State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court

Calendar and Journal of the 2017 Session

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Vol. 39 **Concord, N.H.** **Friday, April 7, 2017** **No. 19**

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Thursday, April 20, 2017, at 10:00 a.m**.

As the reporting deadline for early Senate bills is April 27th, I would like to remind committee chairs to please make those bills a priority when scheduling upcoming hearings and executive sessions.

Please remember that reimbursement for travel to Concord is limited to Tuesdays, Wednesdays and Thursdays, unless prior approval has been received from the Speaker or if you are a member of a statutory committee that meets on Mondays or Fridays.

Shawn N. Jasper, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on **Tuesday, April 11th, at 9:00 a.m.** in Rooms 202-204 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:	**AVAILABLE ON:**
Wednesday, April 12, 2017	Friday, April 14, 2017
Wednesday, April 19, 2017	Friday, April 21, 2017
Wednesday, April 26, 2017	Friday, April 28, 2017

Paul C. Smith, Clerk of the House

2017 HOUSE DEADLINES

Thursday, April 27, 2017	Last day to report Senate Bills going to a second committee
Thursday, May 4, 2017	Last day to act on SBs going to a second committee
Thursday, May 25, 2017	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 1, 2017	Last day to act on SBs
Thursday, June 8, 2017	Last day to form Committees of Conference
Thursday, June 15, 2017	Last day to sign Committee of Conference reports
Thursday, June 22, 2017	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 2, relating to natural rights of children. Providing that children have a natural right to be protected by their parents. (Pending Question: Inexpedient To Legislate)

HB 1-A, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019. (Pending Question: Ought To Pass)

HB 2-FN-A-LOCAL, relative to state fees, funds, revenues, and expenditures. (Pending Question: Ought To Pass)

HB 102, relative to mandatory headlamp use. (Pending Question: Inexpedient To Legislate)

HB 106, relative to corroborating evidence in sexual assault prosecutions. (Pending Question: Inexpedient To Legislate)

HB 138, relative to persons held in civil contempt. (Pending Question: Inexpedient To Legislate)
HB 199, relative to including hydroelectric in renewable energy classes. (Pending Question: Inexpedient To Legislate)
HB 204-FN, relative to bonds for public employees. (Pending Question: Inexpedient To Legislate)
HB 205-FN, relative to flying a drone above a correctional facility. (Pending Question: Adoption of majority committee amendment 2017-0154h, Ought To Pass with Amendment)
HB 279, relative to smoking on private property. (Pending Question: Ought To Pass)
HB 335, relative to notice of federal motor carrier safety regulations. (Pending Question: Inexpedient To Legislate)
HB 341, repealing the provisions for tax exemption for certain chartered public school facilities. (Pending Question: Inexpedient To Legislate)
HB 381-FN, relative to cruelty to non-captive wildlife. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)
HB 394, relative to public employees testifying before legislative committees. (Pending Question: Inexpedient to Legislate)
HB 396, relative to student assessment data privacy. (Inexpedient To Legislate)
HB 398, establishing a commission to study and evaluate providing financial incentives for professional media production activity in New Hampshire. (Pending Question: Inexpedient To Legislate)
HB 419-FN-LOCAL, relative to real estate leased for a public charter school. (Pending Question: Inexpedient To Legislate)
HB 462, relative to rules of the site evaluation committee. (Pending Question: Inexpedient To Legislate)
HB 466, relative to the selection of delegates to an article V convention. ((Pending Question: Inexpedient To Legislate)
HB 478, prohibiting discrimination based on gender identity. (Pending Question: Ought To Pass)
HB 535, relative to community net metering. (Pending Question: Inexpedient To Legislate)
HB 541-FN, relative to the compensation of members of the general court. (Pending Question: Inexpedient To Legislate)
HB 553-FN, relative to biennial motorcycle inspections. (Pending Question: Inexpedient To Legislate)
HB 578-FN, relative to banning abortion after viability. (Pending Question: Ought To Pass)
HB 585-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Inexpedient To Legislate)
HB 598-FN-LOCAL, relative to voluntary registration of motor vehicles. (Pending Question: Inexpedient To Legislate)
HB 599-FN, establishing the office of ombudsman in the department of state. (Pending Question: Inexpedient To Legislate)
HB 603-FN-A, establishing the John and Molly Stark student debt reduction program and making an appropriation therefor. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)
HB 615-FN-A, reducing the rates of the business profits tax and the business enterprise tax. (Pending Question: Inexpedient To Legislate)
HB 618-FN, eliminating the bureau of certificate of title and providing for the criminal prosecution for its supervisor. (Pending Question: Inexpedient To Legislate)
HB 621-FN-A-LOCAL, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought To Pass)
HB 626-FN, relative to annulment of criminal records. (Pending Question: Inexpedient To Legislate)
HB 647-FN-LOCAL, establishing education freedom savings accounts for children with disabilities. (Pending Question: Inexpedient To Legislate)
HB 648-FN, relative to van parking for persons with disabilities. (Pending Question: Ought To Pass)
HCR 3, rescinding all applications by the New Hampshire legislature for a federal constitutional convention and urging other states to withdraw similar requests. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)
HCR 5, applying for a convention of the states under Article V of the Constitution of the United States. (Pending Question: Inexpedient To Legislate)
HCR 7, applying to the United States Congress to convene a limited convention for the exclusive purpose of proposing amendments to the federal Constitution concerning election reform that do not abrogate or amend the First Amendment to the federal Constitution. (Pending Question: Inexpedient To Legislate)
HR 8, urging Congress to investigate the lawsuits against Trump University. (Pending Question: Inexpedient To Legislate)
HR 9, affirming revenue estimates for fiscal years 2017, 2018, and 2019. (No Pending Question)

FRIDAY, APRIL 7

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

MONDAY, APRIL 10

CURRENT USE BOARD (RSA 79-A:3), Room 301, LOB

9:30 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 100, SH

3:50 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 100, SH

4:00 p.m. Regular meeting.

TUESDAY, APRIL 11

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Presentation by Dr. Ben Garber.

11:00 a.m. Executive session on ***SB 71,*** relative to the law governing alimony; ***SB 143,*** relative to court requests for documents in conjunction with petitions for guardianship of a minor and guardianship of an incapacitated person; ***SB 148,*** establishing a commission to study grandfamilies in New Hampshire; ***SB 166,*** relative to termination of the parent-child relationship in cases of sexual assault; ***SB 167,*** relative to the burden of proof in termination of parental rights cases.

COMMERCE AND CONSUMER AFFAIRS, Room 307, LOB

10:00 a.m. ***SB 16,*** reauthorizing the commission to study apportionment of gross business profits under RSA 77-A and the committee to study the process by which business names are authorized by the secretary of state.

10:30 a.m. ***SB 80,*** relative to implementation of the all veterans' tax credit, and relative to applications for recovery from the FRM victims' contribution recovery fund.

11:00 a.m. ***SB 93,*** relative to adoption of the Uniform Access to Digital Assets Act.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:30 a.m. ***SB 131-FN-A,*** establishing a cross border drug interdiction program and making an appropriation therefor.

11:15 a.m. ***SB 133-FN,*** relative to security screening at state correctional facilities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Subcommittee work session on ***SB 212-FN,*** establishing the physical therapy licensure compact.

10:30 a.m. Subcommittee work session on ***SB 137-FN,*** relative to licensure by endorsement granted by the board of nursing.

11:15 a.m. ***SB 215-FN,*** permitting the community college system to participate in the state health care plan.

1:15 p.m. ***SB 53,*** relative to regulation of appraisal management companies by the real estate appraiser board.

2:00 p.m. ***SB 54,*** relative to the licensure of alcohol and drug counselors, requiring occupational regulatory boards and commissions to post reciprocity information, and establishing a committee to study licensure of alcohol and drug counselors.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. ***SB 96-FN,*** relative to the compensation of the boxing and wrestling commission.

10:30 a.m. ***SB 197-FN-A,*** making an appropriation to the department of justice to enforce election and lobbying laws.

11:15 a.m. ***SB 57-FN-A,*** making appropriations to the department of environmental services for the purposes of funding eligible drinking water and wastewater projects under the state aid grant program and relative to making an appropriation from the drinking water and groundwater trust fund to the department of environmental services to address drinking water contamination in Amherst.

1:00 p.m. ***SB 56-FN-A-L,*** relative to adequate education grant payments to certain municipalities.

1:30 p.m. ***SB 216-FN,*** relative to differential pay for state troopers and relative to crowd control by marine patrol officers.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:30 a.m. ***SB 237-FN,*** relative to telemedicine services.

10:15 a.m. ***SB 234-FN,*** relative to hypodermic syringes and needles containing residual amounts of controlled drugs and authorizing the operation of syringe service programs in New Hampshire.

11:00 a.m. ***SB 65,*** relative to vaccines administered by pharmacists.
1:00 p.m. ***SB 150,*** relative to pharmacist administration of vaccines.
2:00 p.m. ***SB 238-FN,*** relative to the usual and customary price of filling a prescription.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. ***SB 168,*** relative to increasing the maximum amount of the optional veterans tax credit.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
10:25 a.m. Executive session on ***SB 116,*** requiring notice to affected municipalities of energy facility siting.

OBD II TESTING ADVISORY COMMITTEE (RSA 266:59-b,VII), Room 203, LOB
1:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
9:30 a.m. ***SB 175,*** naming a certain bridge on Route 9 in Madbury the Allyn Jennison Bridge.
9:45 a.m. ***SB 176,*** to officially retain the name of a bridge in the city of Lebanon as Lyman Bridge.
10:00 a.m. ***SB 177,*** naming a bridge in Groveton in honor of George Langley and Lyle Hersom.
10:30 a.m. ***SB 36,*** establishing a committee to study the Laconia state school property.
1:00 p.m. ***SB 38-FN,*** making an appropriation to the department of transportation for local highway aid and aid for municipal bridges.
1:15 p.m. Public hearing on non-germane amendment #2017-1311h to ***SB 38-FN,*** relative to making an appropriation to the Department of Transportation for local highway aid and aid for municipal bridges. The amendment provides an appropriation to the Department of Transportation for local highway aid and municipal bridge aid, revises the allocation of funds from the highway and bridge betterment account, and revises certain provisions related to red list bridges. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Rooms 302-304, LOB
11:00 a.m. Presentation on Granite State Power Link.
1:30 p.m. ***SB 129,*** requiring a portion of the renewable energy fund to benefit low to moderate income residential customers, relative to electric renewable energy classes, relative to the class rate for biomass, and relative to requirements for incentive payments from the renewable energy fund.

WEDNESDAY, APRIL 12

ADVISORY COUNCIL ON LACTATION (RSA 275:76), Room 103, LOB
11:00 a.m. Regular meeting.

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72), Room 205, LOB
3:30 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
9:30 a.m. Subcommittee work session on ***SB 212-FN,*** establishing the physical therapy licensure compact, as needed.
10:30 a.m. Subcommittee work session on ***SB 137-FN,*** relative to licensure by endorsement granted by the board of nursing, as needed.
1:00 p.m. ***SB 21,*** relative to licensure and continuing education of architects.
2:00 p.m. ***SB 135-FN,*** relative to the regulation of electricians.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
2:30 p.m. Or at conclusion of public hearings, executive session on ***SB 140,*** relative to the independent investment committee in the New Hampshire retirement system.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
9:30 a.m. ***SB 235-FN,*** relative to Medicaid reimbursement to schools for students with medical needs.
10:30 a.m. ***SB 247-FN-A,*** preventing childhood lead poisoning from paint and water and making an appropriation to a special fund.
1:00 p.m. ***SB 7-FN-L,*** relative to eligibility for food stamps and establishing the Granite Workforce pilot program.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. ***SB 190-FN,*** repealing the sunset provision on the first responder's critical injury benefit fund.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. ***SB 73,*** relative to septic requirements in conversions to accessory dwellings.
10:45 a.m. ***SB 119,*** relative to the length of docks on a water body, water body size.
11:15 a.m. ***SB 121,*** establishing a commission to determine if the department of environmental services should take over the MS-4 permit system from the Environmental Protection Agency.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

10:00 a.m. ***SB 187,*** clarifying the application of the road toll.
10:30 a.m. ***SB 160,*** authorizing religious nonmedical personnel, consistent with Centers for Medicare and Medicaid Services guidelines, to certify eligibility for walking disability plates and placards.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on ***SB 37,*** relative to game operators and tip pooling.
11:00 a.m. ***SB 2-FN-A,*** reducing the rates of the business profits tax and the business enterprise tax.
1:00 p.m. ***SB 205-FN-A,*** establishing the small business jobs fund and tax credit.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 303, LOB

8:30 a.m. Regular meeting.

THURSDAY, APRIL 13

WAYS AND MEANS, Room 202, LOB

1:00 p.m. ***SB 74-FN,*** relative to economic revitalization zone tax credits.
2:00 p.m. ***SB 185,*** extending the community revitalization tax relief program to coastal properties subject to storm surge, sea level rise, and extreme precipitation.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 205, LOB

1:15 p.m. Organizational meeting.

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

9:30 a.m. Organizational meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.
10:30 a.m. Audits: State of New Hampshire Office of Professional Licensure and Certification Naturopathic Board of Examiners Performance Audit Report April 2017; State of New Hampshire Lottery Commission
Management Letter for the Fiscal Year ended June 30, 2016; State of New Hampshire Liquor Commission
Management Letter for the Fiscal Year ended June 30, 2016.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Organizational meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 302, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB
9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), New Hampshire Department of Resources and Economic Development, 172 Pembroke Road, Concord
10:00 a.m. Regular meeting.

MONDAY, APRIL 17

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB
9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:22), Room 103, SH
10:00 a.m. Regular meeting.

COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), 91 Maple Avenue, Keene
10:00 a.m. Regular meeting.

FISH AND GAME AND MARINE RESOURCES, Milford Fish Hatchery, 386 North River Road, Milford
7:30 a.m. Tour of the Milford Fish Hatchery.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB
9:00 a.m. Subcommittee work session on bail reform.
1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB
1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton
9:00 a.m. Regular meeting.

TUESDAY, APRIL 18

EDUCATION, Rooms 305-307, LOB
9:30 a.m. ***SB 191-FN,*** establishing the kindergarten initiative development support grant program.
1:00 p.m. Or immediately following the public hearing on SB 191-FN, full committee work session on ***SB 45,*** requiring a course in civics for high school graduation; ***SB 43,*** relative to non-academic surveys administered by a public school to its students.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISH AND GAME AND MARINE RESOURCES, Fish and Game Department, 11 Hazen Drive, Concord
10:00 a.m. Tour of and presentation by the New Hampshire Department of Fish and Game.

JUDICIARY, Room 208, LOB
10:00 a.m. ***SB 40,*** relative to electronic wills.
11:00 a.m. ***SB 232-FN-L,*** relative to the issuance of a summons instead of arrest.
1:00 p.m. ***SB 249,*** relative to procedures related to the disclosure of exculpatory evidence by police officers.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202-204, LOB
10:00 a.m. ***SB 242-FN-A-L,*** relative to video lottery and table gaming.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 19

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 104, LOB
11:00 a.m. Regular meeting.

THURSDAY, APRIL 20

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord
2:30 p.m. Regular meeting.

FRIDAY, APRIL 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord
9:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB
9:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 100, SH
1:00 p.m. Regular meeting.

MONDAY, APRIL 24

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB
11:00 a.m. Regular meeting.

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016), Room 308, LOB
10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

TUESDAY, APRIL 25

EDUCATION, Room 207, LOB
9:30 a.m. Executive session on ***SB 191-FN,*** establishing the kindergarten initiative development support grant program; ***SB 193-FN,*** establishing education freedom savings accounts for students. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, APRIL 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue, 109 Pleasant Street, Concord
9:30 a.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Rooms 210-211, LOB
1:00 p.m. Regular meeting.

MONDAY, MAY 1

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, 2nd Floor Conference Room, 129 Pleasant Street, Concord
10:00 a.m. Regular meeting.

TUESDAY, MAY 2

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord
5:00 p.m. Regular meeting.

SUNDAY, MAY 7

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Crocker Sweeney Building, Room 225, Concord
1:00 p.m. Regular meeting.

THURSDAY, MAY 11

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education Londergan Hall, Room 15, 101 Pleasant Street, Concord
3:30 p.m. Regular meeting.

FRIDAY, MAY 12

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB
9:30 a.m. Regular meeting.

THURSDAY, MAY 18

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord
2:30 p.m. Regular meeting.

FRIDAY, MAY 19

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord
9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICES

The **Belknap** County Executive Committee will hold a meeting to review the budget and hear transfer requests. The meeting will be held at the County Complex, 34 County Drive, Laconia, on **Monday April 10th at 9:00 a.m.** If needed, another meeting will be held Friday, April 14th at 9:00 a.m.

Rep. Mike Sylvia, Chairman

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday, April 28th at 9:00 a.m.** at the Hillsborough County Complex in Goffstown.

Rep. Larry Gagne, Clerk

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, April 21st at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the first quarter budget review.

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 25, HB 79, HB 97, HB 124, HB 152, HB 156, HB 205, HB 291, HB 354, HB 356, HB 368, HB 435, HB 452, HB 455, HB 572, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 646, HB 647, HB 648, HB 649, HB 652, HB 654, HB 655. SB 18, SB 30, SB 56.

Paul C. Smith, Clerk of the House

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to Rep. Kendall Snow, 150 Birchwood Road, Manchester, NH, 03104.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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Are you interested in the Arts? We are looking to form a House Arts Caucus and are looking for help. Representatives who are artists, creative, businesspeople, or otherwise supporters of the arts, we are interested in creating a group to examine if there is an economic value in the arts, and to learn and educate ourselves. Please contact Rep. Gidge at gidge@gmail.com or at 864-9332 if you are interested.

Rep. Ken Gidge

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The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in Room 206, LOB. Republican House members are welcome to attend.

Reps. Glenn Cordelli, James Spillane, and Laurie Sanborn

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FIRST would like to invite all legislators to be their special guests on either **Friday, April 7th or Saturday, April 8th** for the *FIRST* Robotics Competition's New England District Championship at the University of New Hampshire (128 Main Street, Durham). This year, 64 teams will be competing from across New England, with an expected attendance of 2,500+. Accomplished inventor Dean Kamen founded *FIRST* in 1989 to inspire an appreciation of science and technology in young people. *FIRST* programs directly impact employers, employees, and the community at large by providing a future workforce knowledgeable in critical life and work-related skills, building confidence and the aptitude for collaboration, while advancing goodwill in the community. Included will be VIP seating for the competition and a VIP tour led by participating students. Opening ceremonies will be both days from 8:30 a.m. to 9:30 a.m. Competition matches will be Friday from 9:00 a.m. to 5:45 p.m., and Saturday from 9:00 a.m. to 4:30 p.m. The VIP tours last 20 minutes and can be scheduled around your availability. For more information please visit: http://www.unh.edu/main/first-robotics. This event is free of charge to the general public.

Reps. Dick Hinch and Stephen Shurtleff

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All legislators and staff are welcome to a free chair massage sponsored by the New Hampshire Chapter of the National Association of Massage Therapists on **Tuesday, April 11th from 10:00 a.m. to 3:00 p.m.** in Room 303, LOB.

Rep. Ben Baroody

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It's that time! The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, *"Banding Together for NH's Oral Health"* on **Thursday, April 13th from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. Your local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Rep. Tom Buco

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The Career and Technical Education Center, 12 Memorial Drive in Somersworth, is hosting an event for Senators and area Representatives on **Friday, April 14th**. Representatives who wish to take part will meet at the Center at 8:30 a.m. and be treated to coffee before taking a tour of the facility. After, there will be an informative guided discussion with the CTE Directors to answer any questions you may have.

Reps. Dale R. Sprague and Matthew Spencer

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Please join the New Hampshire Travel Council **Tuesday, April 18th** for the NH Governor's Conference on Tourism at the Grappone Conference Center in Concord. Legislators are welcome to attend this conference, which includes education, networking and locally sources food. Learn how NH markets itself to visitors nationally and internationally, get updates on international travel trends, including research and trade insights related to key markets. Registration and breakfast begin at **8:00 a.m.** The event ends at 5:30 p.m. For more information, please visit: www.nhtravelcouncil.com.

Rep. Amanda Gourgue

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The Community College System of NH is hosting its rescheduled lunch in the State House Cafeteria on **Tuesday, April 18th.** Legislators and staff are invited to stop by **between 11:30 a.m. and 1:00 p.m.** for a delicious lunch prepared by the White Mountains Community College culinary program students. CCSNH Chancellor Gittell, college presidents and others will be on hand to share information about industry partnerships and pathways, the Running Start program, apprenticeships, and other educational opportunities at NH's seven community colleges.

Reps. Karen Umberger and Tom Buco

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All legislators and staff are cordially invited to attend a breakfast reception with the NH Nurse Practitioner Association on **Wednesday, April 19th from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. NHNPA is a nonprofit professional advocacy organization dedicated to preserving the strength and integrity of advanced practice nursing here in New Hampshire. Please join members of NHNPA who will be available to answer your questions about APRN practice in this state.

Rep. Polly Campion

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The Order of Women Legislators (OWLS) will meet on **Thursday, April 20th** during the lunch break in the Webster Room (SH 308). Please bring a bag lunch if you wish.

Rep. Caroletta C. Alicea

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All legislators and staff are invited to join the League of Conservation Voters and the American Lung Association in the State House Cafeteria for a breakfast reception on **Thursday, April 27th from 8:00 a.m. to 10:00 a.m.** to celebrate public health month. Learn about the success of the Regional Greenhouse Gas Initiative (RGGI) in improving the public health of New Hampshire citizens and the state of air quality in the granite state.

Rep. Lee Oxenham

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The Granite State Children's Alliance (GSCA) invites you to attend a Legislative Luncheon on **Thursday, April 27th** downstairs in the Cafeteria to learn more about the work of Child Advocacy Centers (CACs) in NH. The GSCA serves as the Chapter organization for all of the New Hampshire's CACs and is dedicated to helping local communities respond to allegations of child physical and sexual abuse. We will be serving a Panera boxed lunch. We have a lot to share with you, including a video highlighting our work, an update on our KNOW &TELL movement to educate and empower adults, and Runway to 2021, our year long strategic planning to better serve NH children, families and communities. Come and meet the dedicated staff working tirelessly to make NH a safer place for children.

Rep. Skip Berrien

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Everyone is invited to bring your family and friends to New Hampshire Fish and Game Department's biggest and most popular free community event of the year, which is set for **Saturday, April 29th from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord.
Discover Wild New Hampshire Day is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoors traditions. Browse educational exhibits presented by environmental and conservation organizations from throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids, and check out the latest hunting and fishing gear and gadgets. An educational and fun-filled FREE event for all ages.

Rep. Robert L'Heureux

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	*TIME*	*GROUP*	*#/GRADE*
April 7	9:45	Mount Lebanon School	45/4
April 7	9:00/10:15	Franklin Middle School	94/4
April 7	2:00	Public Health & Preventative Medicine group	10/adults
April 10	9:00	Deerfield Community School	55/4
April 10	10:00	Moultonborough Central School	29/4
April 10	1:30	Bishop Brady High School – Concord	28/HS
April 11	9:00	Green Valley School – Pembroke	12/4
April 11	9:00	Holy Trinity Catholic School – Laconia (RESCHEDULED)	17/4&5
April 11	9:30	Town & City Clerks Legislative Day	
April 11	10:30	Nashua Christian Academy	7/4
April 12	10:00/11:30 SH/HM	Milford @Heron Pond School	85/4
April 12	10:30	Lycee Lumiere/Prometour France – Keene	27/HS
April 13	10:00/11:30 SH/HM	Milford @ Heron Pond School	85/4
April 13	10:45	Maple Wood School – Somersworth	10:45
April 14	9:00	Epsom Central School	50/4
April 14	10:00	Thornton Central School	35/4
April 14	11:00	Pierce School & Francestown Elementary	33/4
April 14	11:0	RSEC Academy – Amherst	10/HS
April 17	9:00	Trinity Christian School – Concord	15/4
April 17	10:00	Memorial School – Newton	48/4
April 17	11:00	Bakersville School – Manchester	55/4
April 17	4:00	Chamber of Commerce – NH towns	20/adults
April 18	10:00/11:30 SH/HM	Garrison School – Dover	88/4
April 19	9:30	Greenland Central School	50/4
April 19	12:00	Presentation of Mary Academy – Hudson	42/4
April 19	2:00	Leadership Seacoast Government Day	40/adults
April 20	9:45/11:00	Horne St. School – Dover	100/4
April 21	9:00/10:30 SH/F&G	Jaffrey Grade School	80/4
April 21	2:15	Emerging Leaders of Communities of Color – Manchester	10/adults
April 25	11:00	Madison Elementary School	50/4
April 25	3:00	Road Scholars (guests from all over the US)	25/adults
April 26	9:00	UNH- 4H Civic Engagement students	20/HS
April 26	10:15/11:30	Symonds School – Keene	75/4
April 27	10:00	Lempster Community School	14/4
April 27	10:00	Trinity Christian School – Keene	6/4
April 27	1:00	New England Tour Summit (DRED)	15/adults
April 28	9:45	Marlborough School	19/4
April 28	10:15	Fuller School – Keene	50/4
April 28	11:30	Pine Tree School – Conway	40/3
May 1	10:00/11:15 SH/HM	Swasey Central School – Brentwood	63/4
May 2	10:15	No. Walpole School	30/4
May 2	11:00/12:00	D.J. Bakie School – Kingston	57/4
May 3	9:15/10:30 SH/CC	Hanover St. School – Lebanon	70/4
May 4	9:30	Campton Elementary School	34/4
May 4	10:15	Ossipee Central School	40/4
May 4	11:30	Holderness Central School	25/4
May 5	9:45	Florence Rideout School- Wilton & Lyndeborough	51/4
May 5	10:30	Christa McAuliffe School – Concord	35/4
May 5	12:45	Christa McAuliffe School – Concord	35/4
May 8	10:30	Groveton & Stratford Elementary Schools	40/4
May 9	9:45 * 2 tours	Henry Wilson Elementary School – Farmington	80/4

DATE	*TIME*	*GROUP*	*#/GRADE*
May 10	9:30	Rye Elementary School	45/4
May 10	10:30	Hancock & Greenfield Elementary Schools	30/4
May 10	12:30	Jennie D. Blake School – Hill	64/K-6
May 11	9:30	Bristol Elementary School	40/4
May 11	9:30/11:00 SH/HM	Gossler Park School – Manchester	78/4
May 12	9:30	Henniker Community School	44/4
May 12	10:00/11:30 SH/HM	Mastway School – Lee	60/4
May 12	3:00	York Rite Masons	