



State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court

Calendar and Journal of the 2017 Session

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Concord, N.H.

Friday, December 1, 2017

No. 49

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

It is a great privilege to serve once again as Speaker of the New Hampshire of Representatives, and I am honored by your support. As we approach the second half of this biennium, I look forward to a smooth transition and a productive working relationship with all of you. I also want to thank former Speaker Jasper for his 23 years of service in the House and his strong leadership as Speaker for the last three. We wish him all the best in his new position.

For the remainder of the year, we will continue the policy of allowing legislative mileage for travel to Concord on Tuesdays, Wednesdays, and Thursdays unless prior approval has been received from the Speaker or if you are a member of a statutory committee that meets on Mondays or Fridays.

Gene G. Chandler, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, December 6, 2017

Wednesday, December 13, 2017

Wednesday, December 20, 2017

AVAILABLE ON:

Friday, December 8, 2017

Friday, December 15, 2017

Friday, December 22, 2017

Paul C. Smith, Clerk of the House

2017-2018 HOUSE DEADLINES

Thursday, January 4, 2018

Thursday, February 1, 2018

Thursday, February 8, 2018

Thursday, March 1, 2018

Thursday, March 8, 2018

Thursday, March 15, 2018

Thursday, March 22, 2018

Thursday, April 5, 2018

Thursday, April 12, 2018

Thursday, April 26, 2018

Thursday, May 3, 2018

Thursday, May 10, 2018

Thursday, May 17, 2018

Thursday, May 24, 2018

Last day to introduce House legislation

Last day to report House Bills going to second committee

Last day to act on House Bills going to a second committee

Last day to report House Bills not in a second committee

Last day to act on House Bills not in a second committee

Last day to report all House Bills

CROSSOVER. Last day to act on all House Bills

Last day to report Senate Bills going to a second committee

Last day to act on Senate Bills going to a second committee

Last day to report all remaining Senate Bills

Last day to act on all remaining Senate Bills

Last day to form committees of conference

Last day to sign committee of conference reports (4:00 p.m.)

Last day to act on committee of conference reports

FRIDAY, DECEMBER 1

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17), Rooms 306-308, LOB

10:00 a.m. Regular meeting.

PUBLIC-PRIVATE PARTNERSHIP TRANSPORTATION INFRASTRUCTURE OVERSIGHT COMMISSION (RSA 228:107), New Hampshire Department of Transportation, 7 Hazen Drive, Room 114, Concord

10:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk), Department of Natural and Cultural Resources, 172 Pembroke Road, Concord

10:00 a.m. Organizational meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, DECEMBER 4

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

WEDNESDAY, DECEMBER 6

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 7

DECENNIAL RETIREMENT COMMISSION (RSA 100-A:57), Rooms 201-203, LOB

10:00 a.m. Regular meeting.

FRIDAY, DECEMBER 8

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Plymouth State University, Union Building, Room 119, 17 High Street, Plymouth

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY BROADBAND (HB 238, Chapter 163:1, Laws of 2017), Room 304, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 11

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

TUESDAY, DECEMBER 12

COMMITTEE TO STUDY EDUCATION FUNDING AND THE COST OF AN OPPORTUNITY FOR AN ADEQUATE EDUCATION (HB 356, Chapter 190:1, Laws of 2017), Room 209, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Subcommittee meeting on foster care.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Rooms 305-307, LOB

8:30 a.m. Regular meeting.

WEDNESDAY, DECEMBER 13**COMMISSION TO STUDY CURRENT MENTAL HEALTH PROCEDURES FOR INVOLUNTARY COMMITMENT (RSA 135-C:63-c), Room 206, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY CERTAIN INVESTMENTS BY MUNICIPALITIES (SB 72, Chapter 37:1, Laws of 2017), Room 102, LOB

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

9:30 a.m. Regular meeting.

FRIDAY, DECEMBER 15**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73), Room 205, LOB

10:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 18**COMMISSION TO STUDY THE LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA (RSA 318-B:43), Room 202, LOB**

9:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 19**COMMITTEE TO STUDY MENTAL HEALTH AND SOCIAL SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 147, Chapter 116:1, Laws of 2017), Room 101, LOB**

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Room 103, SH

9:00 a.m. Subcommittee meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 21**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, JANUARY 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

MONDAY, JANUARY 8

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

FRIDAY, JANUARY 12

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet in Executive Committee on **Monday, December 11th at 9:00 a.m.**, to receive the Administrator's report and the proposed 2018 budget. The meeting will take place in the Carroll County Administration Building, Delegation Room, 95 Water Village Road, Route 171, Ossipee. The delegation also will consider and act upon any other business that may properly be brought before the meeting. All citizens are invited to attend and ask questions. If you need any specific accommodations, please contact us at the Carroll County Business Office, 539-7751. (ADA)

Rep. Ed Butler, Clerk

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will hold a public hearing on the proposed 2018 county budget, **Monday, December 11th at 10:00 a.m.** at the West Stewartstown Nursing Hospital.

Rep. Robert Theberge, Chairman

COUNTY DELEGATION NOTICE

Pursuant to RSA:23, there will be a public hearing for **Hillsborough** County on **Wednesday, January 10th at 5:45 p.m.** at the county complex in Goffstown.

Rep. Larry Gagne, Clerk

Pursuant to RSA 24:9-a, there will be a meeting of the **Hillsborough** County Delegation immediately following the public hearing on **Wednesday, January 10th** in order to approve the two (2) union contracts.

Rep. Larry Gagne, Clerk

COUNTY DELEGATION NOTICE

There will be a meeting of the **Merrimack** County Executive Committee on **Monday, December 4th at 9:30 a.m.** in Rooms 306-308, LOB. The purpose of the meeting is: 1. Authorize tax anticipation borrowing for 2018. 2. Hear report and approve 3rd Quarter Financial Report. 3. To consider any other business that may appropriately come before them.

Rep. James MacKay, Chairman

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation **Monday, December 4th at 10:00 a.m.**, in Rooms 306-308, LOB. At this time, any member of the public may present oral or written testimony regarding the 2018 budget estimates as proposed by the Merrimack County Board of Commissioners.

Rep. Dianne Schuett, Chair

Pursuant to RSA 24:9-a, there will be a meeting of the **Merrimack** County Delegation immediately following the public hearing on **Monday, December 4th** in Rooms 306-308, LOB. The purpose of the meeting is as follows: 1. Presentation of the Commissioners Proposed 2018 budget. 2. Resolution to authorize continuation of county expenditures. 3. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chair

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 25, HB 79, HB 97, HB 124, HB 140, HB 152, HB 156, HB 161, HB 205, HB 291, HB 354, HB 356, HB 368, HB 420, HB 435, HB 452, HB 455, HB 468, HB 485, HB 572, HB 586, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 646, HB 647, HB 648, HB 649, HB 652, HB 654, HB 655. SB 2, SB 18, SB 30, SB 38, SB 54, SB 56, SB 57, SB 66, SB 88, SB 131, SB 133, SB 135, SB 144, SB 197, SB 205, SB 206, SB 234, SB 247.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislators are invited to a legislative briefing co-hosted by Lakes Region Community College and the Lakes Region Planning Commission, **Monday December 4th from 5:00 p.m. to 7:00 p.m.** The event will be held at Lakes Region Community College in the Academic Commons (Health and Science building) located at 379 Belmont Road (Route 106) in Laconia. Planning Commission and College officials will brief legislative guests on priorities facing the region, solutions being implemented by both organizations, and solicit input from elected officials. Refreshments will be served and campus tours will be offered. The event is open to any legislator but will be most relevant to legislators from Belknap, Merrimack, Carroll and southern Grafton counties. Kindly RSVP to Elizabeth Lawton elawton@ccsnh.edu or 603-366-5299.

Reps. Dick Hinch and Stephen Shurtleff

Taking their model from the national program, whereby scouts from across the United States arrive in Washington D.C. to present a report on scouting, the Daniel Webster Council of the Boy Scouts of America will be conducting their first "Report to the State" on **Wednesday, December 6th at 2:00 p.m.** in the Governor and Council Chambers. This report will highlight scouting in New Hampshire throughout the year and will feature displays and scouts from different age groups to answer questions. The event is open to all, but current and former scouts are encouraged to attend the program.

Reps. Norman Major, Jason Janvrin, and Jess Edwards

The New Hampshire Council on Developmental Disabilities is hosting our annual Holiday Awards Presentation on **Thursday, December 14th from 11:00 a.m. to 2:00 p.m.** at the Holiday Inn, 172 North Main Street, Concord. Awards will be presented at 1:00 p.m. to Senator Maggie Hassan for Outstanding Legislator, and to Gene Connolly and Dan Habib for Advocates of the Year. Governor Sununu is an invited guest. Lunch and refreshments will be served. All representatives are invited to join Developmental Disability Council members to learn about and discuss the council's legislative agenda and to view exhibits of exciting initiatives making a difference in the lives of people with disabilities.

Rep. Frank Kotowski

Sheehan Phinney Capitol Group cordially invite all House and Senate members and staff to their annual Welcome Back Reception on **Wednesday, January 3rd** at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Reps. Gene Chandler and Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Dec. 1	9:15/10:45	Peter Woodbury School – Bedford	80/4
Dec. 4	10:00	Wediko School – Windsor	13/HS
Dec. 4	10:00	Atkins Academy	60/4
Dec. 5	9:15	Merrimack Valley High School – Penacook	20/HS
Dec. 6	10:00/11:15	Reeds Ferry School – Merrimack	66/4
Dec. 7	9:30/11:00	Griffin Memorial School – Litchfield	81/4
Dec. 8	10:00	Reeds Ferry School – Merrimack	44/4
Dec. 8	1:00	Manchester High School West – ALF	15/HS
Dec. 11	9:30 (2 tours)	Ledge St. School – Nashua	90/4
Dec. 11	3:15	NH Home School group	24
Dec. 12	9:45	Danville Elementary School	50/4
Dec. 13	10:00	Maude H. Trefethen School – New Castle	23/4
Dec. 13	9:30	Bartlett Elementary School – Goffstown	45/4
Dec. 13	3:15	NH Home School group	12
Dec. 14	9:00 (2 tours)	Henry Wilson School – Manchester	76/4
Dec. 15	9:00/10:15	Memorial Elementary School – Bedford	80/4
Dec. 18	10:30	Bethlehem Elementary School	26/4
Dec. 18	2:00	The Birches @ Concord	10/SRS
Dec. 18	3:15	NH Home School group	33
Dec. 19	10:15/11:30	Dr. Norman Crisp School – Nashua	60/4
Dec. 20	10:15/11:30 SH/HM	Highbridge Hill Elementary School – New Ipswich	75/4