



State of
New Hampshire

HOUSE RECORD

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Friday, December 15, 2017

No. 51

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Wednesday, January 3, 2018, at 10:00 a.m. and on Thursday, January 4, 2018, at 9:00 a.m. Also, please save the morning of Tuesday, January 9th, for a House session at 9:00 a.m. if necessary.

Committee chairs and vice chairs will be scheduling hearings on 2018 bills starting the afternoon of January 9th and continuing January 10th and 11th.

Committee reports on retained bills will be printed in next week's House Calendar. Please save that Calendar and bring it with you to the sessions on January 3rd and 4th.

Please note that state offices will be closed on Monday, December 25th, and on Monday, January 1, 2018.

For the remainder of this year, legislative mileage will be allowed for travel to Concord on Tuesdays, Wednesdays, and Thursdays unless prior approval has been received from the Speaker or if you are a member of a statutory committee that meets on Mondays or Fridays.

Gene G. Chandler, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on **Wednesday, December 20th at 10:00 a.m.** in Rooms 202-204 of the Legislative Office Building.

Gene G. Chandler, Speaker

NOTICE

There will be a Republican caucus on **Wednesday, January 3rd at 9:00 a.m.** in Representatives Hall.

There will be a Republican caucus on **Thursday, January 4th at 8:30 a.m.** in Representatives Hall.

Rep. Dick Hinch

NOTICE

There will be a Democratic caucus on **Wednesday, January 3rd at 9:00 a.m.** in Rooms 210-211, LOB.

Rep. Stephen Shurtleff

NOTICE

There will be an information session on SB193, relative to education freedom savings accounts, on **Tuesday, January 2nd from 10:00 a.m. to 12:00 p.m.** in Representatives Hall. There will be a presentation on the bill followed by a question and answer session. This information session is open to all legislators.

Rep. Richard W. Hinch

NOTICE

All members and staff are cordially invited to join me at a Holiday Luncheon on **Wednesday, December 20th from 12:30 p.m. to 3:00 p.m.** at the Upham-Walker House.

Gene G. Chandler, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, December 20, 2017
 Wednesday, December 27, 2017
 Wednesday, January 3, 2018

AVAILABLE ON:

Friday, December 22, 2017
 Friday, December 29, 2017
 Friday, January 5, 2018
 Paul C. Smith, Clerk of the House

2017-2018 HOUSE DEADLINES

Thursday, January 4, 2018	Last day to introduce House legislation
Thursday, February 1, 2018	Last day to report House Bills going to second committee
Thursday, February 8, 2018	Last day to act on House Bills going to a second committee
Thursday, March 1, 2018	Last day to report House Bills not in a second committee
Thursday, March 8, 2018	Last day to act on House Bills not in a second committee
Thursday, March 15, 2018	Last day to report all House Bills
Thursday, March 22, 2018	CROSSOVER. Last day to act on all House Bills
Thursday, April 5, 2018	Last day to report Senate Bills going to a second committee
Thursday, April 12, 2018	Last day to act on Senate Bills going to a second committee
Thursday, April 26, 2018	Last day to report all remaining Senate Bills
Thursday, May 3, 2018	Last day to act on all remaining Senate Bills
Thursday, May 10, 2018	Last day to form committees of conference
Thursday, May 17, 2018	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, May 24, 2018	Last day to act on committee of conference reports

FRIDAY, DECEMBER 15

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Training Room, Concord

9:30 a.m. Subcommittee meeting on utility valuation.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB

10:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Rooms 306-308, LOB ***Please Note Venue Change*****

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of New Hampshire Department of Agriculture, Markets, and Food
 Financial Audit Report, nine months ended March 31, 2017
 State of New Hampshire Pharmacy Board Controlled Drug Prescription Health and Safety
 Program Performance Audit Report December 2017

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 18

COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43), Room 202, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 19

ELECTION LAW, Division of Archives and Records Management, 71 South Fruit Street, Concord
10:00 a.m. Tour. Meet in Archives lobby.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Room 103, SH

9:00 a.m. Subcommittee meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

WEDNESDAY, DECEMBER 27

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Presentation on county government by Rep. Neal Kurk.

THURSDAY, JANUARY 4

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 206-208, LOB

8:30 a.m. Regular meeting.

FRIDAY, JANUARY 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

MONDAY, JANUARY 8

COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017), Room 209, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

SEACOAST COMMISSION ON LONG TERM GOALS AND REQUIREMENTS FOR DRINKING WATER (RSA 485-F:5), New Hampshire Department of Environmental Services, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth

2:00 p.m. Regular meeting.

FRIDAY, JANUARY 12

COMMITTEE TO STUDY BROADBAND (HB 238, Chapter 163:1, Laws of 2017), Room 304, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

FRIDAY, JANUARY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

JOINT LEGISLATIVE COMMITTEE TO EXAMINE THE INDEPENDENT REVIEW OF THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (HB 517, Chapter 156:244, Laws of 2017), Room 205, LOB

1:00 p.m. Regular meeting.

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, Rooms 112-113, 7 Hazen Drive, Concord

10:00 a.m. Regular meeting.

MONDAY, JANUARY 22

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

2:00 p.m. Regular meeting.

WEDNESDAY, JANUARY 24

COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c), Room 206, LOB

1:00 p.m. Regular meeting.

MONDAY, JANUARY 29

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23), Room 100, SH

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Pursuant to RSA:23, there will be a public hearing for **Hillsborough** County on **Wednesday, January 10th at 5:45 p.m.** at the county complex in Goffstown.

Rep. Larry Gagne, Clerk

Pursuant to RSA 24:9-a, there will be a meeting of the **Hillsborough** County Delegation immediately following the public hearing on **Wednesday, January 10th** in order to approve the two (2) union contracts.

Rep. Larry Gagne, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 25, HB 79, HB 97, HB 124, HB 140, HB 152, HB 156, HB 161, HB 205, HB 291, HB 354, HB 356, HB 368, HB 420, HB 435, HB 452, HB 455, HB 468, HB 485, HB 572, HB 586, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 646, HB 647, HB 648, HB 649, HB 652, HB 654, HB 655. SB 2, SB 18, SB 30, SB 38, SB 54, SB 56, SB 57, SB 66, SB 88, SB 131, SB 133, SB 135, SB 144, SB 197, SB 205, SB 206, SB 234, SB 247.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The NH Legislative Youth Advisory Council will be hosting a Youth Forum on **Saturday, December 16th from 12:00 p.m. to 3:00 p.m.** at the Concord High School Auditorium, 170 Warren St., Concord. The keynote speaker will be Concord Senator Dan Feltes, who will speak on the importance of civics education, and break-out sessions will cover the topics of on-line driver's education, new civics education requirements for NH students, and free speech rights at NH colleges and universities. The event is free and open to the public.
Reps. Marjorie Porter and Carolyn Gargas

The NH HRA will meet on **December 20th and January 2nd at 11:00 a.m.** in Room 201, LOB. All republican House members are invited to attend. The NH HRA is a group of republican members of the House of Representatives who strive to pass bills that embody values specified in the NH State Party Platform, that are consistent with the NH and US Constitutions, and are fiscally responsible to the people of our state.
Reps. Cordelli, Sanborn, and Spillane

Sheehan Phinney Capitol Group cordially invite all House and Senate members and staff to their annual Welcome Back Reception on **Wednesday, January 3rd** at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Reps. Gene Chandler and Stephen Shurtleff

All House members and House staff are cordially invited to attend the "Welcome Back Legislators" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street, Concord, on **Thursday, January 11th from 4:00 p.m. to 6:00 p.m.** The reception is complimentary to House members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 11th. You may also call the BIA at 224-5388, ext. 100.

Reps. Dick Hinch and Steve Shurtleff

Keene State College will be hosting a legislative breakfast on **Monday, January 22nd from 8:00 a.m. to 9:30 a.m.** at the Mountain View Room in the LP Young Student Center. Snow date will be Monday, February 12th. Please RSVP by January 12th to steve.fortier@keene.edu or 603-358-2421. Directions and parking passes will be sent prior to the event.

Rep. William Pearson

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Dec. 15	9:00/10:15	Memorial Elementary School – Bedford	80/4
Dec. 18	10:30	Bethlehem Elementary School	26/4
Dec. 18	2:00	The Birches @ Concord	10/SRS
Dec. 18	3:15	NH Home School group	33
Dec. 19	10:15/11:30	Dr. Norman Crisp School – Nashua	60/4
Dec. 20	10:15/11:30 SH/HM	Highbridge Hill Elementary School – New Ipswich	75/4