



State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court Calendar and Journal of the 2017 Session

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Concord, N.H.

Friday, February 24, 2017

No. 13

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Please reserve Wednesday, March 8th, and Thursday, March 9th, for possible session dates.

I would like to thank those legislators who attended the recent Continuing Education program on parliamentary procedure, decorum and debate and hope the information was useful to new members and a good refresher for returning members. If you did not attend or did not watch via live stream, please click on the General Court website's streaming media link to watch the program at your convenience.

For planning purposes, please note that there will be no legislative activity scheduled on Tuesday, March 14th, Town Meeting Day.

Travel to Concord will be allowed for Tuesdays, Wednesdays and Thursdays, unless prior approval has been received from the Speaker or if you are a member of a statutory committee that meets on Mondays or Fridays.

Shawn N. Jasper, Speaker

NOTICE

There will **NOT** be a meeting of chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE OF RECONSIDERATION

On February 16, 2017 at 4:05 p.m., Representative John Sytek, having voted with the prevailing side, served notice of reconsideration on the motion of **Inexpedient to Legislate on HCR 4, urging Congress to propose the Regulation Freedom amendment to the United States Constitution**, which the House passed on a voice vote.

Paul C. Smith
Clerk of the House

NOTICE OF RECONSIDERATION

On February 16, 2017 at 10:28 p.m., Representative Jody McNally, having voted with the prevailing side, served notice of reconsideration **on the motion of Inexpedient to Legislate on HB 365-FN, relative to awarding attorney's fees under the right-to-know law**, which the House passed on a roll call vote of 207-166.

Paul C. Smith
Clerk of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, March 1, 2017
Wednesday, March 8, 2017
Wednesday, March 15, 2017

AVAILABLE ON:

Friday, March 3, 2017
Friday, March 10, 2017
Friday, March 17, 2017

Paul C. Smith, Clerk of the House

2017 HOUSE DEADLINES

Thursday, March 2, 2017	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 9, 2017	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 16, 2017	Last day to report all HBs, except budget bills
Thursday, March 23, 2017	Last day to report list of retained HBs
Thursday, March 30, 2017	Last day to act on all HBs, except budget bills
Thursday, April 6, 2017	BUDGET CROSSOVER. Last day to act on budget bills
Thursday, April 27, 2017	Last day to report Senate Bills going to a second committee
Thursday, May 4, 2017	Last day to act on SBs going to a second committee
Thursday, May 25, 2017	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 1, 2017	Last day to act on SBs
Thursday, June 8, 2017	Last day to form Committees of Conference
Thursday, June 15, 2017	Last day to sign Committee of Conference reports
Thursday, June 22, 2017	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 102, relative to mandatory headlamp use. (Pending Question: Inexpedient To Legislate)

HB 381-FN, relative to cruelty to non-captive wildlife. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 603-FN-A, establishing the John and Molly Stark student debt reduction program and making an appropriation therefor. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 621-FN-A-LOCAL, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought To Pass)

HCR 3, rescinding all applications by the New Hampshire legislature for a federal constitutional convention and urging other states to withdraw similar requests. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

FRIDAY, FEBRUARY 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

3:30 p.m. Or immediately following full committee meeting. Child abuse and neglect data subcommittee meeting.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Budget work session - Department of Health and Human Services.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 305-307, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1), Department of Transportation, 7 Hazen Drive, Room 114, Concord

10:00 a.m. Regular meeting.

MONDAY, FEBRUARY 27

FINANCE - DIVISION I, Room 212, LOB

Budget work sessions:

10:00 a.m. Department of State

11:00 a.m. Boxing and Wrestling Commission

11:30 a.m. Community Development Finance Authority

1:00 p.m. New Hampshire Liquor Commission

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Budget work session - Department of Health and Human Services.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB
 1:30 p.m. Regular meeting.

TUESDAY, FEBRUARY 28

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on **CACR 2**, relating to natural rights of children. Providing that children have a natural right to be protected by their parents; **HB 134-FN**, relative to causes for divorce; **HB 135**, relative to the submission of evidence prior to hearings in divorce cases; **HB 236**, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility; **HB 326**, regarding immunity under the child abuse reporting law; **HB 349-FN**, relative to out-of-home placements under the child protection act; **HB 397**, relative to juvenile justice procedures; **HB 506**, relative to notice of a petition for modification of child support.

ELECTION LAW, Room 308, LOB

10:00 a.m. Continued executive session on **HB 616-FN-L**, relative to persons executing election affidavits. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:30 a.m. Executive session on **HB 342**, establishing a commission to study the transition of certain regulatory authority to the department of environmental services from the Environmental Protection Agency; **HB 594-FN-L**, establishing a registry for persons convicted of animal cruelty; **HB 612**, relative to livestock and meat inspection.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302, LOB

9:00 a.m. Subcommittee work session on **HB 322**, adding rulemaking authority to require completion of a certain survey as part of the license renewal process for health care providers.
 10:00 a.m. Subcommittee work session on **HB 546-FN**, requiring a business impact assessment as part of the rulemaking process and relative to objections to proposed agency rules under the administrative procedure act.

Room 304, LOB

9:00 a.m. Subcommittee work session on **HB 650-FN**, relative to procedures of the board of psychologists.
 9:30 a.m. Subcommittee work session on **HB 575-FN**, relative to the certification of acupuncture detoxification specialists.

Room 306, LOB

11:00 a.m. **HB 101-FN**, relative to certification for solid waste operators.
 1:00 p.m. **HB 469**, establishing a continuous quality improvement program for pharmacies.
 1:30 p.m. Public hearing on non-germane amendment 2017-0539h to HB540 relative to funding for climate change adaptation. The amendment replaces the bill with specifications related to repealing the voluntary greenhouse gas emissions reductions registry, RSA 125-L. Copies of the amendment are available in the Sergeant-at-Arms' Office, Room 318, State House.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **HB 571-FN-A**, making an appropriation to the New Hampshire Internet crimes against children task force; **HB 409**, relative to the reporting of the higher education fund within the state operating budget; **HB 584-FN**, relative to chartered public school funding; **HB 606-FN-A**, establishing a scholarship fund for health care providers who stay in New Hampshire for 5 years and making an appropriation therefor; **HB 370-FN-A**, making an appropriation for the purpose of meeting new federal regulations relative to child care; **HB 387-FN-A**, making an appropriation to the department of health and human services for the developmental services system; **HB 414-FN-A**, limiting parental liability under a CHINS petition in certain circumstances.

FINANCE - DIVISION I, Room 212, LOB

Please Note: These work sessions will be held at the assigned times listed or immediately following the executive session listed above.

11:15 a.m. Division work session on **HB 413-FN-A-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.

- 11:20 a.m. Division work session on **HB 452-FN**, establishing the office of the business advocate in the department of resources and economic development and making an appropriation therefor.
- 11:30 a.m. Division work session on **HB 624**, relative to group II vested deferred retirements, the age of dependents in the retiree health plan, and retired judges' participation in the retiree health plan.

Budget work sessions:

- 1:00 p.m. Executive Council
- 1:30 p.m. Governor's Commission on Disability

FINANCE - DIVISION II, Room 209, LOB

- 1:00 p.m. Division work session on **HB 190**, relative to the wildlife habitat account and the fisheries habitat account.
- 1:30 p.m. Division work session on **HB 354-FN-A-L**, making an appropriation to the department of education to provide additional adequate education grant payments to certain municipalities.
- 2:00 p.m. Division work session on **HB 356-FN**, establishing a committee to study education funding and the cost of an opportunity for an adequate education.
- 2:30 p.m. Division work session on **HB 641-FN-A**, relative to high school students participating in New Hampshire's dual and concurrent enrollment program and making an appropriation therefor.
- 3:00 p.m. Division work session on **HB 647-FN-L**, establishing education freedom savings accounts for children with disabilities.
- 3:30 p.m. Division work session on **HB 649-FN**, making emergency medical technicians and rescue squad members eligible for a death benefit if killed in the line of duty.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 1:00 p.m. Budget work session - Department of Health and Human Services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:00 a.m. Executive session on **HB 472**, permitting qualifying patients to cultivate cannabis for their own therapeutic use; **HB 484**, establishing a commission on the seacoast cancer cluster investigation; **HB 511**, establishing a commission to study creating a public health oversight program; **HB 536**, directing the wellness and primary prevention council to establish a system of family resource centers of quality; **HB 572-FN**, extending the suspension of prior authorization requirements for a community mental health program on drugs used to treat mental illness; **HB 610-FN**, implementing needle exchange programs in New Hampshire.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:00 a.m. Executive session on **CACR 6**, relating to conflict of interest. Providing that no member of the general court shall sponsor, advocate for, nor vote on any legislation which would create a financial conflict of interest; **HB 95**, establishing a committee to study the feasibility of transferring authority over the university system of New Hampshire's budget to the general court; **HCR 2**, supporting efforts to ensure that students from New Hampshire have access to debt-free higher education at public colleges and universities.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. Executive session on **HB 512**, establishing a commission to develop a memorandum of understanding between the department of transportation and the department of resources and economic development for staffing, operating, and maintaining the state's rest areas and welcome centers.

Capital budget presentations:

- 11:15 a.m. Treasurer
- 1:00 p.m. Adjutant General
- 2:00 p.m. Department of Corrections

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 654-FN**, establishing a committee to study the regulation and taxation of vacation rentals and short-term rentals.
- 11:00 a.m. **HB 124-FN**, repealing certain aircraft registration fees.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 1

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72), Room 205, LOB

- 3:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on **HB 469**, establishing a continuous quality improvement program for pharmacies.

Room 308, LOB

9:30 a.m. Subcommittee work session on **HB 538-FN**, requiring temporary licensure of a person holding an occupational or professional license granted in another state or country.

Room 306, LOB

11:00 a.m. Executive session on **HB 80**, relative to the administration of building code enforcement; **HB 92**, revising the definition of the state building code and ratifying changes to the state building code adopted by the state building code review board; **HB 168**, relative to the definition of the New Hampshire fire code; **HB 184-FN**, repealing licensure requirements for medical imaging and radiation; **HB 254**, relative to membership on the assessing standards board; **HB 298**, relative to the mechanical licensing board; **HB 322**, adding rulemaking authority to require completion of a certain survey as part of the license renewal process for health care providers; **HB 323**, relative to powers and duties of the assessing standards board; **HB 334**, relative to an exemption from licensure by the board of medical imaging and radiation therapy; **HB 366-FN**, relative to the calculation of average final compensation under the retirement system for certain members; **HB 408**, relative to the state guard; **HB 468-FN**, relative to licensure of mental health practitioners from other states.

1:00 p.m. Executive session on **HB 469**, establishing a continuous quality improvement program for pharmacies; **HB 522**, establishing a committee to review occupational licensing to determine which licenses could be made optional for practitioners; **HB 538-FN**, requiring temporary licensure of a person holding an occupational or professional license granted in another state or country; **HB 548-FN**, increasing the age at which a pension begins for non-vested and newly-hired group I members of the retirement system; **HB 575-FN**, relative to the certification of acupuncture detoxification specialists; **HB 586-FN**, relative to the regulation of certain professions by the office of professional licensure and certification; **HB 650-FN**, relative to procedures of the board of psychologists; **HB 546-FN**, requiring a business impact assessment as part of the rulemaking process and relative to objections to proposed agency rules under the administrative procedure act; **HB 540-FN**, relative to funding for climate change adaptation.

FINANCE - DIVISION I, Room 212, LOB

Budget work sessions:

10:00 a.m. Public Employees Labor Relations Board
 10:30 a.m. Land and Community Heritage Investment Program
 11:00 a.m. Department of Revenue Administration
 1:00 p.m. Department of Labor

FINANCE - DIVISION II, Room 209, LOB

Budget work sessions:

10:00 a.m. Community College System of New Hampshire
 12:30 p.m. Department of Safety

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on **HB 646-FN**, relative to the placement and detention of a minor in a secure facility.
 11:00 a.m. Budget work session with Department of Health and Human Services.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Rooms 305-307, LOB

10:00 a.m. **HB 438**, eliminating the automatic union dues payment for state employees.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital budget presentations:

9:30 a.m. Judicial Branch and Courts
 9:45 a.m. Administrative Services
 Court Facilities
 Facilities and Asset Management
 General Services
 Financial Data Management
 Statewide Projects
 11:30 a.m. Cultural Resources
 1:00 p.m. Department of Education

2:00 p.m. Executive Office

2:30 p.m. Fish and Game Commission

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

11:00 a.m. Full committee work session on retained **HB 314**, relative to autonomous vehicles.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

1:00 p.m. Continued executive session on **HB 433**, relative to number plate decals for firefighters.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Revenues work session.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 2

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Division work session on **HB 435-FN**, relative to funding of the national guard scholarship fund.

Budget work sessions:

10:15 a.m. Adjutant General

11:00 a.m. Judicial Council

1:00 p.m. Judicial Branch

FINANCE - DIVISION II, Room 209, LOB

10:00 a.m. Budget work session - Department of Safety.

3:00 p.m. Division work session on **HB 190**, relative to the wildlife habitat account and the fisheries habitat account; **HB 354-FN-A-L**, making an appropriation to the department of education to provide additional adequate education grant payments to certain municipalities; **HB 356-FN**, establishing a committee to study education funding and the cost of an opportunity for an adequate education; **HB 641-FN-A**, relative to high school students participating in New Hampshire's dual and concurrent enrollment program and making an appropriation therefor; **HB 647-FN-L**, establishing education freedom savings accounts for children with disabilities; **HB 649-FN**, making emergency medical technicians and rescue squad members eligible for a death benefit if killed in the line of duty.

FINANCE - DIVISION III, Rooms 210-211, LOB

9:00 a.m. Budget work session joint with Division I - Department of Information Technology and the Department of Health and Human Services.

10:00 a.m. Division III work session - Department of Health and Human Services.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital budget presentations:

9:30 a.m. Environmental Services

10:30 a.m. Department of Health and Human Services

1:00 p.m. Department of Information Technology

2:00 p.m. Police Standards and Training Council

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Revenues work session.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 3

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Budget work session - Office of Professional Licensure and Certification.

MONDAY, MARCH 6

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, SH

3:00 p.m. Regular meeting.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on **HB 646-FN**, relative to the placement and detention of a minor in a secure facility.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

1:00 p.m. Organizational and regular meetings.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord.

9:00 a.m. Investment committee meeting.

10:00 a.m. Regular meeting.

TUESDAY, MARCH 7**FINANCE - DIVISION I, Room 212, LOB**

Budget work sessions:

10:00 a.m. Board of Tax and Land Appeals

10:30 a.m. Department of Information Technology

1:00 p.m. Department of Corrections

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital budget presentations:

10:00 a.m. Department of Resources

11:00 a.m. Veterans' Home

11:30 a.m. Secretary of State

1:00 p.m. Department of Revenue Administration

2:00 p.m. Community College System

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 380-FN**, relative to the oil discharge and disposal cleanup fund.

10:30 a.m. **HB 386-FN**, relative to technical corrections to the education tax credit statute.

11:00 a.m. **HB 568-FN**, relative to the taxability of lease interests in public property.

1:00 p.m. **HB 161-FN**, relative to beverage sales at farmers' markets.

1:30 p.m. **HB 579-FN**, relative to registration of semi-trailers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 8**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB**

8:00 a.m. Regular meeting.

THURSDAY, MARCH 9**HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education, Londergan Hall, Room 15, 101 Pleasant Street, Concord**

3:30 p.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

12:00 p.m. Continued executive session on **HB 173**, relative to regulations restricting the use of water for outdoor usage.

FRIDAY, MARCH 10**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB**

9:30 a.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

10:00 a.m. Organizational meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MARCH 13**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES, Rooms 306-308, LOB

9:00 a.m. Subcommittee work session.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on *HB 646-FN*, relative to the placement and detention of a minor in a secure facility.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, MARCH 15**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

Capital budget presentations:

9:30 a.m. Department of Safety

10:30 a.m. Department of Transportation

Aeronautics/Rail/Transit

Transportation/Highway

1:00 p.m. Liquor Commission

THURSDAY, MARCH 16**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Capital Budget presentations for any agencies or department requests not mentioned in *HB 25*.

10:30 a.m. *HB 25-FN-A*, making appropriations for capital improvements.

FRIDAY, MARCH 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular Meeting

MONDAY, MARCH 20**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

9:00 a.m. Regular meeting.

THURSDAY, MARCH 23

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

FRIDAY, MARCH 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

TUESDAY, APRIL 4

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 12

ADVISORY COUNCIL ON LACTATION (RSA 275:76), Room 103, LOB

11:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Carroll County** Delegation will hold its next meeting on **Monday, February 27th at 9:00 a.m.** in the Delegation Room, 2nd Floor, 95 Water Village Road, Ossipee. The budget subcommittees will report on their work; parts of the budget may be approved; and action can be considered on any other business that may properly be brought before the meeting. All citizens are invited to attend and make remarks during the public comment period. The meeting of the Executive Committee may be followed by a meeting of the County Convention to vote on any motions made by the Executive Committee. If you need any specific accommodations, please contact 539-7751. (ADA)

Rep. Ed Butler, Clerk, Carroll County Delegation

COUNTY DELEGATION NOTICE

The **Coös County** Delegation will meet **Monday, March 6th** to review the 4th quarter financials. The meeting will be held at the state offices located on Route 3 in Lancaster. The meeting will begin promptly at **10:00 a.m.**

Rep. Robert L. Théberge, Chairman

The **Coös County** Delegation will meet **Friday, March 24th** to review the 2017 proposed county budget. The meeting will be held at the West Stewartstown Nursing Hospital. The meeting will begin promptly at **10:00 a.m.**

Rep. Robert L. Théberge, Chairman

COUNTY DELEGATION NOTICE

Pursuant to RSA 23:7 the Executive Committee of the **Merrimack County** Delegation will meet on **Monday, March 13th at 9:00 a.m.** in the Lower Level Conference Room located at the McDonnell Building 4 Court Street, Concord. The purpose of the meeting is to review and approve the 2017 County of Merrimack Budget; and any other business that may appropriately come before them.

Rep. James MacKay, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham County** Executive Committee will meet on **Wednesday, March 1st at 5:30 p.m.** in the Commissioners Conference Room, Hilton Auditorium, Rockingham County Nursing Home in Brentwood. Delegation meeting at 6:00 p.m. to vote the 2017 County Budget. Storm date Thursday, March 2nd at 10:00 a.m.

Rep. David A. Welch, Clerk
Rockingham County Convention

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 25, HB 79, HB 97, HB 124, HB 152, HB 156, HB 205, HB 291, HB 354, HB 356, HB 435, HB 455, HB 572, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 647, HB 649, HB 652, HB 654, HB 655, SB 56.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in Room 206, LOB. Republican House members are welcome to attend.

Reps. Glenn Cordelli, James Spillane, and Laurie Sanborn

Are you interested in the Arts? We are looking to form a House Arts Caucus and are looking for help. Representatives who are artists, creative, businesspeople, or otherwise supporters of the arts, we are interested in creating a group to examine if there is an economic value in the arts, and to learn and educate ourselves. Please contact Rep. Gidge at gidge@gmail.com or at 864-9332 if you are interested.

Rep. Ken Gidge

The prolife caucus will meet **Tuesday, February 28th at 10:00 a.m.** in LOB 208.

Rep. Kurt Wuelper

The New Hampshire Council of Churches will be hosting an Ecumenical Ash Wednesday service at St. Paul's Episcopal Church in Concord on **Wednesday, March 1st at 7:30 a.m.** Refreshments will be served following the conclusion of the service. Ministers from the Episcopal Diocese, the United Methodist Church, the Lutheran Church, and the United Church of Christ will be participating in the service, including the imposition of ashes. All members and staff are welcome to attend.

Rep. Robert Elliot

Former Rep. Peter Ramsey, the executive director of the Palace Theatre in Manchester, cordially invites all House members and staff (and one guest each) to attend the dress rehearsal of the musical "Hairspray" on **Thursday, March 2nd at 7:00 p.m.** All dress rehearsals at the Palace are by invitation and free of charge. Please call the Palace Theatre box office at 603-668-5588 on or before Wednesday, March 1st, if you plan to attend.

Reps. Dick Hinch and Stephen Shurtleff

The NH Retail Lumber Association is hosting a legislative breakfast on **Tuesday, March 7th** in the State House Cafeteria. Legislators and staff are invited to stop by anytime **from 8:00 a.m. to 10:00 a.m.** to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Reps. Dick Hinch and Stephen Shurtleff

Please join The NH Clean Tech Council in the State House Cafeteria on **Tuesday, March 7th from 12:00 to 1:00 p.m.** Lunch will be provided. Come and talk with energy experts and learn all about this growing sector in NH's economy.

Reps. David Murotake and Bob Backus

The annual Water's Worth It! legislative breakfast is set for **Wednesday, March 8th** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker is Paula Tracy, Escape Outside Editor for WMUR, followed by remarks from NH DES Assistant Commissioner Clark Freise. All legislators and staff are invited to enjoy a free hearty breakfast and learn more about New Hampshire's critical water infrastructure. Sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other local non-profit water organizations. Please RSVP to nhwpc.elizabeth@gmail.com by February 24th to reserve your seat. (But if you decide at the last minute, come along anyway!)

Rep. Tom Buco

All legislators and legislative employees are cordially invited to attend the New Hampshire Energy Future Breakfast at the Grappone Center on **Wednesday, March 8th**. Check-in for the event begins at **7:00 a.m.** with a breakfast buffet. Municipal and business panels, moderated by Kevin Smith and Steve Duprey will discuss challenges and opportunities related to energy in New Hampshire. This breakfast is hosted by NH Clean Tech Council, NH Community Development Finance Authority, The Nature Conservancy, NH Businesses for Social Responsibility and others. For more information and to register for this event and other events taking place during Energy Week please email: info@bfreshconsulting.com.

Rep. Richard Barry

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Thursday, March 9th from 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Dick Hinch and Stephen Shurtleff

The New Hampshire Liberty Alliance cordially invites all legislators to attend a buffet-style luncheon **Thursday, March 9th from noon to 1:00 p.m.** at Tandy's Top Shelf, located at 1 Eagle Square, just across North Main Street from the State House, in the back room. The NHLA compiles and distributes the Gold Standard (gold sheet) before each session day, as well as publishes annual ratings for each NH State Representative and Senator. Several members of the NHLA Board of Directors will be in attendance. You will have the opportunity to ask questions or make suggestions on how the NHLA can better fulfill its mission of promoting liberty within New Hampshire state government.

Rep. Keith Ammon

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 14th from 9:00 a.m. to 2:00 p.m.** The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services at 271-2757, or email dianne.bergquist@leg.state.nh.us. The Red Cross launched a new tool called RapidPass, which allows you to do the 40 appointment questions online at redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Reps. Dick Hinch and Stephen Shurtleff

Please join the NH Adult Day Services Association for breakfast in the State House Cafeteria on **Thursday, March 16th at 8:00 a.m.** Learn about the important work of Adult Medical Day Programs and the work they do to enhance the lives of seniors. Adult Medical Day programs are a necessary and cost-effective option in providing longterm care, allowing seniors to stay in their homes, and giving respite to caregivers. There will be a presentation at 8:00 a.m.

Reps. Frank Kotowski and Lucy Weber

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on **Wednesday, March 22nd at 3:30 p.m.** (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Reps. Sherman Packard and Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Feb. 24	9:45/11:00 SH/HM	Derry Village School	80/4
Feb. 24	1:00	NH History Museum staff	10/adults
Feb. 24	12:00	Pittsfield Elementary School (RESCHEDULED)	40/4
Feb. 27	9:00	Victory Baptist School – Londonderry (RESCHEDULED)	11/4
Feb. 28	1:30	World Affairs Council – Elected Officials from Africa	18/adults
Feb. 28	10:00	White Mountain Homeschoolers – Thornton area	20
March 1	9:45	ESL – NH Technical Institute	10/adults
March 1	12:00	Cub Scout Pack 290	25
March 6	9:45/11:00 SH/HM	Hooksett Memorial School	81/4
March 6	12:30	Tuftonboro Elementary School	22/4
March 6	2:00	Brain Injury Association of NH	20/adults
March 7	9:00	World Affairs Council – Bosnia/Herzegovina guests	6/adults
March 7	9:45/11:00 SH/HM	Hooksett Memorial School	66/4
March 7	2:00	NH Bankers Day	
March 8	9:00	Mount St. Mary Academy – Manchester	16/4
March 8	9:45/11:00 SH/HM	Maple Ave. Elementary School – Goffstown	95/4
March 8	1:00	League of Women Voters of NH	15/adults
March 9	9:00/10:30 SH/HM	Pembroke Hill School	100/4
March 10	10:15/11:15	Charlotte Ave. School – Nashua	80/4
March 10	2:00	AmeriCorps	
March 13	10:00/11:00	Lamprey River Elementary School – Raymond	100/4
March 14	9:30/10:45	Broken Ground School – Concord	88/4
March 15	9:30	Broken Ground School – Concord	44/4
March 15	10:30	Maple Wood School – Somersworth	42/4
March 16	9:00	Concord Christian Academy	25/4&5
March 16	10:00	DAR- Good Citizens group	100
March 16	1:00	Mont Vernon Village School	22/4
March 17	10:00	The Happy Travelers – MA	55/Srs
March 17	10:15	Portsmouth Christian Academy – Dover	35/4
March 20	10:00*2 tours	Pollard School – Plaistow	70/4
March 20	11:30	One Sky Futures	25/adults
March 21	8:45	Leadership Lakes Region	
March 21	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 22	9:00	UNH – Social Work Students	45/col
March 22	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 22	10:00	Friend's Retired & Senior Volunteer Program	10/Srs
March 23	9:30/11:00 SH/CC	Hillsboro-Deering Elementary School	84/4
March 24	9:45/11:00 SH/HM	Webster Elementary School – Manchester	85/4

DATE	TIME	GROUP	#/GRADE
March 27	9:00	Second Start	18/adults
March 27	10:15	St. John Regional School – Concord	21/4
March 28	9:15	Second Start	18/adults
March 28	10:00	New Franklin School – Portsmouth	47/4
March 29	9:30 * 2 tours	Penacook Elementary School	64/4
March 29	11:00	The Well School – Peterborough	15/4
March 30	9:00	Barnstead Elementary School	55/4
March 30	9:45/11:15	Little Harbour School – Portsmouth	75/4
March 31	9:30	Merrimack Middle School	24/MS
March 31	10:15/11:30	Dr. Crisp Elementary School – Nashua	75/4
April 3	10:15/11:45 SH/HM	Sunset Heights School – Nashua	75/4
April 4	10:00	North Hampton Elementary School	47/4
April 4	11:00	Pierce School & Frankestown Elementary	33/4
April 5	9:30	Lafayette Regional School – Franconia	
April 5	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	74/4
April 6	9:45/11:00	Woodman Park School – Dover	95/4
April 7	9:45	Mount Lebanon School	45/4
April 10	9:00	Deerfield Community School	55/4
April 10	10:00	Moultonborough Central School	29/4
April 10	1:30	Bishop Brady High School – Concord	28/HS
April 11	9:00	Green Valley School – Pembroke	12/4
April 11	9:00	Holy Trinity Catholic School – Laconia RESCHEDULED)	17/4&5
April 12	10:00/11:30 SH/HM	Milford @Heron Pond School	85/4
April 12	10:30	Lycee Lumiere/Prometour France – Keene	27/HS
April 13	10:00/11:30 SH/HM	Milford @ Heron Pond School	85/4
April 14	9:00	Epsom Central School	50/4
April 14	10:00	Thornton Central School	35/4