



State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court Calendar and Journal of the 2017 Session

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Concord, N.H.

Friday, March 24, 2017

No. 17

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Wednesday, April 5, 2017, at 10:00 a.m.** If we do not complete our business on Wednesday, please reserve Thursday, April 6th, for a House session as well.

As outlined in the boxed notice below, there will be a briefing by the House Finance Committee on HB 1-A and HB 2-FN-A-L on Monday, April 3rd, at 10:00 a.m. in Representatives Hall. Members will be paid mileage for attending this briefing, but for those of you who cannot attend, please listen to the live stream if possible. It will be extremely helpful to you as we move forward in the budget process.

Please remember that reimbursement for travel to Concord is limited to Tuesdays, Wednesdays and Thursdays, unless prior approval has been received from the Speaker or if you are a member of a statutory committee that meets on Mondays or Fridays.

We extend our deepest condolences to the family, friends and former students of Senator Scott McGilvray who recently passed away. Senator McGilvray was an outstanding public servant and will be greatly missed by his community and by his fellow educators and coaches throughout the state. Our legislative colleagues in the Senate will remain in our thoughts during this difficult time.

Shawn N. Jasper, Speaker

NOTICE

There will **NOT** be a meeting of chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE

The **Finance Committee** will hold **budget briefings** on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019 and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures in **Representatives Hall on Monday, April 3rd from 10:00 to 11:30 a.m.**

Rep. Neal M. Kurk, Chairman
Finance Committee

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, March 29, 2017
Wednesday, April 5, 2017
Wednesday, April 12, 2017

AVAILABLE ON:

Friday, March 31, 2017
Friday, April 7, 2017
Friday, April 14, 2017

Paul C. Smith, Clerk of the House

2017 HOUSE DEADLINES

Thursday, March 30, 2017	Last day to report budget bills
Thursday, April 6, 2017	BUDGET CROSSOVER. Last day to act on budget bills
Thursday, April 27, 2017	Last day to report Senate Bills going to a second committee
Thursday, May 4, 2017	Last day to act on SBs going to a second committee
Thursday, May 25, 2017	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 1, 2017	Last day to act on SBs
Thursday, June 8, 2017	Last day to form Committees of Conference
Thursday, June 15, 2017	Last day to sign Committee of Conference reports
Thursday, June 22, 2017	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 2, relating to natural rights of children. Providing that children have a natural right to be protected by their parents. (Pending Question: Inexpedient To Legislate)

HB 102, relative to mandatory headlamp use. (Pending Question: Inexpedient To Legislate)

HB 106, relative to corroborating evidence in sexual assault prosecutions. (Pending Question: Inexpedient To Legislate)

HB 138, relative to persons held in civil contempt. (Pending Question: Inexpedient To Legislate)

HB 199, relative to including hydroelectric in renewable energy classes. (Pending Question: Inexpedient To Legislate)

HB 204-FN, relative to bonds for public employees. (Pending Question: Inexpedient To Legislate)

HB 205-FN, relative to flying a drone above a correctional facility. (Pending Question: Adoption of majority committee amendment 2017-0154h, Ought To Pass with Amendment)

HB 279, relative to smoking on private property. (Pending Question: Ought To Pass)

HB 335, relative to notice of federal motor carrier safety regulations. (Pending Question: Inexpedient To Legislate)

HB 341, repealing the provisions for tax exemption for certain chartered public school facilities. (Pending Question: Inexpedient To Legislate)

HB 381-FN, relative to cruelty to non-captive wildlife. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 394, relative to public employees testifying before legislative committees. (Pending Question: Inexpedient To Legislate)

HB 396, relative to student assessment data privacy. (Inexpedient To Legislate)

HB 398, establishing a commission to study and evaluate providing financial incentives for professional media production activity in New Hampshire. (Pending Question: Inexpedient To Legislate)

HB 419-FN-LOCAL, relative to real estate leased for a public charter school. (Pending Question: Inexpedient To Legislate)

HB 462, relative to rules of the site evaluation committee. (Pending Question: Inexpedient To Legislate)

HB 466, relative to the selection of delegates to an article V convention. ((Pending Question: Inexpedient To Legislate)

HB 478, prohibiting discrimination based on gender identity. (Pending Question: Ought To Pass)

HB 535, relative to community net metering. (Pending Question: Inexpedient To Legislate)

HB 541-FN, relative to the compensation of members of the general court. (Pending Question: Inexpedient To Legislate)

HB 553-FN, relative to biennial motorcycle inspections. (Pending Question: Inexpedient To Legislate)

HB 578-FN, relative to banning abortion after viability. (Pending Question: Ought To Pass)

HB 585-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Inexpedient To Legislate)

HB 598-FN-LOCAL, relative to voluntary registration of motor vehicles. (Pending Question: Inexpedient To Legislate)

HB 599-FN, establishing the office of ombudsman in the department of state. (Pending Question: Inexpedient To Legislate)

HB 603-FN-A, establishing the John and Molly Stark student debt reduction program and making an appropriation therefor. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 615-FN-A, reducing the rates of the business profits tax and the business enterprise tax. (Pending Question: Inexpedient To Legislate)

HB 618-FN, eliminating the bureau of certificate of title and providing for the criminal prosecution for its supervisor. (Pending Question: Inexpedient To Legislate)

HB 621-FN-A-LOCAL, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought To Pass)

HB 626-FN, relative to annulment of criminal records. (Pending Question: Inexpedient To Legislate)

HB 647-FN-LOCAL, establishing education freedom savings accounts for children with disabilities. (Pending Question: Inexpedient To Legislate)

HB 648-FN, relative to van parking for persons with disabilities. (Pending Question: Ought To Pass)

HCR 3, rescinding all applications by the New Hampshire legislature for a federal constitutional convention and urging other states to withdraw similar requests. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HCR 5, applying for a convention of the states under Article V of the Constitution of the United States. (Pending Question: Inexpedient To Legislate)

HCR 7, applying to the United States Congress to convene a limited convention for the exclusive purpose of proposing amendments to the federal Constitution concerning election reform that do not abrogate or amend the First Amendment to the federal Constitution. (Pending Question: Inexpedient To Legislate)

HR 8, urging Congress to investigate the lawsuits against Trump University. (Pending Question: Inexpedient To Legislate)

HR 9, affirming revenue estimates for fiscal years 2017, 2018, and 2019. (No Pending Question)

FRIDAY, MARCH 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), JOINT WITH SPECIAL JOINT COMMITTEE ON THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES, Rooms 205-207, LOB

1:00 p.m. Regular meeting.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Continued work session, if necessary, on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019; **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 100, SH

10:00 a.m. Regular meeting.

MONDAY, MARCH 27

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019; **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 103, SH

1:30 p.m. Organizational meeting.

TUESDAY, MARCH 28

EDUCATION, Room 207, LOB

10:00 a.m. Full committee work session on **SB 45**, requiring a course in civics for high school graduation; **SB 101-FN**, relative to enrollment eligibility for regional career and technical education programs; **SB 104**, relative to career and technical education; **SB 103**, limiting food and beverage advertising and marketing on school property; **SB 43**, relative to non-academic surveys administered by a public school to its students.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Continued executive session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019; **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

9:00 a.m. Presentation from the Committee to Study Exotic Aquatic Weeds and Exotic Aquatic Species of Wildlife in the State of New Hampshire.

- 10:00 a.m. **SB 48**, establishing a commission to study the efficiency and effectiveness of the fish and game department's operations, governance, and management structure.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Fish and Game Department, 11 Hazen Drive, Concord

- 11:00 a.m. Tour and presentation by the Department of Fish and Game.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 152**, relative to criminal history background checks for certain health care workers.
10:30 a.m. **SB 61**, relative to medical records of a deceased spouse or next of kin.
11:00 a.m. **SB 222**, relative to the New Hampshire birth conditions program and relative to the administration of certain prescription medication for treatment of a communicable disease.
1:00 p.m. Continued executive session on **SB 224-FN**, relative to conversion therapy seeking to change a person's sexual orientation; **SB 144-FN**, relative to qualifying medical conditions for the therapeutic use of cannabis and relative to registry identification cards.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 230-FN**, establishing the Uniform Power of Attorney Act.
10:30 a.m. **SB 9**, relative to the admissibility of proffered evidence in sexual assault cases.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Continued executive session on **HB 25-FN-A**, making appropriations for capital improvements, if necessary.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Full committee work session on **SB 50**, relative to members of the site evaluation committee; **SB 123**, establishing a commission to study a carbon reduction investment program for New Hampshire; **SB 124**, establishing a commission to study municipal regulation and incentives for solar energy.
1:30 p.m. Executive session on **SB 51**, establishing a committee to review subsidies for energy projects provided by the renewable portfolio standard; **SB 229-FN-L**, relative to appraisals of residential property, procedures in eminent domain proceedings, and expenditures from the energy efficiency fund; **SB 125**, establishing a committee to study transmission, distribution, generation, and other costs in the state's electricity system.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **SB 245-FN-A**, establishing a committee to study unemployment tax discounts.
10:30 a.m. Full committee work session on **SB 37**, relative to game operators and tip pooling.
11:30 a.m. Revenues update.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 29

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:30 a.m. **SB 67**, relative to the authority of state police employees.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 1:00 p.m. **SB 201-FN**, relative to providing pamphlets containing the asbestos regulations to persons engaging in renovation or demolition of structures.
1:30 p.m. **SB 212-FN**, establishing the physical therapy licensure compact.
2:00 p.m. **SB 137-FN**, relative to licensure by endorsement granted by the board of nursing.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Continued executive session, if necessary, on **HB 25-FN-A**, making appropriations for capital improvements.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:00 a.m. Subcommittee work session on **SB 127**, relative to dissolved oxygen water quality standards.
- 10:00 a.m. **SB 30**, defining woodland buffers and relative to such woodland buffers for the purposes of the shoreland protection act.
- 10:45 a.m. **SB 132**, establishing a New Hampshire inventory of historic burial grounds and cemeteries. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **SB 25**, relative to small claims resulting from accidents due to activities of the department of transportation.
- 10:30 a.m. **SB 204-FN**, relative to Purple Heart and Pearl Harbor survivor number plates.
- 11:00 a.m. Executive session on **SB 31**, authorizing decal plates for the University of New Hampshire; **SB 134**, relative to electronic tolling at certain tolling facilities and relative to optional anonymous transponders; **SB 25**, relative to small claims resulting from accidents due to activities of the department of transportation; **SB 204-FN**, relative to Purple Heart and Pearl Harbor survivor number plates. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 30**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 9:00 a.m. Continued executive session, if necessary, on **HB 25-FN-A**, making appropriations for capital improvements.

FRIDAY, MARCH 31**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), RoomS 301-303, LOB**

- 1:00 p.m. Regular Meeting.

MONDAY, APRIL 3**COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016), Rooms 305-307, LOB**

- 10:00 a.m. Regular Meeting.

NEW HAMPSHIRE LAND AND COMMUNITY INVESTMENT HERITAGE PROGRAM BOARD OF DIRECTORS (RSA 227-M:4), Governor Langdon House, 143 Pleasant Street, Portsmouth

- 3:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, D), Department of Health and Human Services, Brown Building, 2nd Floor Conference Room, 129 Pleasant Street, Concord

- 10:00 a.m. Regular meeting.

TUESDAY, APRIL 4**ELECTION LAW, Room 308, LOB**

- 10:00 a.m. **SB 33**, relative to the definition of political advocacy organization.
- 10:20 a.m. **SB 108**, relative to absentee ballot applications.
- 10:40 a.m. **SB 113**, relative to an electronic poll book trial program.
- 11:00 a.m. **SB 114**, prohibiting a candidate from receiving the nomination of more than one party. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

- 5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 12**ADVISORY COUNCIL ON LACTATION (RSA 275:76), Room 103, LOB**

- 11:00 a.m. Regular meeting.

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72), Room 205, LOB
3:30 p.m. Regular meeting.

FRIDAY, APRIL 14

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

9:30 a.m. Organizational meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Organizational meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 302, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), New Hampshire Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

MONDAY, APRIL 17

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

9:00 a.m. Subcommittee work session on bail reform.

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

THURSDAY, APRIL 20

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, APRIL 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

MONDAY, APRIL 24

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

FRIDAY, APRIL 28

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Rooms 210-211, LOB

1:00 p.m. Regular meeting.

MONDAY, MAY 1

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, 2nd Floor Conference Room, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, MAY 2

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

5:00 p.m. Regular meeting.

SUNDAY, MAY 7

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Crocker Sweeney Building, Room 225, Concord

1:00 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICES**

The **Coös** County Delegation meeting scheduled for Friday, March 24th to review the 2017 proposed county budget has been moved to **Friday, March 31st**. The meeting will be held at the West Stewartstown Nursing Hospital. The meeting will begin promptly at 10:00 a.m.

Rep. Robert L. Théberge, Chairman

The **Coös** County Delegation will hold a joint meeting with the County Commissioners to discuss the proposed revised changes to the 2017 budget. The meeting will be held at the Berlin Nursing Home **Friday, March 24th** and will begin at **5:00 p.m.**

Rep. Robert L. Théberge, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 25, HB 79, HB 97, HB 124, HB 152, HB 156, HB 205, HB 291, HB 354, HB 356, HB 368, HB 435, HB 452, HB 455, HB 572, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 646, HB 647, HB 648, HB 649, HB 652, HB 654, HB 655. SB 18, SB 30, SB 56.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Are you interested in the Arts? We are looking to form a House Arts Caucus and are looking for help. Representatives who are artists, creative, businesspeople, or otherwise supporters of the arts, we are interested in creating a group to examine if there is an economic value in the arts, and to learn and educate ourselves. Please contact Rep. Gidge at gidge@gmail.com or at 864-9332 if you are interested.

Rep. Ken Gidge

The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in Room 206, LOB. Republican House members are welcome to attend.

Reps. Glenn Cordelli, James Spillane, and Laurie Sanborn

All Legislators and staff are cordially invited to join the Creative Economy Summit reception to honor Senator Martha Fuller-Clark and Representative David Danielson as 2017 Art Advocates of the Year on **Wednesday, March 29th at 4:30 p.m.** at the New Hampshire Historical Society, 30 Park Street in Concord. The Creative Economy Summit is powered by NH Citizens for the Arts to educate, advocate for and promote our state's diverse arts and cultural industry as a critical component of our entire economy. The Summit begins at 1:00 p.m. and there will be a press conference at the LOB at 3:00 p.m. For more information about the Summit, and to RSVP, please email: info@nhcfa.org.

Rep. Latha Mangipudi

UNH Cooperative Extension invites all legislators and staff to attend a breakfast reception **Thursday, March 30th from 7:30 a.m. to 10:00 a.m.** in the State House Cafeteria. Learn about the various programs that touch the lives of people throughout New Hampshire, from protecting our natural resources to empowering our state's economy. Dean Ken La Valley looks forward to meeting legislators and discussing the value of the work in your respective county and throughout the state. No public funds were used to support the breakfast.

Rep. Robert Th  berge

The Community College system of New Hampshire is hosting a lunch in the State House cafeteria on **Thursday, March 30th**. Legislators and staff are invited to stop by **between 11:30 a.m. and 1:00 p.m.** for a delicious lunch prepared by the White Mountain Community College culinary program students. CCSNH Chancellor Gittell, college presidents, and others will be on hand to share information about industry partnerships and pathways, the Running Start Program, apprenticeships, and other educational opportunities at New Hampshire's seven community colleges.

Reps. Karen Umberger and Tom Bucu

Governor Sununu will have a signing ceremony proclaiming Vietnam Veterans Day in his office **Thursday, March 30th at 1:00 p.m.** Vietnam Veterans are encouraged to attend.

Rep. James W. McConnell

The Legislative Children's Caucus is sponsoring a forum titled "New Hampshire's Future Workforce: Healthy, Resilient, and Thriving," **from 2:00 p.m. to 4:00 p.m. on Tuesday, April 4th** in Rooms 210-211, LOB. This forum will provide legislators with an overview of why supporting the early years is a workforce issue. This forum includes the business perspective, current research, and the latest New Hampshire data on early childhood. The forum is open to the public. For more information contact Rep. Skip Berrien at fberrien@gmail.com.

Rep. Skip Berrien

Please join the New Hampshire College and University Council on **Wednesday, April 5th** on the State House Plaza to celebrate its 50th anniversary. Founded in 1966, the nonprofit works to enhance communication among colleges and universities in the state, sharing best practices, connecting educators with employers and representing the industry to the Legislature regarding public policy issues. Legislators and staff are invited to stop by anytime **from 8:00 a.m. to 10:00 a.m.** to celebrate with us and enjoy donuts and coffee from Miss Polly's Traveling Treats.

Rep. Mary Heath

It's that time! The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, "*Banding Together for NH's Oral Health*" on **Thursday, April 13th from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. A hot breakfast will be served by Elizabeth's Kitchen. Your local community oral health providers will be there with displays and information. RSVP to: info@nhoralhealth.org or call 603-415-5550.

Rep. Tom Bucu

Everyone is invited to bring your family and friends to New Hampshire Fish and Game Department's biggest and most popular free community event of the year, which is set for **Saturday, April 29th from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord.

Discover Wild New Hampshire Day is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoors traditions. Browse educational exhibits presented by environmental and conservation organizations from throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids, and check out the latest hunting and fishing gear and gadgets. An educational and fun-filled FREE event for all ages.

Rep. Robert L'Heureux

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
March 24	9:45/11:00 SH/HM	Webster Elementary School – Manchester	85/4
March 27	9:00	Second Start	18/adults
March 27	10:15	St. John Regional School – Concord	21/4
March 27	11:30	Gate City Charter School for the Arts – Merrimack	25/4
March 27	1:00	Hillsborough County Nursing Home	15/srs
March 28	9:15	Second Start	18/adults
March 28	10:00	New Franklin School – Portsmouth	47/4
March 29	9:30 * 2 tours	Penacook Elementary School	64/4
March 29	11:00	The Well School – Peterborough	15/4
March 29	1:30	World Affairs Council – Nepal	10/adults
March 30	9:00	Barnstead Elementary School	55/4
March 30	9:45/11:15	Little Harbour School – Portsmouth	75/4
March 31	9:30	Merrimack Middle School	24/MS
March 31	10:15/11:30	Dr. Crisp Elementary School – Nashua	75/4
April 3	9:00	Broken Ground School – Concord	44/4
April 3	10:15/11:45 SH/HM	Sunset Heights School – Nashua	75/4
April 4	9:00	Saint Benedict Academy – Manchester	16/4
April 4	9:00	Broken Ground School – Concord	44/4
April 4	10:00	North Hampton Elementary School	47/4
April 5	9:00	Broken Ground School – Concord	44/4
April 5	9:30	Lafayette Regional School – Franconia	
April 5	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	74/4
April 6	9:45/11:00	Woodman Park School – Dover	95/4
April 7	9:45	Mount Lebanon School	45/4
April 7	2:00	Public Health & Preventative Medicine group	10/adults
April 10	9:00	Deerfield Community School	55/4
April 10	10:00	Moultonborough Central School	29/4
April 10	1:30	Bishop Brady High School – Concord	28/HS
April 11	9:00	Green Valley School – Pembroke	12/4
April 11	9:00	Holy Trinity Catholic School – Laconia RESCHEDULED	17/4&5
April 11	9:30	Town & City Clerks Legislative Day	
April 12	10:00/11:30 SH/HM	Milford @Heron Pond School	85/4
April 12	10:30	Lycee Lumiere/Prometour France – Keene	27/HS
April 13	10:00/11:30 SH/HM	Milford @ Heron Pond School	85/4
April 13	10:45	Maple Wood School – Somersworth	10:45
April 14	9:00	Epsom Central School	50/4

DATE	TIME	GROUP	#/GRADE
April 14	10:00	Thornton Central School	35/4
April 14	11:00	Pierce School & Frankestown Elementary	33/4
April 17	9:00	Trinity Christian School – Concord	15/4
April 17	9:45	Gilmanton School	50/4
April 17	11:00	Bakersville School – Manchester	55/4
April 17	4:00	Chamber of Commerce – NH towns	20/adults
April 18	10:00/11:30 SH/HM	Garrison School – Dover	88/4
April 19	9:30	Greenland Central School	50/4
April 19	12:00	Presentation of Mary Academy – Hudson	42/4
April 19	2:00	Leadership Seacoast Government Day	40/adults
April 20	9:45/11:00	Horne St. School – Dover	100/4
April 21	9:00/10:30 SH/F&G	Jaffrey Grade School	80/4
April 21	2:15	Emerging Leaders of Communities of Color – Manchester	10/adults
April 25	11:00	Madison Elementary School	50/4
April 25	3:00	Road Scholars (guests from all over the US)	25/adults
April 26	9:00	UNH- 4H Civic Engagement students	20/HS
April 26	10:15/11:30	Symonds School – Keene	75/4
April 27	10:00	Lempster Community School	14/4
April 27	10:00	Trinity Christian School – Keene	6/4
April 27	1:00	New England Tour Summit (DRED)	15/adults
April 28	9:45	Marlborough School	19/4
April 28	10:15	Fuller School – Keene	50/4
April 28	11:30	Pine Tree School – Conway	40/3