



State of
New Hampshire

HOUSE RECORD

Second Year of the 165th General Court

Calendar and Journal of the 2018 Session

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Concord, N.H.

Friday March 23, 2018

No. 12

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by Senate;
Revised Fiscal Notes; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on **Thursday, April 5th**, at 10:00 a.m. The House will also be in session on **Thursday, April 12th**.

For future planning, please hold Thursday, April 19th, Thursday, April 26th, Wednesday, May 2nd, and Thursday, May 3rd.

Gene G. Chandler, Speaker

NOTICE

There will NOT be a meeting of chairs and vice chairs next week.

Gene G. Chandler, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, March 28, 2018
Wednesday, April 4, 2018
Wednesday, April 11, 2018

AVAILABLE ON:

Friday, March 30, 2018
Friday, April 6, 2018
Friday, April 13, 2018

Paul C. Smith, Clerk of the House

2018 HOUSE DEADLINES

Thursday, April 5, 2018
Thursday, April 12, 2018
Thursday, April 26, 2018
Thursday, May 3, 2018
Thursday, May 10, 2018
Thursday, May 17, 2018
Thursday, May 24, 2018

Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form committees of conference
Last day to sign committee of conference reports (4:00 p.m.)
Last day to act on committee of conference reports

BILLS LAID ON TABLE

HB 156-FN, including a fetus in the definition of "another" for purposes of certain criminal offenses. (Pending Question: Inexpedient To Legislate)

HB 236, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility. (No Pending Question)

HB 249, relative to showing a ballot. (Pending Question: Inexpedient To Legislate)

HB 477, relative to free speech on campuses in the university system and the community college system. (Pending Question: Refer for Interim Study)

HB 505, establishing an independent commission as an additional authorizing entity for chartered public schools. (Pending Question: Refer for Interim Study)

HB 579-FN, relative to registration of semi-trailers. (Pending Question: Inexpedient To Legislate)

HB 1210, establishing a committee to study the effect of current use taxation on small and rural municipalities. (Pending Question: Ought To Pass with Amendment)

HB 1259, relative to passenger restraints. (Pending Question: Inexpedient To Legislate)

HB 1275, relative to the placement of minors at the Sununu Youth Drug Treatment Center. (Pending Question: Inexpedient To Legislate)

HB 1301-FN, including the legislature as a public employer under the public employee labor relations act. (Pending Question: Inexpedient To Legislate)

HB 1358, relative to decisions by the site evaluation committee. (Pending Question: Ought To Pass with Amendment)

HB 1381, relative to determining the taxable value of utility property for local property taxation. (Pending Question: Ought To Pass with Amendment)

HB 1412-FN, relative to cruelty to non-captive wildlife. (Pending Question: Refer for Interim Study).

HB 1470-FN, repealing the timber tax. (Pending Question: Inexpedient To Legislate)

HB 1511-FN, relative to the death of a fetus for the purpose of certain homicide charges. (Pending Question: Refer for Interim Study)

HB 1568-FN, allowing voters to register as members of political organizations. (Pending Question: Inexpedient To Legislate)

HB 1576, creating managed asset trusts for real property. (Pending Question: Inexpedient To Legislate)

HB 1680-FN, relative to abortions after viability. (Pending Question: Ought to Pass)

HB 1701, making the Coakley Landfill Group subject to the provisions of RSA 91-A. (Pending Question: Refer for Interim Study)

HB 1702, relative to the management of the Gunstock Area. (Pending Question: Inexpedient To Legislate)

HB 1728-FN-LOCAL, removing the homestead exemption. (Pending Question: Inexpedient To Legislate)

HB 1757-FN, relative to the reduction in the calculation of state retirement system annuities at age 65. (Pending Question: Ought To Pass with Amendment)

SB 33, relative to the definition of political advocacy organization. (Pending Question: Refer for Interim Study)

2018 HOUSE BILLS AMENDED BY THE SENATE

HB 143, relative to recommittal of a prisoner by the parole board. (House Concurs 3/15/2018)

HB 151, (New Title) establishing a committee to study the feasibility of using hemp in agricultural and industrial processes and to further study the licensing, registration, and permitting of industrial hemp growers. (SJ 1/3/2018)

HB 225-FN, (New Title) relative to information collection concerning electric renewable portfolio standards. (SJ 1/18/18)

HB 305, clarifying lessee liability for month-to-month leases. (SJ 1/3/2018)

HB 372, relative to construction of the terms “resident,” “inhabitant,” “residence,” and “residency.” (SJ 1/3/2018)

HB 390, (New Title) relative to parties on certain election forms and ballots. (SJ 1/3/2018)

HB 549-FN, relative to beverage vendor fees. (Nonconcurs; C of C 3/21/2018)

HB 561-FN, (Second New Title) relative to part-time employment of a retirement system retiree by a participating employer. (SJ 2/15/2018)

HB 1370, relative to a school’s emergency management plan. (House Concurs 3/21/2018)

FRIDAY, MARCH 23

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Common Man Restaurant, 25 Water Street, Concord

9:00 a.m. Regular meeting.

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017), Room 205, LOB

1:00 p.m. Regular meeting.

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, Room 114, 7 Hazen Drive, Concord

10:00 a.m. Public hearing.

SUNDAY, MARCH 25

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord

1:00 p.m. Regular meeting.

MONDAY, MARCH 26

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Rooms 205-207, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51), Room 304, LOB

10:00 a.m. Regular meeting.

TUESDAY, MARCH 27

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. **SB 385**, establishing a foster care children's bill of rights.

11:00 a.m. **SB 489**, establishing a committee to study parental alienation in New Hampshire.

1:00 p.m. **SB 496-FN**, relative to mediation for certain child support arrearages.

2:00 p.m. **SB 574-FN**, clarifying the repayment period for parental reimbursement.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 87-FN**, relative to on-premises sales by liquor manufacturers; **SB 315**, relative to the definitions of beverage and of mead.

10:00 a.m. **SB 189-FN**, requiring insurance policies to cover 3-D mammography.

10:30 a.m. **SB 332**, relative to medication synchronization.

11:00 a.m. **SB 379**, relative to retroactive denials of previously paid claims.

1:15 p.m. **SB 485**, establishing a committee to study the relationship between concierge medicine and New Hampshire and federal health insurance law.

1:45 p.m. **SB 502-FN**, relative to transparency and standards for acquisition transactions in health care.

2:15 p.m. **SB 591-FN**, relative to accreditation of health care providers by pharmacy benefit managers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 199**, relative to limited driving privileges after an administrative license suspension.

10:30 a.m. **SB 346**, relative to requiring enhanced technology ignition interlock devices.

11:00 a.m. **SB 556-FN**, relative to changes in bail procedures and procedures for annulment of a criminal record.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

10:00 a.m. **SB 436**, relative to tuition in the community college system.

10:30 a.m. **SB 442**, relative to surety indemnification requirements for private postsecondary career schools.

11:00 a.m. **SB 434**, relative to school nurse certification.

11:30 a.m. **SB 358**, relative to reorganization of the department of education.

1:00 p.m. **SB 432-FN-L**, establishing a commission to study whether it is in the best interest of students to require schools to offer an SAT preparation course as an elective.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 203, LOB ****Please Note Room**

9:00 a.m. Subcommittee work session on **SB 531-FN**, relative to the office of professional licensure and certification.

10:00 a.m. **SB 324-FN**, allowing an optional retirement system allowance to include a subsequent remarriage of a divorced retiree.

10:45 a.m. **SB 536-FN**, relative to eligibility for death benefits for court security officers.

11:30 a.m. **SB 588-FN**, relative to inspections of laboratories and relative to loans for lead hazard remediation projects.

1:15 p.m. **SB 328**, relative to attorney general membership on certain committees and repealing the criminal justice information system.

- 2:00 p.m. **SB 334-FN**, relative to temporary licenses for occupations and professions for persons from other states.
- 2:45 p.m. **SB 532-FN**, relative to group II status of certain department of corrections officials. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **SB 544-FN**, providing that 2 percent of insurance tax collections be deposited in the fire standards and training and emergency medical services fund.
- 10:30 a.m. **SB 539-FN-A**, making appropriations to the department of education for adequate education grants.
- 10:50 a.m. Public hearing on non-germane amendment #2018-1177h to **SB 539**, making appropriations to the department of education for adequate education grants relative to. The amendment modifies certain provisions for Medicaid waivers under the New Hampshire health protection program. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. Full committee work session on **SB 500**, amending references to firearms terminology.
- 1:00 p.m. Full committee work session on **SB 451**, relative to wildlife trafficking. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 549-FN-A**, relative to plans of safe care for infants affected by substance abuse or withdrawal symptoms from prenatal drug exposure or fetal alcohol spectrum disorder.
- 11:00 a.m. **SB 477**, establishing a therapeutic cannabis medical oversight board.
- 1:15 p.m. **SB 380**, relative to the therapeutic use of cannabis.
- 2:15 p.m. **SB 384**, relative to written certification under the use of cannabis for therapeutic purposes law. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 555-FN-A**, establishing a citizens' right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.
- 11:00 a.m. **SB 395**, relative to access to records under the right-to-know law.
- 1:00 p.m. **SB 501**, relative to immunity for campground owners. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:30 a.m. Public hearing on non-germane amendment (2018-1124h) to **SB 443**, allowing the Carroll county convention to employ a delegation coordinator. Copies of the amendment can be picked up at the Sergeant-At-Arms Office, State House Room 318.
- 10:00 a.m. **SB 339**, relative to voting by zoning boards of adjustment.
- 10:20 a.m. **SB 506**, limiting amendments to warrant articles.
- 10:40 a.m. **SB 505**, requiring abutter notice of the construction of a crematory.
- 11:00 a.m. **SB 341**, relative to the veterans' property tax credit for service-connected disability.
- 11:20 a.m. **SB 503**, relative to increasing the maximum amount of the optional veterans' tax credit.
- 1:30 p.m. **SB 504-FN**, relative to sales of tax-deeded property.
- 1:50 p.m. **SB 510**, relative to municipal notice of leases on tax-exempt property.
- 2:15 p.m. **SB 170**, relative to the authority of towns to issue bonds for the expansion of broadband infrastructure. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **SB 300**, naming a certain bridge connecting Dover and Newington the Ruth L. Griffin bridge.
- 10:20 a.m. **SB 345**, naming a bridge in the town of Lincoln in honor of the Clark Family.
- 10:40 a.m. **SB 399**, naming a bridge in Concord in honor of David E. Powelson.
- 11:00 a.m. **SB 402**, naming a portion of route 110 in Berlin in honor of Anthony B. Urban.
- 11:20 a.m. **SB 561-FN**, naming a bridge over the Little River between the towns of Plaistow and Atkinson the Lance Corporal Dimitrios Gavriel bridge.
- 1:00 p.m. **SB 580**, relative to the creation of new class lines within the department of transportation and the department of health and human services, and amending a capital budget appropriation to allow for door replacements at the New Hampshire hospital.

- 1:20 p.m. Public hearing on amendment 2018-1184h to **SB 580**, relative to the creation of new class lines within the department of transportation and the department of health and human services, and amending a capital budget appropriation to allow for door replacements at the New Hampshire hospital. The amendment transfers a capital budget appropriation for painting the ceiling of Representatives Hall from the department of administrative services to the legislative branch. Copies of the amendment are available in the Sergeant-at-Arms' Office, Room 318, State House.
- 1:30 p.m. Executive session on **SB 300**, naming a certain bridge connecting Dover and Newington the Ruth L. Griffin bridge; **SB 345**, naming a bridge in the town of Lincoln in honor of the Clark Family; **SB 399**, naming a bridge in Concord in honor of David E. Powelson; **SB 402**, naming a portion of route 110 in Berlin in honor of Anthony B. Urban; **SB 561-FN**, naming a bridge over the Little River between the towns of Plaistow and Atkinson the Lance Corporal Dimitrios Gavriel bridge; **SB 580**, relative to the creation of new class lines within the department of transportation and the department of health and human services, and amending a capital budget appropriation to allow for door replacements at the New Hampshire hospital.
- 3:00 p.m. **SB 514-FN**, establishing a commission to create a New Hampshire recovery memorial. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 309-FN**, relative to standards for perfluorochemicals in drinking water, ambient groundwater, and surface water.
- 10:20 a.m. **SB 450-FN-A**, establishing an advisory commission for the department of environmental services relative to the delegation of authority of the National Pollutant Discharge Elimination System Program.
- 10:40 a.m. **SB 528-FN-L**, relative to dam registration fees and relative to permit fees for constructing or reconstructing a dam.
- 11:00 a.m. **SB 529-FN**, requiring the department of environmental services to conduct a study regarding the Baker River in the town of Warren and making an appropriation for such study.
- 11:20 a.m. **SB 560-FN-L**, relative to updating the state trails plan and making an appropriation therefor.
- 11:30 a.m. Subcommittee work session on **SB 240-FN-L**, relative to the monitoring and treatment of contaminated wells.
- 11:45 a.m. Subcommittee work session on **SB 368**, establishing an exemption from shoreland protection permitting requirements for maintenance and repairs of existing roads and for borings and test wells.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Presentation on personal travel pods by TransitX.
- 1:00 p.m. Presentation on blockchain technology in the energy sector.
- 2:30 p.m. Presentation by the Advanced Regenerative Manufacturing Institute.

TRANSPORTATION, Rooms 306-308, LOB *Please Note Room***

- 1:00 p.m. **SB 575-FN**, relative to electric vehicle charging stations.
- 1:30 p.m. **SB 517**, establishing an electric vehicle charging stations infrastructure commission.
- 2:00 p.m. **SB 516**, prohibiting motorcycle-only checkpoints.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **SB 563-FN**, establishing a recovery friendly workplace initiatives tax credit against business taxes administered by the community development finance authority.
- 11:00 a.m. Full committee work session on **SB 563-FN**, establishing a recovery friendly workplace initiatives tax credit against business taxes administered by the community development finance authority; **SB 301-FN**, temporarily reducing the real estate transfer tax for first-time home buyers; **SB 468-FN-A**, relative to fines and penalties collected by the department of environmental services; **SB 565-FN**, relative to aircraft registration fees and airways tolls; **SB 408-FN**, licensing historic racing; **SB 411-FN-A**, relative to the research and development tax credit.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 28

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **SB 91**, relative to the title loan default process.
- 10:15 a.m. **SB 92**, relative to the consumer complaint process at the banking department.
- 10:30 a.m. **SB 311**, clarifying rules of construction under the New Hampshire Trust Code.
- 11:00 a.m. **SB 319**, relative to exempt securities.
- 1:15 p.m. **SB 317-FN**, relative to veterans' preference in public employment.
- 1:45 p.m. **SB 415**, relative to condominium unit owners' special meetings.
- 2:15 p.m. **SB 316**, relative to the regulation of online auctions.
- 1:00 p.m. Executive session on **SB 87-FN**, relative to on-premises sales by liquor manufacturers; **SB 315**, relative to the definitions of beverage and of mead.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 164-FN**, establishing a commission to study repealing the statute of limitations and limitations on actions for sexual assault.
- 10:30 a.m. **SB 391-FN**, establishing a sexual assault survivors' rights commission.
- 11:00 a.m. **SB 392**, establishing a commission to study and evaluate the impact of the discharge of state prisoners.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

- 9:30 a.m. **SB 525-FN**, prohibiting the distribution of adult education financial assistance to any student who is not a legal resident.
- 10:15 a.m. **SB 540-FN**, relative to the counting of kindergarteners for "average daily membership in attendance" and relative to the operation of keno games in unincorporated places.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 482-FN**, relative to confidential emergency medical and trauma services data.
- 10:30 a.m. **SB 456**, relative to the appointment of the state medical director for emergency medical services.
- 11:00 a.m. **SB 374**, relative to adoption of emergency medical and trauma services protocols.
- 11:30 a.m. **SB 370-FN**, adopting the emergency medical services personnel licensure interstate compact.
- 1:30 p.m. **SB 55**, relative to the servicing of backflow devices and arrest powers of fire marshals.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Division work session on **SB 539-FN-A**, making appropriations to the department of education for adequate education grants.
- 11:00 a.m. Division work session on **SB 544-FN**, providing that 2 percent of insurance tax collections be deposited in the fire standards and training and emergency medical services fund.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 573-FN-A**, relative to the controlled drug prescription health and safety program and making an appropriation therefor.
- 2:00 p.m. Executive session on **SB 313-FN**, reforming New Hampshire's Medicaid and Premium Assistance Program, establishing the granite workforce pilot program, and relative to certain liquor funds.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **SB 84**, relative to payment of workers' compensation benefits by direct deposit and authorizing electronic payment of payroll.
- 10:20 a.m. **SB 351**, relative to managed care programs under workers' compensation.
- 10:40 a.m. **SB 356**, adding a representative from the community college system to the apprenticeship advisory council.
- 11:00 a.m. **SB 417**, relative to days of rest for employees of recreation camps and youth skill camps.
- 11:20 a.m. **SB 428**, relative to the payment of weekly and biweekly wages.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 1:00 p.m. **SB 553-FN**, establishing a commission to study the incidence of post traumatic stress disorder in first responders and whether such disorder should be covered under workers' compensation.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **SB 400**, relative to traveler information signs on highways.
 - 10:40 a.m. **SB 469**, relative to the appropriation of funds from the equipment inventory fund.
 - 11:20 a.m. **SB 518**, relative to agency reports of real property owned or leased by the department.
 - 1:00 p.m. **SB 519**, relative to the purchase of property for the construction of roads.
 - 1:20 p.m. **SB 464**, relative to the procedure for driveway permits.
 - 1:50 p.m. **SB 559-FN-A**, establishing a committee to study the construction of sound barriers on type I and type II highways.
 - 3:00 p.m. Executive session on **SB 400**, relative to traveler information signs on highways; **SB 469**, relative to the appropriation of funds from the equipment inventory fund; **SB 518**, relative to agency reports of real property owned or leased by the department; **SB 464**, relative to the procedure for driveway permits; **SB 559-FN-A**, establishing a committee to study the construction of sound barriers on type I and type II highways.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **SB 446**, relative to net energy metering limits for customer-generators.
 - 11:00 a.m. Full committee work session on **SB 366**, relative to members of the site evaluation committee.
 - 1:30 p.m. Full committee work session on **SB 321**, relative to group host net energy metering; **SB 367**, relative to public utilities commission review of group host agreements; **SB 448**, establishing a commission to study the establishment of a state department of energy.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. If necessary, full committee work session on **SB 563-FN**, establishing a recovery friendly workplace initiatives tax credit against business taxes administered by the community development finance authority; **SB 301-FN**, temporarily reducing the real estate transfer tax for first-time home buyers; **SB 468-FN-A**, relative to fines and penalties collected by the department of environmental services; **SB 565-FN**, relative to aircraft registration fees and airways tolls; **SB 408-FN**, licensing historic racing; **SB 411-FN-A**, relative to the research and development tax credit.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 29

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **SB 348**, relative to senior-specific certifications or designations for securities broker-dealers.
 - 10:30 a.m. **SB 425**, relative to limited liability companies.
 - 11:00 a.m. **SB 112**, establishing a council on the creative economy.
 - 11:30 a.m. **SB 303**, relative to a security freeze on a consumer's credit report.
 - 1:15 p.m. **SB 429-FN**, establishing a consumer services program within the insurance department.
 - 1:45 p.m. **SB 546-FN**, relative to purchasing alliances.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Rooms 305-307, LOB *Please Note Room***

- 10:30 a.m. **SB 320**, relative to checklists used at elections.
 - 11:00 a.m. **SB 363**, prohibiting political expenditures by foreign nationals.
 - 11:30 a.m. **SB 527-FN-L**, relative to absentee voting.
 - 1:15 p.m. **SB 438**, relative to the postponement of local elections.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

- 10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 327**, relative to the medical review subcommittee of the board of medicine and time limits for allegations of professional misconduct before the board.

- 10:45 a.m. **SB 378-FN**, relative to an exemption from the board of registration of medical technicians.
- 11:15 a.m. **SB 377-FN**, relative to the regulation of dentists and dental hygienists by the board of dental examiners.
- 1:30 p.m. **SB 326**, relative to the functions of the division of historical resources.
- 2:00 p.m. **SB 538-FN**, including police officers of the state office complex police force in group II of the retirement system.
- 2:30 p.m. **SB 578-FN**, relative to unclassified positions within the department of health and human services.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Executive session on **SB 539-FN-A**, making appropriations to the department of education for adequate education grants.

MONDAY, APRIL 2

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 202, LOB

- 1:00 p.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

- 9:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

- 1:15 p.m. Regular meeting.

TUESDAY, APRIL 3

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 335**, establishing a committee to review compensation in asbestos litigation and to study ways to promote transparency, fairness, and timeliness of payment in asbestos litigation.
- 11:00 a.m. Executive session on **SB 555-FN-A**, establishing a citizens' right-to-know appeals commission and a right-to-know law ombudsman and making an appropriation therefor.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 305-307, LOB

- 10:00 a.m. Presentation: Drinking Water Standards in New Hampshire: Regulation of Perfluorinated Compounds. Dartmouth Policy Research Shop students present findings and policy guidance based on review of the literature, federal regulations, and responses of other states dealing with PFC contamination.
- 11:00 a.m. **SB 410-FN**, establishing a commission to study creating a boat safe card.
- 1:00 p.m. **SB 445**, designating the Warner River as a protected river.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **SB 522**, relative to alteration of speed limits.
- 10:30 a.m. **SB 398**, relative to information contained in certain motor vehicle records.
- 11:00 a.m. **SB 396-FN**, relative to gold star number plates.
- 1:00 p.m. **SB 165-FN**, authorizing periodic payments as security after a motor vehicle accident.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 4

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 488**, relative to licensure of health care professionals employed at the Manchester Veterans Affairs Medical Center.
- 10:30 a.m. **SB 507**, proclaiming June as post-traumatic stress injury (PTSI) awareness month.

- 11:00 a.m. ***SB 589-FN***, relative to regulation of certified recovery support workers.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Division work session on ***SB 193-FN***, establishing education freedom savings accounts for students.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Executive session on ***SB 84***, relative to payment of workers' compensation benefits by direct deposit and authorizing electronic payment of payroll; ***SB 351***, relative to managed care programs under workers' compensation; ***SB 356***, adding a representative from the community college system to the apprenticeship advisory council; ***SB 417***, relative to days of rest for employees of recreation camps and youth skill camps; ***SB 428***, relative to the payment of weekly and biweekly wages; ***SB 553-FN***, establishing a commission to study the incidence of post traumatic stress disorder in first responders and whether such disorder should be covered under workers' compensation.

FRIDAY, APRIL 6

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Conference Room 334, 109 Pleasant Street, Concord

- 1:00 p.m. Subcommittee meeting on utility valuation.

MONDAY, APRIL 9

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

- 1:00 p.m. Subcommittee meeting on foster care.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

TUESDAY, APRIL 10

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. ***SB 512***, relative to compact sections of towns.
10:30 a.m. ***SB 515***, relative to commemorative license plates.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 13

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

- 9:00 a.m. Subcommittee meeting regarding the Assessing Reference Manual.
9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23), Room 100, SH

- 9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB

- 10:00 a.m. Regular meeting.

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17), Rooms 206-208, LOB

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017), Room 101, LOB

- 1:00 p.m. Regular meeting.

FINANCE AND WAYS AND MEANS JOINT WITH SENATE FINANCE, Rooms 210-211, LOB

Joint Economic Updates:

- 9:00 a.m. Department of Revenue Administration (Impact of Tax Reform on the State)
10:00 a.m. Dr. Kenneth Johnson, Senior Demographer, Carsey School of Public Policy; Professor of Sociology, University of New Hampshire (State Demographic Trends)

- 11:00 a.m. Dr. Ross Gittell, Chancellor, Community College System of New Hampshire (State and Regional Economic Update)
1:00 p.m. Russ Thibeault, President, Applied Economic Research (State Real Estate Conditions)
2:00 p.m. Bruce DeMay, Director, Economic and Labor Market Information Bureau, New Hampshire Employment Security (State Labor Conditions)
3:00 p.m. (National Economic Update)

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

- 1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

- 9:30 a.m. Regular meeting.

MONDAY, APRIL 16

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

- 9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 307, LOB

- 2:00 p.m. Regular meeting.

TUESDAY, APRIL 17

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Canterbury Shaker Village, 288 Shaker Road, Canterbury

- 3:00 p.m. Regular meeting.

THURSDAY, APRIL 19

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

- 2:30 p.m. Regular meeting.

FRIDAY, APRIL 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Hearing Room A, 21 South Fruit Street, Suite 10 Concord

- 9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

- 9:30 a.m. Regular meeting.

MONDAY, APRIL 23

COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB

- 9:00 a.m. Regular meeting.

THURSDAY, APRIL 26

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

- 2:00 p.m. Regular meeting.

TUESDAY, MAY 1

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

FRIDAY, MAY 4

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on **Friday, March 23rd at 9:00 a.m.** at the county complex in Goffstown.

Rep. Larry Gagne, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 225, HB 407, HB 476, HB 525, HB 559, HB 561, HB 579, HB 596, HB 613, HB 619, HB 628, HB 1101, HB 1231, HB 1328, HB 1415, HB 1471, HB 1473, HB 1520, HB 1557, HB 1562, HB 1590, HB 1592, HB 1618, HB 1626, HB 1681, HB 1689, HB 1756, HB 1762, HB 1763, HB 1764, HB 1802, HB 1814, HB 1819, HB 1820, SB 63, SB 165, SB 172, SB 193, SB 240, SB 372, SB 390 SB 496, SB 504.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be 200 years old in June, 2019. The New Hampshire State House Bicentennial Commission has designed and contracted for the production of challenge coins to commemorate this historic event. The coins are 2½ inches in diameter and have the Bicentennial Commission's logo on one side and the State Seal on the other. Each coin is sequentially numbered. The coins cost \$20 each (\$40 for special requested numbers) are available for sale at the State House Visitors' Center. Coins numbered 151-308 plus some specially requested numbers have already been sold.

Reps. Renny Cushing and David Welch

The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in LOB 201. All republican house members are invited to attend.

Reps. Glenn Cordelli, James Spillane and Chris True

Join local environmental groups and the Center for the Environment - Plymouth State University - for a Climate Impacts Pancake Breakfast at the Merrill Street Conference Center, 14 Merrill Street, Plymouth on **Tuesday, March 27th**. Doors open at **7:30 a.m.** and the program will begin at 8:00 a.m. This event is free and open to the public. To register email catherine.corkery@sierraclub.org. Hear from local maple syrup producers, scientists, and elected officials about the impacts of a changing climate on the NH maple syrup industry. Then, take action with local organizations and enjoy pancakes with real New Hampshire maple syrup.

Rep. Suzanne Smith

House members are invited to attend information sessions regarding cutting edge technologies presented to the House Science, Technology and Energy committee on **Tuesday, March 27th**. Technologies to be covered include personal travel pods (10:00 a.m.), blockchain technology to the energy sector (1:00 p.m.), and regenerative tissue manufacturing (2:30 p.m.).

Reps. Richard Barry and Keith Ammon

The NH Association of Regional Planning Commissions cordially invites all legislators and staff to attend a breakfast reception on **Tuesday, March 27th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. Stop by for a light breakfast, take a brief tour to review some of the important projects and programs with which the state's regional planning commissions are active on behalf of their municipal members, and make new connections.

Rep. Frank Sterling

The Bipartisan Legislative Disability Caucus will gather for a brown bag luncheon on **Tuesday, March 27th at 12:15 p.m.** in the State House cafeteria. All are welcome.

Rep. Tamara Le

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invite all legislators to attend Humane Lobby Day, a legislative continental breakfast in the State House cafeteria on **Wednesday, March 28th from 8:15 a.m. to 9:30 a.m.** Citizens from around the state will be in attendance to meet with legislators to discuss the importance of passing legislation to protect dogs in commercial breeding facilities as well as endangered species from the wildlife trafficking trade. Leaders of the state's nonprofit animal shelters and The Humane Society of the United States will be in attendance and legislators will be notified if they have constituents registered for the event. Please join constituents, your colleagues, and animal welfare professionals for food and conversation.

Reps. Richard W. Hinch and Stephen Shurtleff

Please Join the Alzheimer's Association on **Wednesday, March 28th** for an advocacy luncheon in the State House cafeteria from **11:30 a.m. to 1:00 p.m.** Lunch and Alzheimer's education will be provided.

Reps. Renny Cushing and Al Baldasaro

All legislators are invited to a legislative breakfast in the State House cafeteria on **Tuesday, April 10th from 8:00 a.m. to 9:30 a.m.** sponsored by the NH Community Behavioral Health Association and the Voices for Mental Health campaign. Community mental health center staff and board members and Voices for Mental Health campaign volunteers will be present to discuss the work they do in your communities.

Rep. Frank Kotowski

The New Hampshire Women's Foundation cordially invites all legislators to join us for lunch on **Tuesday, April 10th at 12:00 p.m.** at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation provides grants to nonprofit organizations serving women and girls all over New Hampshire. This lunch is an opportunity to meet some of the recent grantees and learn more about the important work they do in your community. RSVP is not required, but your response to sarah@nhwomensfoundation.org is appreciated. We look forward to seeing you there.

Reps. Mariellen J. MacKay and Renny Cushing

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Thursday, April 12th from 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Richard W. Hinch and Stephen Shurtleff

The Granite State Children's Alliance, NH's network of Child Advocacy Centers is hosting a luncheon on **April 17th from 12:00 p.m. to 1:00 p.m.** at Saint Paul's Church in Concord. We are excited about sharing progress we have made with our KNOW & TELL initiative, to educate and empower adults to KNOW the signs of child abuse and TELL responsible authorities when they recognize them.

Rep. Skip Berrien

Legislators, staff, and their friends and families are cordially invited to attend Discover WILD New Hampshire Day, the New Hampshire Fish and Game Department's biggest community event of the year. The event is set for **Saturday, April 21st from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. Admission is free. See live animals, big fish, trained falcons, and retriever dogs in action. More than 60 outdoor and conservation organizations from around the state will be on hand with exhibits and demonstrations. Check out the latest hunting and fishing gear in the Expo tent. This family-friendly event includes lots of free hands-on activities for the kids, including wildlife crafts, archery, casting, fly-tying, and air rifle shooting demonstration and shooting. Tie a fly with members of Trout Unlimited. Explore new trends in recycling and environmental protection with NH Department of Environmental Services. Enjoy live animal presentations throughout the day. Test your casting skills at the Bass Pro Shops boat. Admire the big trout in the Fish and Game stocking truck, and see how many warm water fish you can identify in the demo tank. There will be a raffle for outdoor gear and other great prizes, plus a sale of used hunting and fishing gear. All proceeds benefit the Foundation, NH Fish and Game's nonprofit partner. Discover WILD New Hampshire Day is held rain or shine. Fishing and hunting licenses will be sold, and food concessions are available all day. Please note that no dogs, except service and working animals, are permitted at the event.

Rep. Robert L'Heureux

It's that time! The NH Oral Health Coalition invites all legislators to join us for our Annual Legislative Breakfast, "Banding Together for NH's Oral Health," on **Thursday, May 3rd from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. As always, local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Rep. Tom Buco

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
March 23	9:00	Newington Public School	16/4
March 23	9:00	Nashua Christian Academy	9/4
March 23	11:30	Concord Parks & Recreation	15/Srs
March 23	1:00	Leadership Southern NH – Salem	
March 26	10:30	Antrim Elementary School	45/4
March 26	10:00	North Hampton School	37/4
March 26	11:30	Micro Society Academy – Nashua	50/4&5
March 27	9:00/10:15 SH/HM	Pembroke Hill School	100/4
March 27	10:00/11:00	Woodman Park School – Dover	110/4
March 28	9:30/10:45 SH/HM	Webster Elementary School – Manchester	85/4
March 29	9:30	Rye Elementary School	40/4
March 29	10:00	Mount Lebanon School	41/4
March 29	11:00	Chester Academy	55/4
March 30	10:00	East Kingston Elementary	50/4
March 30	9:30/11:00	Parker Varney School – Manchester	64/4&5
April 2	9:00	Deerfield Community School – Rescheduled	49/4
April 2	10:15/11:30 SH/HM	South Range Elementary School – Derry	59/4
April 3	9:00	Green Valley School – Pembroke	12/4
April 3	9:30 * 2 tours	Barnstead Elementary School	58/4
April 3	11:00	Portsmouth Christian Academy – Dover	24/4
April 4	10:15/11:30 SH/HM	Crescent Lake School – Wolfeboro	62/4
April 5	9:30	Boscawen Elementary School	49/4
April 5	10:00/11:30	Milford Elementary School	90/4

DATE	TIME	GROUP	#/GRADE
April 5	11:00	Temple Elementary School	20/3&4
April 6	10:00/11:30	Milford Elementary School	75/4
April 6	1:00	Seacoast Home School families	27
April 9	9:00	Stevens High School – German Exchange students	16/HS
April 9	9:45/11:00	Lincoln St. School – Exeter	80/4
April 10	9:45	Merrimack Valley High School	20/HS
April 10	10:30	Greenland Central School	49/4
April 11	9:00	Grappone Group	11/adults
April 11	9:00	Alvirne High School – French Exchange students	30/HS
April 11	10:00	Maple Wood School – Somersworth	42/4
April 11	11:00	NH Volunteer Administrators	20/adults
April 11	12:00 * 2 tours	Presentation of Mary School – Hudson	68/4
April 12	9:00/10:00	Beaver Meadow School – Concord	58/4
April 12	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
April 13	9:30	Moultonborough Central School	45/4
April 13	11:00	Pierce School @ Bennington & Francestown Elementary School	36/4
April 16	10:00	Woodland Heights Elementary School – Laconia	55/4
April 16	10:15/11:30	Symonds School –	72/4
April 17	9:00	Trinity Christian School – Concord	13/4
April 17	10:00 * 2 tours	Birch Hill Elementary School – Nashua	75/4
April 18	10:00/11:30	Little Harbor School – Portsmouth	80/4
April 18	9:30	Sandwich Central School	22/4
April 18	12:45	Christa McAuliffe School – Concord	44/4
April 19	9:00	Jaffrey Grade School	50/4
April 19	10:00	Marlborough Elementary School	25/4
April 19	12:34	Christa McAuliffe School – Concord	44/4
April 19	12:00	New Hampton School	15/4
April 19	3:00	IREM (realtors)	20/adults
April 20	9:30	Londonderry Middle School	60/8
April 20	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 20	10:30	Thornton Central School	27/4
April 20	12:30	Sugar Hill Retirement Community – Wolfeboro	15/Srs
April 24	11:00	NH DCYF Youth Voices Advisory Board	20
April 24	3:00	Roads Scholars	30/Srs
April 25	9:00	NH-4-H Citizenship Focus group	
April 25	11:30	On the Road to Wellness group	
April 26	9:30	Dublin Christian Academy	15/3&4
April 26	10:00	Rollinsford Grade School	40/4
April 27	9:30/10:30	Hanover St. School – Lebanon	90/4
April 30	10:00/11:15	Unity Elementary School	65/4-8
April 30	12:45 * 2 tours	Rundlett Middle School – Concord	95/7