



State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court Calendar and Journal of the 2017 Session

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Concord, N.H.

Friday, May 12, 2017

No. 24

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Thursday, May 18, 2017, at 10:00 a.m.**

Although we had not planned to be back in session until June 1st, the Senate amended a House bill containing an emergency supplemental appropriation to fund the Department of Health and Human Services until the end of this fiscal year. Failure to act by May 20th would put the department in a cash flow crisis. Since we will be meeting on the 18th, we will also take the opportunity to consider action on some other House bills amended by the Senate, but we will not be taking up committee reports.

Please note that the streets around the State House Complex will be closed late afternoon to early evening on May 18th for the Rock 'N Road Race, which is held annually to benefit the Payson Center for Cancer Care.

Also, please keep in mind that at 9:45 a.m. Friday, May 19th, the Annual New Hampshire Law Enforcement Officers Memorial Ceremony will take place at the memorial site in front of the Legislative Office Building. If you plan to attend this solemn event, please arrive early as the streets around the State House Complex will be closed for traffic for the duration of the ceremony.

State offices will be closed on Monday, May 29th, in observance of Memorial Day.

Shawn N. Jasper, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on **Tuesday, May 16th, at 9:00 a.m. in** Rooms 202-204 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

There will be a Republican caucus on **Thursday, May 18th at 9:00 a.m.** in Representatives Hall.

Rep. Dick Hinch

NOTICE

There will be a Democratic caucus on **Thursday, May 18th at 9:00 a.m.** in Rooms 210-211, LOB.

Rep. Stephen Shurtleff

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, May 17, 2017

Wednesday, May 24, 2017

Wednesday, May 31, 2017

AVAILABLE ON:

Friday, May 19, 2017

Friday, May 26, 2017

Friday, June 2, 2017

Paul C. Smith, Clerk of the House

2017 HOUSE DEADLINES

Thursday, May 25, 2017	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 1, 2017	Last day to act on SBs
Thursday, June 8, 2017	Last day to form Committees of Conference
Thursday, June 15, 2017	Last day to sign Committee of Conference reports
Thursday, June 22, 2017	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 2, relating to natural rights of children. Providing that children have a natural right to be protected by their parents. (Pending Question: Inexpedient To Legislate)

HB 1-A, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019. (Pending Question: Ought To Pass)

HB 2-FN-A-LOCAL, relative to state fees, funds, revenues, and expenditures. (Pending Question: Ought To Pass)

HB 102, relative to mandatory headlamp use. (Pending Question: Inexpedient To Legislate)

HB 106, relative to corroborating evidence in sexual assault prosecutions. (Pending Question: Inexpedient To Legislate)

HB 138, relative to persons held in civil contempt. (Pending Question: Inexpedient To Legislate)

HB 199, relative to including hydroelectric in renewable energy classes. (Pending Question: Inexpedient To Legislate)

HB 204-FN, relative to bonds for public employees. (Pending Question: Inexpedient To Legislate)

HB 205-FN, relative to flying a drone above a correctional facility. (Pending Question: Adoption of majority committee amendment 2017-0154h, Ought To Pass with Amendment)

HB 279, relative to smoking on private property. (Pending Question: Ought To Pass)

HB 335, relative to notice of federal motor carrier safety regulations. (Pending Question: Inexpedient To Legislate)

HB 341, repealing the provisions for tax exemption for certain chartered public school facilities. (Pending Question: Inexpedient To Legislate)

HB 381-FN, relative to cruelty to non-captive wildlife. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 394, relative to public employees testifying before legislative committees. (Pending Question: Inexpedient To Legislate)

HB 396, relative to student assessment data privacy. (Inexpedient To Legislate)

HB 398, establishing a commission to study and evaluate providing financial incentives for professional media production activity in New Hampshire. (Pending Question: Inexpedient To Legislate)

HB 419-FN-LOCAL, relative to real estate leased for a public charter school. (Pending Question: Inexpedient To Legislate)

HB 462, relative to rules of the site evaluation committee. (Pending Question: Inexpedient To Legislate)

HB 466, relative to the selection of delegates to an article V convention. (Pending Question: Inexpedient To Legislate)

HB 478, prohibiting discrimination based on gender identity. (Pending Question: Ought To Pass)

HB 535, relative to community net metering. (Pending Question: Inexpedient To Legislate)

HB 541-FN, relative to the compensation of members of the general court. (Pending Question: Inexpedient To Legislate)

HB 553-FN, relative to biennial motorcycle inspections. (Pending Question: Inexpedient To Legislate)

HB 578-FN, relative to banning abortion after viability. (Pending Question: Ought To Pass)

HB 585-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Inexpedient To Legislate)

HB 598-FN-LOCAL, relative to voluntary registration of motor vehicles. (Pending Question: Inexpedient To Legislate)

HB 599-FN, establishing the office of ombudsman in the department of state. (Pending Question: Inexpedient To Legislate)

HB 603-FN-A, establishing the John and Molly Stark student debt reduction program and making an appropriation therefor. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 615-FN-A, reducing the rates of the business profits tax and the business enterprise tax. (Pending Question: Inexpedient To Legislate)

HB 618-FN, eliminating the bureau of certificate of title and providing for the criminal prosecution for its supervisor. (Pending Question: Inexpedient To Legislate)

HB 621-FN-A-LOCAL, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought To Pass)

HB 626-FN, relative to annulment of criminal records. (Pending Question: Inexpedient To Legislate)

HB 647-FN-LOCAL, establishing education freedom savings accounts for children with disabilities. (Pending Question: Inexpedient To Legislate)

HB 648-FN, relative to van parking for persons with disabilities. (Pending Question: Ought To Pass)

HCR 3, rescinding all applications by the New Hampshire legislature for a federal constitutional convention and urging other states to withdraw similar requests. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HCR 5, applying for a convention of the states under Article V of the Constitution of the United States. (Pending Question: Inexpedient To Legislate)

HCR 7, applying to the United States Congress to convene a limited convention for the exclusive purpose of proposing amendments to the federal Constitution concerning election reform that do not abrogate or amend the First Amendment to the federal Constitution. (Pending Question: Inexpedient To Legislate)

HR 8, urging Congress to investigate the lawsuits against Trump University. (Pending Question: Inexpedient To Legislate)

HR 9, affirming revenue estimates for fiscal years 2017, 2018, and 2019. (No Pending Question)

SB 15, relative to the law regarding therapeutic use of cannabis. (Pending Question: Ought To Pass)

SB 232-FN-LOCAL, relative to the issuance of a summons instead of arrest. (Pending Question: Inexpedient To Legislate)

2017 HOUSE BILLS AMENDED BY THE SENATE

HB 82, relative to hair braiding. (SJ 4/20/2017)

HB 84, (Second New Title) relative to having a loaded firearm in a motorhome, and relative to having or carrying a loaded rifle or shotgun in a motor vehicle. (SJ 4/20/2017)

HB 86, relative to voting on variances. (SJ 4/20/2017)

HB 88-FN, (New Title) relative to Purple Heart and Pearl Harbor survivor number plates. (SJ 4/20/2017)

HB 89, relative to municipal revolving funds. (SJ 4/27/2017)

HB 94-FN, (New Title) prohibiting certain defenses in prostitution and human trafficking cases and relative to fines assessed for certain offenses involving domestic violence. (SJ 4/20/2017)

HB 131, relative to the costs for notice of changes in a zoning district. (SJ 4/27/2017)

HB 140-FN, (New Title) authorizing wine manufacturer retail outlets. (SJ 4/20/2017)

HB 152-FN, (New Title) relative to wholesale distributors of alcoholic beverages. (SJ 4/20/2017)

HB 167, relative to audits of county funds. (SJ 4/20/2017)

HB 186, (New Title) relative to limitation of actions in which the state is a plaintiff. (SJ 4/20/2017)

HB 208, establishing a commission to study current mental health procedures for involuntary commitment. (SJ 4/6/2017)

HB 211-FN, (New Title) relative to temporary OHRV registrations for nonresidents, and OHRV and snowmobile trail connectors. (SJ 4/20/2017)

HB 219, establishing a demographic study committee. (SJ 3/23/2017)

HB 226, relative to documenting the improvement of non-proficient readers. (SJ 4/20/2017)

HB 228, relative to transportation of alcoholic beverages by a minor. (SJ 4/20/2017)

HB 237, (New Title) establishing a committee to study helmet and restraint laws for youth operators and passengers of OHRVs and snowmobiles, and relative to a trail connector in the town of Henniker. (SJ 4/20/2017)

HB 238, establishing a committee to study broadband access to the Internet. (SJ 4/27/2017)

HB 247, relative to retention of voter registration forms. (SJ 4/27/2017)

HB 262, (New Title) declaring the common blackberry to be the berry of the biennium. (SJ 3/29/2017)

HB 301, relative to the regulation of electric grills. (SJ 4/27/2017)

HB 303-L, (New Title) relative to filling vacancies in the office of county commissioner and relative to procedures for adoption of the budget for Rockingham County. (SJ 4/20/2017)

HB 315, (New Title) relative to persons who may accompany a youth operator of an OHRV. (SJ 4/20/2017)

HB 319, (Second New Title) limiting 20-day registration plates, relative to the suspension of a driver's license, and relative to salvage certificates of titles for motor vehicles. (SJ 4/20/2017)

HB 329, (New Title) establishing a committee to study balance billing and authorizing municipal ratification of certain meetings and elections. (House Nonconcur, C of C 4/20/2017)

HB 332, relative to dedicated funds with no activity in the financial system for at least the most recent fiscal year. (SJ 4/6/2017)

HB 364, relative to accidents involving youth operators of motor vehicles. (SJ 4/6/2017)

HB 368-FN-A, relative to the heating of certain state-owned buildings in Concord and making appropriations therefor. (House Nonconcur, C of C 3/23/2017)

HB 371-L, relative to bond requirements for public works contracts. (SJ 4/20/2017)

HB 389, relative to voters with physical disabilities. (SJ 4/20/2017)

HB 405, (Second New Title) relative to the duties of the decennial retirement commission, and relative to the function and organization of the department of administrative services risk management unit and division of personnel. (SJ 4/27/2017)

HB 420-FN, relative to ignition interlock requirements in manslaughter cases involving alcohol. (SJ 4/20/2017)

HB 431, establishing a commission to study long term goals and requirements for drinking water in the seacoast area. (SJ 4/20/2017)

HB 448, relative to certain ignition interlock violations. (SJ 4/20/2017)

HB 484, establishing a commission on the seacoast cancer cluster investigation. (SJ 4/27/2017)

HB 488, establishing a state parks advisory council. (SJ 3/23/2017)

HB 501, relative to access to minutes of meetings of condominium unit owner's associations. (SJ 4/20/2017)

HB 502, relative to the availability of condominium financial information to unit owners. (SJ 4/20/2017)

HB 511, (New Title) establishing a commission to study environmentally-triggered chronic illness. (SJ 4/27/2017)

HB 513, (New Title) authorizing the state veterans' advisory committee to accept gifts, grants, and donations for payment of the committee's costs, prohibiting the inclusion of statewide assessment results in a student's transcript without consent, and relative to assessments administered to pupils in grades 3 through 8. (SJ 4/27/2017)

HB 514, (New Title) relative to alternate members of planning boards. (SJ 4/20/2017)

HB 556, (New Title) requiring schools to post the state telephone numbers to report child abuse and relative to criminal history records checks of school employees and volunteers. (SJ 4/6/2017)

HB 586-FN, relative to the regulation of certain professions by the office of professional licensure and certification. (SJ 4/20/2017)

HB 612, relative to livestock and meat inspection. (SJ 4/20/2017)

HB 620, (Second New Title) relative to compliance with state and federal education mandates and relative to school accreditation for the 2017-2018 school year. (SJ 4/20/2017)

HB 650-FN, relative to procedures of the board of psychologists. (SJ 4/20/2017)

FRIDAY, MAY 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits:

State of New Hampshire Single Audit of Federal Financial Assistance Programs for the year ended June 30, 2016.

State of New Hampshire Management Letter for the fiscal year ended June 30, 2016.

State of New Hampshire Highway Fund Management Letter for the fiscal year ended June 30, 2016.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

MONDAY, MAY 15

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), New Hampshire Coastal Program, Department of Environmental Services, 222 International Drive, Suite 175, Pease Tradeport, Portsmouth

9:00 a.m. Regular meeting.

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Quarterly meeting. Please note, there will be no Investment Committee meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

12:30 p.m. Subcommittee meeting - early learning.

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), New Hampshire Supreme Court, 1 Charles Doe, Concord

1:00 p.m. Regular meeting.

TUESDAY, MAY 16

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Subcommittee work session on **SB 157**, relative to network adequacy and consumer rights under the managed care law; **SB 158**, relative to authorization for clinician-prescribed substance use disorder services.

11:00 a.m. Subcommittee work session on **SB 88-FN**, authorizing wine manufacturer retail outlets.

Room 301, LOB

10:00 a.m. Subcommittee work session on **SB 18**, relative to reinstatement of foreign corporations and foreign limited liability partnerships; **SB 42**, eliminating the hearing requirement for late reinstatement of corporations; **SB 225-FN**, revising the New Hampshire trust code; **SB 85**, amending the Uniform Securities Act.

EDUCATION, Room 207, LOB

10:30 a.m. Continued executive session on **SB 8-FN**, relative to school attendance in towns with no public schools.

12:30 p.m. Subcommittee work session on retained **HB 180**, requiring postsecondary education institutions to compile and submit reports on remedial education courses.

1:00 p.m. Subcommittee work session on retained **HB 477**, relative to free speech on campuses in the university system and the community college system.

ELECTION LAW, Room 308, LOB

10:00 a.m. **SB 248**, establishing a committee to study the rescheduling of elections.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

10:20 a.m. Executive session on **SB 113**, relative to an electronic poll book trial program; **SB 33**, relative to the definition of political advocacy organization; **SB 114**, prohibiting a candidate from receiving the nomination of more than one party; **SB 3**, relative to domicile for voting purposes.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on **SB 135-FN**, relative to the regulation of electricians.

10:30 a.m. Executive session on **SB 135-FN**, relative to the regulation of electricians; **SB 137-FN**, relative to licensure by endorsement granted by the board of nursing; **SB 152**, relative to criminal history background checks for certain health care workers.

FINANCE - DIVISION I, Room 212, LOB

11:30 a.m. Division work session on **SB 57-FN-A**, making appropriations to the department of environmental services for the purposes of funding eligible drinking water and wastewater projects under the state aid grant program and relative to making an appropriation from the drinking water and groundwater trust fund to the department of environmental services to address drinking water contamination in Amherst.

FINANCE - DIVISION II, Room 209, LOB

11:00 a.m. Division work session on **SB 101-FN**, relative to enrollment eligibility for regional career and technical education programs and relative to high school students participating in New Hampshire's dual and concurrent enrollment program and making an appropriation therefor; **SB 131-FN-A**, establishing a cross border drug interdiction program and making an appropriation therefor; **SB 191-FN**, relative to the definition of average daily membership in attendance; **SB 38-FN**, making an appropriation to the department of transportation for local highway aid and aid for municipal bridges.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on **SB 247-FN-A**, preventing childhood lead poisoning from paint and water and making an appropriation to a special fund.

1:00 p.m. Division work session on **SB 155**, relative to implementation of the Medicaid managed care program.

JUDICIARY, Room 208, LOB

10:00 a.m. **SB 93**, relative to adoption of the Uniform Access to Digital Assets Act.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:30 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Full committee work session on **SB 129**, requiring a portion of the renewable energy fund to benefit low to moderate income residential customers, relative to electric renewable energy classes, relative to the class rate for biomass, and relative to requirements for incentive payments from the renewable energy fund.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SPECIAL JOINT COMMITTEE ON DIVISION FOR CHILDREN AND YOUTH SERVICES, Rooms 305-307, LOB

1:30 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

12:00 p.m. Subcommittee meeting - data collections.

WEDNESDAY, MAY 17

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained **HB 521**, revising the alimony statute; **SB 71**, relative to the law governing alimony.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

11:00 a.m. Executive session on **SB 18**, relative to reinstatement of foreign corporations and foreign limited liability partnerships; **SB 24**, relative to examinations by the insurance commissioner; **SB 42**, eliminating the hearing requirement for late reinstatement of corporations; **SB 81**, relative to licensing of mortgage loan originators from another state; **SB 85**, amending the Uniform Securities Act; **SB 86**, relative to the regulation of banks, trusts, and credit unions by the banking department; **SB 88-FN**, authorizing wine manufacturer retail outlets; **SB 89**, relative to the relationship between a franchisor and a franchisee; **SB 157**, relative to network adequacy and consumer rights under the managed care law; **SB 158**, relative to authorization for clinician-prescribed substance use disorder services; **SB 225-FN**, revising the New Hampshire trust code.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **SB 56-FN-A-L**, relative to adequate education grant payments to certain municipalities; **SB 96-FN**, relative to the compensation of the boxing and wrestling commission; **SB 132**, establishing a New Hampshire inventory of historic burial grounds and cemeteries; **SB 197-FN-A**, making an appropriation to the department of justice to enforce election and lobbying laws; **SB 215-FN**, requiring the department of administrative services to assess the costs of allowing the community college system employees to participate in the state health plan; **SB 216-FN**, relative to differential pay for state troopers and relative to crowd control by marine patrol officers.

LEGISLATIVE ADMINISTRATION, Rooms 305-307, LOB

10:00 a.m. Executive session on **SB 35**, relative to the guidelines of the legislative ethics committee; **SB 110**, declaring the painted turtle to be the reptile of the biennium; **SB 142**, relative to honoring E. Maude Ferguson, the first woman elected to the New Hampshire senate.
10:30 a.m. Executive Session on the matter of Representatives Fisher and Frost with respect to comments made and their conduct as members of the House of Representatives.

RULES, Room 301, LOB

2:00 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Full committee work session on retained **HB 193**, relative to traffic control measures; **HB 267**, repealing the rail transit authority; **HB 388-FN**, relative to special number plates for veterans and armed forces members; **HB 492**, relative to motorized scooters and wheelchairs operating

on public streets; **HB 500**, relative to organizations that are authorized to issue decals; **HB 512**, establishing a commission to develop a memorandum of understanding between the department of transportation and the department of resources and economic development for staffing, operating, and maintaining the state's rest areas and welcome centers; **SB 160**, authorizing religious nonmedical personnel, consistent with Centers for Medicare and Medicaid Services guidelines, to certify eligibility for walking disability plates and placards.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **SB 187**, clarifying the application of the road toll.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 10:30 a.m. Executive session on **SB 37**, relative to game operators and tip pooling; **SB 74-FN**, relative to economic revitalization zone tax credits; **SB 78**, requiring audit records related to payment of business profits tax to be confidential; **SB 185**, extending the community revitalization tax relief program to coastal properties subject to storm surge, sea level rise, and extreme precipitation; **SB 187**, clarifying the application of the road toll; **SB 206-FN**, relative to wagering on simulcast racing; **SB 245-FN-A**, establishing a committee to study unemployment tax discounts.

THURSDAY, MAY 18

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FINANCE - DIVISION III, Rooms 210-211, LOB

1:00 p.m. Division work session on **SB 247-FN-A**, preventing childhood lead poisoning from paint and water and making an appropriation to a special fund.

FRIDAY, MAY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 101, LOB

1:00 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, MAY 22

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

FISH AND GAME AND MARINE RESOURCES, Owl Brooke Fish and Game Educational Center, 387 Perch Pond Road, Holderness

10:00 a.m. Tour of and presentation by the Owl Brooke Fish and Game Educational Center.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 204, LOB

1:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, ISO New England, 1 Sullivan Road, Holyoke, MA

10:00 a.m. Tour of ISO New England.

TUESDAY, MAY 23**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

10:00 a.m. Executive session on **SB 36**, establishing a committee to study the Laconia state school property.

WEDNESDAY, MAY 24**FINANCE, Rooms 210-211, LOB**

10:00 a.m. Executive session on **SB 38-FN**, making an appropriation to the department of transportation for local highway aid and aid for municipal bridges; **SB 57-FN-A**, making appropriations to the department of environmental services for the purposes of funding eligible drinking water and wastewater projects under the state aid grant program and relative to making an appropriation from the drinking water and groundwater trust fund to the department of environmental services to address drinking water contamination in Amherst; **SB 101-FN**, relative to enrollment eligibility for regional career and technical education programs and relative to high school students participating in New Hampshire's dual and concurrent enrollment program and making an appropriation therefor; **SB 131-FN-A**, establishing a cross border drug interdiction program and making an appropriation therefor; **SB 155**, relative to implementation of the Medicaid managed care program; **SB 191-FN**, relative to the definition of average daily membership in attendance; **SB 247-FN-A**, preventing childhood lead poisoning from paint and water and making an appropriation to a special fund.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Subcommittee work session on retained **HB 628-FN**, relative to a family and medical leave insurance program.

THURSDAY, MAY 25**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

FRIDAY, MAY 26**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB**

9:30 a.m. Regular meeting.

TUESDAY, MAY 30**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham-Walker House, 18 Park Street, Concord**

6:00 p.m. Regular meeting.

FRIDAY, JUNE 2**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB**

9:00 a.m. Regular meeting.

SUNDAY, JUNE 4**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Crocker Sweeney Building, Room 225, Concord**

1:00 p.m. Regular meeting.

MONDAY, JUNE 5**COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016), Room 307, LOB**

10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

12:30 p.m. Regular meeting.

TUESDAY, JUNE 6**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Subcommittee work session on retained *HB 134-FN*, relative to causes for divorce; *HB 135*, relative to the submission of evidence prior to hearings in divorce cases; *HB 236*, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

5:00 p.m. Regular meeting.

WEDNESDAY, JUNE 7**ADVISORY COUNCIL ON LACTATION (RSA 275:76), Room 102, LOB**

11:00 a.m. Regular meeting.

FRIDAY, JUNE 9**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), New Hampshire Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

MONDAY, JUNE 12**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord**

2:00 p.m. Regular meeting.

TUESDAY, JUNE 13**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Department of Justice, 3rd Floor Conference Room, 33 Capitol Street, Concord**

1:00 p.m. Regular meeting.

THURSDAY, JUNE 15**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

FRIDAY, JUNE 16**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

MONDAY, JUNE 19**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB
1:30 p.m. Regular meeting.

THURSDAY, JUNE 22

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord
2:00 p.m. Regular meeting.

FRIDAY, JUNE 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB
9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Grafton** County Executive Committee will meet **Monday, May 22nd at 4:00 p.m.** at the Grafton County Administration Building, 3855 Dartmouth College Hwy in North Haverhill. The meeting will be held in the UNH Cooperative Extension Conference Room.

Rep. George Sykes, Chairman

COUNTY DELEGATION NOTICE

The **Cheshire** County Delegation will hold a public hearing on **Monday May 22nd at 7:00 p.m.** in the Delegation Meeting room, second floor, at 12 Court Street, Keene. The purpose of this public hearing is to receive public comment regarding the issuance of bonds not to exceed \$35,960,015 pursuant to the provisions of RSA 33, to finance the reconstruction of the Maplewood Nursing Home in Westmoreland.

Immediately following the public hearing, there will be a meeting of the **Cheshire** County Delegation for the following purposes: To vote to raise and appropriate a sum not to exceed \$35,960,015 to finance the costs associated with the reconstruction of the Maplewood Nursing Home in Westmoreland, such sum to be raised through the issuance of a bond pursuant to NH RSA 33; to discuss any other matters to come before the Delegation.

Rep. Daniel A. Eaton, Chairman

Rep. Marjorie Shepardson, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 25, HB 79, HB 97, HB 124, HB 152, HB 156, HB 205, HB 291, HB 354, HB 356, HB 368, HB 435, HB 452, HB 455, HB 485, HB 572, HB 586, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 646, HB 647, HB 648, HB 649, HB 652, HB 654, HB 655. SB 2, SB 18, SB 30, SB 54, SB 56, SB 57, SB 88, SB 131, SB 133, SB 135, SB 144, SB 205, SB 206, SB 234.

Paul C. Smith, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to Rep. Kendall Snow, 150 Birchwood Road, Manchester, NH, 03104.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Legislative Youth Advisory Council is looking for recommendations of students aged 15 to 22 who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to Rep. Marjorie Porter NHLegislativeYouth@gmail.com.

Reps. Marjorie Porter and Carolyn Gargas

Are you interested in the Arts? We are looking to form a House Arts Caucus and are looking for help. Representatives who are artists, creative, businesspeople, or otherwise supporters of the arts, we are interested in creating a group to examine if there is an economic value in the arts, and to learn and educate ourselves. Please contact Rep. Gidge at gidge@gmail.com or at 864-9332 if you are interested.

Rep. Ken Gidge

Please join the New Hampshire Chapter of Moms Demand Action for Gun Sense at a breakfast on **May 17th from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. This will provide legislators an opportunity to speak with their constituents about how we can work together on gun sense in New Hampshire.

Rep. Katherine Rogers

Please join us on **Wednesday, May 17th from 3:00 p.m. to 4:00 p.m.** at the Upham Walker House to celebrate your alma mater, hear from some of our newest alumni, and take part in a group photo to commemorate the occasion. We are proud to say we have 70+ University of New Hampshire, Keene State College, Plymouth State University and Granite State College alumni serving in the state legislature. Refreshments will be served. Please RSVP to Pat Waldvogel at (603)387-1037 or pat.waldvogel@usnh.edu.

Rep. Mary Jane Wallner

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 25th Annual New Hampshire Law Enforcement Officers Memorial Ceremony to honor the law enforcement officers throughout the state of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the state. The ceremony will be held on **Friday, May 19th beginning promptly at 9:45 a.m.** at the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine. A light luncheon will be served immediately following the ceremony. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Reps. Dick Hinch and Stephen Shurtleff

Come enjoy refreshments on a busy day in Concord! The NH Chapter of the American Foundation for Suicide Prevention (AFSP) cordially invites all legislators and staff to a luncheon on **May 25th from 11:00 a.m. to 3:00 p.m.** in the State House Cafeteria. National AFSP Vice President of Public Policy, John Madden, and New Hampshire citizens active in AFSP will be on hand to greet and talk with lawmakers.

Reps. Patricia Lovejoy, Rebecca McBeath, and Kathleen Hoelzel

The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, "*Band-ing Together for NH's Oral Health*" on **Thursday, June 1st from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. Your local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Rep. Tom Buco

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
May 12	9:30	Henniker Community School	44/4
May 12	10:00/11:30 SH/HM	Mastway School – Lee	60/4
May 12	3:00	York Rite Masons	
May 15	9:30/11:00 SH/HM	Northwest Elementary School – Manchester	100/4
May 15	10:00	Bernice Ray School – Hanover	38/4
May 16	11:30	Mill Falls Charter School – Manchester	33/4
May 16	10:00	Birch Hill Elementary School – Nashua	85/4
May 16	1:30	NH Housing Legislative Day group	14/adults
May 17	9:30	Bedford High School – Taiwanese students	30/HS
May 17	11:15	Newfields Elementary School	28/4
May 18	9:30	Alton Central School	49/3
May 18	10:00	World Academy – Nashua	22/3
May 18	10:00	Meeting House Montessori School – Bow	6/4
May 19	9:00	Lebanon High School	48/HS
May 19	10:00	Washington Elementary School	22/4
May 19	11:00	Tri City Christian School - Somersworth	15/4
May 22	9:15/10:15	Hollis Brookline High School	75/HS
May 23	9:00	Andover Elementary School	29/4
May 23	10:15	Pelham Elementary School	50/4
May 23	10:30/11:30	Nottingham Elementary School	63/4
May 24	9:00	Strong Foundations Charter School – Pembroke	20
May 24	10:15	Pelham Elementary School	50/4
May 24	11:00	North Hampton Recreation Senior Citizens	15/Srs
May 25	9:00	Merrimack Middle School	45/8
May 25	10:15	Pelham Elementary School	50/4
May 25	11:30	John Fuller School – North Conway	40/4
May 26	9:45	Sanbornton Central School	30/4
May 26	10:30	Lin-Wood School – Lincoln/Woodstock	35/4
May 26	11:00	Enfield Village School	37/4
May 30	9:45	Conway Elementary School	30/4
May 30	9:30	Bridgewater-Hebron Elementary School	30/4
May 30	10:45	St. Elizabeth Seton School – Rochester	7/4
May 30	10:45	Sant Bani School – Sanbornton	15/4
May 31	9:45	St. Thomas Aquinas School – Derry	37/3&4
May 31	11:00/12:30	Hillside Elementary School – Berlin	80/4
May 31	1:00	Mountain Shadows School – Dublin	6/6
June 1	9:30	Kensington Elementary School	22/4
June 1	10:45	Grantham Elementary School	38/4
June 1	11:30	Effingham Elementary School	18/4
June 1	11:30	Middleton Elementary School	22/4
June 2	9:00	Danbury Elementary School	22/3&4
June 2	10:00/11:15 SH/HM	William Allen School – Rochester	65/4
June 5	9:30	Hampton Falls School	33/4
June 5	10:00/11:15 SH/HM	Weston Elementary School – Manchester	90/4
June 6	9:00	Riddle Brook School – Bedford	60/4
June 6	10:15/11:30 SH/HM	Moharimet Elementary School – Madbury, Lee, Durham	95/4
June 7	8:30	Pharmacy students	
June 7	9:00	Riddle Brook School – Bedford	60/4
June 7	10:00	Whitefield Elementary	30/4
June 7	10:00	Boscawen Elementary “Gettysburg Address” group	16/5
June 8	10:00	Chesterfield School	40/4
June 8	11:15	St. Anselm’s New Leadership program	25/col
June 8	2:00	Ed Fenn School – Gorham	36/4
June 9	9:00	New Hampton Community School	21/4
June 9	10:15/11:30 SH/HM	Auburn Village School	70/4
June 9	10:00	Pittsburg School	21/3&4
June 9	1:30	Taylor Community	15/Srs
June 12	9:30	Plymouth Elementary School	40/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
June 12	9:45	Salisbury Webster Schools	30/4
June 12	10:15	Ben Franklin Elementary School – Keene	42/4
June 13	10:00/11:00	Lamprey River Elementary School – Raymond	100/4
June 13	10:15	Wheelock School – Keene	33/4
June 13	11:30	Bartlett Elementary School	18/6
June 14	9:30/11:00	North Londonderry Elementary School	101/4
June 15	9:15	Henry W. Moore School – Candia	40/4
June 15	10:30	Lancaster Elementary School	36/4
June 16	10:15	Cornish School	22/3&4
June 23	10:00	Lydia's House of Hope	10
June 30	12:15	American Legion Boys State	