



State of
New Hampshire

HOUSE RECORD

First Year of the 165th General Court Calendar and Journal of the 2017 Session

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Concord, N.H.

Friday, February 17, 2017

No. 12

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair.

Reimbursement for travel to Concord will be allowed for Tuesdays, Wednesdays and Thursdays, unless prior approval has been received from the Speaker or if you are a member of a statutory committee that meets on Mondays or Fridays.

Please note that state offices will be closed in observance of Presidents' Day on Monday, February 20, 2017.

Shawn N. Jasper, Speaker

NOTICE

There will be a **NOT** be a meeting of the chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE

House Continuing Education

DATE: Thursday, February 23, 2017

TOPIC: Tools Every Legislator Needs

Parliamentary Procedure; Parliamentary Inquiries; Decorum and Debate

TIME: 10:00 a.m. – 12:00 noon

PLACE: Representatives Hall

COORDINATORS: Representatives Dick Hinch & Stephen Shurtleff

NOTICE OF RECONSIDERATION

On February 16, 2017 at 4:05 p.m., Representative John Sytek, having voted with the prevailing side, served notice of reconsideration on the motion of *Inexpedient to Legislate* on ***HCR 4, urging Congress to propose the Regulation Freedom amendment to the United States Constitution***, which the House passed on a voice vote.

Paul C. Smith
Clerk of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 22, 2017

Wednesday, March 1, 2017

Wednesday, March 8, 2017

AVAILABLE ON:

Friday, February 24, 2017

Friday, March 3, 2017

Friday, March 10, 2017

Paul C. Smith, Clerk of the House

2017 HOUSE DEADLINES

Thursday, March 2, 2017	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 9, 2017	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 16, 2017	Last day to report all HBs, except budget bills
Thursday, March 23, 2017	Last day to report list of retained HBs
Thursday, March 30, 2017	Last day to act on all HBs, except budget bills
Thursday, April 6, 2017	BUDGET CROSSOVER. Last day to act on budget bills
Thursday, April 27, 2017	Last day to report Senate Bills going to a second committee
Thursday, May 4, 2017	Last day to act on SBs going to a second committee
Thursday, May 25, 2017	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 1, 2017	Last day to act on SBs
Thursday, June 8, 2017	Last day to form Committees of Conference
Thursday, June 15, 2017	Last day to sign Committee of Conference reports
Thursday, June 22, 2017	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 102, relative to mandatory headlamp use. (Pending Question: Inexpedient To Legislate)

HB 381-FN, relative to cruelty to non-captive wildlife. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HB 603-FN-A, establishing the John and Molly Stark student debt reduction program and making an appropriation therefor. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

HCR 3, rescinding all applications by the New Hampshire legislature for a federal constitutional convention and urging other states to withdraw similar requests. (Pending Question: Adoption of majority committee report of Inexpedient To Legislate)

FRIDAY, FEBRUARY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits:

The Unique College Investing Plan Annual Report, September 30, 2016

The Fidelity Advisor 529 Plan Annual Report, September 30, 2016

State of New Hampshire Comprehensive Annual Financial Report for Fiscal Year 2016

State of New Hampshire Highway Fund (Fund 15) Audited Financial Statements for the Fiscal Year Ended June 30, 2016

2016 Comprehensive Annual Financial Report New Hampshire State Liquor Commission, a Department of the State Of New Hampshire

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

SUNDAY, FEBRUARY 19

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute Concord, Crocker Sweeney Building, Room 235, Concord

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 21

CHILDREN AND FAMILY LAW, Room 206, LOB

9:00 a.m. Subcommittee work session on **HB 499**, relative to the age at which certain persons may marry.

- 10:00 a.m. **HB 506**, relative to notice of a petition for modification of child support.
- 10:30 a.m. **HB 521**, revising the alimony statute.
- 1:00 p.m. **CACR 2**, relating to natural rights of children. Providing that children have a natural right to be protected by their parents.
- 2:00 p.m. **HB 236**, relative to determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 9:30 a.m. Subcommittee work session on **HB 455-FN**, relative to the practices of pharmacy benefit managers; **HB 527**, relative to confidentiality of forms and rates.
- 10:30 a.m. Subcommittee work session on **HB 279**, relative to smoking on private property; **HB 549-FN**, relative to beverage vendor fees; **HB 353-FN**, relative to sales of beer in refillable containers; **HB 377**, relative to marijuana sales; **HB 600-FN**, relative to requirements for certain alcoholic beverage licenses.
- 1:30 p.m. Executive session on **HB 330-FN**, relative to form and rate filing fees; **HB 590-FN**, establishing a state bank; **HB 443**, prohibiting prescription drug manufacturers from offering copayment reimbursement; **HB 501**, relative to access to minutes of meetings of condominium unit owner's associations; **HB 510**, relative to medical insurance covering automobiles; **HB 279**, relative to smoking on private property; **HB 549-FN**, relative to beverage vendor fees; **HB 353-FN**, relative to sales of beer in refillable containers; **HB 377**, relative to marijuana sales; **HB 600-FN**, relative to requirements for certain alcoholic beverage licenses; **HB 455-FN**, relative to the practices of pharmacy benefit managers; **HB 527**, relative to confidentiality of forms and rates.

EDUCATION, Room 207, LOB

- 10:00 a.m. Continued public hearing on **HB 216**, relative to the procedure for expulsion of certain pupils.
- 10:45 a.m. Continued public hearing on **HB 391**, relative to checklists in other districts.
- 11:00 a.m. Executive session on **HB 494**, relative to eligibility for a chartered public school charter; **HB 293**, relative to the requirements for filing a chartered public school application; **HB 341**, repealing the provisions for tax exemption for certain chartered public school facilities; **HB 505**, establishing an independent commission as an additional authorizing entity for chartered public schools; **HB 339**, relative to reimbursement of transportation costs for students attending a career and technical education center.
- 1:30 p.m. Full committee work session on **HB 122**, relative to withdrawal from a cooperative school district; **HB 396**, relative to student assessment data privacy.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. Continued public hearing on **HB 642-FN**, relative to eligibility to vote and relative to student identification cards.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 11:30 a.m. Executive session on **HB 309**, relative to valid student identification cards for voting purposes; **HB 348-FN**, relative to registering to vote; **HB 430**, relative to recording voters' out-of-state drivers' licenses; **HB 533**, relative to political advocacy organizations; **HB 537**, relative to campaign contributions; **HB 464**, relative to voter identification requirements when obtaining a ballot; **HB 465**, relative to domicile for the purposes of voting or holding elective office; **HB 459**, relative to challenged voter affidavits; **HB 639**, relative to affidavits used to prove qualifications to vote.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Presentation from the Committee to Study Exotic Aquatic Weeds and Exotic Aquatic Species of Wildlife in the State of New Hampshire.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 11:00 a.m. Full committee work session on **HB 612**, relative to livestock and meat inspection.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 586-FN**, relative to the regulation of certain professions by the office of professional licensure and certification.
- 11:00 a.m. **HB 298**, relative to the mechanical licensing board.
- 1:00 p.m. **HB 522**, establishing a committee to review occupational licensing to determine which licenses could be made optional for practitioners.

- 1:30 p.m. **HB 366-FN**, relative to the calculation of average final compensation under the retirement system for certain members.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 2:00 p.m. Subcommittee work session begins at 2 p.m. or after completion of public hearings scheduled for 2/21/17 on **HB 561-FN**, relative to contributions by employers of part-time employees receiving retirement system pensions and relative to enforcement of provisions concerning retired members working part-time after retirement.

FINANCE, Rooms 210-211, LOB

Presentations:

- 10:00 a.m. Department of Health and Human Services
10:30 a.m. Department of Safety
11:00 a.m. Department of Transportation
11:30 a.m. Department of Education

FINANCE - DIVISION I, Room 212, LOB

- 1:00 p.m. **HB 571-FN-A**, making an appropriation to the New Hampshire Internet crimes against children task force.
- 1:30 p.m. Budget work session - Department of Justice.

FINANCE - DIVISION II, Room 209, LOB

- 2:30 p.m. Division work session on **HB 584-FN**, relative to chartered public school funding; **HB 409**, relative to the reporting of the higher education fund within the state operating budget.
- 3:00 p.m. Budget overview - Fish and Game Commission.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 305-307, LOB *Please Note Room Change***

- 10:00 a.m. **HB 587-FN**, relative to conversion therapy seeking to change a person's sexual orientation.
- 1:15 p.m. **HB 478**, prohibiting discrimination based on gender identity.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 9:00 a.m. Subcommittee work session on **HB 138**, relative to persons held in civil contempt.
- 10:00 a.m. Executive session on **HB 138**, relative to persons held in civil contempt. **HB 186**, relative to immunity from civil liability for sports officials; **HB 252**, relative to pro se litigants under the right-to-know law; **HB 524**, relative to participation in meetings open to the public; **HB 545**, relative to immunity from prosecution for persons involved in an alcohol or drug-related emergency; **HB 578-FN**, relative to banning abortion after viability; **HB 589-FN**, repealing the law relative to providing certain parameters for access to reproductive health care facilities; **HB 614-FN**, relative to forfeiture of personal property.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:00 a.m. **HB 475**, relative to honoring Jessie Doe and Mary L.R. Farnum, the first women elected to the New Hampshire house of representatives.
- 10:15 a.m. **HB 245**, relative to identification of the source of legislative bill proposals.
- 10:30 a.m. **HCR 6**, urging the New Hampshire general court to investigate whether a member of the general court who is a paid employee of an advocacy group is in violation of article 7 of the second part of the New Hampshire constitution.
- 10:50 a.m. **HB 429**, relative to the authority of the judiciary to review provisions of certain education statutes.
- 11:10 a.m. **HCR 8**, urging the adoption of rules for the operation of an Article 5 convention.
- 11:30 a.m. **HB 327**, relative to the content of fiscal notes.
- 11:45 a.m. **HB 394**, relative to public employees testifying before legislative committees.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Continued public hearing on **HB 182**, relative to the adoption of a default budget.
- 11:30 a.m. Continued executive session on **HB 182**, relative to the adoption of a default budget; **HB 491-L**, relative to default budgets.
- 1:00 p.m. **HB 173**, relative to regulations restricting the use of water for outdoor usage.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 2:00 p.m. Executive session on **HB 173**, relative to regulations restricting the use of water for outdoor usage.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Full committee work session on **HB 141**, relative to electric renewable energy classes; **HB 162**, relative to the criteria for the issuance of certificates for the siting of high pressure gas pipelines; **HB 179**, relative to financing the construction of high pressure gas pipelines; **HB 317**, prohibiting the public utilities commission from increasing the system benefits charge without legislative approval; **HB 401**, relative to the implementation of the recommendations of grid modernization; **HB 493**, relative to evaluating the public interest of gas pipeline capacity contracts; **HB 462**, relative to rules of the site evaluation committee; **HB 559-FN**, relative to expenditures from the energy efficiency fund; **HB 592-FN**, repealing the regional greenhouse gas initiative.
- 1:30 p.m. Public hearing on **HB 463-FN**, regulating groundwater pollution caused by polluting emissions in the air.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 2:00 p.m. Executive session on **HB 141**, relative to electric renewable energy classes; **HB 162**, relative to the criteria for the issuance of certificates for the siting of high pressure gas pipelines; **HB 179**, relative to financing the construction of high pressure gas pipelines; **HB 317**, prohibiting the public utilities commission from increasing the system benefits charge without legislative approval; **HB 401**, relative to the implementation of the recommendations of grid modernization; **HB 462**, relative to rules of the site evaluation committee; **HB 493**, relative to evaluating the public interest of gas pipeline capacity contracts; **HB 559-FN**, relative to expenditures from the energy efficiency fund; **HB 592-FN**, repealing the regional greenhouse gas initiative.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

- 5:00 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 416**, relative to visual acuity requirements for drivers' licenses.
- 10:30 a.m. **HB 500**, relative to organizations that are authorized to issue decals.
- 11:00 a.m. **HB 487**, relative to vehicle equipment waivers for persons with disabilities.
- 11:30 a.m. **HB 479-FN**, establishing Rotary International special number plates.
- 1:00 p.m. **HB 480**, relative to the return of a driver's license after reversal of an administrative license suspension.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 4:00 p.m. Continued executive session on **HB 267**, repealing the rail transit authority.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Revenues work session. ****Please note time change.**

WEDNESDAY, FEBRUARY 22**CHILDREN AND FAMILY LAW, Room 303, LOB ***Please Note Room Change***

- 10:00 a.m. Continued public hearing on **HB 397**, relative to juvenile justice procedures.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 3:00 p.m. Subcommittee work session on **HB 326**, regarding immunity under the child abuse reporting law.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 1:30 p.m. Continued executive session on pending legislation if needed.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:30 a.m. Executive session on **HB 351-FN**, making a person who knowingly causes the death of a child guilty of capital murder; **HB 634-FN-A**, repealing the penalty assessment on criminal offenses.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

- 9:30 a.m. Continued executive session on **HB 477**, relative to free speech on campuses in the university system and the community college system; **HB 210**, relative to a code of ethics for certified educational personnel; **HB 557-FN**, relative to school attendance in towns with no public schools; **HB 620**, relative to compliance with state and federal education mandates; **HB 122**, relative to withdrawal from a cooperative school district; **HB 396**, relative to student assessment data privacy.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on **HB 642-FN**, relative to eligibility to vote and relative to student identification cards; **HB 372**, relative to construction of the terms “resident,” “inhabitant,” “residence,” and “residency.”; **HB 404**, relative to eligibility to vote, voter registration forms, and absentee ballot requests; **HB 402**, relative to presumptive evidence of domicile for voters; **HB 403**, relative to domicile affidavits; **HB 651-FN**, relative to wrongful voting and penalties for voter fraud; **HB 552-FN**, relative to investigation of undeliverable voter verification letters; **HB 616-FN-L**, relative to persons executing election affidavits.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 305-307, LOB *Please Note Room Change***

10:00 a.m. **HB 184-FN**, repealing licensure requirements for medical imaging and radiation
 10:45 a.m. **HB 334**, relative to an exemption from licensure by the board of medical imaging and radiation therapy.
 11:30 a.m. **HB 322**, adding rulemaking authority to require completion of a certain survey as part of the license renewal process for health care providers.
 1:15 p.m. **HB 548-FN**, increasing the age at which a pension begins for non-vested and newly-hired group I members of the retirement system.
 2:30 p.m. **HB 323**, relative to powers and duties of the assessing standards board.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Budget work session - Department of Administrative Services.
 1:30 p.m. Budget work session - Department of Insurance.
 2:30 p.m. Budget work session - Treasury.

FINANCE - DIVISION II, Room 209, LOB

2:30 p.m. Budget work session - Fish and Game Commission.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on **HB 414-FN-A**, limiting parental liability under a CHINS petition in certain circumstances.
 10:15 a.m. Budget work session - Department of Health and Human Services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on **HB 157**, adding chronic pain to qualifying conditions under therapeutic use of cannabis; **HB 158**, adding opioid addiction to qualifying medical conditions under therapeutic use of cannabis; **HB 159**, adding fibromyalgia to qualifying medical conditions under therapeutic use of cannabis; **HB 160**, adding post-traumatic stress disorder to qualifying medical conditions under therapeutic use of cannabis; **HB 197**, adding myelitis disorder or disease to the definition of “qualifying medical condition” for the use of cannabis for therapeutic purposes; **HB 222**, relative to the use of cannabis for therapeutic purposes; **HB 286**, requiring reporting on suicide deaths of individuals receiving services through the department of health and human services or its subcontractors; **HB 361**, relative to the authority of the commissioner of the department of health and human services relative to certain vaccine requirements.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

10:00 a.m. Continued executive session, if needed.

RESOURCES, RECREATION AND DEVELOPMENT, Room 306, LOB *Please Note Room Change***

10:00 a.m. Presentation from the Committee to Study Exotic Aquatic Weeds and Exotic Aquatic Species of Wildlife in the State of New Hampshire.
 11:15 a.m. Executive session on **HB 195**, establishing a committee to study temporary seasonal docks; **HB 302**, relative to the leasing of Hampton Beach state park; **HB 376**, requiring construction projects that disturb sediments of estuarine waters to analyze the characteristics of the sediments and report them to the department of environmental services; **HB 431**, establishing a commission to study long term goals and requirements for drinking water in the seacoast area; **HB 485**, relative to standards for emerging contaminants in drinking water; **HB 486**, relative to the protection of wetlands; **HB 608-FN**, requiring the state park system to use competitive bidding for the acquisition and resale of firewood.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

9:30 a.m. Executive session on pending legislation if needed.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

10:00 a.m. Executive session on **HB 513**, authorizing the state veterans' advisory committee to accept gifts, grants, and donations for payment of the committee's costs; **HB 466**, relative to the selection of delegates to an article V convention; **HCR 5**, applying for a convention of the states under Article V of the Constitution of the United States; **HCR 9**, affirming states' powers based on the Constitution for the United States and the Constitution of New Hampshire; **HR 8**, urging Congress to investigate the lawsuits against Trump University.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **HB 432**, relative to enforcement of parking prohibitions.
 10:30 a.m. **HB 492**, relative to motorized scooters and wheelchairs operating on public streets.
 11:00 a.m. **HB 648-FN**, relative to van parking for persons with disabilities.
 1:00 p.m. **HB 319**, relative to the suspension of a driver's license and limiting 20-day registration plates.
 1:30 p.m. **HB 335**, relative to notice of federal motor carrier safety regulations.
 2:00 p.m. **HB 364**, relative to accidents involving youth operators of motor vehicles.
 2:30 p.m. **HB 417-FN**, expanding the right-to-know law to certain motor vehicle records.
 3:00 p.m. **HB 577-FN**, relative to number plate scanning devices.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
 3:30 p.m. Executive session on **HB 363**, repealing the laws regarding motorized locomotives and ski area plates; **HB 388-FN**, relative to special number plates for veterans and armed forces members; **HB 433**, relative to number plate decals for firefighters; **HB 451**, relative to motorcycle endorsements and restrictions; **HB 553-FN**, relative to biennial motorcycle inspections; **HB 458**, relative to motorcycle headlamps; **HB 479-FN**, establishing Rotary International special number plates.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Subcommittee work session on **HB 169-FN**, relative to limits on wagers in charitable games of chance; **HB 164**, relative to poker in private residences; **HB 263**, relative to facilities licenses for charitable gaming; **HB 96-FN**, relative to the price of Lucky 7 tickets.
 9:15 a.m. Subcommittee work session on **HB 580-FN-A**, regulating online fantasy contests.
 9:30 a.m. Subcommittee work session on **HB 567-FN**, repealing the exemption for water and air pollution control facilities from local property taxation.
 10:00 a.m. Revenue work session.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, FEBRUARY 23**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Rooms 305-307, LOB *Please Note Room Change***

1:00 p.m. Continued public hearing on **HB 538-FN**, requiring temporary licensure of a person holding an occupational or professional license granted in another state or country.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
 2:00 p.m. Executive session on **CACR 4**, relating to the attorney general. Providing that the attorney general shall be elected every 2 years; **HB 82**, relative to hair braiding; **HB 85**, relative to installation requirements for arc-fault circuit interrupters and relative to the state building code review board; **HB 204-FN**, relative to bonds for public employees; **HB 294-FN-A**, relative to the cost of fiscal analysis of legislation relating to the retirement system; **HB 373**, relative to rulemaking on forms for allied health professionals and relative to information on court cases concerning the validity of administrative rules; **HB 421-FN**, relative to revocation of retirement and other benefits for persons convicted of certain crimes while in public service; **HB 517**, relative to the function and organization of the department of administrative services risk management unit and division of personnel; **HB 540-FN**, relative to funding for climate change adaptation; **HB 542-FN**, relative to retired members employed in a part-time position by retirement system employers; **HB 543-FN**, relative to part-time employment by a retiree for a retirement system employer.

- 2:30 p.m. Executive session on **HB 546-FN**, requiring a business impact assessment as part of the rule-making process and relative to objections to proposed agency rules under the administrative procedure act; **HB 561-FN**, relative to contributions by employers of part-time employees receiving retirement system pensions and relative to enforcement of provisions concerning retired members working part-time after retirement; **HB 593-FN**, granting group II retirement system status to certain positions in the department of corrections; **HB 595-FN**, relative to positions in the corporations division of the secretary of state's office; **HB 599-FN**, establishing the office of ombudsman in the department of state; **HB 618-FN**, eliminating the bureau of certificate of title and providing for the criminal prosecution for its supervisor; **HB 625-FN-L**, establishing state holidays for elections

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Budget work session - Police Standard and Training Council.
 2:00 p.m. Budget work session - NH Lottery Commission.
 3:30 p.m. Budget work session - University System of New Hampshire.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. Budget work session - Department of Health and Human Services.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Revenue work session.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, FEBRUARY 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

- 9:30 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

- 1:00 p.m. Regular meeting.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. Budget work session - Department of Health and Human Services.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 305-307, LOB

- 9:30 a.m. Regular meeting.

NEW HAMPSHIRE GEOGRAPHIC INFORMATION SYSTEM (GIS) COMMITTEE (RSA 4-F:1), Department of Transportation, 7 Hazen Drive, Room 114, Concord

- 10:00 a.m. Regular meeting.

MONDAY, FEBRUARY 27

FINANCE - DIVISION I, Room 212, LOB

- 1:00 p.m. Budget work session - New Hampshire Liquor Commission.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. Budget work session - Department of Health and Human Services.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

- 1:30 p.m. Regular meeting.

TUESDAY, FEBRUARY 28

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:30 a.m. Executive session on **HB 342**, establishing a commission to study the transition of certain regulatory authority to the department of environmental services from the Environmental Protection Agency; **HB 594-FN-L**, establishing a registry for persons convicted of animal cruelty; **HB 612**, relative to livestock and meat inspection.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Executive session on **HB 571-FN-A**, making an appropriation to the New Hampshire Internet crimes against children task force; **HB 409**, relative to the reporting of the higher education fund within the state operating budget; **HB 584-FN**, relative to chartered public school funding; **HB 606-FN-A**, establishing a scholarship fund for health care providers who stay in New Hampshire for 5 years and making an appropriation therefor; **HB 370-FN-A**, making

an appropriation for the purpose of meeting new federal regulations relative to child care; ***HB 387-FN-A***, making an appropriation to the department of health and human services for the developmental services system; ***HB 414-FN-A***, limiting parental liability under a CHINS petition in certain circumstances.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. Executive session on ***HB 512***, establishing a commission to develop a memorandum of understanding between the department of transportation and the department of resources and economic development for staffing, operating, and maintaining the state's rest areas and welcome centers.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. ***HB 161-FN***, relative to beverage sales at farmers' markets.

11:00 a.m. ***HB 124-FN***, repealing certain aircraft registration fees.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 1

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72), Room 205, LOB

3:00 p.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Rooms 305-307, LOB

10:00 a.m. ***HB 438***, eliminating the automatic union dues payment for state employees.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, MARCH 6

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord.

9:00 a.m. Investment committee meeting.

10:00 a.m. Regular meeting.

TUESDAY, MARCH 7

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

5:00 p.m. Regular meeting.

WEDNESDAY, MARCH 8

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

8:00 a.m. Regular meeting.

THURSDAY, MARCH 9

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education, Londergan Hall, Room 15, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, MARCH 10

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MARCH 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

THURSDAY, MARCH 16

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, MARCH 17

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, Suite 10, 21 South Fruit Street, Concord

9:00 a.m. Regular Meeting

THURSDAY, MARCH 23

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

FRIDAY, MARCH 24

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on **Friday, February 24th at 9:00 a.m.** at the Hillsborough County Department of Corrections.

Rep. Larry Gagne, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:13, the Executive Committee of the Merrimack County Delegation will meet on **Friday, February 17th at 9:30 a.m.** in the Lower Level Conference Room located at the McDonnell Building 4 Court Street. The purpose of the meeting is to authorize the purchase of real estate to provide parking needed for the new courthouse, the Pitman Street Lot Line adjustment, and any other business that may appropriately come before them.

Rep. James MacKay, Chair

Pursuant to RSA 24:13, there will be a meeting for **Merrimack** County before the County Delegation at **10:00 a.m. on Friday, February 17th** at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is to authorize the purchase of real estate to provide parking needed for the new courthouse, the Pitman Street Lot Line adjustment, and to consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chair

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, February 17th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home, Brentwood.

The **Rockingham** County Executive Committee will meet on **Wednesday, March 1st at 5:30 p.m.** in the Commissioners Conference Room, Hilton Auditorium, Rockingham County Nursing Home in Brentwood. Delegation meeting at 6:00 p.m. to vote the 2017 County Budget. Storm date Thursday, March 2nd at 10:00 a.m.

Rep. David A. Welch, Clerk
Rockingham County Convention

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 79, HB 124, HB 152, HB 156, HB 205, HB 455, HB 597, HB 625, HB 626, HB 628, HB 631, HB 641, HB 644, HB 647, HB 652, HB 654, HB 655.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance (HRA) will meet on **Tuesdays at 8:30 a.m.** in Room 306, LOB. Republican House members are welcome to attend.

Reps. Glenn Cordelli, James Spillane, and Laurie Sanborn

Are you interested in the Arts? We are looking to form a House Arts Caucus and are looking for help. Representatives who are artists, creative, businesspeople, or otherwise supporters of the arts, we are interested in creating a group to examine if there is an economic value in the arts, and to learn and educate ourselves. Please contact Rep. Gidge at gidge@gmail.com or at 864-9332 if you are interested.

Rep. Ken Gidge

The Children's Caucus will meet **Thursday, February 23rd** at the noon break in LOB 206. All legislators are welcome.

Rep. Skip Berrien

Former Rep. Peter Ramsey, the executive director of the Palace Theatre in Manchester, cordially invites all House members and staff (and one guest each) to attend the dress rehearsal of the musical "Hairspray" on **Thursday, March 2nd at 7:00 p.m.** All dress rehearsals at the Palace are by invitation and free of charge. Please call the Palace Theatre box office at 603-668-5588 on or before Wednesday, March 1st, if you plan to attend.

Reps. Dick Hinch and Stephen Shurtleff

The NH Retail Lumber Association is hosting a legislative breakfast on **Tuesday, March 7th** in the State House Cafeteria. Legislators and staff are invited to stop by anytime **from 8:00 a.m. to 10:00 a.m.** to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Reps. Dick Hinch and Stephen Shurtleff

The annual Water's Worth It! legislative breakfast is set for **Wednesday, March 8th** at the Holiday Inn on Main Street in Concord. Check in for the event begins **at 7:00 a.m.** with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker is Paula Tracy, Escape Outside Editor for WMUR, followed by remarks from NH DES Assistant Commissioner Clark Freise. All legislators and staff are invited to enjoy a free hearty breakfast and learn more about New Hampshire's critical water infrastructure. Sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other local non-profit water organizations. Please RSVP to nhwpca.elizabeth@gmail.com by February 24th to reserve your seat. (But if you decide at the last minute, come along anyway!)

Rep. Tom Bucio

All legislators and legislative employees are cordially invited to attend the New Hampshire Energy Future Breakfast at the Grappone Center on **Wednesday, March 8th**. Check-in for the event begins at **7:00 a.m.** with a breakfast buffet. Municipal and business panels, moderated by Kevin Smith and Steve Duprey will discuss challenges and opportunities related to energy in New Hampshire. This breakfast is hosted by NH Clean Tech Council, NH Community Development Finance Authority, The Nature Conservancy, NH Businesses for Social Responsibility and others. For more information and to register for this event and other events taking place during Energy Week please email: info@bfreshconsulting.com.

Rep. Richard Barry

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Thursday, March 9th from 7:30 a.m. to 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Dick Hinch and Stephen Shurtleff

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 14th from 9:00 a.m. to 2:00 p.m.** The American Red Cross state of the art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services at 271-2757, or email dianne.bergquist@leg.state.nh.us. The Red Cross launched a new tool called RapidPass, which allows you to do the 40 appointment questions online at redcrossblood.org/RapidPass and then print it and bring it with you to your appointment.

Reps. Dick Hinch and Stephen Shurtleff

Please join the NH Adult Day Services Association for breakfast in the State House Cafeteria on **Thursday, March 16th at 8:00 a.m.** Learn about the important work of Adult Medical Day Programs and the work they do to enhance the lives of seniors. Adult Medical Day programs are a necessary and cost-effective option in providing longterm care, allowing seniors to stay in their homes, and giving respite to caregivers. There will be a presentation at 8:00 a.m.

Reps. Frank Kotowski and Lucy Weber

The New Hampshire Liberty Alliance cordially invites all legislators to attend a buffet-style luncheon **Wednesday, March 23rd from noon to 1:00 p.m.** at Tandy's Top Shelf, located at 1 Eagle Square, just across North Main Street from the State House, in the back room. The NHLA compiles and distributes the Gold Standard (gold sheet) before each session day, as well as publishes annual ratings for each NH State Representative and Senator. Several members of the NHLA Board of Directors will be in attendance. You will have the opportunity to ask questions or make suggestions on how the NHLA can better fulfill its mission of promoting liberty within New Hampshire state government.

Rep. Keith Ammon

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2017. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
Feb. 17	9:00	Peter Woodbury School – Bedford (RESCHEDULED)	60/4
Feb. 17	10:00/11:15 SH/HM	East Derry Memorial School	80/4
Feb. 21	10:00/11:15 SH/HM	Barka Elementary School – Derry	100/4

DATE	TIME	GROUP	#/GRADE
Feb. 22	9:30/11:00 SH/HM	Epping Elementary School	90/4
Feb. 22	10:00	Boscawen Elementary School (RESCHEDULED)	
Feb. 23	9:00	Learning Skills Academy – Rye	25
Feb. 23	9:45 *2 tours	Henry Wilson Memorial School – Manchester	80/4
Feb. 23	11:00	Chester Academy (RESCHEDULED)	62/4
Feb. 24	10:00	NH History Museum staff	10/adults
Feb. 24	12:00	Pittsfield Elementary School (RESCHEDULED)	40/4
Feb. 27	9:00	Victory Baptist School – Londonderry(RESCHEDULED)	11/4
Feb. 28	1:30	World Affairs Council – Elected Officials from Africa	18/adults
Feb. 28	10:00	White Mountain Homeschoolers – Thornton area	20
March 1	12:00	Cub Scout Pack 290	25
March 6	9:45/11:00 SH/HM	Hooksett Memorial School	81/4
March 6	12:30	Tuftonboro Elementary School	22/4
March 7	9:45/11:00 SH/HM	Hooksett Memorial School	66/4
March 7	2:00	NH Bankers Day	
March 8	9:00	Mount St. Mary Academy – Manchester	16/4
March 8	9:45/11:00 SH/HM	Maple Ave. Elementary School – Goffstown	95/4
March 8	1:00	League of Women Voters of NH	15/adults
March 9	9:00/10:30 SH/HM	Pembroke Hill School	100/4
March 10	10:15/11:15	Charlotte Ave. School – Nashua	80/4
March 10	2:00	AmeriCorps	
March 13	10:00/11:00	Lamprey River Elementary School – Raymond	100/4
March 14	9:30/10:45	Broken Ground School – Concord	88/4
March 15	9:30	Broken Ground School – Concord	44/4
March 15	10:30	Maple Wood School – Somersworth	42/4
March 16	9:00	Concord Christian Academy	25/4&5
March 16	10:00	DAR- Good Citizens group	100
March 16	1:00	Mont Vernon Village School	22/4
March 17	10:00	The Happy Travelers – MA	55/Srs
March 17	10:15	Portsmouth Christian Academy – Dover	35/4
March 20	10:00*2 tours	Pollard School – Plaistow	70/4
March 21	8:45	Leadership Lakes Region	
March 21	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 22	9:00	UNH- Social Work Students	45/col
March 22	9:45/11:00 SH/HM	Lincoln St. School – Exeter	80/4
March 22	10:00	Friend's Retired & Senior Volunteer Program	10/Srs
March 23	9:30/11:00 SH/CC	Hillsboro-Deering Elementary School	84/4
March 24	9:45/11:00 SH/HM	Webster Elementary School – Manchester	85/4
March 27	9:00	Second Start	18/adults
March 27	10:15	St. John Regional School – Concord	21/4
March 28	9:15	Second Start	18/adults
March 28	10:00	New Franklin School – Portsmouth	47/4
March 29	9:30 * 2 tours	Penacook Elementary School	64/4
March 29	11:00	The Well School – Harrisville	15/4
March 30	9:45/11:15	Little Harbour School – Portsmouth	75/4
March 31	9:30	Merrimack Middle School	24/MS
March 31	10:15/11:30	Dr. Crisp Elementary School – Nashua	75/4