



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, October 28, 2016

No. 53

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

For planning purposes, please note the following important dates:

State offices will be closed on Friday, November 11th, in observance of Veteran's Day. State offices will also be closed on Thanksgiving and the day after (Thursday, November 24th, and Friday, November 25th).

The New Legislator Orientation Program will be on November 29th and 30th.

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 165th Session of the General Court will organize on December 7th, the first Wednesday in December.

Please remember that reimbursement for travel to Concord is limited primarily to Tuesdays, Wednesdays, and Thursdays. Thank you for your continued cooperation in helping to keep travel costs down.

Shawn N. Jasper, Speaker

NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165th Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker

Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

NOTICE

The House Calendar will close at **NOON on Thursdays for all scheduling and notices**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, November 3, 2016

Wednesday, November 9, 2016

Thursday, November 17, 2016

AVAILABLE FRIDAY:

Friday, November 4, 2016

Thursday, November 10, 2016

Friday, November 18, 2016

Paul C. Smith, Clerk of the House

NOTICE

The **2014 House Permanent Journals** have arrived. **House Members** who ordered a **2014 Journal** may pick it up in the House Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Friday, October 28, 2016

Monday, November 14, 2016

Last day to file 2016 Interim Study reports

First day for all Representatives to file LSRs with complete information

Friday, December 2, 2016 at 3:00 p.m.	Last day to file LSRs with complete information
	Ten day sign-off period begins
Friday, January 6, 2017 at 12:00 p.m.	Last day to sign-off on all LSRs
Friday, January 27, 2017	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

FRIDAY, OCTOBER 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Grand Summit Resort and Conference Center, Bartlett

10:15 a.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

SUNDAY, OCTOBER 30

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Hall, Room 225, Concord

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 31

COMMISSION ON HYPODERMIC SYRINGES AND NEEDLES (RSA 318-B:26-b), Room 205, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY NARCAN (RSA 126-A:69), Room 103, SH

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 1

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:12), Rooms 206-208, LOB

10:00 a.m. Regular meeting.

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

COMMISSION TO EVALUATE THE 3-TIER SYSTEM (RSA 175:11), Room 103, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF SHORT-TERM RENTALS ON MUNICIPALITIES (SB 482, Chapter 271:1, Laws of 2016), Room 102, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY SOFT TISSUE INJURIES FOR PURPOSES OF WORKERS' COMPENSATION PERMANENT IMPAIRMENT AWARDS (SB 409, Chapter 305:3, Laws of 2016), Room 103, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF RESTRAINTS WHEN TRANSPORTING A PERSON SUBJECT TO INVOLUNTARY ADMISSION PROCEEDINGS (SB 427, Chapter 101:1, Laws of 2016), Room 103, LOB

10:30 a.m. Regular meeting.

DAIRY FARMERS TASK FORCE, Rooms 305-307, LOB

9:15 a.m. Regular meeting.

THURSDAY, NOVEMBER 3

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

1:00 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 100, SH

8:45 a.m. House subcommittee meeting.

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 7

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 10

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education Londergan Hall, Room 15, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

MONDAY, NOVEMBER 14

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 303, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 15

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 16

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72), Room 103, SH

3:30 p.m. Organizational meeting.

THURSDAY, NOVEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, NOVEMBER 18

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:30 p.m. Regular meeting

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 301, LOB

*****Please Note Room Change***

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 21**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB**

1:30 p.m. Regular meeting.

TUESDAY, NOVEMBER 22**COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH**

3:00 p.m. Regular meeting.

MONDAY, NOVEMBER 28**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB**

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 30**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:30 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 1**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

MONDAY, DECEMBER 5**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord**

10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, 2nd Floor Conference Room, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

FRIDAY, DECEMBER 9**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB**

9:30 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Coos** County Delegation will meet to review the third quarter financials, **Friday, October 28th** in West Stewartstown. The meeting will begin promptly at **10:00 a.m.** Lunch will be served.

Rep. Robert L. Theberge, Chairman

COUNTY DELEGATION NOTICE

Pursuant to RSA 23:7, the Executive Committee of the **Merrimack** County Delegation will meet on **Friday, November 4th at 9:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is to review and approve the third quarter financial report, and any other business that may appropriately come before the committee.

Rep. James MacKay, Chairman

Pursuant to RSA 24:13, the **Merrimack** County Delegation will meet on **Friday, November 4th at 10:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is to authorize the conveyance of real estate and to consider any other business that may appropriately come before the committee.

Rep. Dianne Schuett, Delegation Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, October 28th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the third quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Pursuant to SB 553, Chapter 204, Laws of 2016, the Medicaid Managed Care "Working Group" will hold regular meetings in Rooms 210-211, LOB, from **10:30 a.m. to 12:00 p.m.** on the following dates: **Tuesday, November 1st; Tuesday, November 15th; Friday, December 9th; and Tuesday, December 20th.**

Rep. Charles McMahon

A public hearing on the determination of the medical malpractice insurance market will be held on **November 15th at 10:00 a.m.** in the offices of the NH Insurance Department, 21 S. Fruit Street, Suite 14, Concord. If you have any questions, please contact Christian Citarella at 271-2113 or by e-mail at Christian.citarella@ins.nh.gov.

Rep. Dick Hinch and Rep. Stephen Shurtleff

Sheehan Phinney Capitol Group cordially invites all House and Senate members and staff to their annual Welcome Back Reception on **Wednesday, December 7th**, at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Rep. Gene Chandler and Rep. Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Oct. 28	10:00* 2 tours	Atkinson Academy	70/4
Oct. 28	11:00	Bedford Women's Club	
Oct. 28	2:00	The Birches at Concord	10/Srs
Oct. 28	1:00	West High School	20/HS
Oct. 31	10:00	New Searles School – Nashua	60/4
Oct. 31	11:30	Loudon Elementary School	59/4
Oct. 31	2:00	World Affairs Council – Nigeria	8
Nov. 1	9:45	Dondero Elementary School – Portsmouth	48/4
Nov. 1	10:30	Chichester Central School	27/4
Nov. 2	9:45	Richards Elementary School – Newport	58/4
Nov. 2	11:00	Jackson Grammar School	23/4-6
Nov. 2	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 3	9:30/10:45 SH/HM	Mt. Pleasant School – Nashua	68/4
Nov. 3	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 4	9:45/11:00 SH/HM	Sandown Central School	80/4
Nov. 4	10:30	Claremont Christian Academy	30/HS
Nov. 4	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 7	10:00/11:30 SH/HM	South Londonderry Elementary School	110/4
Nov. 8	9:45	Merrimack Valley High School	30/HS
Nov. 9	10:00	The Birches Academy – Salem	28
Nov. 9	10:30/12:00 SH/HM	Bicentennial School – Nashua	90/4
Nov. 10	10:00/11:30 SH/HM	Barrington Elementary School	100/4
Nov. 14	9:45/11:00	Reeds Ferry School – Merrimack	90/4
Nov. 15	9:30/11:15	Hollis Brookline High School	95/HS
Nov. 15	10:30/12:00 SH/HM	Highbridge Hill Elementary School – New Ipswich	80/4
Nov. 16	10:00*3 tours	Hills Garrison School – Hudson	125/4
Nov. 17	9:30	Woodland Community School – Bethlehem	6/6-8
Nov. 17	11:00	Sacred Heart School – Hampton	30/4
Nov. 18	10:00	Dublin Consolidated School	17/4
Nov. 18	10:15/11:30 SH/HM	Dr. Crisp Elementary School – Nashua	75/4
Nov. 21	9:15	Allenstown Elementary School	45/4
Nov. 21	10:15	Broad St. Elementary School – Nashua	53/4
Nov. 21	11:00	East Rochester Elementary School	58/4
Nov. 22	10:00/11:30 SH/HM	Gilford Elementary School	90/4
Nov. 28	9:00	Mont Royal Academy – Sunapee	15/4
Nov. 29	8:30	Moultonborough Middle School	35/7
Nov. 29	9:30/11:00	Ledge St. School – Nashua	85/4
Nov. 29	12:45	Pleasant St. School – Laconia	58/4
Nov. 30	9:45/11:00 SH/HM	Matthew Thornton School – Londonderry	120/4
Dec. 2	9:00	NH National Guard	
Dec. 2	9:45/11:00	Danville Elementary School	60/4
Dec. 5	10:00 *2 tours	Pollard School – Plaistow	70/4
Dec. 6	10:00/11:30 SH/HM	Hollis Upper Elementary School	117/4
Dec. 9	9:00/10:30 SH/CC	Bedford Memorial School	100/4
Dec. 13	10:00/11:15 SH/HM	Main Dunstable Elementary School – Nashua	95/4

NOTICE

The House Clerk's Office is now accepting orders for the **2016** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 25, 2016**.

Anyone who was a **member of the Legislature in 2016** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2016 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
