



State of
New Hampshire

HOUSE RECORD

Second Year of the 165th General Court Calendar and Journal of the 2018 Session

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Concord, N.H.

Friday, February 23, 2018

No. 8

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by Senate;
Revised Fiscal Notes; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Tuesday, March 6th at 10:00 a.m., Wednesday, March 7th at 9:30 a.m., and Thursday, March 8th at 9:30 a.m., as well as Wednesday, March 21st (and Thursday, March 22nd if necessary).

Gene G. Chandler, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 28, 2018
Wednesday, March 7, 2018
Wednesday, March 14, 2018

AVAILABLE ON:

Friday, March 2, 2018
Friday, March 9, 2018
Friday, March 16, 2018

Paul C. Smith, Clerk of the House

2018 HOUSE DEADLINES

Thursday, March 1, 2018
Thursday, March 8, 2018
Thursday, March 15, 2018
Thursday, March 22, 2018
Thursday, April 5, 2018
Thursday, April 12, 2018
Thursday, April 26, 2018
Thursday, May 3, 2018
Thursday, May 10, 2018
Thursday, May 17, 2018
Thursday, May 24, 2018

Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER. Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form committees of conference
Last day to sign committee of conference reports (4:00 p.m.)
Last day to act on committee of conference reports

AMENDMENT TO HOUSE RULES

AS PROPOSED BY THE HOUSE RULES COMMITTEE

Amendment to House Rule 30 (m): (adding the following subparagraphs 1-4)

- (1) It shall be the duty of the Subcommittee on Elections to examine and report on the credentials of the members elected to serve in the House and to consider all petitions and other matters in relation to such elections or returns as shall be presented or come into question and may be referred to it.
- (2) It shall be the duty of the Subcommittee on Mileage to determine the distance traveled by each member of the House and report to the House the names of the several members and the mileage allowed to each.
- (3) It shall be the duty of the Subcommittee on Enrolled Bills to carefully examine each bill, enroll it, and report it, on behalf of the committee, to the body. If the examination of a bill shall disclose any clerical error or formal imperfection, it shall be reported back to the body with such amendments as are required to correct the same; and any measures so reported shall be subjected to amendment in those particulars and in no other respect.

- (4) It shall be the duty of the Subcommittee on Member Conduct to hear matters in a non-public manner regarding the conduct of members (unless requested to be made public by the member accused), and find if there is merit for full committee referral, in which case the full committee shall conduct a public hearing on the matter and recommend to the full House any sanction, including letter of caution, reprimand, censure, or expulsion. Should the subcommittee determine, in its non-public proceeding, that the conduct of the member does not merit sanction, then the records of said proceedings shall be sealed.

BILLS LAID ON TABLE

HB 156-FN, including a fetus in the definition of “another” for purposes of certain criminal offenses. (Pending Question: Inexpedient To Legislate)

HB 236, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility. (No Pending Question)

HB 249, relative to showing a ballot. (Pending Question: Inexpedient To Legislate)

HB 477, relative to free speech on campuses in the university system and the community college system. (Pending Question: Refer for Interim Study)

HB 505, establishing an independent commission as an additional authorizing entity for chartered public schools. (Pending Question: Refer for Interim Study)

HB 1301-FN, including the legislature as a public employer under the public employee labor relations act. (Pending Question: Inexpedient To Legislate)

HB 1412-FN, relative to cruelty to non-captive wildlife. (Pending Question: Refer for Interim Study).

HB 1511-FN, relative to the death of a fetus for the purpose of certain homicide charges. (Pending Question: Refer for Interim Study)

HB 1576, creating managed asset trusts for real property. (Pending Question: Inexpedient To Legislate)

SB 33, relative to the definition of political advocacy organization. (Pending Question: Refer for Interim Study)

2018 HOUSE BILLS AMENDED BY THE SENATE

HB 143, relative to recommittal of a prisoner by the parole board. (SJ 1/3/2018)

HB 151, (New Title) establishing a committee to study the feasibility of using hemp in agricultural and industrial processes and to further study the licensing, registration, and permitting of industrial hemp growers. (SJ 1/3/2018)

HB 225-FN, (New Title) relative to information collection concerning electric renewable portfolio standards. (SJ 1/18/18)

HB 305, clarifying lessee liability for month-to-month leases. (SJ 1/3/2018)

HB 372, relative to construction of the terms “resident,” “inhabitant,” “residence,” and “residency.” (SJ 1/3/2018)

HB 390, (New Title) relative to parties on certain election forms and ballots. (SJ 1/3/2018)

HB 549-FN, relative to beverage vendor fees. (SJ 2/1/2018)

HB 561-FN, (Second New Title) relative to part-time employment of a retirement system retiree by a participating employer. (SJ 2/15/2018)

FRIDAY, FEBRUARY 23

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Subcommittee work session on **HB 1327**, relative to apprentice electricians.

GOVERNOR’S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, 7 Hazen Drive, Room 114, Concord

10:00 a.m. Regular meeting.

MONDAY, FEBRUARY 26

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Subcommittee work session on **HB 1571**, authorizing an alternative recovery monitoring program for nurses licensed by the board of nursing.

11:00 a.m. Subcommittee work session on **HB 1606**, relative to naturopathic health care practice.

Room 308, LOB

9:00 a.m. Subcommittee work session on **HB 1315**, prohibiting the university system funds from being spent to oppose the formation of unions and collective bargaining units.

9:30 a.m. Subcommittee work session on **HB 1759-FN**, regulating the use of drones.

10:00 a.m. Subcommittee work session on **HB 1764-FN**, relative to New Hampshire cost of living information.

10:30 a.m. Subcommittee work session on **HB 1421-FN**, relative to regulations for event tents.

11:00 a.m. Subcommittee work session on **HB 1104-FN**, relative to dredge and fill permit time limits; relative to time limits under the administrative procedure act; and relative to online filing with the secretary of state's office.

TUESDAY, FEBRUARY 27

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on pending legislation.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Subcommittee work session on **HB 1273**, suspending state licensure laws for physicians and physician assistants employed by the United States Department of Veterans Affairs.

10:30 a.m. Public hearing on non-germane amendment #2018- 0616h to **HB 1255**, relative to the state fire code. The amendment replaces the bill with a requirement for the State Fire Marshal to review foster family homes for compliance with fire safety laws. It also prohibits conflicts between the state building code and state fire code, and between local building codes and fire codes. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.

11:00 a.m. Public hearing on non-germane amendment #2018-0613h to **HB 1732**, establishing a nursing professionals' health program. The amendment replaces the bill, it establishes reciprocity for out-of-state occupational licenses and certifications. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.

1:30 p.m. Executive session on pending legislation.

Room 308, LOB

9:30 a.m. Subcommittee work session on **HB 1592-FN**, requiring the commissioner of the department of environmental services to review standards relative to arsenic contamination in drinking water.

11:45 a.m. Subcommittee work session on **HB 1757-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65.

FINANCE - DIVISION I, Room 212, LOB

1:00 p.m. Division work session on **HB 1745-FN-A**, making appropriations for costs involved in controlling invasive aquatic species.

1:30 p.m. Division work session on **HB 628-FN**, relative to a family and medical leave insurance program.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 305-307, LOB *Please Note Room Change***

10:00 a.m. Full committee work session on **HB 1813-FN**, relative to the law regarding Medicaid expansion; **HB 1816-FN**, relative to Medicaid managed care.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:00 a.m. Executive session on **CACR 19**, relating to right to govern. Providing that the people of the state may enact local laws that protect health, safety and welfare.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on pending legislation.

WEDNESDAY, FEBRUARY 28

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Full committee work session on non-germane amendment #2018- 0616h to **HB 1255**, relative to the state fire code.

- 10:00 a.m. Full committee work session on non-germane amendment #2018-0613h to **HB 1732**, establishing a nursing professionals' health program.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION II, Room 209, LOB

- 10:15 a.m. Division work session on **HB 609-FN-A**, establishing a student career and college investment program and making an appropriation therefor.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on pending legislation.

THURSDAY, MARCH 1

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:30 a.m. Executive session on pending legislation if necessary.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division work session on **HB 1415-FN-A**, establishing a death benefit for a school employee killed in the line of duty.
10:30 a.m. Division work session on **HB 1817-FN**, establishing the position of state demographer and a commission on demographic trends; requiring state agencies to prepare a 10-year current services budget; and requiring demographic impact notes on legislation.

FRIDAY, MARCH 2

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

- 1:00 p.m. Regular meeting.

MONDAY, MARCH 5

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:46), Room 202, LOB

- 10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

- 1:00 p.m. Subcommittee meeting on foster care.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

- 9:00 a.m. Investment committee meeting.
10:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 305-307, LOB

- 11:00 a.m. Regular meeting.

TUESDAY, MARCH 6

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

THURSDAY, MARCH 8

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, 101 Pleasant Street, Concord

- 3:30 p.m. Regular meeting.

FRIDAY, MARCH 9

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

- 9:30 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

- 1:00 p.m. Regular meeting.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), New Hampshire Technical Institute, 136 MacRury Hall, 31 College Drive, Concord

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY BROADBAND (HB 238, Chapter 163:1, Laws of 2017), Room 304, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

1:30 p.m. Regular meeting.

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB
Please Note Time Change

1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MARCH 12**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord**

2:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

3:30 p.m. Subcommittee work session.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 210-211, LOB

8:30 a.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

1:00 p.m. Regular meeting.

THURSDAY, MARCH 15**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

FRIDAY, MARCH 16**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, MARCH 19**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB**

9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 307, LOB

2:00 p.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

THURSDAY, MARCH 22

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

FRIDAY, MARCH 23

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017), Room 205, LOB

1:00 p.m. Regular meeting.

SUNDAY, MARCH 25

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord

1:00 p.m. Regular meeting.

MONDAY, MARCH 26

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

TUESDAY, APRIL 3

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

FRIDAY, APRIL 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

There will be a meeting of the **Hillsborough** County Executive Committee on **Friday, February 23rd at 9:00 a.m.** at the county complex in Goffstown.

Rep. Larry Gagne, Clerk

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Monday, March 5th at 10:00 a.m.** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is as follows: 2018 budget review/approval, and any other business.

Rep. James MacKay, Chairman

The **Merrimack** County Delegation Facilities subcommittee will meet on **Monday, March 12th at 9:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord.

Rep. David Luneau, Chairman, Merrimack County
Courthouse Construction Oversight Committee

COUNTY DELEGATION NOTICE

Rockingham County Delegation meeting, **Wednesday, February 28th at 6:00 p.m.**, Hilton Auditorium, Rockingham County Nursing Home, Brentwood, to adopt the 2018 County Budget; an 18-month budget from 1/1/18 to 6/30/19. Executive Committee to meet at 5:30 p.m., Commissioner's Conference Room, to authorize treasurer's borrowing and finalize any unfinished business.

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 225, HB 407, HB 476, HB 525, HB 559, HB 579, HB 596, HB 613, HB 619, HB 1231, HB 1328, HB 1415, HB 1473, HB 1520, HB1557, HB 1562, HB 1590, HB 1592, HB 1618, HB 1626, HB 1681, HB 1689, HB 1756, HB 1762, HB 1763, HB 1764, HB 1802, HB 1814, HB 1819, HB 1820, SB 63, SB 165, SB 172, SB 193, SB 240, SB 372, SB 496.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

There will be no House Republican Alliance (HRA) meeting on Tuesday, February 27th. Meetings will resume on Tuesday, March 6th at 8:30 a.m. in Room 201, LOB. All republican house members are invited to attend.

Reps. Glenn Cordelli, James Spillane and Chris True

The New Hampshire Fiscal Policy Institute's 2018 conference, "Building a Strong Foundation for a Prosperous Economy," will be held **Friday, February 23rd from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center in Concord. Panel discussions will examine key policy concerns in the areas of health, education, housing, and transportation. Presenters will address the potential impact federal policy changes may have on New Hampshire's ability to meet current and future needs, and state efforts to sustain a prosperous economy that benefits all Granite Staters. Registration fees are \$45 through January 31 and \$60 starting February 1. Breakfast will be provided. Preregistration is required by February 16. A limited number of scholarships for complimentary conference registrations are available for current members of the Legislature; please email info@nhfpi.org for scholarship details. Visit nhfpi.org/nhfpi-policy-conference to learn more and register.

Rep. Dick Ames

The Order of Women's Legislators has postponed the Silent Auction from February 22nd until the Session dates during the week of **March 5th**. Items will be on display our first session day that week, and bidding will close at the end of our last session day that week.

Rep. Caroletta Alicea

The New Hampshire Public Health Association (NHPHA) is hosting a legislative breakfast on **Wednesday, March 7th from 7:00 a.m. to 10:00 a.m.** at the State House cafeteria. A hearty, warm breakfast will be served. Members of the NHPHA Public Policy Committee and Board of Directors will be on hand to discuss their legislative priorities and pending bills.

Rep. Becky McBeath

The annual Water's Worth It! legislative breakfast is set for **Wednesday, March 7th** at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 a.m. with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker is Alex Ray, founder of the Common Man Family of Restaurants and Hotels. Assistant Commissioner Clark Freise for NH DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free. Please RSVP to nhwpca.elizabeth@gmail.com by February 28th to reserve your seat at this important breakfast.

Speaker Gene Chandler and Rep. Tom Buco

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 13th from 9:00 a.m. to 2:00 p.m.** The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an

appointment, please call State House Health Services at 271-2757, or email dianne.bergquist@leg.state.nh.us. The Red Cross launched a new tool called RapidPass, which allows you to do the 40 appointment questions online at redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Reps. Richard W. Hinch and Stephen Shurtleff

You are invited to attend the second annual NH Energy Week, with events planned around Concord from March 12th to March 15th. On **March 13th, from 12:00 p.m. to 1:30 p.m.**, there will be a luncheon for all legislators in the State House cafeteria to enjoy good food and energy conversation. On **March 15th**, there will be an energy breakfast at the Concord Grappone Center, beginning at **8:00 a.m.** Registration is free and a full breakfast will be served, as well as an address from Governor Sununu. On the evening of **March 15th**, join fellow legislators, businesses and sponsors **from 5:00 p.m. to 7:00 p.m.** at O's Steak and Seafood in Concord to conclude Energy Week with free food, drinks and an awards ceremony. For more information, please visit www.NHEnergyFuture.org, or send us an email to NHEnergyWeek@gmail.com.

Reps. Herb Richardson and Robert Backus

Breathe New Hampshire invites all legislators and staff to attend a breakfast reception on **Thursday, March 15th from 8:00 a.m. to 9:30 a.m.** in the State House cafeteria. Stop by for a light breakfast, take a free breathing test, enter a raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breatheNH.org or by calling 603-669-2411.

Rep. Patrick Long

The National MS Society's Greater New England Chapter will have a display table in the Statehouse Cafeteria on **Thursday, March 15th from 10:00 a.m. until 2:00 p.m.** This is an opportunity to learn about the problems and opportunities of your constituents, relatives or others who suffer daily with this disease. Stop by for some literature, some conversation or just because your care.

Rep. Reed Panasiti

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on **Wednesday, March 21st at 3:30 p.m.** (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Speaker Gene Chandler and Rep. Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Feb. 23	2:00	Cardigan Mountain School – Finland Hockey team	20
Feb. 26	10:30	Troop 9 Atkinson Boy Scouts	10/teens
Feb. 27	9:30	Raymond Police Explorers Post 485	10/teens
Feb. 28	9:00	UNH – Social Worker students	48/col
Feb. 28	10:00	Manchester Cub Scouts	20
Feb. 28	2:00	Scott-Farrar at Peterborough	10/Srs
March 1	9:45/11:15 SH/HM	Mascoma Valley Regional High School	80/4
March 5	9:45/11:00 SH/HM	Hooksett Elementary School	80/4

DATE	TIME	GROUP	#/GRADE
March 6	9:30/11:00 SH/HM	Parker Varney School – Manchester	88/4&5
March 6	10:00	New Franklin School – Portsmouth	48/4
March 6	2:00	Bankers Day at the State House	50/adults
March 7	9:30/11:00 SH/HM	Epping Elementary School	72/4
March 7	9:00	The White Mountain School – Bethlehem	14
March 8	10:15/11:30 SH/HM	Moharimet Elementary School – Lee, Madbury, Durham	100/4
March 9	10:30 *2 tours	DAR Good Citizens group	65/HS
March 9	11:30	Tuftonboro Central School	20/4
March 12	9:00/10:15	Broken Ground School – Concord	84/4
March 12	12:45 * 2 tours	Rundlett Middle School – Concord	90/7
March 13	9:00	Deerfield Community School	49/4
March 13	10:15	Souhegan High School – Amherst	12/HS
March 13	12:45 * 2 tours	Rundlett Middle School – Concord	90/7
March 14	8:45	Leadership Lakes Region	40/adults
March 14	10:15	Broken Ground School – Concord	42/4
March 14	12:45 * 2 tours	Rundlett Middle School – Concord	90/4
March 15	9:00	St. Catherine of Siena School – Manchester	50/4-6
March 15	9:30/11:00	Henry Wilson School – Farmington	80/4
March 15	2:00	UNH International Students	15/Col
March 16	10:00/11:15	Charlotte Ave. School – Nashua	96/4
March 16	2:00 *4 tours	AmeriCorps	200
March 19	9:15	2 nd Start ESL students	20/HS
March 19	12:45	Rundlett Middle School – Concord	42/7
March 20	9:30	Alton Central School	40/4
March 20	10:15	Greenfield Elementary/ Hancock Elementary	42/4
March 20	11:00/12:00	Abbott Downing School – Concord	78/4
March 21	9:00	Mount Saint Mary Academy – Manchester	11/4
March 21	10:15/11:30 SH/HM	Interlakes Elementary School – Meredith	65/4
March 22	9:45	Mont Vernon School	36/4
March 22	9:15	Pittsfield Elementary School	25/4
March 23	9:00	Newington Public School	16/4
March 23	11:30	Concord Parks & Recreation	15/Srs
March 23	1:00	Leadership Southern NH – Salem	
March 26	10:00	North Hampton School	37/4
March 26	11:30	Micro Society Academy – Nashua	50/4&5
March 27	9:00/10:15 SH/HM	Pembroke Hill School	100/4
March 27	10:00/11:00	Woodman Park School – Dover	110/4
March 28	9:30/10:45 SH/HM	Webster Elementary School – Manchester	85/4
March 29	9:30	Rye Elementary School	40/4
March 29	10:00	Mount Lebanon School	41/4
March 29	11:00	Chester Academy	55/4
March 30	10:00	East Kingston Elementary	50/4
March 30	9:30/11:00	Parker Varney School – Manchester	64/4&5
April 2	10:15/11:30 SH/HM	South Range Elementary School – Derry	59/4
April 3	9:00	Green Valley School – Pembroke	12/4
April 3	9:30 * 2 tours	Barnstead Elementary School	58/4
April 3	11:00	Portsmouth Christian Academy – Dover	24/4
April 4	10:15/11:30 SH/HM	Crescent Lake School – Wolfeboro	62/4
April 5	9:30	Boscawen Elementary School	49/4
April 5	10:00/11:30	Milford Elementary School	90/4
April 5	11:00	Temple Elementary School	20/3&4
April 6	10:00/11:30	Milford Elementary School	75/4
April 6	1:00	Seacoast Home School families	27
April 9	9:00	Stevens High School – German Exchange students	16/HS
April 9	9:45/11:00	Lincoln St. School – Exeter	80/4
April 10	9:45	Merrimack Valley High School	20/HS
April 10	10:30	Greenland Central School	49/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
April 11	9:00	Grappone Group	11/adults
April 11	9:00	Alvirne High School – French Exchange students	30/HS
April 11	10:00	Maple Wood School – Somersworth	42/4
April 11	11:00	NH Volunteer Administrators	20/adults
April 11	12:00 * 2 tours	Presentation of Mary School – Hudson	68/4
April 12	9:00/10:00	Beaver Meadow School – Concord	58/4
April 12	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
April 13	9:30	Moultonborough Central School	45/4
April 13	11:00	Pierce School @ Bennington & Francestown Elementary School	36/4