



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, November 18, 2016

No. 56

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As a reminder, the State House will be closed November 24th and 25th for the Thanksgiving break. Orientation for new legislators will take place the following week on November 29th and 30th.

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 165th Session of the General Court will organize on the first Wednesday in December (December 7, 2016 at 10:00 a.m.). Opening day of the 2017 Session will be on the first Wednesday following the first Tuesday in January (January 4, 2017).

Please note that there will not be a House Calendar published next week.

As we reflect on our many blessings this holiday season, I hope we will also give consideration to supporting our neighbors in need. New Hampshire has a great network of state and local organizations ready to provide assistance with a little help from our citizens who are able to do so. I wish all legislators and staff safe travels and a very peaceful Thanksgiving with family and friends.

Shawn N. Jasper, Speaker

NOTICE

For non-returning members of the House, you are respectfully requested to return access cards and EZ-Pass transponders to Jamie O'Connor in Legislative Operations, LOB Room 1.

Joseph Burke, Acting Chief – Protective Services

NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165th Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker

Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

NOTICE

The House Calendar will close at **NOON on Thursdays for all scheduling and notices**. Please be sure to do your scheduling in order to meet that deadline. **NOTE:** There will be NO calendar Thanksgiving week.

CLOSES AT NOON ON:

Thursday, December 1, 2016
Thursday, December 8, 2016
Thursday, December 15, 2016

AVAILABLE ON:

Friday, December 2, 2016
Friday, December 9, 2016
Friday, December 16, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Friday, December 2, 2016 at 3:00 p.m.

Friday, January 6, 2017 at 12:00 p.m.

Friday, January 27, 2017

Last day to file LSRs with complete information
Ten day sign-off period begins
Last day to sign-off on all LSRs
Last day to introduce House Bills
Last day to amend House Rules by majority vote

NOTICE

The **2014 House Permanent Journals** have arrived. **House Members** who ordered a **2014 Journal** may pick it up in the House Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

FRIDAY, NOVEMBER 18

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:30 p.m. Regular meeting

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of New Hampshire Internal Control Over the Safeguarding, Accounting For, and Reporting the State's Capital Assets, November 2016;
State of New Hampshire Department of Corrections Sexual Offender Treatment
Program Performance Audit Report November 2016

GOVERNOR'S FISCAL YEAR 2018-2019 AGENCY BUDGET HEARINGS, Rooms 306-308, LOB

9:30 a.m. Opening Session – Governor Hassan

9:40 a.m. Opening Remarks – Governor Elect

9:50 a.m. USNH

10:05 a.m. Break

10:15 a.m. Department of Administrative Services

10:40 a.m. Department of Safety

11:05 a.m. Agriculture and Veterinarian Board

11:20 a.m. Fish and Game

11:45 a.m. Pease Development Authority

12:00 p.m. Department of Environmental Services

12:25 p.m. Lunch

1:25 p.m. Veterans Home

1:40 p.m. Office of Veterans Services

1:55 p.m. Judicial Council

2:10 p.m. Community Development Finance Authority

2:25 p.m. Executive Council

2:40 p.m. Department of Cultural Resources

3:00 p.m. Department of Transportation

3:25 p.m. Developmental Disabilities Council

3:40 p.m. Employment Security

4:00 p.m. Adjourn

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 301, LOB

****Please Note Room Change****

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 21

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 202, LOB

10:00 a.m. Regular meeting.

COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S FISCAL YEAR 2018-2019 AGENCY BUDGET HEARINGS, Rooms 306-308, LOB

8:30 a.m. Liquor Commission

8:50 a.m. Public Utilities Commission - Consumer Advocate

9:15 a.m. Board of Tax & Land Appeals

9:30 a.m. Treasury Department
 9:50 a.m. Department of Labor
 10:10 a.m. Insurance Department
 10:30 a.m. Break
 10:40 a.m. Human Rights Commission
 10:55 a.m. Adjutant General
 11:20 a.m. Land & Community Heritage Investment Program (LCHIP)
 11:40 a.m. Community College System of New Hampshire
 12:00 p.m. Lunch
 1:00 p.m. Police Standards & Training
 1:20 p.m. Office of Energy & Planning
 1:35 p.m. Regulatory Boards & Commissions - Public Employees Labor Relations Board
 1:50 p.m. Commission on Disabilities
 2:05 p.m. Department of Health and Human Services
 2:30 p.m. Revenue Administration
 2:55 p.m. New Hampshire Lottery
 3:15 p.m. Department of Justice
 3:35 p.m. New Hampshire Retirement System
 3:50 p.m. Adjourn

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

TUESDAY, NOVEMBER 22

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

GOVERNOR'S FISCAL YEAR 2018-2019 AGENCY BUDGET HEARINGS, Rooms 306-308, LOB

8:30 a.m. Secretary of State
 8:45 a.m. Banking Commission
 9:00 a.m. Department of Education
 9:20 a.m. Department of Resources and Economic Development
 9:40 a.m. Department of Information Technology
 10:00 a.m. Office of Professional Licensure and Certification
 10:20 a.m. Department of Corrections
 10:45 a.m. Adjourn

MONDAY, NOVEMBER 28

BALLOT LAW COMMISSION (RSA 665:1), Room 301, LOB

9:00 a.m. Regular meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 29

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Department of Health and Human Services, 29 Hazen Drive, Concord *Please Note Venue Change*****

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 30

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 301, LOB

10:30 a.m. Regular meeting. ***Please Note Room Change***

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 301, LOB *Please Note Room Change*****

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 1**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

MONDAY, DECEMBER 5**DAIRY FARMERS TASK FORCE, Rooms 305-307, LOB**

10:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, 2nd Floor Conference Room, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 6**COMMISSION TO STUDY AND RECOMMEND IMPROVEMENTS TO THE NEW HAMPSHIRE HIKING TRAILS NETWORK (RSA 216-F:7), Room 100, SH**

2:00 p.m. Regular meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

5:00 p.m. Regular meeting.

FRIDAY, DECEMBER 9**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB**

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 12**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB**

10:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE PREMIUM ASSISTANCE PROGRAM (RSA 126-A:5-e), Room 100, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 13**COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016), Room 205, LOB**

9:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue, 109 Pleasant Street, Concord

1:30 p.m. Regular meeting.

THURSDAY, DECEMBER 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, DECEMBER 16

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a Public Hearing for **Merrimack** County before the County Delegation at 9:00 a.m. on **Friday, December 9th** in the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord. At this time, any member of the public may present oral or written testimony regarding the 2017 budget estimates as proposed by the Merrimack County Board of Commissioners.

Rep. Dianne Schuett, Chair

Pursuant to RSA 24:9-a, there will be a meeting for **Merrimack** County before the County Delegation at 9:00 a.m. on **Friday, December 9th** in the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is as follows: (1) Delegation organization/election of officers and Executive Committee; (2) Resolution to authorize continuation of county expenditures; and (3) To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chair

There will be a meeting of the **Merrimack** County Executive Committee immediately following the 9:00 a.m. the public hearing and county delegation meetings on **Friday, December 9th** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is: (1) Authorize tax anticipation borrowing for 2017; (2) To consider any other business that may appropriately come before them.

Rep. James MacKay, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Mark your calendars for the 2016 Local Energy Solutions (LES) Conference on Saturday, November 19th **from** 8:30 a.m. to 4:30 p.m. at the Grappone Conference Center in Concord. Whether you're an energy committee member, local leader, engaged citizen, legislator, industry representative, or curious to learn more about clean energy technologies, practices, or policies, you don't want to miss this conference. Featuring multi-track sessions, panel discussions, and a keynote address, the LES Conference is NH's premier conference dedicated to achieving clean energy success in the Granite State. LES 2016 is co-hosted by the Local Energy Solutions Work Group and the NH Sustainable Energy Association. Learn more and register to attend this year's conference at <http://www.nhenergy.org/les-conference.html>. Registration for NH Legislators is free.

Rep. Marge Shepardson

Sheehan Phinney Capitol Group cordially invites all House and Senate members and staff to their annual Welcome Back Reception on **Wednesday, December 7th**, at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Rep. Gene Chandler and Rep. Stephen Shurtleff

Pursuant to SB 553, Chapter 204, Laws of 2016, the Medicaid Managed Care “Working Group” will hold regular meetings in Rooms 210-211, LOB, from **10:30 a.m. to 12:00 p.m.** on the following dates: **Friday, December 9th; and Tuesday, December 20th.**

Rep. Charles McMahon

The Legislative Children’s Caucus will be meeting **Tuesday, December 20th at 1:00 p.m.** in LOB 206. All interested legislators are cordially invited to attend.

Rep. Skip Berrien

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Nov. 18	10:00	Dublin Consolidated School	17/4
Nov. 21	9:15	Allenstown Elementary School	45/4
Nov. 21	10:15	Broad St. Elementary School – Nashua	53/4
Nov. 21	11:00	East Rochester Elementary School	58/4
Nov. 22	10:00/11:30 SH/HM	Gilford Elementary School	90/4
Nov. 28	9:00	Mont Royal Academy – Sunapee	15/4
Nov. 29	8:30	Moultonborough Middle School	35/7
Nov. 29	9:30/11:00	Ledge St. School – Nashua	85/4
Nov. 29	12:45	Pleasant St. School – Laconia	58/4
Nov. 30	9:45/11:00 SH/HM	Matthew Thornton School – Londonderry	120/4
Dec. 1	10:00 * 2 tours	Atkinson Academy (rescheduled)	70/4
Dec. 2	9:00	NH National Guard	45
Dec. 2	9:45/11:00	Danville Elementary School	60/4
Dec. 5	10:00 *2 tours	Pollard School – Plaistow	70/4
Dec. 6	10:00/11:30 SH/HM	Hollis Upper Elementary School	117/4
Dec. 9	9:00/10:30 SH/CC	Bedford Memorial School	100/4
Dec. 9	11:00	Antrim Elementary School	25/4
Dec. 13	10:00/11:15 SH/HM	Main Dunstable Elementary School – Nashua	95/4
Dec. 14	9:30/11:00 SH/HM	Griffin Memorial School – Litchfield	90/4
Dec. 14	1:30	Seacoast Christian Homeschool Co-op	18/MS&HS
Dec. 16	9:45/11:00 SH/HM	Interlakes Elementary School – Meredith	65/4

NOTICE

The House Clerk’s Office is now accepting orders for the **2016** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 25, 2016**.

Anyone who was a **member of the Legislature in 2016** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2016 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
