



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, November 4, 2016

No. 54

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

For planning purposes, please note the following important dates:

State offices will be closed on Friday, November 11th, in observance of Veteran's Day. State offices will also be closed on Thanksgiving and the day after (Thursday, November 24th, and Friday, November 25th).

The New Legislator Orientation Program will be on November 29th and 30th.

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 165th Session of the General Court will organize on December 7th, the first Wednesday in December.

Please remember that reimbursement for travel to Concord is limited primarily to Tuesdays, Wednesdays, and Thursdays. Thank you for your continued cooperation in helping to keep travel costs down.

Shawn N. Jasper, Speaker

NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165th Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker

Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

NOTICE

The House Calendar will close at **NOON on Thursdays for all scheduling and notices**. Please be sure to do your scheduling in order to meet that deadline. **NOTE:** There will be NO calendar Thanksgiving week.

CLOSES AT NOON ON:

Wednesday, November 9, 2016

Thursday, November 17, 2016

Thursday, December 1, 2016

AVAILABLE ON:

Thursday, November 10, 2016

Friday, November 18, 2016

Friday, December 2, 2016

Paul C. Smith, Clerk of the House

NOTICE

The **2014 House Permanent Journals** have arrived. **House Members** who ordered a **2014 Journal** may pick it up in the House Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Monday, November 14, 2016

Friday, December 2, 2016 at 3:00 p.m.

Friday, January 6, 2017 at 12:00 p.m.

First day for all Representatives to file LSRs with complete information

Last day to file LSRs with complete information

Ten day sign-off period begins

Last day to sign-off on all LSRs

Friday, January 27, 2017

Last day to introduce House Bills

Last day to amend House Rules by majority vote

MONDAY, NOVEMBER 7

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 10

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 104, LOB

9:00 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education Londergan Hall, Room 15, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE, Room 212, LOB

11:00 a.m. Regular meeting.

MONDAY, NOVEMBER 14

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 303, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 15

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 16

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72), Room 103, SH

3:30 p.m. Organizational meeting.

THURSDAY, NOVEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 18

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:30 p.m. Regular meeting

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S FISCAL YEAR 2018-2019 AGENCY BUDGET HEARINGS, Rooms 306-308, LOB

9:30 a.m. Opening Session – Governor Hassan
 9:40 a.m. Opening Remarks – Governor Elect
 9:50 a.m. USNH
 10:05 a.m. Break
 10:15 a.m. Department of Administrative Services
 10:40 a.m. Department of Safety
 11:05 a.m. Agriculture and Veterinarian Board
 11:20 a.m. Fish and Game
 11:45 a.m. Pease Development Authority
 12:00 p.m. Department of Environmental Services
 12:25 p.m. Lunch
 1:25 p.m. Veterans Home
 1:40 p.m. Office of Veterans Services
 1:55 p.m. Judicial Council
 2:10 p.m. Community Development Finance Authority
 2:25 p.m. Executive Council
 2:40 p.m. Department of Cultural Resources
 3:00 p.m. Department of Transportation
 3:25 p.m. Developmental Disabilities Council
 3:40 p.m. Employment Security
 4:00 p.m. Adjourn

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 301, LOB

*****Please Note Room Change*****

10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 21**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 202, LOB**

10:00 a.m. Regular meeting.

COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S FISCAL YEAR 2018-2019 AGENCY BUDGET HEARINGS, Rooms 306-308, LOB

8:30 a.m. Liquor Commission
 8:50 a.m. Public Utilities Commission - Consumer Advocate
 9:15 a.m. Board of Tax & Land Appeals
 9:30 a.m. Treasury Department
 9:50 a.m. Department of Labor
 10:10 a.m. Insurance Department
 10:30 a.m. Break
 10:40 a.m. Human Rights Commission
 10:55 a.m. Adjutant General
 11:20 a.m. Land & Community Heritage Investment Program (LCHIP)
 11:40 a.m. Community College System of New Hampshire
 12:00 p.m. Lunch
 1:00 p.m. Police Standards & Training
 1:20 p.m. Office of Energy & Planning

1:35 p.m. Regulatory Boards & Commissions - Public Employees Labor Relations Board
 1:50 p.m. Commission on Disabilities
 2:05 p.m. Department of Health and Human Services
 2:30 p.m. Revenue Administration
 2:55 p.m. New Hampshire Lottery
 3:15 p.m. Department of Justice
 3:35 p.m. New Hampshire Retirement System
 3:50 p.m. Adjourn

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

TUESDAY, NOVEMBER 22

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

GOVERNOR'S FISCAL YEAR 2018-2019 AGENCY BUDGET HEARINGS, Rooms 306-308, LOB

8:30 a.m. Secretary of State
 8:45 a.m. Banking Commission
 9:00 a.m. Department of Education
 9:20 a.m. Department of Resources and Economic Development
 9:40 a.m. Department of Information Technology
 10:00 a.m. Office of Professional Licensure and Certification
 10:20 a.m. Department of Corrections
 10:45 a.m. Adjourn

MONDAY, NOVEMBER 28

BALLOT LAW COMMISSION (RSA 665:1), Room 301, LOB

9:00 a.m. Regular meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 30

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 301, LOB

10:30 a.m. Regular meeting. *****Please Note Room Change*****

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 301, LOB ***Please Note Room Change*******

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

MONDAY, DECEMBER 5

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, 2nd Floor Conference Room, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 6

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Air Facility, 26 Regional Drive, Concord

5:00 p.m. Regular meeting.

FRIDAY, DECEMBER 9

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 12

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE PREMIUM ASSISTANCE PROGRAM (RSA 126-A:5-e), Room 100, SH

1:00 p.m. Regular meeting.

TUESDAY, DECEMBER 13

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016), Room 205, LOB

9:00 a.m. Regular meeting.

THURSDAY, DECEMBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, DECEMBER 16

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Coos** County Delegation will meet **Friday, November 11th at 10:00 a.m.** at the County's Nursing Hospital in West Stewartstown. Due to the storm the previous meeting was rescheduled. The 3rd financial quarter budget will be reviewed and approved.

Rep. Robert L. Théberge, Chairman

COUNTY DELEGATION NOTICE

Pursuant to RSA 23:7, the Executive Committee of the **Merrimack** County Delegation will meet on **Friday, November 4th at 9:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is to review and approve the third quarter financial report, and any other business that may appropriately come before the committee.

Rep. James MacKay, Chairman

Pursuant to RSA 24:13, the **Merrimack** County Delegation will meet on **Friday, November 4th at 10:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is to authorize the conveyance of real estate and to consider any other business that may appropriately come before the committee.

Rep. Dianne Schuett, Delegation Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Pursuant to SB 553, Chapter 204, Laws of 2016, the Medicaid Managed Care "Working Group" will hold regular meetings in Rooms 210-211, LOB, from **10:30 a.m. to 12:00 p.m.** on the following dates: **Tuesday, November 15th; Friday, December 9th; and Tuesday, December 20th.**

Rep. Charles McMahon

A public hearing on the determination of the medical malpractice insurance market will be held on **November 15th at 10:00 a.m.** in the offices of the NH Insurance Department, 21 S. Fruit Street, Suite 14, Concord. If you have any questions, please contact Christian Citarella at 271-2113 or by e-mail at Christian.citarella@ins.nh.gov.

Rep. Dick Hinch and Rep. Stephen Shurtleff

On **Tuesday, November 15th at 2:00 p.m.**, the New Hampshire Friends of Hungary will commemorate the 60th Anniversary of the 1956 Hungarian Revolution with a brief ceremony at the Hungarian Revolution Plaque adjacent to the Hall of Flags. The ceremony will include comments by the Honorary Consul for Hungary in Boston, Gabor Garai. Following the ceremony, there will be a display in the State House cafeteria with brief comments being offered by Nick Czifrik and Peter Somssich, who both left Hungary as children in 1956. All are invited to attend.

Reps. Arthur Barnes and Laura Pantelakos

The Legislative Children's Caucus will be meeting **Monday, November 17th at 1:00 p.m.** in LOB 206, and **Tuesday, December 20th at 1:00 p.m.** in LOB 206. All interested legislators are cordially invited to attend.

Rep. Skip Berrien

Mark your calendars for the 2016 Local Energy Solutions (LES) Conference on Saturday, **November 19th 2016** from **8:30 a.m. to 4:30 p.m.** at the Grappone Conference Center in Concord. Whether you're an energy committee member, local leader, engaged citizen, legislator, industry representative, or curious to learn more about clean energy technologies, practices, or policies, you don't want to miss this conference. Featuring multi-track sessions, panel discussions, and a keynote address, the LES Conference is NH's premier conference dedicated to achieving clean energy success in the Granite State. LES 2016 is co-hosted by the Local Energy Solutions Work Group and the NH Sustainable Energy Association. Learn more and register to attend this year's conference at <http://www.nhenergy.org/les-conference.html>. Registration for NH Legislators is free.

Rep. Marge Shepardson

Sheehan Phinney Capitol Group cordially invites all House and Senate members and staff to their annual Welcome Back Reception on **Wednesday, December 7th**, at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Rep. Gene Chandler and Rep. Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Nov. 4	9:45/11:00 SH/HM	Sandown Central School	80/4
Nov. 4	10:30	Claremont Christian Academy	30/HS
Nov. 4	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 7	10:00/11:30 SH/HM	South Londonderry Elementary School	110/4
Nov. 8	9:45	Merrimack Valley High School	30/HS
Nov. 9	10:00	The Birches Academy – Salem	28
Nov. 9	10:30/12:00 SH/HM	Bicentennial School – Nashua	90/4
Nov. 10	9:00	Spaulding Youth Center	10
Nov. 10	10:00/11:30 SH/HM	Barrington Elementary School	100/4
Nov. 14	9:45/11:00	Reeds Ferry School – Merrimack	90/4
Nov. 14	1:30	Derry Home School group	11
Nov. 15	9:30/11:15	Hollis Brookline High School	95/HS
Nov. 15	10:30/12:00 SH/HM	Highbridge Hill Elementary School – New Ipswich	80/4
Nov. 16	10:00*3 tours	Hills Garrison School – Hudson	125/4
Nov. 17	9:30	Woodland Community School – Bethlehem	6/6-8
Nov. 17	11:00	Sacred Heart School – Hampton	30/4
Nov. 18	10:00	Dublin Consolidated School	17/4
Nov. 18	10:15/11:30 SH/HM	Dr. Crisp Elementary School – Nashua	75/4
Nov. 21	9:15	Allenstown Elementary School	45/4
Nov. 21	10:15	Broad St. Elementary School – Nashua	53/4
Nov. 21	11:00	East Rochester Elementary School	58/4
Nov. 22	10:00/11:30 SH/HM	Gilford Elementary School	90/4
Nov. 28	9:00	Mont Royal Academy – Sunapee	15/4
Nov. 29	8:30	Moultonborough Middle School	35/7
Nov. 29	9:30/11:00	Ledge St. School – Nashua	85/4
Nov. 29	12:45	Pleasant St. School – Laconia	58/4
Nov. 30	9:45/11:00 SH/HM	Matthew Thornton School – Londonderry	120/4
Dec. 2	9:00	NH National Guard	
Dec. 2	9:45/11:00	Danville Elementary School	60/4
Dec. 5	10:00 *2 tours	Pollard School – Plaistow	70/4
Dec. 6	10:00/11:30 SH/HM	Hollis Upper Elementary School	117/4
Dec. 9	9:00/10:30 SH/CC	Bedford Memorial School	100/4
Dec. 13	10:00/11:15 SH/HM	Main Dunstable Elementary School – Nashua	95/4

NOTICE

The House Clerk's Office is now accepting orders for the **2016** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 25, 2016**.

Anyone who was a **member of the Legislature in 2016** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be

approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2016 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
