of Services (CHINS) case when a child dies. This provision gives a similar accommodation to parents of a delinquent child. **Vote 10-0.**

COMMERCE AND CONSUMER AFFAIRS

SB 87-FN, relative to on-premises sales by liquor manufacturers. **INEXPEDIENT TO LEGISLATE.**

Rep. Connie Van Houten for Commerce and Consumer Affairs. This bill authorizes a liquor manufacturer to sell its product directly to customers at its separate on-premises licensed locations in the same city or town without having to purchase the product from the Liquor Commission. Currently such product is transported from the manufacturer to the Liquor Commission’s Bow distribution site and then back to the manufacturer’s on-premises licensed locations in the same city or town. The issue is a matter of transportation only. The 3-tier system is not violated. The Liquor Commission has determined that, instead of transporting the product, the liquor manufacturer can report the amount of product retained for sale at its on-premises licensed locations in the same city or town and remit the commission’s fee on a monthly basis. The committee unanimously agreed that this, with the commission’s audits and oversight, provides an appropriate solution and deemed this bill inexpedient to legislate **Vote 11-0.**

SB 315, (New Title) relative to the definitions of beverage and of mead. **OUGHT TO PASS.**

Rep. Connie Van Houten for Commerce and Consumer Affairs. This bill defines mead and allows the Liquor Commission to approve certain meads. “Mead” is defined as an alcoholic beverage primarily made from honey, water, and yeast, and which may contain fruit, fruit juices, spices, or herbs added before or after fermentation is completed, except that the ratio of fermentable sugars from honey must exceed 50 percent of the total fermentable sugars used to produce mead. The bill allows the Liquor Commission to approve any mead greater than 6 percent alcohol by volume but not to exceed 8 percent. The committee heard supportive testimony and unanimously voted in favor. **Vote 11-0.**

CRIMINAL JUSTICE AND PUBLIC SAFETY

SB 199, relative to limited driving privileges after an administrative license suspension. **INEXPEDIENT TO LEGISLATE.**

Rep. David Welch for Criminal Justice and Public Safety. This bill is a solution looking for a problem. Neither the Department of Safety nor the sponsor could identify a problem to be solved by this bill. They did agree, however, that this bill would create a problem for those affected by a DWI conviction and seeking a limited license but whose license has been administratively suspended. Please support the committee’s unanimous recommendation to kill this bill. **Vote 15-0.**

SB 386, relative to access to criminal records. **OUGHT TO PASS.**

Rep. Beth Rodd for Criminal Justice and Public Safety. There are 140,000 criminal background checks processed annually in NH. This bill affects 35,000 applicants for job related background checks. Those background checks that require fingerprints will no longer have to have a notarized signature on the application. Fingerprints are sufficient for proving identities. **Vote 18-0.**

SB 579-FN, relative to penalties for welfare fraud. **OUGHT TO PASS.**

Rep. Frank Sapareto for Criminal Justice and Public Safety. This bill is a request of the NH Department of Health and Human Services. This bill increases the statutory penalties for welfare fraud to align with statutes regarding other felony and misdemeanor crimes involving theft, such as those under RSA 637:11. Currently a felony under the welfare fraud statute is a crime in which the amount of welfare fraud exceeds only \$100. A misdemeanor is a crime of \$100 or less. This is not consistent with the current theft statutes within NH criminal law. Those theft statutes identify a felony as a crime which exceeds \$1,000. The welfare fraud law should be consistent with the theft statutes. **Vote 17-0.**

EDUCATION

SB 349, relative to course requirements in a career and technical education program. **OUGHT TO PASS.**

Rep. Glenn Cordelli for Education. Several years ago, legislation was passed requiring four math courses in high school which can include one non-math content area course. The intent had been that the non-math area would cover Career and Technical Education (CTE) programs, but there has been uncertainty. This bill clarifies that CTE programs are included. **Vote 15-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 324-FN, allowing an optional retirement system allowance to include a subsequent remarriage of a divorced retiree. **OUGHT TO PASS.**

Rep. Raymond Gagnon for Executive Departments and Administration. This bill allows a New Hampshire Retirement System retiree to designate their current spouse as a beneficiary after termination of an optional allowance following a divorce or when a former spouse has renounced their right to benefits. As indicated by the unanimous bipartisan support, this bill is viewed as basic fairness. **Vote 11-0.**

SB 328, relative to attorney general membership on certain committees and repealing the criminal justice information system. **OUGHT TO PASS.**

Rep. Mark Proulx for Executive Departments and Administration. This is a bill requested by the Attorney General's office to facilitate some housekeeping. The bill will remove a representative from the Attorney General's office from two committees, because they are not needed on these committees and have no expertise in the subject matter that the committees have jurisdiction over. The second part of this bill removes J-One, a criminal justice information system, from statute, as the technological approach it requires - a massive central database - is outdated and unnecessary **Vote 11-0.**

SB 372-FN-A, establishing positions in the office of professional licensure and certification and making an appropriation therefor. **OUGHT TO PASS.**

Rep. Steven Beaudoin for Executive Departments and Administration. This bill creates 3 new full time clerk positions within the Office of Professional Licensing and Certification (OPLC) while eliminating 2 part time positions. The office is currently suffering a shortage of clerks which is creating a backlog of license renewals. Since the OPLC is funded entirely by licensure and certification fees, the costs of these new positions will ultimately be funded by the licensees. **Vote 13-0.**

SB 390-FN, establishing the office of solicitor general in the department of justice and establishing an unclassified attorney position in the department of justice. **OUGHT TO PASS.**

Rep. Kristina Schultz for Executive Departments and Administration. This bill makes two changes in the NH Attorney General's office/the Department of Justice. First, this bill does some housekeeping. It establishes the Office of the Solicitor General within the department to streamline the process for addressing appeals of cases decided against the state. Second, a new unclassified senior attorney position is created to direct and manage a new training program. This training program will focus on instructing prosecutors at the local, county and regional levels throughout New Hampshire. It has the support of the sitting Attorney General, who spoke in favor of this bill. It also has the support of county and local prosecutors. NH's justice system will benefit from both parts of this bill, which is why the almost unanimous bipartisan vote of this committee recommends that this bill ought to pass. **Vote 12-1.**

SB 406-FN, requiring background checks for access to Internal Revenue Service federal tax information. **OUGHT TO PASS.**

Rep. Peter Schmidt for Executive Departments and Administration. This bill requires state employees who have access to federal tax information from the Internal Revenue Service to complete a background investi-

gation and criminal record check. A recently adopted federal law requires this background check and NH is facing a deadline to come into compliance with this requirement. Federal law also requires specific statutory authority to access the FBI database. Representatives from the Department of Revenue Administration, Department of Employment Security, Department of Information Technology and Department of Health and Human Services all testified in support. **Vote 12-1.**

SB 534-FN, relative to the classification of certain state employee positions. **OUGHT TO PASS.**

Rep. Peter Schmidt for Executive Departments and Administration. This bill revises the salaries for certain unclassified positions and adjusts salaries for additional unclassified positions for recruitment and retention purposes. In order to obtain qualified personnel for certain highly specialized state positions, e.g. medical examiners, NH must offer salaries that are competitive at going market rates. This bill authorizes the governor and council to do so. The bill also establishes the unclassified position of general counsel in the Banking Department. All of the changes in this bill have been approved by the Joint Committee on Employee Classification. **Vote 13-0.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 384, relative to written certification under the use of cannabis for therapeutic purposes law. **OUGHT TO PASS.**

Rep. John Fothergill for Health, Human Services and Elderly Affairs. This bill allows hospice patients to receive medical cannabis in a more timely fashion when time is short. **Vote 15-1.**

SB 573-FN-A, relative to the controlled drug prescription health and safety program and making an appropriation therefor. **OUGHT TO PASS.**

Rep. James MacKay for Health, Human Services and Elderly Affairs. This legislation primarily pertains to the ongoing financing of the Controlled Drug Prescription Health and Safety Program (PDMP). The program is strengthened by the more direct involvement of the medical examiner's office. It also addresses and corrects the findings of a recent audit. The committee strongly supports the policy aspects of this legislation. **Vote 17-1.**

JUDICIARY

SB 336, relative to the judicial district for the towns of Waterville and Livermore. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Timothy Horrigan for Judiciary. Since the mid 1990's, the Town of Waterville Valley and the unincorporated Township of Livermore have both been divided between two district courts. The portion of the two townships which is in the Saco River Valley is currently part of the Conway District court's territory, and the remainder is part of the Plymouth-Lincoln District. This is related to the fact that the Kancamangus Highway passes through Livermore and a small piece of Waterville Valley. This bill would simplify the work of the Waterville Valley Police Department and the Lincoln Police Department (which serves as Livermore's police department) by sending all district court cases to Plymouth. The majority amendment makes no substantive changes to the underlying bill. It updates the law to reflect the facts that the Town of Waterville was renamed the Town of Waterville Valley in 1967 and that Livermore has not been an incorporated town since 1951. **Vote 11-0.**

MUNICIPAL AND COUNTY GOVERNMENT

SB 443, relative to the jurisdiction of counties concerning retail electric supply. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Vincent Paul Migliore for Municipal and County Government. This bill simply adds the authority for a county government to purchase electricity from a competitive retail market. Counties currently have the authority to deal with water supply, sewage collection and treatment facilities and, upon passage of this bill it will be clear that they can negotiate reasonable electric rates. The amendment authorizes Carroll County to have the additional authority to hire a delegation coordinator, as both Hillsborough and Rockingham County already do. **Vote 12-2.**

SB 471, relative to the authority of municipalities to address potential natural threats. **OUGHT TO PASS.**

Rep. Franklin Sterling for Municipal and County Government. This bill allows a municipality to borrow money from the State Treasury in the amount anticipated from Federal Emergency Management Agency after the declaration of a federal disaster. The repayment of said loan would be made 15 days after the receipt of the federal award. In the event the amount received is less than the loan made, the municipality would need to repay the State the difference with interest at the prevailing rate the State receives when investing funds. Should an issue arise with the repayment, the Department of Revenue Administration would adjust the tax rate for that municipality to make the State whole. **Vote 14-1.**

PUBLIC WORKS AND HIGHWAYS

SB 469, relative to the appropriation of funds from the equipment inventory fund. **OUGHT TO PASS.**

Rep. David Milz for Public Works and Highways. This is a housekeeping bill to correct verbiage regarding transferring of existing budget moneys within the Department of Transportation Mechanical Services Bureau. **Vote 13-0.**

RESOURCES, RECREATION AND DEVELOPMENT

SB 450-FN-A, establishing an advisory commission for the department of environmental services relative to the delegation of authority of the National Pollutant Discharge Elimination System Program. **OUGHT TO PASS WITH AMENDMENT.**

Rep. John Mullen for Resources, Recreation and Development. The bill establishes a commission to study the delegation of authority for the National Pollutant Discharge Elimination System to the Department of Environmental Services. A prior commission that recently studied this issue recommended that its work be continued by the creation of this commission. The bill appoints various stakeholders to the commission, but neglected to appoint any legislators. The amendment corrects this by adding one Senator and two Representatives to the commission. **Vote 18-0.**

SB 560-FN-LOCAL, relative to updating the state trails plan and making an appropriation therefor. **REFER FOR INTERIM STUDY.**

Rep. Chris Christensen for Resources, Recreation and Development. This bill more accurately deals with rail trails and not state trails, in general. The trail plan has not been updated in approximately 13 years. The bill directs the Department of Transportation to hire a consultant to update the plan at an estimated cost of \$150,000. As the bill came to the House, it had been amended to appropriate only \$1. There needs to be some coordination with other departments as well. The committee agrees that an update is needed and should be done on a regular schedule. **Vote 15-2.**

WAYS AND MEANS

SB 340, (New Title) relative to the commissioner of revenue administration's assessment report. **OUGHT TO PASS.**

Rep. Timothy Lang for Ways and Means. This bill will more clearly segment the Department of Revenue Administration (DRA) assessment reports by categories. This bill is supported by the DRA. **Vote 13-0.**

SB 468-FN-A, relative to fines and penalties collected by the department of environmental services. **REFER FOR INTERIM STUDY.** Rep. Timothy Lang for Ways and Means. The committee believes by studying the source, expenditures, and balances of the Department of Environmental Services' dedicated funds, we can responsibly see if they should be moved into general funds, and/or if fund caps should be placed on the funds with all overages moving to general funds, etc. in future legislation. **Vote 19-1.**

SB 563-FN, establishing a recovery friendly workplace initiatives tax credit against business taxes administered by the community development finance authority. **REFER FOR INTERIM STUDY.**

Rep. Patrick Abrami for Ways and Means. This bill calls for the establishment of a tax credit against the business profits tax and the business enterprise tax for donations made to the Community Development Finance Authority (CDFA) for recovery friendly workplace initiatives. The committee voiced agreement that we need to support our recovery service providers and that the recovery friendly workplace initiative is an innovative idea. However, as we reviewed the mechanics of how this program would be administered many questions arose that did not have answers. There was no game plan suggested in the bill for how the CDFA would make this a functional program. Despite testimony that this initiative would not add cost to the state, many members were not sure that would be the case. There was also a drafting error related to the ability of the CDFA to "lend" money to nonprofit organizations that deliver recovery friendly workplace programs in addition to "investing" money. Then there was the matter of the maximum amount of the tax credit of \$750,000 which would come right off the top of our business tax revenues. After much discussion, it was decided that more time was required to amend this bill to make it more acceptable to the committee so a motion of Refer for Interim Study was accepted in a unanimous bipartisan fashion. **Vote 20-0.**

SB 565-FN, relative to aircraft registration fees and airways tolls. **OUGHT TO PASS WITH AMENDMENT.** Rep. Timothy Lang for Ways and Means. As amended, this bill mirrors HB124, which passed this House on February 15. The existing aircraft registration fees put NH at a disadvantage to neighboring states. House Ways and Means amended the bill to be revenue neutral since it was clear no money would be forthcoming from the general fund to support aviation. The reduction in the aircraft registration fees created a loss of approximately \$640,000 to the Aviation division of NH Department of Transportation. This is corrected by changing the aviation fuel tax, a cost variable that is controllable by aircraft owners. Even with these changes in the aviation tax, NH aviation fuel tax rates would still be significantly lower than our neighboring states. These changes should help companies that modernize their fleets to stay in NH and not move their operations to Massachusetts. This bill also ensures that our 25 airports in this state would continue to be given modest assistance from the revenues generated from these registration fees. **Vote 20-0.**

THURSDAY, APRIL 5 REGULAR CALENDAR

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 313-FN, (New Title) reforming New Hampshire's Medicaid and Premium Assistance Program, establishing the granite workforce pilot program, and relative to certain liquor funds. **OUGHT TO PASS WITH AMENDMENT.**

Rep. William Marsh for Health, Human Services and Elderly Affairs. The committee recommends that medic-aid expansion should be continued as a managed care program. Actuarial information demonstrates this will be substantially less expensive to NH than the current program. It is critically important to maintain coverage for the 50,000 people currently covered by this program. It would be prohibitively expensive to alternatively fund necessary programs, such as those to address the opioid problem, with general fund dollars instead of this program. Amendments address self-employment as a means to satisfy the work requirement, seasonal employment, membership of the commission set up to review the program, and the items to be evaluated by that commission. **Vote 21-0.**

SB 477, establishing a therapeutic cannabis medical oversight board. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Mindi Messmer for the **Majority** of Health, Human Services and Elderly Affairs. The majority of the Health, Human Services and Elderly Affairs Committee supported this bill, which we feel is an important step in providing clinical data to evaluate the effectiveness of the medical cannabis program in New Hampshire. The oversight board will assess clinical evidence, provide information, and review best practices for medical providers, which is a crucial step in assessing medical cannabis efficacy and use in New Hampshire under RSA 126-X. **Vote 15-5.**

Rep. Jess Edwards for the **Minority** of Health, Human Services and Elderly Affairs. The minority generally agrees that a medical oversight board may provide some incremental value in future legislative decisions by increasing the science-based information available to the body. However, there are at least three points of view within the minority. First, this board would have had more value had it been formed a few years ago, but now that cannabis eligibility is fairly broad-based, there is less of a need. Secondly, this board should have a sunset provision. NH is littered with a multitude of boards and programs that remain uncoordinated and are hard to kill. Thirdly, some are more generally opposed to the trend in an increasingly permissive society.

PUBLIC WORKS AND HIGHWAYS

SB 399, naming a bridge in Concord in honor of David E. Powelson. **OUGHT TO PASS.**

Rep. John Graham for Public Works and Highways. This bill names a bridge crossing I-393 on Route 132 in Concord in honor of David E. Powelson. David graduated from Clarkson College of Technology in 1978 and went to work for the New Hampshire Department of Transportation (NHDOT) that June. By choice, David worked his entire career for NHDOT in the Bureau of Bridge Maintenance and served as the head of the bureau at the time of his death. His family spoke of how he embraced his position, enjoyed the challenges, and often worked late in the evening at the kitchen table, "just getting ready for tomorrow." It is only fitting that Mr. Powelson be remembered and honored for his dedicated service by naming a bridge for him. **Vote 16-0.**

SB 402, naming a portion of route 110 in Berlin in honor of Anthony B. Urban. **OUGHT TO PASS.**

Rep. David Milz for Public Works and Highways. This bill names a portion of Rt. 110 in Berlin in honor of Anthony B. Urban. Mr. Urban was a lifelong resident of the North Country and was actively involved in all aspects of youth sports, education, and career guidance for over 70 years. He served on numerous athletic boards and committees as well as actively coaching. Additionally, he was active in several public service capacities statewide and locally, including law enforcement, water commissioner, athletic boards, and governors' commissions. He acted as athletic coach and director, vice principal, and principal in numerous schools and was politically active throughout the North Country. **Vote 14-0.**

SB 561-FN, (Second New Title) naming a bridge over the Little River between the towns of Plaistow and Atkinson the Lance Corporal Dimitrios Gavriel bridge. **OUGHT TO PASS.**

Rep. John Graham for Public Works and Highways. This bill names a bridge over the Little River between Plaistow and Atkinson for Lance Corporal Dimitrios Gavriel. Dimitrios grew up in Atkinson, graduated from Brown University, and went on to work as a securities analyst on Wall Street. He walked away from a lucrative career in honor of his two friends who were lost on September 11, 2001 and enlisted in the United States Marine Corps. Lance Corporal Gavriel was killed in action outside Fullujah, Iraq on November 19, 2004 and was laid to rest in the Arlington National Cemetery. Chris Gavriel, father of Lance Corporal Gavriel, said of his son, "He knew there was more to life than getting a job and making a living. Our only consolation is that he went for a noble cause." **Vote 15-0.**

RESOURCES, RECREATION AND DEVELOPMENT

SB 528-FN-LOCAL, relative to dam registration fees and relative to permit fees for constructing or reconstructing a dam. **REFER FOR INTERIM STUDY.**

Rep. James McConnell for Resources, Recreation and Development. This bill seeks an increase in dam registration and permit fees in all classifications. The Department of Environmental Services was unable to demonstrate a requirement for additional staff or equipment which might have justified increased fees. **Vote 10-8.**

SB 529-FN, (New Title) requiring the department of environmental services to conduct a study regarding the Baker River in the town of Warren and making an appropriation for such study. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. John Mullen for the **Majority** of Resources, Recreation and Development. The Baker River is located at the foot of the White Mountains in Grafton County and runs through the town of Warren. The bill directs the Department of Environmental Services (DES) to consult with other departments to find a permanent solution to the perennial damage the river has caused over the years. In 2004 a study was presented on the Baker River Restoration Project and grants were awarded to proceed to seek remedies. Due to subsequent weather events, these were not fully carried out. Directing DES to conduct new studies with little or no resources could jeopardize DES's ability to conduct other programs and services. There are no funds available to expand DES's resources in a non-budget year. It was also noted in committee testimony that focusing on just one section of a river body without considering up and down stream implications could be detrimental to those communities along the entire river, thus increasing the scope of requested action. Additionally, it was felt that the community could explore grants and alternate funding resources to accomplish what was being requested. **Vote 11-6.**

Rep. Tiffany Johnson for the **Minority** of Resources, Recreation and Development. The minority feels that although there is an upfront cost associated with the study of the Baker River in Warren, this study will save the state the cost of repairing the damages from floods in the future. The Baker River floods every Spring, causing excessive damage and costing the towns as they have to repair the homes, bridges, and roads that the river washes out. The flooding river also threatens state highways and the state incurs the cost of repairs when they are damaged. By taking preventative measures now, we will be saving the state high costs of repair in the long run.

WAYS AND MEANS

SB 408-FN, licensing historic racing. **MAJORITY: REFER FOR INTERIM STUDY. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Bill Ohm for the **Majority** of Ways and Means. This bill permits electronic gaming devices that would let wagers be taken on previously run horse races. It requires the Lottery Commission to make rules for such devices, since they claim to operate as pari-mutuel pools under current state law. As with live racing, the state would receive 1.25% of the total amount wagered. The operator's take can be as high as 19% of the pool. Charitable gaming would receive 35% of that 19%. It is unclear if the \$300 licensing fee to the hosting cities and towns for daily racing applies. A video of similar historic racing devices reveals a striking similarity to slot machines, carefully modified to show videos of past races and providing racing form data on the horses in the race. However, the operation is similar to a slot machine in that cash is inserted, bets are made, and races have an option to run very quickly, with just the finish being shown. Bets can be made as quickly as every 12 seconds. The committee feels that the industry continues to develop electronic gaming devices carefully designed to look and play like slot machines while conforming to existing statutes on long-standing traditional wagers, such as Lucky 7 paper pull tabs and now videos of past horse races. While the committee takes no position on the merits of these devices, it is clear that a broader review is in order to recommend appropriate legislation regarding this emerging class of devices, as well as other "amusement only" games that have a high license fee, play quickly, and accept cash. Consequently, it is recommended this bill be Referred for Interim Study. **Vote 16-4.**

Rep. Susan Almy for the **Minority** of Ways and Means. The minority believes that no amount of study can make the historic racing machines any less of a slot machine. Their introduction would lead to the development of mini-casinos, devoid of revenue and regulation, in those parts of the state far from regular casinos.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 55, (New Title) relative to the servicing of backflow devices and arrest powers of fire marshals. **INEXPEDIENT TO LEGISLATE.**

Rep. Steven Beaudoin for Executive Departments and Administration. Current statute requires that all buildings served by municipal water systems have a back-flow preventer (BFP) installed to protect the public water system from cross contamination. Under certain circumstances, these devices must be tested at least annually to ensure they are functioning properly. Our statutes allow municipal water system employees, as well as people certified to test BFPs, to test, repair, install, and replace BFPs that are installed immediately adjacent to the water meter. This bill attempts to broaden the purview of certified BFP testers to allow them to test, repair and install BFPs that are not adjacent to the water meter. Historically, this is an area of service

that would require the skills of a licensed plumber. The committee agreed that certified BFP testers lack the knowledge and expertise to work on anything further within the structure. This bill would have also removed the arrest powers of the State Fire Marshal and his designees. Doing so would have left no way to prosecute violators such as arsonists and those performing work without proper licensure. **Vote 8-3.**

SB 536-FN, relative to eligibility for death benefits for court security officers. **OUGHT TO PASS.**

Rep. Jean Jeudy for Executive Departments and Administration. This bill includes court security officers and bailiffs in the definition of police officer for purposes of determining eligibility for death benefits for police officers killed in the line of duty. The committee feels that this is a reasonable addition to the law. **Vote 9-2.**

FINANCE

SB 539-FN-A, making appropriations to the department of education for adequate education grants. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Karen Umberger for Finance. The Department of Education accidentally, incorrectly underpaid the grant due to school districts for FY 16 and FY 17 for children who are not reading at the third grade level, and this bill corrects that error. The total for the two years is \$1,483,428, and that amount will be paid to school districts in the current school year. The amendment changes the date by which the Department of Health and Human Services must notify participants in the N.H. Health Protection Program (expanded Medicaid) that the program is ending, extending it to June 30th from the current April 30th. The amendment also makes the bill effective on passage. The date change will allow the House more time to consider SB 313, which deals with the future of expanded Medicaid. **Vote 17-0.**

FISH AND GAME AND MARINE RESOURCES

SB 451, relative to wildlife trafficking. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Jonathan Manley for the **Majority** of Fish and Game and Marine Resources. This bill seeks to protect wild and endangered animals, especially ivory bearing animals, from the pressure of trade and trafficking in animals and parts. The amendment clarifies concerns relative to the definition of antiques which are exempted under the bill. **Vote 12-4.**

Rep. Ed Comeau for the **Minority** of Fish and Game and Marine Resources. This bill seeks to establish a state prohibition on wildlife trafficking. Under federal administrative rules, U.S. Fish and Wildlife Service Director's Order 210, and the Endangered Species Act, trafficking in wildlife is already prohibited and enforceable under federal law. It is the opinion of the minority that this bill is not needed.

MONDAY, APRIL 2

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 202, LOB

1:00 p.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

9:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, APRIL 3

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:15 a.m. **SB 566-FN**, establishing a commission to study the school bus driver shortage.

10:45 a.m. **SB 416**, relative to transportation network company drivers.

11:30 a.m. **SB 312**, clarifying the New Hampshire Foundation Act.

1:15 p.m. Subcommittee work session on **SB 91**, relative to the title loan default process; **SB 92**, relative to the consumer complaint process at the banking department; **SB 112**, establishing a council on the creative economy; **SB 303**, relative to a security freeze on a consumer's credit report; **SB 311**, clarifying rules of construction under the New Hampshire Trust Code; **SB 316**, relative to the regulation of online auctions; **SB 317-FN**, relative to veterans' preference in public employment; **SB 319**, relative to exempt securities; **SB 348**, relative to senior-specific certifications or designations for securities broker-dealers; **SB 415**, relative to condominium unit owners' special meetings; **SB 425**, relative to limited liability companies.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 499**, relative to the applicability of certain DWI prohibitions.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

- 10:00 a.m. **SB 357**, relative to safe school zones and relative to syringe service programs.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on **SB 482-FN**, relative to confidential emergency medical and trauma services data.
- 9:30 a.m. Subcommittee work session on **SB 456**, relative to the appointment of the state medical director for emergency medical services.
- 10:00 a.m. Subcommittee work session on **SB 374**, relative to adoption of emergency medical and trauma services protocols.
- 11:00 a.m. Executive session on **SB 470-FN**, relative to positions within the insurance department; **SB 588-FN**, relative to inspections of laboratories and relative to loans for lead hazard remediation projects; **SB 531-FN**, relative to the office of professional licensure and certification; **SB 532-FN**, relative to group II status of certain department of corrections officials; **SB 538-FN**, including police officers of the state office complex police force in group II of the retirement system; **SB 578-FN**, relative to unclassified positions within the department of health and human services. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

- 1:00 p.m. **SB 582-FN**, authorizing an assessment to determine appropriate caseload and workload standards for the division for children, youth and families; establishing additional child protection services positions in the division for children, youth and families; relative to foster care and adoption programs and services; and making appropriations therefor.
- 2:00 p.m. **SB 590-FN-A**, making a supplemental appropriation to the state loan repayment program and relative to emergency involuntary admissions, the child protection act, and the developmental disabilities wait list and making appropriations therefor.
- 2:45 p.m. **SB 592-FN-A**, relative to the child welfare system.
- 3:30 p.m. **SB 576-FN**, relative to home health services rate setting.
- 4:00 p.m. **SB 541-FN-A**, establishing a fund to reimburse costs associated with firefighters who have cancer and establishing a commission to study the funding and operations of the presumption under workers' compensation requiring the reimbursement of costs associated with firefighters who have cancer.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division work session on **SB 544-FN**, providing that 2 percent of insurance tax collections be deposited in the fire standards and training and emergency medical services fund.

FISH AND GAME AND MARINE RESOURCES, Room 303, LOB *Please Note Room***

- 10:00 a.m. Full committee work session on **SB 500**, amending references to firearms terminology.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 333**, relative to pharmacy interns and vaccinations.
- 11:00 a.m. **SB 376-FN**, relative to the sale of certain cold medications.
- 1:00 p.m. **SB 478**, establishing an advisory council on lactation.
- 2:00 p.m. **SB 484**, reestablishing the commission to address child hunger in New Hampshire.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 335**, establishing a committee to review compensation in asbestos litigation and to study ways to promote transparency, fairness, and timeliness of payment in asbestos litigation.
- 11:00 a.m. Executive session on **SB 555-FN-A**, establishing a citizens' right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 412**, relative to agritourism.
 10:30 a.m. **SB 342**, requiring identification of specific items in the default budget.
 11:00 a.m. **SB 403-L**, relative to the exemption for recreational vehicles from property taxation.
 11:30 a.m. **SB 511**, establishing an optional tax credit for combat service.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Public hearing on amendment 2018-1252h to **SB 580**, relative to the creation of new class lines within the department of transportation and the department of health and human services, and amending a capital budget appropriation to allow for door replacements at the New Hampshire hospital. The amendment authorizes the commissioners of transportation, health and human services, and education to establish new accounting units or class lines for transfers of funds and amends the capital budget to allow for door replacements at the New Hampshire hospital. Copies of the amendment are available in the Sergeant-at-Arms' Office, Room 318, State House.
 10:20 a.m. Public hearing on amendment 2018-1264h to **SB 300**, naming a certain bridge connecting Dover and Newington the Ruth L. Griffin bridge. The amendment establishes a memorial for fallen state troopers. Copies of the amendment are available in the Sergeant-at-Arms' Office, Room 318, State House.
 10:40 a.m. Full committee work session on **SB 518**, relative to agency reports of real property owned or leased by the department.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

- 10:00 a.m. Presentation: Drinking Water Standards in New Hampshire: Regulation of Perfluorinated Compounds. Dartmouth Policy Research Shop students present findings and policy guidance based on review of the literature, federal regulations, and responses of other states dealing with PFC contamination.
 11:00 a.m. **SB 410-FN**, establishing a commission to study creating a boat safe card.
 11:30 a.m. Full committee work session on **SB 309-FN**, relative to standards for perfluorochemicals in drinking water, ambient groundwater, and surface water.
 1:00 p.m. Presentation on In-Stream Flow.
 1:30 p.m. **SB 445**, designating the Warner River as a protected river.
 2:00 p.m. **SB 453**, relative to requirements and criteria for a competitive grant program for drinking water protection.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire Veteran's Home, 139 Winter Street, Tilton *Please Note Venue Change***

- 5:00 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **SB 522**, relative to alteration of speed limits.
 10:30 a.m. **SB 398**, relative to information contained in certain motor vehicle records.
 11:00 a.m. **SB 396-FN**, relative to gold star number plates.
 1:00 p.m. **SB 165-FN**, authorizing periodic payments as security after a motor vehicle accident.
 1:30 p.m. **SB 520-FN**, relative to organizations authorized to issue decals for multi-use decal plates.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on **SB 301-FN**, temporarily reducing the real estate transfer tax for first-time home buyers; **SB 411-FN-A**, relative to the research and development tax credit.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 4**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 10:00 a.m. **SB 424**, relative to property and casualty insurance.
 10:30 a.m. **SB 427**, limiting the liability of successor corporations for asbestos-related claims.

- 11:00 a.m. **SB 473**, relative to employment contract restrictions upon health care providers.
 1:15 p.m. Subcommittee work session on **SB 189-FN**, requiring insurance policies to cover 3-D mammography; **SB 332**, relative to medication synchronization; **SB 379**, relative to retroactive denials of previously paid claims; **SB 429-FN**, establishing a consumer services program within the insurance department; **SB 485**, establishing a committee to study the relationship between concierge medicine and New Hampshire and federal health insurance law; **SB 502-FN**, relative to transparency and standards for acquisition transactions in health care; **SB 546-FN**, relative to purchasing alliances; **SB 591-FN**, relative to accreditation of health care providers by pharmacy benefit managers.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 593-FN**, relative to the penalty for capital murder.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Rooms 301-303, LOB

- 9:00 a.m. **SB 491**, relative to food protection services in New Hampshire.
 10:00 a.m. **SB 569-FN**, relative to animal cruelty and establishing a commission to study certain language applicable to the transfer of animals.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 306-308, LOB *Please Note Room Change***

- 9:00 a.m. Subcommittee work session on **SB 370-FN**, adopting the emergency medical services personnel licensure interstate compact.
 10:00 a.m. **SB 488**, relative to licensure of health care professionals employed at the Manchester Veterans Affairs Medical Center.
 10:30 a.m. **SB 507**, proclaiming June as post-traumatic stress injury (PTSI) awareness month.
 11:00 a.m. **SB 589-FN**, relative to regulation of certified recovery support workers.
 1:15 p.m. **SB 323**, relative to rehiring of laid off classified state employees.
 2:00 p.m. **SB 455**, relative to state employees injured in the line of duty.
 2:30 p.m. **SB 533-FN**, relative to the composition and compensation of the personnel appeals board.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Division work session on **SB 193-FN**, establishing education freedom savings accounts for students.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 474**, establishing a committee to study group home rate parity.
 11:00 a.m. **SB 476**, establishing a committee to study reinstituting the unemployed parent program.
 1:00 p.m. **SB 486**, establishing a commission to study enhancing the prescription drug donation program.
 2:00 p.m. **SB 481**, establishing a committee to study the impact of pharmacy benefit manager operations on cost, administration, and distribution of prescription drugs.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 104, LOB

- 3:15 p.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **SB 318**, relative to posting and notification requirements for employers, establishing criteria for workplace inspections, and amending certain provisions of the youth employment law.
 10:30 a.m. Or immediately following public hearing, executive session on **SB 84**, relative to payment of workers' compensation benefits by direct deposit and authorizing electronic payment of payroll; **SB 351**, relative to managed care programs under workers' compensation; **SB 356**, adding a representative from the community college system to the apprenticeship advisory council; **SB 417**, relative to days of rest for employees of recreation camps and youth skill camps; **SB 428**, relative to the payment of weekly and biweekly wages; **SB 553-FN**, establishing a commission to study the incidence of post traumatic stress disorder in first responders and whether such disorder should be covered under workers' compensation.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on **SB 321**, relative to group host net energy metering; **SB 366**, relative to members of the site evaluation committee; **SB 367**, relative to public utilities commission review of group host agreements; **SB 446**, relative to net energy metering limits for customer-generators; **SB 448**, establishing a commission to study the establishment of a state department of energy.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 564-FN-A**, relative to a business tax exemption and a workforce development program for regenerative manufacturing businesses.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 6**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Conference Room 334, 109 Pleasant Street, Concord**

1:00 p.m. Subcommittee meeting on utility valuation.

MONDAY, APRIL 9**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB**

1:00 p.m. Subcommittee meeting on foster care.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5), New Hampshire Department of Environmental Services, Regional Offices, 222 International Drive, Room A, Suite 175, Pease Tradeport, Portsmouth

2:00 p.m. Regular meeting.

TUESDAY, APRIL 10**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. **SB 535-FN**, relative to licensure for the practice of professional art therapy and establishing an advisory council on alternative mental health therapies, and relative to certain revenues from the sale of commemorative liquor bottles of historic significance.

10:45 a.m. **SB 508**, establishing a committee to study the prevalence of post-traumatic stress disorder (PTSD) and other related disorders among first responders.

11:00 a.m. **SB 373**, requiring rulemaking by the department of corrections.

1:15 p.m. **SB 513**, establishing September as New Hampshire recovery month.

1:30 p.m. **SB 458**, authorizing the purchase of retirement system creditable service by a certain surviving spouse.

2:15 p.m. **SB 570-FN**, relative to the work requirement for the child care scholarship program.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **SB 512**, relative to compact sections of towns.

10:30 a.m. **SB 515**, relative to commemorative license plates.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 11**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. **SB 581-FN**, relative to compounding of drugs.

10:45 a.m. **SB 459**, relative to reciprocity for licensure as a real estate broker or salesperson.

11:30 a.m. **SB 407**, relative to membership of the McAuliffe-Shepard discovery center board.

1:30 p.m. **SB 461**, relative to continuing education for real estate brokers and salespersons.

- 2:15 p.m. **SB 487**, relative to license requirements for certain alcohol and other drug use professionals and establishing a state substance use disorder treatment services program.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:00 a.m. **SB 447**, relative to issuance of renewable energy certificates.
9:30 a.m. **SB 452**, relative to renewable energy fund incentive payments.
10:00 a.m. **SB 365**, relative to the use of renewable generation in default service.
1:30 p.m. **SB 577**, requiring the public utilities commission to consider its order affecting the Burgess BioPower plant in Berlin, prohibiting the import of certain liquid fuels, and relative to the production of useful thermal energy.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 13

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

- 9:00 a.m. Subcommittee meeting regarding the Assessing Reference Manual.
9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23), Room 100, SH

- 9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB

- 10:00 a.m. Regular meeting.

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17), Rooms 206-208, LOB

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017), Room 101, LOB

- 1:00 p.m. Regular meeting.

FINANCE AND WAYS AND MEANS JOINT WITH SENATE FINANCE, Rooms 210-211, LOB

Joint Economic Updates:

- 9:00 a.m. Department of Revenue Administration (Impact of Tax Reform on the State)
10:00 a.m. Dr. Kenneth Johnson, Senior Demographer, Carsey School of Public Policy; Professor of Sociology, University of New Hampshire (State Demographic Trends)
11:00 a.m. Dr. Ross Gittel, Chancellor, Community College System of New Hampshire (State and Regional Economic Update)
1:00 p.m. Dr. Daniel H. Cooper, Senior Economist and Policy Advisor, Research Department, Federal Reserve Bank of Boston (National Economic Update)
2:00 p.m. Russ Thibeault, President, Applied Economic Research (State Real Estate Conditions)
3:00 p.m. Bruce DeMay, Director, Economic and Labor Market Information Bureau, New Hampshire Employment Security (State Labor Conditions)

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

- 1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

- 9:30 a.m. Regular meeting.

MONDAY, APRIL 16

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

- 9:00 a.m. Regular meeting.

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a),
Room 307, LOB**

2:00 p.m. Regular meeting.

TUESDAY, APRIL 17

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
Canterbury Shaker Village, 288 Shaker Road, Canterbury**

3:00 p.m. Regular meeting.

THURSDAY, APRIL 19

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY
(RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

FRIDAY, APRIL 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire
Public Utilities Commission, Hearing Room A, 21 South Fruit Street, Suite 10 Concord**

9:00 a.m. Regular meeting.

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT,
AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB**

9:30 a.m. Regular meeting.

MONDAY, APRIL 23

COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB

9:00 a.m. Regular meeting.

THURSDAY, APRIL 26

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical
Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

FRIDAY, APRIL 27

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

TUESDAY, MAY 1

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Re-
gional Training Institute, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

FRIDAY, MAY 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

FRIDAY, MAY 11

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE
(RSA 99-E:1, D), Room 101, LOB**

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 4th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the first quarter budget review.

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 225, HB 407, HB 476, HB 525, HB 559, HB 561, HB 579, HB 596, HB 613, HB 619, HB 628, HB 1101, HB 1231, HB 1328, HB 1415, HB 1471, HB 1473, HB 1520, HB1557, HB 1562, HB 1590, HB 1592, HB 1618, HB 1626, HB 1681, HB 1689, HB 1756, HB 1762, HB 1763, HB 1764, HB 1802, HB 1814, HB 1819, HB 1820, SB 63, SB 165, SB 172, SB 193, SB 240, SB 372, SB 390 SB 496, SB 504.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be 200 years old in June, 2019. The New Hampshire State House Bicentennial Commission has designed and contracted for the production of challenge coins to commemorate this historic event. The coins are 2½ inches in diameter and have the Bicentennial Commission's logo on one side and the State Seal on the other. Each coin is sequentially numbered. The coins cost \$20 each (\$40 for special requested numbers) are available for sale at the State House Visitors' Center. Coins numbered 151-308 plus some specially requested numbers have already been sold.

Reps. Renny Cushing and David Welch

The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in LOB 201. All republican house members are invited to attend.

Reps. Glenn Cordelli, James Spillane and Chris True

NH Nonpartisan Coalition of Health Care Advocates and Business Leaders cordially invite all House members to a hot breakfast at St. Paul's Church, 21 Centre Street, Concord, **at 8:00 a.m. on Thursday, April 5th**. Please join us for a community conversation about SB 313, relative to the reauthorization of New Hampshire's Medicaid Expansion program. The speaking program will include Senate Majority Leader Jeb Bradley and program recipients.

Rep. Frank Kotowski

All legislators are invited to a legislative breakfast in the State House cafeteria on **Tuesday, April 10th from 8:00 a.m. to 9:30 a.m.** sponsored by the NH Community Behavioral Health Association and the Voices for Mental Health campaign. Community mental health center staff and board members and Voices for Mental Health campaign volunteers will be present to discuss the work they do in your communities.

Rep. Frank Kotowski

The New Hampshire Women's Foundation cordially invites all legislators to join us for lunch on **Tuesday, April 10th at 12:00 p.m.** at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation provides grants to nonprofit organizations serving women and girls all over New Hampshire. This lunch is an opportunity to meet some of the recent grantees and learn more about the important work they do in your community. RSVP is not required, but your response to sarah@nhwomensfoundation.org is appreciated. We look forward to seeing you there.

Reps. Mariellen J. MacKay and Renny Cushing

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Thursday, April 12th from 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Richard W. Hinch and Stephen Shurtleff

The Granite State Children's Alliance, NH's network of Child Advocacy Centers is hosting a luncheon on **April 17th from 12:00 p.m. to 1:00 p.m.** at Saint Paul's Church in Concord. We are excited about sharing progress we have made with our KNOW & TELL initiative, to educate and empower adults to KNOW the signs of child abuse and TELL responsible authorities when they recognize them.

Rep. Skip Berrien

The sixth annual Monadnock International Film Festival (MONIFF) will take place **April 19th to the 21st** at the Colonial Theatre in downtown Keene and at the Putnam Theatre on the Keene State College campus. MONIFF showcases award-winning independent films, both domestic and foreign, along with regionally produced films. The festival concludes on Sunday afternoon, April 22nd, with a Best of Fest at Peterborough's Community Theatre with screenings of the audience award winning films and the Jonathan Daniels honored film.

Rep. Delmar Burridge

Legislators, staff, and their friends and families are cordially invited to attend Discover WILD New Hampshire Day, the New Hampshire Fish and Game Department's biggest community event of the year. The event is set for **Saturday, April 21st from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish, trained falcons, and retriever dogs in action. More than 60 outdoor and conservation organizations from around the state will be on hand with exhibits and demonstrations. Check out the latest hunting and fishing gear in the Expo tent. This family-friendly event includes lots of free hands-on activities for the kids, including wildlife crafts, archery, casting, fly-tying, and air rifle shooting demonstration and shooting. Tie a fly with members of Trout Unlimited. Explore new trends in recycling and environmental protection with NH Department of Environmental Services. Enjoy live animal presentations throughout the day. Test your casting skills at the Bass Pro Shops boat. Admire the big trout in the Fish and Game stocking truck, and see how many warm water fish you can identify in the demo tank. There will be a raffle for outdoor gear and other great prizes, plus a sale of used hunting and fishing gear. All proceeds benefit the Foundation, NH Fish and Game's nonprofit partner. Discover WILD New Hampshire Day is held rain or shine. Fishing and hunting licenses will be sold, and food concessions are available all day. Please note that no dogs, except service and working animals, are permitted at the event.

Rep. Robert L'Heureux

It's that time! The NH Oral Health Coalition invites all legislators to join us for our Annual Legislative Breakfast, "Banding Together for NH's Oral Health," on **Thursday, May 3rd from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. As always, local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Rep. Tom Buco

The New Hampshire Beverage Association (NHBA) cordially invites all House and Senate members to enjoy lunch on **Thursday, May 3rd** in the State House Cafeteria. NHBA member companies will be in attendance with samples that demonstrate the options they offer in the marketplace. Please stop by for lunch and to learn more about the beverage industry's efforts to provide choice for consumers. See you there!

Reps. Richard W. Hinch and Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
March 30	10:00	East Kingston Elementary	50/4
March 30	9:30/11:00	Parker Varney School – Manchester	64/4&5
April 2	9:00	Deerfield Community School – Rescheduled	49/4
April 2	10:15/11:30 SH/HM	South Range Elementary School – Derry	59/4
April 3	9:00	Green Valley School – Pembroke	12/4
April 3	9:30 * 2 tours	Barnstead Elementary School	58/4
April 3	11:00	Portsmouth Christian Academy – Dover	24/4
April 3	1:00	UNH Speech & Language Pathologist students	10/Col
April 4	10:15/11:30 SH/HM	Crescent Lake School – Wolfeboro	62/4
April 5	9:30	Boscawen Elementary School	49/4
April 5	10:00/11:30	Milford Elementary School	90/4
April 5	11:00	Temple Elementary School	20/3&4
April 6	10:00/11:30	Milford Elementary School	75/4
April 6	1:00	Seacoast Home School families	27
April 9	9:00	Stevens High School – German Exchange students	16/HS
April 9	9:45/11:00	Lincoln St. School – Exeter	80/4
April 10	9:45	Merrimack Valley High School	20/HS
April 10	10:30	Greenland Central School	49/4
April 10	11:30	Classical Conversations of Raymond Home School	15
April 11	9:00	Grappone Group	11/adults
April 11	9:00	Alvirne High School – French Exchange students	30/HS
April 11	10:00	Maple Wood School – Somersworth	42/4
April 11	11:00	NH Volunteer Administrators	20/adults
April 11	12:00 * 2 tours	Presentation of Mary School – Hudson	68/4
April 12	9:00/10:00	Beaver Meadow School – Concord	58/4
April 12	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
April 13	9:00/10:15	Northwest Elementary School – Manchester	100/4
April 13	9:30	Moultonborough Central School	45/4
April 13	11:00	Pierce School @ Bennington & Francestown Elementary School	36/4
April 16	10:00	Woodland Heights Elementary School – Laconia	55/4
April 16	10:15/11:30	Symonds School	72/4
April 17	9:00	Trinity Christian School – Concord	13/4
April 17	10:00 * 2 tours	Birch Hill Elementary School – Nashua	75/4
April 18	10:00/11:30	Little Harbor School – Portsmouth	80/4
April 18	9:30	Sandwich Central School	22/4
April 18	12:45	Christa McAuliffe School – Concord	44/4
April 19	9:00	Jaffrey Grade School	50/4
April 19	10:00	Marlborough Elementary School	25/4
April 19	12:34	Christa McAuliffe School – Concord	44/4
April 19	12:00	New Hampton School	15/4
April 19	2:00	Harris Hill Center – Harrisville	10/Srs
April 19	3:00	IREM (realtors)	20/adults
April 20	9:30	Londonderry Middle School	60/8
April 20	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 20	10:30	Thornton Central School	27/4
April 20	12:30	Sugar Hill Retirement Community – Wolfeboro	15/Srs
April 24	11:00	NH DCYF Youth Voices Advisory Board	20
April 24	3:00	Roads Scholars	30/Srs
April 25	9:00	NH-4-H Citizenship Focus group	
April 25	11:30	On the Road to Wellness group	
April 26	9:30	Dublin Christian Academy	15/3&4
April 26	10:00	Rollinsford Grade School	40/4
April 27	9:30/10:30	Hanover St. School – Lebanon	90/4

DATE	TIME	GROUP	#/GRADE
April 27	10:30	Home School group – Nashua	8/3-6
April 30	10:00/11:15	Unity Elementary School	65/4-8
April 30	12:45 * 2 tours	Rundlett Middle School – Concord	95/7
May 1	8:45	Lakes Region Leadership group	40/adults
May 1	10:15	North Walpole School	35/4
May 1	12:45 * 2 tours	Rundlett Middle School – Concord	88/7
May 2	9:00	Bristol Elementary School	25/4
May 2	9:30	American Council of Young Political Leaders – Macedonia Delegation	10/adults
May 2	10:15	Middleton Elementary School	25/4
May 2	11:00	St. Catherine's of Siena Elementary – Manchester	38/4
May 3	9:00	Epsom Central School	45/4
May 3	9:45	Dunbarton Elementary School	34/4
May 4	9:45/11:00	Horn St. School – Dover	100/4
May 4	10:15	Peterborough Elementary School	50/4
May 4	11:30	Pine Tree School – Ctr. Conway	45/3
May 8	10:00/11:15	Lamprey River School – Raymond	100/4
May 9	9:30/11:00	Hillsboro- Deering Elementary School	90/4
May 9	10:00	Wentworth Elementary School	12/
May 10	9:30/11:00 SH/HM	Gossler Park School – Manchester	70/4
May 11	9:15	Chichester Central School	29/4
May 11	10:00	Enfield Village School	49/4
May 11	11:00	Groveton Elementary School & Stratford Public School	53/3&4
May 11	3:00	York Rite Masons	

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

Amendment to SB 63

(2018-1166h)

Proposed by the Committee on Children and Family Law - c

Amend RSA 169-C:35-a, I as inserted by section 2 of the bill by replacing it with the following:

I. The department shall retain a screened-out report for 4 years from the date that the report was screened out. If during the 4-year retention period, the department receives a subsequent report of abuse or neglect concerning the same alleged perpetrator or the same child or any siblings or other children in the same household or in the care of the same adults, the department shall retain information from the prior and subsequent reports for an additional 4 years from the date a subsequent report is screened out, an additional 10 years from the date a subsequent report is deemed unfounded, and indefinitely if the subsequent report is deemed founded or unfounded but with reasonable concern. The department shall delete or destroy all electronic and paper records of the reports when the retention period for the most recent report expires.

Amend RSA 169-C:35-a, III as inserted by section 2 of the bill by replacing it with the following:

III. The department shall indefinitely retain a founded report or a report that is unfounded but with reasonable concern.

2018-1166h

AMENDED ANALYSIS

This bill revises the record retention requirements for founded, unfounded, unfounded but with reasonable concern, and screened-out reports of abuse or neglect; establishes a pilot program regarding electronic storage of abuse and neglect records; and establishes certain classified positions within the department of health and human services.

Amendment to SB 313-FN

(2018-1282h)

Proposed by the Committee on Health, Human Services and Elderly Affairs - r

Amend the introductory paragraph and subparagraphs (1) and (2) of RSA 126-AA:2, III(a) as inserted by section 1 of the bill by replacing them with the following:

III.(a) Newly eligible adults who are unemployed shall be eligible to receive benefits under this paragraph if the commissioner finds that the individual is engaging in at least 100 hours per month, or an average of 600 hours over 6 months, based on an average of 25 hours per week in one or more work or other community engagement activities, as follows:

(1) Unsubsidized employment, including self-employment, including by nonprofit organizations.

(2) Subsidized private sector employment, including self-employment.

Amend RSA 126-AA:2, VII as inserted by section 1 of the bill by replacing it with the following:

VII. For any person determined to be eligible and who is enrolled in the program, the MCO shall support the individual to arrange a wellness visit with his or her primary care provider, either previously identified or selected by the individual from a list of available primary care providers. The wellness visit shall include appropriate assessments of both physical and mental health, including screening for depression, mood, suicidality, and unhealthy substance use, for the purpose of developing a health wellness and care plan.

Amend RSA 126-AA:4, I(a)(6)-(13) as inserted by section 1 of the bill by replacing them with the following:

(6) A representative of a hospital that operates in New Hampshire, appointed by the New Hampshire Hospital Association.

(7) A public member, who has health care expertise, appointed by the senate president.

(8) A public member, who currently receives coverage through the program, appointed by the speaker of the house of representatives.

(9) A public member representing the interests of taxpayers in New Hampshire, appointed by the president of the senate.

(10) A representative of the medical care advisory committee, department of health and human services, appointed by the commissioner of the department of health and human services.

(11) A licensed physician, appointed by the New Hampshire Medical Society.

(12) A licensed mental health professional, appointed by the National Alliance on Mental Illness New Hampshire.

(13) A licensed substance use disorder professional, appointed by the New Hampshire Alcohol and Drug Abuse Counselors Association.

Amend RSA 126-AA:5, I(c) as inserted by section 1 of the bill by replacing it with the following:

(c) Ensure that the use of incentives, the loss of incentives, cost transparency, and reference based pricing have been effective in lowering costs, while maintaining both quality and access and considering changes in health parameters.

Amendment to SB 336

(2018-1133h)

Proposed by the Committee on Judiciary - c

Amend the title of the bill by replacing it with the following:

AN ACT relative to the judicial district for the town of Waterville Valley and the unincorporated place of Livermore.

Amend the bill by replacing section 2 with the following:

2 District Courts; Judicial Districts. Amend RSA 502-A:2, XXIX to read as follows:

XXIX. PLYMOUTH-LINCOLN DISTRICT. The Plymouth-Lincoln district shall consist of the towns of Plymouth, Bristol, Groton, Wentworth, Rumney, Ellsworth, Thornton, Campton, Ashland, Hebron, Holderness, Bridgewater, Alexandria, Lincoln, Woodstock [~~and those portions of the towns of~~], **Waterville Valley, and the unincorporated place of** Livermore, [~~and Waterville not within the watershed of the Saco River and its tributaries~~]. The district court for the district shall be located in Plymouth, holding sessions regularly therein and elsewhere in the district as justice may require. The name of the court shall be Plymouth District Court.

2018-1133h

AMENDED ANALYSIS

This bill moves the town of Waterville Valley and the unincorporated place of Livermore from the Conway judicial district to the Plymouth-Lincoln judicial district.

Amendment to SB 385

(2018-1244h)

Proposed by the Committee on Children and Family Law - c

Amend section 1 of the bill by replacing paragraph I with the following:

I. The rights and privileges enumerated in this act are intended to guide department of health and human services staff, foster parents, and providers in the delivery of care and services to youth in out-of-home placement with a commitment to permanency, safety and well-being. These rights and privileges provide youth with a "voice" to be taken into consideration when decisions are made by the courts, department staff, and providers. They are designed to ensure opportunities for age appropriate involvement in "normal" life experiences.

Amend RSA 170-G:20 as inserted by section 2 of the bill by replacing it with the following:

170-G:20 Reasonable and Prudent Parent Standard. The rights of children in foster care exist within the context of the reasonable and prudent parent standard defined in 42 U.S.C. section 675(10). This means that

foster parents, caretakers, and department staff must make careful and sensible decisions that maintain the health, safety, and best interests of a child while at the same time encouraging the emotional and developmental growth of the child. The rights and privileges established in this section are to be applied in accordance with the reasonable and prudent parent standard, in a context appropriate to the age and developmental level of the child, and in recognition of the fact that some of these privileges may need to be earned.

Amend the introductory paragraph of RSA 170-G:21 as inserted by section 2 of the bill by replacing it with the following:

170-G:21 Foster Care Children's Bill of Rights. A child who is placed in a foster home or other out-of-home placement pursuant to a juvenile court proceeding under RSA 169-B, RSA 169-C, or RSA 169-D shall have the right or privilege:

Amend RSA 170-G:21, IV as inserted by section 2 of the bill by replacing it with the following:

IV. To develop a group of supportive adults, which may, when appropriate, include department staff, foster parents, residential staff, therapists, and other individuals with responsibility for case planning.

Amend RSA 170-G:21, VIII as inserted by section 2 of the bill by replacing it with the following:

VIII. To receive timely information about decisions that affect the child's life and to be notified of changes that affect his or her case plan, treatment plan, permanency, safety, stability, or wellbeing, and to have his or her voice considered in these decisions.

Amendment to SB 443

(2018-1124h)

Proposed by the Committee on Municipal and County Government - c

Amend the title of the bill by replacing it with the following:

AN ACT relative to the jurisdiction of counties concerning retail electric supply, and allowing the Carroll county convention to employ a delegation coordinator.

Amend the bill by replacing all after section 1 with the following:

2 County Conventions; Delegation Coordinators; Carroll County. Amend RSA 24:12-a to read as follows:

24:12-a Delegation Coordinators for Hillsborough, **Carroll**, and Rockingham Counties. The county conventions for Hillsborough, **Carroll**, and Rockingham counties shall each have the authority to employ a delegation coordinator and other employees who shall perform duties as required by the executive committee, subcommittees, and the legislative delegation.

3 Effective Date.

I. Section 2 of this act shall take effect upon its passage.

II. The remainder of this act shall take effect 60 days after its passage.

2018-1124h

AMENDED ANALYSIS

This bill permits certain county governments to access certified competitive retail electric supply markets. This bill also allows the Carroll county convention to employ a delegation coordinator.

Amendment to SB 450-FN-A

(2018-1205h)

Proposed by the Committee on Resources, Recreation and Development - c

Amend RSA 149-Q:2 as inserted by section 1 of the bill by inserting after paragraph XIII the following new paragraphs:

XIV. One senator, appointed by the president of the senate.

XV. Two representatives, appointed by the speaker of the house of representatives.

Amend RSA 149-Q:4 as inserted by section 1 of the bill by replacing it with the following:

149-Q:4 Chairperson; Quorum. The members of the study commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Seven members of the commission shall constitute a quorum.

Amendment to SB 451

(2018-1254h)

Proposed by the Majority of the Committee on Fish and Game and Marine Resources - r

Amend RSA 212-C:2, II(d) as inserted by section 1 of the bill by replacing it with the following:

(d) When the covered animal species part or product is a fixed component of an antique, or is an antique that is wholly or primarily of the covered animal species part or product, provided that the seller can provide documentation that the antique meets the criteria for the antiques exemption under the federal Endangered Species Act of 1973, 16 U.S.C. section 1539(h), as clarified by the United States Fish and Wildlife Service Director's Order 210.

**Amendment to SB 539-FN-A
(2018-1270h)**

Proposed by the Committee on Finance - r

Amend the title of the bill by replacing it with the following:

AN ACT making appropriations to the department of education for adequate education grants and relative to certain provisions for Medicaid waivers.

Amend the bill by replacing all after section 1 with the following:

2 Department of Health and Human Services; New Hampshire Health Protection Program; Medicaid Wavier; Work Requirements. Amend RSA 126-A:5, XXX(a)(5) to read as follows:

(5) Any waivers or amendments pursuant to this subparagraph shall be in place by ~~April~~ **June** 30, 2018. ~~[Prior to submitting the waiver or state plan amendments to the CMS, the commissioner shall present the waiver or state plan amendments to the governor and the fiscal committee of the general court for approval.]~~ The program shall not be reauthorized until such waivers or state plan amendments have been approved by CMS. If the waiver or state plan is not approved, the commissioner shall ~~[immediately]~~, no later than ~~April~~ **June** 30, 2018, notify all program participants that the program has not been reauthorized beyond December 31, 2018.

3 Effective Date. This act shall take effect upon its passage.

2018-1270h

AMENDED ANALYSIS

This bill makes an appropriation to the department of education to provide additional adequate education grants to certain municipalities.

This bill also modifies certain provisions for Medicaid waivers under the New Hampshire health protection program.

**Amendment to SB 565-FN
(2018-1246h)**

Proposed by the Committee on Ways and Means - c

Amend the bill by replacing all after the enacting clause with the following:

1 New Section; Reporting by Airport. Amend RSA 422 by inserting after section 20 the following new section:

422:20-a Reporting by Airport. The owner of each airport open for public use shall submit to the department quarterly a list of all aircraft, including the federal registration number for each aircraft, that are based at that airport.

2 Repeal. RSA 422:31, I-II, relative to aircraft registration fees, are repealed.

3 Aircraft Operating Fee. RSA 422:31, III is repealed and reenacted to read as follows:

III. An aircraft operating fee for each aircraft for which a state registration certificate is required. The amount of the fee shall be based on the maximum certificated gross weight of the aircraft, as follows:

0-3000 lbs.	\$100
3001-8000 lbs.	\$250
8001-12,500 lbs.	\$2,500
more than 12,500 lbs.	\$3,500

4 New Section; Reporting by Commissioner. Amend RSA 422 by inserting after section 31 the following new section:

422:31-a Reporting by Commissioner. On or before September 15 of each year, the commissioner shall certify in a report to the governor and the chairpersons of the house and senate standing committees on ways and means the following information: for the fiscal year just ended, the numbers of aircraft registered in each of the weight classes listed in RSA 422:31, III; operating fee revenues received by weight class; the numbers of aircraft by weight class that were based during the fiscal year at each of the airports open for public use; and a summary report showing the total numbers of such registered aircraft by weight class by year beginning with the fiscal year ending June 30, 2017.

5 Airways Toll. Amend RSA 422:34, I-II to read as follows:

I. There is hereby imposed an airways toll of ~~[\$.04]~~ **\$.08** per gallon upon the sale of each gallon of motor fuel or fuel, as defined by RSA 259:58, sold to and used in the propulsion of aircraft. The airways toll shall be subject to the exemptions provided for government sales by RSA 260:32.

II. There is hereby imposed an airways toll of ~~[\$.02]~~ **\$.049** per gallon on the sale of each gallon of aviation jet fuel sold and used in the propulsion of aircraft. All aircraft, however, that are certified to operate under part 121 of the rules and regulations of the Federal Aviation Administration shall pay an airways toll of ~~[\$.005]~~ **\$.027** per gallon on aviation jet fuel sold and used in the propulsion of aircraft.

6 Operating Fee Revenues. Amend RSA 422:36, II to read as follows:

II. Disbursements of revenue from the aircraft operating fee shall be made by the department after collection of such fees provided that [~~1/4~~] **\$250,000** of aircraft operating fee revenues originating at a publicly or privately owned airport shall be available ***each fiscal year*** for public use and shall, upon application, be paid over to the aeronautical fund established for that airport and shall be used for aeronautical purposes.

7 Effective Date. This act shall take effect July 1, 2018.

2018-1246h
AMENDED ANALYSIS

This bill requires quarterly reporting by airport owners, modifies registration and operating fees for aircraft, changes the rate of airways tolls, and adjusts the distribution of operating fee revenue.