



State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court

Calendar and Journal of the 2017 Session

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Concord, N.H.

Friday, March 10, 2017

No. 15

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Thursday, March 23rd, 2017, at 10:00 a.m.**

I would like to express my appreciation to our members for helping to make the legislative process move along smoothly and productively this session. Thank you for your hard work in the House and for the respect you have shown to your fellow legislators.

Please note that there will be no legislative activity on Tuesday, March 14th, Town Meeting Day.

Reimbursement for travel to Concord will be limited to Tuesdays, Wednesdays and Thursdays, unless prior approval has been received from the Speaker or if you are a member of a statutory committee that meets on Mondays or Fridays.

Daylight Savings Time begins Sunday, March 12th, at 2:00 a.m., so don't forget to spring ahead!

Shawn N. Jasper, Speaker

NOTICE

There will NOT be a meeting of chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, March 15, 2017

Wednesday, March 22, 2017

Wednesday, March 29, 2017

AVAILABLE ON:

Friday, March 17, 2017

Friday, March 24, 2017

Friday, March 31, 2017

Paul C. Smith, Clerk of the House

2017 HOUSE DEADLINES

Thursday, March 16, 2017

Last day to report all HBs, except budget bills

Last day to report list of retained HBs

Thursday, March 23, 2017

Last day to act on all HBs, except budget bills

Thursday, March 30, 2017

Last day to report budget bills

Thursday, April 6, 2017

BUDGET CROSSOVER. Last day to act on budget bills

Thursday, April 27, 2017

Last day to report Senate Bills going to a second committee

Thursday, May 4, 2017

Last day to act on SBs going to a second committee

Thursday, May 25, 2017

Last day to report all remaining SBs

Last day to report list of retained SBs

Thursday, June 1, 2017

Last day to act on SBs

Thursday, June 8, 2017

Last day to form Committees of Conference

Thursday, June 15, 2017

Last day to sign Committee of Conference reports

Thursday, June 22, 2017

Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 2, relating to natural rights of children. Providing that children have a natural right to be protected by their parents. (Pending Question: Inexpedient To Legislate)

HB 102, relative to mandatory headlamp use. (Pending Question: Inexpedient To Legislate)

HB 106, relative to corroborating evidence in sexual assault prosecutions. (Pending Question: Inexpedient To Legislate)

HB 138, relative to persons held in civil contempt. (Pending Question: Inexpedient To Legislate)

HB 199, relative to including hydroelectric in renewable energy classes. (Pending Question: Inexpedient To Legislate)

HB 204-FN, relative to bonds for public employees. (Pending Question: Inexpedient To Legislate)

HB 205-FN, relative to flying a drone above a correctional facility. (Pending Question: Adoption of majority committee amendment 2017-0154h, Ought To Pass with Amendment)

HB 279, relative to smoking on private property. (Pending Question: Ought To Pass)

HB 335, relative to notice of federal motor carrier safety regulations. (Pending Question: Inexpedient To Legislate)

HB 341, repealing the provisions for tax exemption for certain chartered public school facilities. (Pending Question: Inexpedient To Legislate)

HB 381-FN, relative to cruelty to non-captive wildlife. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 394, relative to public employees testifying before legislative committees.

HB 396, relative to student assessment data privacy. (Inexpedient To Legislate)

HB 398, establishing a commission to study and evaluate providing financial incentives for professional media production activity in New Hampshire. (Pending Question: Inexpedient To Legislate)

HB 419-FN-LOCAL, relative to real estate leased for a public charter school. (Pending Question: Inexpedient To Legislate)

HB 462, relative to rules of the site evaluation committee. (Pending Question: Inexpedient To Legislate)

HB 466, relative to the selection of delegates to an article V convention. ((Pending Question: Inexpedient To Legislate)

HB 478, prohibiting discrimination based on gender identity. (Pending Question: Ought To Pass)

HB 535, relative to community net metering. (Pending Question: Inexpedient To Legislate)

HB 541-FN, relative to the compensation of members of the general court. (Pending Question: Inexpedient To Legislate)

HB 553-FN, relative to biennial motorcycle inspections. (Inexpedient To Legislate)

HB 578-FN, relative to banning abortion after viability. (Pending Question: Ought To Pass)

HB 585-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Inexpedient To Legislate)

HB 598-FN-LOCAL, relative to voluntary registration of motor vehicles. (Inexpedient To Legislate)

HB 599-FN, establishing the office of ombudsman in the department of state. (Pending Question: Inexpedient To Legislate)

HB 603-FN-A, establishing the John and Molly Stark student debt reduction program and making an appropriation therefor. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 615-FN-A, reducing the rates of the business profits tax and the business enterprise tax. (Pending Question: Inexpedient To Legislate)

HB 618-FN, eliminating the bureau of certificate of title and providing for the criminal prosecution for its supervisor. (Inexpedient To Legislate)

HB 621-FN-A-LOCAL, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought To Pass)

HB 626-FN, relative to annulment of criminal records. (Pending Question: Inexpedient To Legislate)

HB 648-FN, relative to van parking for persons with disabilities. (Pending Question: Ought To Pass)

HCR 3, rescinding all applications by the New Hampshire legislature for a federal constitutional convention and urging other states to withdraw similar requests. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HCR 5, applying for a convention of the states under Article V of the Constitution of the United States. (Pending Question: Inexpedient To Legislate)

HCR 7, applying to the United States Congress to convene a limited convention for the exclusive purpose of proposing amendments to the federal Constitution concerning election reform that do not abrogate or amend the First Amendment to the federal Constitution. (Pending Question: Inexpedient To Legislate)

HR 8, urging Congress to investigate the lawsuits against Trump University. (Pending Question: Inexpedient To Legislate)

HR 9, affirming revenue estimates for fiscal years 2017, 2018, and 2019. (No Pending Question)

Legislative Ethics Committee Ethics Reminder 2017-1

When is verbal disclosure required?

Under the new Ethics Guidelines legislators are required to make a **verbal disclosure** when they or their household member have a conflict of interest and the legislator engages in **verbal advocacy** at a meeting of the House or Senate or County Convention. (*Ethics Guidelines* Section 7, I) This applies to both **financial and non-financial personal interests**, even when such conflict has been noted on the financial disclosure “checklist” or a declaration of a non-financial personal interest on the individual or general disclosure form.

Example 1: Financial Interest

A legislator is a landlord and has checked off “Real estate, including brokers, agents, developers, and landlords” on the Financial Disclosure Form. If he testifies at a committee, speaks in favor or opposition in executive session or on the floor, or makes the so-called “parliamentary inquiry” (advocating for a yes or no vote) on a bill materially affecting him as a landlord he must announce, “I am a landlord” before his remarks **the first time** he speaks in committee or on the floor. If he doesn’t speak at all and just votes, no verbal disclosure is required.

Example 2: Non-financial personal interest

A legislator is a member of a school board and is married to a hospital trustee. She has disclosed these affiliations on the General Disclosure of Non-Financial Personal Interests form. If she speaks for or against a bill affecting her school board at one of the venues mentioned above, she must announce “I am a member of the Salem School Board.” Likewise if she speaks for or against a bill that affects her husband’s hospital she must state, “My spouse is a trustee of Catholic Medical Center” prior to testifying.

Example 3: Other personal interest

A legislator is a Court Appointed Special Advocate (CASA) and becomes aware of a bill affecting the liability of the organization in child abuse cases. Since there is no financial interest, as the legislator is an unpaid volunteer, and no non-financial personal interest, as the legislator is not a member of a board to which he has a fiduciary obligation, no disclosure document or verbal disclosure is required.

FRIDAY, MARCH 10

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

10:00 a.m. Organizational meeting.

FINANCE - DIVISION I, Room 212, LOB

Budget work sessions:

10:00 a.m. New Hampshire Retirement System

11:00 a.m. Governor’s Office of Energy and Planning

1:00 p.m. Department of Environmental Services

2:00 p.m. Division work session on **HB 485**, relative to standards for emerging contaminants in drinking water.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Office of Professional Licensure and Certification, Technical Division Board Room, 121 South Fruit Street, Concord

1:00 p.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

SUNDAY, MARCH 12

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Crocker Sweeney Building, Room 225, Concord

1:30 p.m. Regular meeting.

MONDAY, MARCH 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES, Rooms 306-308, LOB

9:00 a.m. Subcommittee work session on sections A, B, C, and D.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **HB 413-FN-A-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers; **HB 435-FN**, relative to funding of the national guard scholarship fund; **HB 452-FN**, establishing the office of the business advocate in the department of resources and economic development and making an appropriation therefor; **HB 624**, relative to group II vested deferred retirements, the age of dependents in the retiree health plan, and retired judges' participation in the retiree health plan; **HB 190**, relative to the wildlife habitat account and the fisheries habitat account; **HB 354-FN-A-L**, making an appropriation to the department of education to provide additional adequate education grant payments to certain municipalities; **HB 356-FN**, establishing a committee to study education funding and the cost of an opportunity for an adequate education; **HB 641-FN-A**, relative to high school students participating in New Hampshire's dual and concurrent enrollment program and making an appropriation therefor; **HB 647-FN-L**, establishing education freedom savings accounts for children with disabilities; **HB 649-FN**, making emergency medical technicians and rescue squad members eligible for a death benefit if killed in the line of duty; **HB 646-FN**, relative to the placement and detention of a minor in a secure facility; **HB 572-FN**, extending the suspension of prior authorization requirements for a community mental health program on drugs used to treat mental illness; **HB 485**, relative to standards for emerging contaminants in drinking water.

Representatives Hall

3:00 p.m. **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2018 and June 30, 2019.

HB 2-FN-A-L, relative to state fees, funds, revenues, and expenditures.

FINANCE - DIVISION I, Room 212, LOB

1:00 p.m. Budget work session: Department of Justice

FINANCE - DIVISION II, Room 209, LOB

12:30 p.m. Budget work session: Department of Transportation

FINANCE - DIVISION III, Rooms 210-211, LOB

12:30 p.m. Budget work session: DHHS - Agency 90 Public Health

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Lapse extensions subcommittee work session on HB 25:

9:30 a.m. Judicial Branch, Pease Development Authority, Employment Security

9:45 a.m. Department of Revenue Administration

10:00 a.m. Adjutant General

10:15 a.m. Corrections

10:30 a.m. Administrative Services
 11:30 a.m. Environmental Services
 1:00 p.m. Community College System
 1:15 p.m. Education
 1:30 p.m. Veterans' Home
 1:45 p.m. Health and Human Services
 2:30 p.m. Information Technology
 2:45 p.m. Liquor Commission
 3:00 p.m. Safety
 3:15 p.m. Transportation

TUESDAY, MARCH 14

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Budget work session: Department of Corrections

FINANCE - DIVISION II, Room 209, LOB

Division work sessions:

10:00 a.m. University System of New Hampshire
 11:00 a.m. Community College System of New Hampshire
 1:00 p.m. Department of Transportation
 Work session on HB 2 throughout the day, as needed.

WEDNESDAY, MARCH 15

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

3:30 p.m. Organizational/Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 23**, legalizing firecrackers.
 10:30 a.m. **SB 20**, relative to liquid chromatograph tests for intoxication.
 1:00 p.m. **SB 68**, relative to sentencing for violations of probation.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

9:45 a.m. **SB 45**, requiring a course in civics for high school graduation.
 10:15 a.m. **SB 101-FN**, relative to enrollment eligibility for regional career and technical education programs.
 11:00 a.m. **SB 104**, relative to career and technical education.
 1:00 p.m. **SB 103**, limiting food and beverage advertising and marketing on school property.
 1:45 p.m. **SB 43**, relative to non-academic surveys administered by a public school to its students.
 2:15 p.m. **SB 44**, prohibiting the state from requiring implementation of common core standards.
 3:00 p.m. **SB 8-FN**, relative to school attendance in towns with no public schools.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

11:00 a.m. Executive session on **HB 101-FN**, relative to certification for solid waste operators.

FINANCE - DIVISION I, Room 212, LOB

Budget work sessions:

10:00 a.m. Department of Employment Security
 10:45 p.m. Banking Department
 1:00 p.m. Department of Resources and Economic Development with Department of Cultural Resources

FINANCE - DIVISION II, Room 209, LOB

Budget work sessions:

10:00 a.m. Fish and Game Commission
 11:00 a.m. **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.
 Review of HB 2 amendments.

FINANCE - DIVISION III, Rooms 210-211, LOB

Budget work sessions:

9:00 a.m. DHHS - Agency 42 Human Services

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 59**, relative to blood testing orders.

10:45 a.m. **SB 221-FN**, relative to food safety.

11:15 a.m. **SB 147**, establishing a committee to study mental health and social service information system interoperability.

1:15 p.m. **SB 144-FN**, relative to qualifying medical conditions for the therapeutic use of cannabis and relative to registry identification cards.

2:15 p.m. **SB 64**, establishing a committee to study medication synchronization.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 104, LOB

12:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **HB 632-FN**, relative to appeals of liquor commission decisions; **HB 652-FN**, establishing a veterans track within the court system and relative to the inclusion of veterans benefits in the calculation of gross income for purposes of determining child support.

1:00 p.m. **SB 60**, relative to chemical analyses of controlled drugs.

1:30 pm **SB 200-FN**, relative to incarceration for nonpayment of an assessment or nonperformance of community service.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

3:45 p.m. Organizational/Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital budget presentations:

8:30 a.m. Joint with Finance: University System of New Hampshire

9:30 a.m. Department of Safety

10:30 a.m. Department of Transportation

Aeronautics/Rail/Transit

Transportation/Highway

1:00 p.m. Liquor Commission

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:30 a.m. Full committee work session on **HB 463-FN**, regulating groundwater pollution caused by polluting emissions in the air.

11:30 a.m. Executive session on **HB 463-FN**, regulating groundwater pollution caused by polluting emissions in the air.

1:00 p.m. **SB 51**, establishing a committee to review subsidies for energy projects provided by the renewable portfolio standard.

1:30 p.m. **SB 229-FN-L**, relative to appraisals of residential property, procedures in eminent domain proceedings, and expenditures from the energy efficiency fund.

2:00 p.m. **SB 125**, establishing a committee to study transmission, distribution, generation, and other costs in the state's electricity system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 37**, relative to game operators and tip pooling.

10:30 a.m. **SB 16**, reauthorizing the commission to study apportionment of gross business profits under RSA 77-A and the committee to study the process by which business names are authorized by the secretary of state.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

10:45 a.m. Executive session on **HB 124-FN**, repealing certain aircraft registration fees; **HB 579-FN**, relative to registration of semi-trailers; **HB 654-FN**, establishing a committee to study the regulation and taxation of vacation rentals and short-term rentals.

THURSDAY, MARCH 16

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FINANCE - DIVISION II, Room 209, LOB

Budget work sessions:

10:00 a.m. Department of Education

1:00 p.m. Department of Safety

2:30 p.m. New Hampshire Lottery Commission

Work session on HB 2 throughout the day, as needed.

FINANCE - DIVISION III, Rooms 210-211, LOB

Budget work sessions:

9:00 a.m. DHHS - HB 2

10:00 a.m. DHHS - Agency 48 Elderly and Adult Services; Agency 49 Balance Incentive Program

1:00 p.m. DHHS - Agency 45 Division of Client Services; Division of Family Assistance

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Capital budget presentations for any agencies or department requests not mentioned in **HB 25**.

10:30 a.m. **HB 25-FN-A**, making appropriations for capital improvements.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular Meeting

FINANCE, Rooms 210-211, LOB

10:00 a.m. Non-germane amendment to HB 2, #2017-0637h.

10:15 a.m. Non-germane amendment to HB 2, #2017-0876h.

FINANCE - DIVISION II, Room 209, LOB

1:00 p.m. Budget work session: Department of Education

Work session on HB 2 throughout the day, as needed.

MONDAY, MARCH 20

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE PREMIUM ASSISTANCE PROGRAM (RSA 126-A:5-e), Room 100, SH

9:00 a.m. Regular meeting.

COMMISSION TO STUDY AND RECOMMEND IMPROVEMENTS TO THE NEW HAMPSHIRE HIKING TRAILS NETWORK (RSA 216-F:7), Room 100, SH

1:00 p.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

9:00 a.m. Subcommittee work session - Bail Reform.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Subcommittee work session on the Capital Budget - Department of Information Technology, Department of Administrative Services

TUESDAY, MARCH 21

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Executive session on **HB 25-FN-A**, making appropriations for capital improvements.

WEDNESDAY, MARCH 22**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **SB 66-FN**, including a fetus in the definition of “another” for purposes of certain criminal offenses.
- 1:30 p.m. **SB 69**, requiring registered sex offenders to report online identifiers.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Executive session on **HB 25-FN-A**, making appropriations for capital improvements.

THURSDAY, MARCH 23**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

- 2:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 1:00 p.m. Or immediately following House Session if time permits, continued executive session on **HB 25-FN-A**, making appropriations for capital improvements.

FRIDAY, MARCH 24**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB**

- 9:30 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

- 1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

- 9:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 100, SH

- 10:00 a.m. Regular meeting.

TUESDAY, MARCH 28**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 9:30 a.m. Continued executive session on **HB 25-FN-A**, making appropriations for capital improvements.

WEDNESDAY, MARCH 29**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 9:30 a.m. Continued executive session, if necessary, on **HB 25-FN-A**, making appropriations for capital improvements.

THURSDAY, MARCH 30**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 9:00 a.m. Continued executive session, if necessary, on **HB 25-FN-A**, making appropriations for capital improvements.

TUESDAY, APRIL 4**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord**

- 5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 12**ADVISORY COUNCIL ON LACTATION (RSA 275:76), Room 103, LOB**

- 11:00 a.m. Regular meeting.

FRIDAY, APRIL 14

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), New Hampshire Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

MONDAY, APRIL 17

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

THURSDAY, APRIL 20

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, APRIL 21

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICES

The **Coös County** Delegation meeting scheduled for Friday, March 24th to review the 2017 proposed county budget has been moved to **Friday, March 31st**. The meeting will be held at the West Stewartstown Nursing Hospital. The meeting will begin promptly at 10:00 a.m.

Rep. Robert L. Théberge, Chairman

COUNTY DELEGATION NOTICES

The **Grafton County** Executive Committee will meet **Monday, March 20th at 9:00 a.m.** at the Grafton County Administration Building, 3855 Dartmouth College Highway, North Haverhill. The meeting will be held in the 2nd floor Commissioners' Conference Room.

Rep. George Sykes, Chairman

COUNTY DELEGATION NOTICES

The **Merrimack County** Delegation Facilities subcommittee will meet on **Friday, March 10th at 9:00 a.m.** in the lower Level Conference Room located at the McDonnell Building, 4 Court Street, Concord.

Rep. David Luneau, Chairman, Merrimack County
Courthouse Construction Oversight Committee

Pursuant to RSA 23:7, the Executive Committee of the **Merrimack County** Delegation will meet on **Monday, March 13th at 9:00 a.m.** in the Lower Level Conference Room located at the McDonnell Building 4 Court Street, Concord. The purpose of the meeting is to review and approve the 2017 County of Merrimack Budget; and any other business that may appropriately come before them.

Rep. James MacKay, Chairman

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack County** before the County Delegation at **6:00 p.m. on Wednesday, March 22nd** at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is to consider 2017 Budget Appropriations for Merrimack County; and to consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2017 budget as proposed by the Merrimack County Executive Committee.

Rep. Dianne Schuett, Chairman

Pursuant to RSAs 24:9-c and 24:14 II, immediately following the Public Hearing to be held on **Wednesday, March 22nd** there will be a meeting of the **Merrimack** County Delegation at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is for approval of the 2017 Merrimack County Proposed Budget; and to consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 25, HB 79, HB 97, HB 124, HB 152, HB 156, HB 205, HB 291, HB 354, HB 356, HB 435, HB 452, HB 455, HB 572, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 646, HB 647, HB 648, HB 649, HB 652, HB 654, HB 655, SB 56.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Are you interested in the Arts? We are looking to form a House Arts Caucus and are looking for help. Representatives who are artists, creative, businesspeople, or otherwise supporters of the arts, we are interested in creating a group to examine if there is an economic value in the arts, and to learn and educate ourselves. Please contact Rep. Gidge at gidge@gmail.com or at 864-9332 if you are interested.

Rep. Ken Gidge

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 14th from 9:00 a.m. to 2:00 p.m.** The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services at 271-2757, or email dianne.bergquist@leg.state.nh.us. The Red Cross launched a new tool called RapidPass, which allows you to do the 40 appointment questions online at redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Reps. Dick Hinch and Stephen Shurtleff

The House Republican Alliance (HRA) will meet on **Wednesday, March 15th at 8:30 a.m.** in Room 206, LOB. Republican House members are welcome to attend.

Reps. Glenn Cordelli, James Spillane, and Laurie Sanborn

Please join the NH Adult Day Services Association for breakfast in the State House Cafeteria on **Thursday, March 16th at 8:00 a.m.** Learn about the important work of Adult Medical Day Programs and the work they do to enhance the lives of seniors. Adult Medical Day programs are a necessary and cost-effective option in providing longterm care, allowing seniors to stay in their homes, and giving respite to caregivers. There will be a presentation at 8:00 a.m.

Reps. Frank Kotowski and Lucy Weber

Legislators interested in learning more about the New Hampshire Retirement System are invited to attend a general information session at the NHRS Office, 54 Regional Drive, Concord. This session - not to be confused with the benefit information sessions regularly offered for members - is intended to serve as "NHRS 101," providing a broad, factual overview of the retirement system. The presentation is the same as one that has been given to some House committees in recent weeks. A session has been scheduled for **Thursday, March 16th, at 10:00 a.m.** The session is also open to the general public. The presentation is expected to last between 60 and 75 minutes. Seating is limited, so pre-registration is encouraged. RSVP by contacting Marty Karlon, Public Information Officer, at 410-3594 or marty.karlon@nhrs.org.

Rep. Carol McGuire

With recent process changes at the state level and potential policy shifts at the federal level, the New Hampshire state budget process may present additional challenges this year. The New Hampshire Fiscal Policy Institute will present a webinar, "Building the Budget: New Hampshire's State Budget Process, Recent Funding Trends, and Key Issues," on **Monday, March 20th from 2:00 p.m. to 3:00 p.m.** The webinar will outline certain state and federal revenue sources which support the state budget; highlight state budget funding trends in policy areas over the past decade; discuss the current status of state revenue sources and the process for projecting revenues; explain the possible fiscal impacts of potential federal policy changes; spotlight select policy changes and proposals in the Governor's budget; and address additional considerations and challenges. Complete details and a link to register are available at: <http://conta.cc/2mjbz68>. Contact NHFPI at 603-856-8337 or info@nhfpi.org with questions.

Rep. Dick Ames

The NH House Business Caucus is a nonpartisan group of like-minded current NH House members who strive to make NH a more business-friendly state. Pro-business state representatives are invited to attend a meeting on **Tuesday, March 21st at 3:00 p.m.** in Room 104, LOB.

Rep. Laurie Sanborn

All legislators are invited to a symposium on occupational licensing sponsored by the Charles Koch Institute, **Tuesday, March 21st from 6:30 p.m. to 8:30 p.m.** at the Radisson Hotel in Manchester. Appetizers and drinks will be served.

Rep. John Lewicke

Breathe New Hampshire invites all legislators and staff to attend a breakfast reception on Thursday, **March 23rd from 8:00 a.m. to 9:30 a.m.** in the State House Cafeteria. Stop by for a light breakfast, take a free breathing test, enter a raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Rep. Pat Long

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on **Thursday, March 23rd at 3:30 p.m.** (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Reps. Sherman Packard and Stephen Shurtleff

The Community College system of New Hampshire is hosting a lunch in the State House cafeteria on **Thursday, March 30th**. Legislators and staff are invited to stop by **between 11:30 a.m. and 1:00 p.m.** for a delicious lunch prepared by the White Mountain Community College culinary program students. CCSNH Chancellor Gittell, college presidents, and others will be on hand to share information about industry partnerships and pathways, the Running Start Program, apprenticeships, and other educational opportunities at New Hampshire's seven community colleges.

Reps. Karen Umberger and Tom Buco

The Legislative Children's Caucus is sponsoring a forum titled "New Hampshire's Future Workforce: Healthy, Resilient, and Thriving," **from 2:00 p.m. to 4:00 p.m. on Tuesday, April 4th** in Rooms 210-211, LOB. This forum will provide legislators with an overview of why supporting the early years is a workforce issue. This forum includes the business perspective, current research, and the latest New Hampshire data on early childhood. The forum is open to the public. For more information contact Rep. Skip Berrien at fberrien@gmail.com.

Rep. Skip Berrien

Please join the New Hampshire College and University Council on **Wednesday, April 5th** on the State House Plaza to celebrate its 50th anniversary. Founded in 1966, the nonprofit works to enhance communication among colleges and universities in the state, sharing best practices, connecting educators with employers and representing the industry to the Legislature regarding public policy issues. Legislators and staff are invited to stop by anytime **from 8:00 a.m. to 10:00 a.m.** to celebrate with us and enjoy donuts and coffee from Miss Polly's Traveling Treats.

Rep. Mary Heath

Everyone is invited to bring your family and friends to New Hampshire Fish and Game Department's biggest and most popular free community event of the year, which is set for **Saturday, April 29th from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. Discover Wild New Hampshire Day is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoors traditions. Browse educational exhibits presented by environmental and conservation organizations from throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids, and check out the latest hunting and fishing gear and gadgets. An educational and fun-filled FREE event for all ages.

Rep. Robert L'Heureux

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
March 10	10:15/11:15	Charlotte Ave. School – Nashua	80/4
March 10	2:00	AmeriCorps	
March 13	10:00/11:00	Lamprey River Elementary School – Raymond	100/4
March 13	1:30	World Affairs Council – South Korean guests	10
March 14	9:00/10:00	Broken Ground School – Concord	88/4
March 15	9:30	Broken Ground School – Concord	44/4
March 15	10:30	Maple Wood School – Somersworth	42/4
March 16	9:00	Concord Christian Academy	25/4&5
March 16	10:00	DAR- Good Citizens group	100
March 16	1:00	Mont Vernon Village School	22/4
March 17	10:00	The Happy Travelers – MA	55/Srs
March 17	10:15	Portsmouth Christian Academy – Dover	35/4
March 20	10:00*2 tours	Pollard School – Plaistow	70/4
March 20	11:30	One Sky Futures	25/adults
March 21	8:45	Leadership Lakes Region	
March 21	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 22	9:00	UNH- Social Work Students	45/col
March 22	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 22	10:00	Friend's Retired & Senior Volunteer Program	10/Srs
March 23	9:30/11:00 SH/CC	Hillsboro-Deering Elementary School	84/4
March 24	9:45/11:00 SH/HM	Webster Elementary School – Manchester	85/4
March 27	9:00	Second Start	18/adults
March 27	10:15	St. John Regional School – Concord	21/4
March 27	11:30	Gate City Charter School for the Arts – Merrimack	25/4
March 28	9:15	Second Start	18/adults
March 28	10:00	New Franklin School – Portsmouth	47/4
March 29	9:30 * 2 tours	Penacook Elementary School	64/4
March 29	11:00	The Well School – Peterborough	15/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
March 30	9:00	Barnstead Elementary School	55/4
March 30	9:45/11:15	Little Harbour School – Portsmouth	75/4
March 31	9:30	Merrimack Middle School	24/MS
March 31	10:15/11:30	Dr. Crisp Elementary School – Nashua	75/4
April 3	10:15/11:45 SH/HM	Sunset Heights School – Nashua	75/4
April 4	10:00	North Hampton Elementary School	47/4
April 4	11:00	Pierce School & Frankestown Elementary	33/4
April 5	9:30	Lafayette Regional School – Franconia	
April 5	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	74/4
April 6	9:45/11:00	Woodman Park School – Dover	95/4
April 7	9:45	Mount Lebanon School	45/4
April 10	9:00	Deerfield Community School	55/4
April 10	10:00	Moultonborough Central School	29/4
April 10	1:30	Bishop Brady High School – Concord	28/HS
April 11	9:00	Green Valley School – Pembroke	12/4
April 11	9:00	Holy Trinity Catholic School – Laconia RESCHEDULED	17/4&5
April 11	9:30	Town & City Clerks Legislative Day	
April 12	10:00/11:30 SH/HM	Milford @Heron Pond School	85/4
April 12	10:30	Lycee Lumiere/Prometour France – Keene	27/HS
April 13	10:00/11:30 SH/HM	Milford @ Heron Pond School	85/4
April 14	9:00	Epsom Central School	50/4
April 14	10:00	Thornton Central School	35/4