



State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court

Calendar and Journal of the 2017 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 39

Concord, N.H.

Friday, December 29, 2017

No. 53

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Wednesday, January 3, 2018, at 10:00 a.m. and on Thursday, January 4, 2018, at 9:00 a.m. Also, please save the morning of Tuesday, January 9th, for a House session at 9:00 a.m. if necessary. Last week's House Calendar, No. 52, has the retained bill reports and amendments; please remember to bring it with you to both session days.

The House and Senate will assemble in joint convention for Governor Sununu to deliver his State of the State Address on Thursday, February 15, 2018, at 10:00 a.m., followed by committee hearings.

Looking ahead, please note the following tentative session days: February 7 (and 8th if necessary); February 22nd; March 7th (and 8th if necessary); March 21st (and 22nd if necessary). There will be no official break week; however, the week of February 26th can be used as a break week for those committees that have finished their reporting. There will not be a House session planned for that week.

State offices will be closed Monday, January 1, 2018.

I wish all legislators and staff a very happy and healthy New Year.

Gene G. Chandler, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 3, 2018
Wednesday, January 10, 2018
Wednesday, January 17, 2018

AVAILABLE ON:

Friday, January 5, 2018
Friday, January 12, 2018
Friday, January 19, 2018

Paul C. Smith, Clerk of the House

2018 HOUSE DEADLINES

Thursday, January 4, 2018
Thursday, February 1, 2018
Thursday, February 8, 2018
Thursday, March 1, 2018
Thursday, March 8, 2018
Thursday, March 15, 2018
Thursday, March 22, 2018
Thursday, April 5, 2018
Thursday, April 12, 2018
Thursday, April 26, 2018
Thursday, May 3, 2018
Thursday, May 10, 2018
Thursday, May 17, 2018
Thursday, May 24, 2018

Last day to introduce House legislation
Last day to report House Bills going to second committee
Last day to act on House Bills going to a second committee
Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER. Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form committees of conference
Last day to sign committee of conference reports (4:00 p.m.)
Last day to act on committee of conference reports

NOTICE

There will be a Republican caucus on **Wednesday, January 3rd at 9:00 a.m.** in Representatives Hall.
 There will be a Republican caucus on **Thursday, January 4th at 8:30 a.m.** in Representatives Hall.
 Rep. Richard W. Hinch

NOTICE

There will be a Democratic caucus on **Wednesday, January 3rd at 9:00 a.m.** in Rooms 210-211, LOB.
 Rep. Stephen Shurtleff

NOTICE

There will be an information session on **SB193**, relative to education freedom savings accounts, on **Tuesday, January 2nd from 10:00 a.m. to 12:00 p.m.** in Representatives Hall. There will be a presentation on the bill followed by a question and answer session. This information session is open to all legislators.

Rep. Richard W. Hinch

NOTICE

LEGISLATIVE ETHICS COMMITTEE

Required Disclosure Filing

Copies of the “**2018 Financial Disclosure Form**,” have recently been mailed to each member of the House. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form which was recently emailed to you. If you choose to use the hard copy, please return your form to Rich Lambert in **Room 112 of the State House**. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee **no later than January 19, 2018**.

Richard M. Lambert, Executive Administrator
 Legislative Ethics Committee

THURSDAY, JANUARY 4

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 206-208, LOB

8:30 a.m. Regular meeting.

FRIDAY, JANUARY 5

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

1:00 p.m. Subcommittee meeting on utility valuation.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

MONDAY, JANUARY 8

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43), Room 201, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017), Room 209, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 206, LOB

1:00 p.m. Subcommittee meeting on foster care.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

3:30 p.m. Subcommittee meeting on early learning.

SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5), New Hampshire Department of Environmental Services, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth

2:00 p.m. Regular meeting.

WEDNESDAY, JANUARY 10**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham-Walker House, 18 Park Street, Concord**

6:00 p.m. Regular meeting.

THURSDAY, JANUARY 11**CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord**

1:00 p.m. Public hearing on rulemaking.

FRIDAY, JANUARY 12**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

1:00 p.m. Subcommittee meeting on equalization.

COMMITTEE TO STUDY BROADBAND (HB 238, Chapter 163:1, Laws of 2017), Room 304, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Room 100, SH

9:00 a.m. Subcommittee meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

SUNDAY, JANUARY 14**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 235, Concord**

1:00 p.m. Regular meeting.

FRIDAY, JANUARY 19**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017), Rooms 205-207, LOB *Please Note Room Change***

1:00 p.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, Rooms 112-113, 7 Hazen Drive, Concord

10:00 a.m. Regular meeting.

MONDAY, JANUARY 22**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43), Room 202, LOB**

10:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

2:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

1:00 p.m. Regular meeting.

THURSDAY, JANUARY 25**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

MONDAY, JANUARY 29**COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23), Room 100, SH**

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY CERTAIN INVESTMENTS BY MUNICIPALITIES (SB 72, Chapter 37:1, Laws of 2017), Room 102, LOB

1:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 9**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB**

10:00 a.m. Regular meeting.

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17), Rooms 306-308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The Coös County Delegation will meet to vote on the county's 4th quarter financials, **Monday, January 8th**, at the Berlin Nursing Home. The meeting will begin promptly at **10:00 a.m.**

Rep. Robert L. Théberge, Chairman

COUNTY DELEGATION NOTICE

Pursuant to RSA:23, there will be a public hearing for **Hillsborough** County on **Wednesday, January 10th at 5:45 p.m.** at the county complex in Goffstown.

Rep. Larry Gagne, Clerk

Pursuant to RSA 24:9-a, there will be a meeting of the **Hillsborough** County Delegation immediately following the public hearing on **Wednesday, January 10th** in order to approve the two (2) union contracts.

Rep. Larry Gagne, Clerk

COUNTY DELEGATION NOTICE

The **Rockingham** County Delegation Adult Medical Day Care Study Committee will meet on **Wednesday, January 17th at 12:00 p.m.** in the Webster Room, State House Room 308, to discuss the AMDC Proposal from the Board of Commissioners and make a recommendation to the Executive Committee.

Rep. David A. Welch, Clerk

COUNTY DELEGATION NOTICE

The **Strafford** County Delegation Policy and Procedures will have a subcommittee meeting on **Friday, December 29th at 10:00 a.m.** in the Commissioners Conference Room in the Justice and Administration Building, 259 County Farm Road, Suite 204, Dover.

Rep. Peter Schmidt, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in Room 201, LOB. All republican house members are invited to attend.

Reps. Cordelli and Spillane

On **January 2nd** there will be an informational session on SB93, Education Freedom Savings Accounts. Please join us at **9:30 a.m.** in the cafeteria for coffee and danish; the session will begin at 10:00 a.m. After the session, please come back down to the cafeteria for lunch. A great opportunity for some additional Q&A and discussion about this important legislation for educational opportunities.

Rep. Glenn Cordelli

Sheehan Phinney Capitol Group cordially invite all House and Senate members and staff to their annual Welcome Back Reception on **Wednesday, January 3rd** at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Reps. Gene Chandler and Stephen Shurtleff

All House members and House staff are cordially invited to attend the "Welcome Back Legislators" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street, Concord, on **Thursday, January 11th from 4:00 p.m. to 6:00 p.m.** The reception is complimentary to House members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 11th. You may also call the BIA at 224-5388, ext. 100.

Reps. Dick Hinch and Steve Shurtleff

The New Hampshire Women's Foundation cordially invites all women legislators to our First Annual Marilla Ricker Reception on **Thursday, January 18th at 4:00 p.m.** or the end of session (whichever is later) at O Steaks and Seafood, 11 South Main Street in Concord. Join us for beer, wine, and hors d'oeuvres to kick off

the legislative session and celebrate New Hampshire's women lawmakers. This event is made possible with the generous support of our sponsor Rath, Young & Pignatelli. Please RSVP by January 11th to Sarah Mattson Dustin, sarah@nhwomensfoundation.org or 603-226-3355.

Reps. Terry Wolf and Cindy Rosenwald

Keene State College will be hosting a legislative breakfast on **Monday, January 22nd from 8:00 a.m. to 9:30 a.m.** at the Mountain View Room in the LP Young Student Center. Snow date will be Monday, February 12th. Please RSVP by January 12th to steve.fortier@keene.edu or 603-358-2421. Directions and parking passes will be sent prior to the event.

Rep. William Pearson

The University of New Hampshire invites all legislators and legislative employees to cheer on the UNH Men's Hockey Team as they take on Vermont at the Whitmore Center in Durham on **Friday, February 9th at 7:00 p.m.** To reserve your complimentary ticket, please contact Tom Cronin at thomas.cronin@unh.edu or 603-862-0574.

Rep. Marjorie Smith

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Jan. 4	9:00	Mt. Zion Christian School	12/4
Jan. 10	9:15	Parker Academy – Concord	12/HS
Jan. 17	9:00	Times Square Study Group	10
Jan. 17	9:15	Parker Academy – Concord	12/HS
Jan. 18	9:00	Manchester Chamber – Government & Politics day	35
Jan. 18	9:45	Hallsville Elementary School – Manchester	53/3
Jan. 19	9:45	Nelson Elementary School	22/4&5
Jan. 19	10:30	Paul School – Wakefield	44/4
Jan. 22	9:30/11:00	New Boston Central School	86/4
Jan. 22	2:00	NH Brain Injury Association	15
Jan. 23	9:00	Northwood Elementary School	40/4
Jan. 24	9:15	Parker Academy – Concord	12/HS
Jan. 24	10:00	Portsmouth Recreation Department	15/Srs
Jan. 25	9:30	Seabrook Elementary School	44/4