



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, October 14, 2016

No. 51

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Thank you for your patience over the last few weeks while repairs and renovations in the House offices on the third floor of the State House were taking place. I am pleased to report that these offices have returned to their original locations. As the State House continues to be source of great pride for all of us, I strongly believe that its preservation and ongoing maintenance are essential for the building to remain beautiful, safe, and uniquely ours. We appreciate the efforts made before and during this renovation project by Doug Dolcino and his Operations staff, as well as the great work done by personnel from the Department of Administrative Services.

As many of you are aware, Representative Chris Brown of Hanover passed away at the age of 64 on October 7th after a courageous battle with cancer. A first-term member, Chris served on the Municipal and County Government Committee. He will be greatly missed by his colleagues in the House and the many friends he made during his brief time with the Legislature. We extend our deepest condolences to his wife Jocelyn and their children at this difficult time.

Please remember that reimbursement for travel to Concord is limited primarily to Tuesdays, Wednesdays, and Thursdays. Thank you for your continued cooperation in helping to keep travel costs down.

Shawn N. Jasper, Speaker

NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165th Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker

Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

NOTICE

The House Calendar will close at **NOON on Thursdays for all scheduling and notices**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, October 20, 2016

Thursday, October 27, 2016

Thursday, November 3, 2016

AVAILABLE FRIDAY:

Friday, October 21, 2016

Friday, October 28, 2016

Friday, November 4, 2016

Paul C. Smith, Clerk of the House

NOTICE

The **2014 House Permanent Journals** have arrived. **House Members** who ordered a **2014 Journal** may pick it up in the House Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Friday, October 28, 2016	Last day to file 2016 Interim Study reports
Monday, November 14, 2016	First day for all Representatives to file LSRs with complete information
Friday, December 2, 2016 at 3:00 p.m.	Last day to file LSRs with complete information
	Ten day sign-off period begins
Friday, January 6, 2017 at 12:00 p.m.	Last day to sign-off on all LSRs
Friday, January 27, 2017	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

FRIDAY, OCTOBER 14

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits - State of New Hampshire Department of Health and Human Services Internal Control Review, Medicaid Eligibility October 2016

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

10:00 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 17

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), 25 Triangle Park Drive, Concord

1:00 p.m. Regular meeting.

COMMISSION TO STUDY NARCAN (RSA 126-A:69), Room 103, SH

1:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Room 304, LOB

10:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE (RSA 261:97-d), Room 307, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 18

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 204, LOB

3:00 p.m. Regular meeting.

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:12), Rooms 206-208, LOB

10:00 a.m. Regular meeting.

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

COMMISSION TO EVALUATE THE 3-TIER SYSTEM (RSA 175:11), Room 100, SH

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO PRE-EXISTING DISTRICTS WITHDRAWING FROM A COOPERATIVE SCHOOL DISTRICT (RSA 195:32), Room 207, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF SHORT-TERM RENTALS ON MUNICIPALITIES (SB 482, Chapter 271:1, Laws of 2016), Room 102, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY FUNDING OPTIONS FOR THE INTERNET CRIMES AGAINST CHILDREN TASK FORCE (SB 544, Chapter 160:1, Laws of 2016), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY GUARDIANSHIP IN NEW HAMPSHIRE (SB 341, Chapter 152:2, Laws of 2016), Room 101, LOB

1:00 p.m. Work session.

COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES (SB 80, Chapter 116:1, Laws of 2015), Room 103, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF RESTRAINTS WHEN TRANSPORTING A PERSON SUBJECT TO INVOLUNTARY ADMISSION PROCEEDINGS (SB 427, Chapter 101:1, Laws of 2016), Room 103, LOB

9:00 a.m. Regular meeting.

CONCORD STEAM TASK FORCE, Room 103, SH

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 19**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:22), Room 103, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE INCIDENCE OF SUSPENSIONS AND EXPULSIONS OF CHILDREN IN LICENSED PRESCHOOLS AND IN KINDERGARTEN THROUGH GRADE 3 (HB 1145, Chapter 15:1, Laws of 2016), Room 207, LOB

2:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAYOUT AND DATA ELEMENTS CONTAINED IN THE STATEWIDE LONGITUDINAL DATA SYSTEM ANY OTHER DEPARTMENT OF EDUCATION MAINTAINED DATABASE THAT CONTAINS STUDENT LEVEL DATA (HB 301, Chapter 12:1, Laws of 2016), Room 207, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY SOFT TISSUE INJURIES FOR PURPOSES OF WORKERS' COMPENSATION PERMANENT IMPAIRMENT AWARDS (SB 409, Chapter 305:3, Laws of 2016), Room 100, SH

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 20**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit St., Concord

2:30 p.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 103, SH

9:00 a.m. Subcommittee on ombudsman meeting.

COMMISSION TO STUDY THE SHORTAGE OF NURSES AND OTHER SKILLED HEALTH CARE WORKERS FOR HOME HEALTH CARE SERVICES AND POST-ACUTE CARE SERVICES (RSA 161-I:8), Room 206-208, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY IMPROVEMENTS TO THE HANNAH DUSTON MEMORIAL (HB 1397, Chapter 28:1, Laws of 2016), Boscawen Park and Ride Lot, Route 3, Boscawen

10:30 a.m. Tour of Hannah Duston Memorial Site. Committee meeting to follow at Boscawen Town Office, 116 North Main Street, Boscawen

COMMITTEE TO STUDY REAL TIME THREAT NOTIFICATION SYSTEMS TO LINK SCHOOLS WITH LAW ENFORCEMENT WHEN SCHOOLS ARE UNDER DIRECT THREAT (SB 370, Chapter 47:1, Laws of 2016), Room 103, SH

3:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB

9:30 a.m. Full committee work session on interim study **HB 1433-FN**, establishing the office of ombudsman in the department of state; **HB 1556-FN**, relative to Lucky 7 tickets; **HB 1580-FN**, removing the real estate commission from the office of professional licensure and certification; **HB 1658-FN**, establishing one-stop business permitting; **SB 421**, relative to liability of governmental units.

10:00 a.m. Executive session on interim study **HB 1433-FN**, establishing the office of ombudsman in the department of state; **HB 1556-FN**, relative to Lucky 7 tickets; **HB 1580-FN**, removing the real estate commission from the office of professional licensure and certification; **HB 1658-FN**, establishing one-stop business permitting; **SB 421**, relative to liability of governmental units.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

11:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Full committee work session on interim study **HB 1310**, establishing a commission to study health care for all residents of New Hampshire; **HB 1406**, establishing a commission to study the termination of Medicaid benefits when a person enters certain state institutions or county correctional facilities; **HB 1541-FN**, prohibiting placement of certain persons with a mental illness in the secure psychiatric unit, and authorizing the commissioner of the department of corrections to seek therapeutic alternatives; **HB 1619-FN**, relative to the use of narcotics.

10:15 a.m. Executive session on interim study **HB 1310**, establishing a commission to study health care for all residents of New Hampshire; **HB 1406**, establishing a commission to study the termination of Medicaid benefits when a person enters certain state institutions or county correctional facilities; **HB 1541-FN**, prohibiting placement of certain persons with a mental illness in the secure psychiatric unit, and authorizing the commissioner of the department of corrections to seek therapeutic alternatives; **HB 1619-FN**, relative to the use of narcotics.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 301, LOB

10:00 a.m. Executive session on interim study **HB 372**, relative to certain private employers under workers' compensation; **HB 1108**, relative to inquiries by employers into the criminal history of applicants for employment; **HB 1341**, relative to employee payments to unions; **HB 1463**, relative to mandatory vaccines; **HB 1512**, relative to the definition of "employee" for the purposes of workers' compensation and unemployment compensation; **HB 1523**, relative to government construction contracts.

FRIDAY, OCTOBER 21

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Grand Summit Resort and Conference Center, Bartlett

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Rooms 205-207, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 24**COMMISSION ON HYPODERMIC SYRINGES AND NEEDLES (RSA 318-B:26-b), Room 205, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 25**COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 103, SH**

3:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIVESTOCK AND MEAT INSPECTION (HB 1354, Chapter 210:1, Laws of 2016), Room 303, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS BY WHICH BUSINESS NAMES ARE AUTHORIZED BY THE SECRETARY OF STATE (HB 1307, Chapter 315:2, Laws of 2016), Room 102, LOB

1:00 p.m. Regular meeting.

CONCORD STEAM TASK FORCE, Room 100, SH

1:00 p.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Executive session on interim study *HB 1615-FN*, regulating the transfer of dogs from out of state.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 306, LOB

11:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 26**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:00 a.m. Regular meeting.

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 206, LOB

10:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

11:00 a.m. Executive session on interim study *HB 327*, relative to investment crowdfunding; *HB 672-FN*, establishing a state bank; *HB 1159-FN*, relative to sale of tobacco products; *HB 1206*, relative to limited credits; *HB 1516-FN*, relative to balance billing; *SB 75*, relative to unfair trade practices targeting veterans; *SB 432*, relative to itemized bills for medical services.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

10:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:30 a.m. Regular meeting.

THURSDAY, OCTOBER 27**COMMISSION TO STUDY THE SHORTAGE OF NURSES AND OTHER SKILLED HEALTH CARE WORKERS FOR HOME HEALTH CARE SERVICES AND POST-ACUTE CARE SERVICES (RSA 161-I:8), Room 206-208, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY, IN CONJUNCTION WITH MUNICIPALITIES AND THE DEPARTMENT OF TRANSPORTATION, THE FEASIBILITY OF A COMPLETE STREETS PROGRAM (SB 364, Chapter 242:1, Laws of 2016), Room 103, SH

2:00 p.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Subcommittee on Developmental Services audit. *Please Note Time Change*

FRIDAY, OCTOBER 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 1

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 2

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:22), Room 103, SH

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 7

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 10

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Department of Education Londergan Hall, Room 15, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

MONDAY, NOVEMBER 14

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, NOVEMBER 15

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 16

COMMISSION TO STUDY VOLUNTEER HEALTH CARE SERVICES (RSA 126-A:72), Room 103, SH
3:30 p.m. Organizational meeting.

THURSDAY, NOVEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, NOVEMBER 18

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 22

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

MONDAY, NOVEMBER 28

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Delegation will meet on **Monday, October 24th at 6:00 p.m.** at the Belknap County Complex to interview applicants and to appoint a commissioner to the Gunstock Commission.

Rep. Franklin T. Tilton, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will meet to review the third quarter financial, **Friday, October 28th** in West Stewartstown. The meeting will begin promptly at **10:00 a.m.** Lunch will be served.

Rep. Robert L. Theberge, Chairman

COUNTY DELEGATION NOTICE

The **Merrimack** County Delegation facilities subcommittee will meet on **Monday, October 17th at 8:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord.

Rep. David Luneau, Chairman, Merrimack
County Courthouse Construction Oversight Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, October 28th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the third quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislators, you have an opportunity to recommend a student for the Legislative Youth Advisory Council. The council was created by the legislature with the purpose of advising the legislature on issues of concern to youth. The age requirement is 15 to 22. The appointees to the council are the Governor, Senate President, Speaker of the House, and the Secretary of State. Please contact Carolyn Gargas or Sue Ford with your recommendations, cgargas@cs.com or Susan.Ford@leg.state.nh.us.

Reps. Carolyn Gargas and Susan Ford

Pursuant to SB 553, Chapter 204, Laws of 2016, the Medicaid Managed Care "Working Group" will hold regular meetings in Rooms 210-211, LOB, from **10:30 a.m. to 12:00 p.m.** on the following dates: **Thursday, October 20th; Tuesday, November 1st; Tuesday, November 15th; Friday, December 9th; and Tuesday, December 20th.**

Rep. Charles McMahon

Deputy Secretary of State, Dave Scanlon, invites all interested legislators to attend an e-polling meeting on **October 18th from 10:00 to 12:00 a.m.** in Room 308, LOB.

Rep. Kathleen Hoelzel

Legislative members are encouraged to attend and participate in a discussion concerning New Hampshire's rapidly escalating workforce challenges and hearing possible approaches that might be taken to achieve 65-25 (by year 2025 having 65% of NH's workforce with necessary education/skills). Discussion will include improving college and career readiness, degree completion, and college cost reduction through high standard, approved dual enrollment courses that earn both high school and college credit while students attend grades 11 and 12. Panel guests invited to discuss New Hampshire's complicated and specialized workforce challenges include 2- and 4-year college/university Chancellors, the Director of NH Post Secondary Education, a USNH Trustee, and successful business employers. This session will be held on **Thursday, October 20th from 1:00 to 3:00 p.m.** in the Rooms 201-211, LOB (Finance).

Rep. Rick Ladd

A public hearing on the determination of the medical malpractice insurance market will be held on **November 15th at 10:00 a.m.** in the offices of the NH Insurance Department, 21 S. Fruit Street, Suite 14, Concord. If you have any questions, please contact Christian Citarella at 271-2113 or by e-mail at Christian.citarella@ins.nh.gov.

Rep. Dick Hinch and Rep. Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Oct. 14	10:15/11:30 SH/HM	Peterborough Elementary School	60/4
Oct. 17	9:15	Program for Academic Exchange – Stratham (international students)	10/HS
Oct. 17	9:45/11:00 SH/HM	Windham Center School	92/4
Oct. 18	9:45/11:00 SH/HM	Windham Center School	92/4
Oct. 19	1:30	Kenneth A. Brett School – Tamworth	35/4
Oct. 19	9:45/11:00 SH/HM	Windham Center School	70/4
Oct. 20	9:30	Simonds Elementary School – Warner	29/4
Oct. 20	10:15/11:30 SH/HM	Hampstead Central School	90/4
Oct. 21	9:00	Conval High School (Austrian exchange students)	19/HS
Oct. 21	9:30/11:00 SH/F&G	McClelland Elementary – Rochester	70/4
Oct. 24	9:30/10:30 SH/CC	Amherst St. School – Nashua	66/4
Oct. 25	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
Oct. 26	9:30	Bartlett Elementary School – Goffstown	49/4
Oct. 26	10:00	Kearsarge Regional Elementary School @ Bradford	38/5
Oct. 26	11:00	Mason Elementary School	40/4
Oct. 26	11:30	New England Classical Academy – Claremont	40
Oct. 27	9:30	Russell Elementary School – Rumney	45/4
Oct. 27	10:00/11:00 SH/CC	Rindge Memorial School	60/4
Oct. 27	2:00	Huntington at Nashua	14/Srs
Oct. 28	10:00* 2 tours	Atkinson Academy	70/4
Oct. 28	11:00	Bedford Women's Club	
Oct. 31	10:00	New Searles School – Nashua	60/4
Oct. 31	2:00	World Affairs Council – Nigeria	8
Nov. 1	9:45	Dondero Elementary School – Portsmouth	48/4
Nov. 1	10:30	Chichester Central School	27/4
Nov. 2	9:45	Richards Elementary School – Newport	58/4
Nov. 2	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 3	9:30/10:45 SH/HM	Mt. Pleasant School – Nashua	68/4
Nov. 3	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 4	9:45/11:00 SH/HM	Sandown Central School	80/4
Nov. 4	10:30	Claremont Christian Academy	30/HS
Nov. 4	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 7	10:00/11:30 SH/HM	South Londonderry Elementary School	110/4
Nov. 8	9:45	Merrimack Valley High School	30/HS
Nov. 9	10:00	The Birches Academy – Salem	28
Nov. 10	10:00/11:30 SH/HM	Barrington Elementary School	100/4
Nov. 14	9:45/11:00	Reeds Ferry School – Merrimack	90/4
Nov. 15	9:30/11:15	Hollis Brookline High School	95/HS
Nov. 16	10:00*2 tours	Hills Garrison School – Hudson	125/4
Nov. 17	9:30	Woodland Community School – Bethlehem	6/6-8

DATE	TIME	GROUP	#/GRADE
Nov. 17	11:00	Sacred Heart School – Hampton	30/4
Nov. 18	10:00	Dublin Consolidated School	17/4
Nov. 18	10:15/11:30 SH/HM	Dr. Crisp Elementary School – Nashua	75/4
Nov. 21	9:15	Allenstown Elementary School	45/4
Nov. 21	10:15	Broad St. Elementary School – Nashua	53/4
Nov. 21	11:00	East Rochester Elementary School	58/4
Nov. 22	10:00/11:30 SH/HM	Gilford Elementary School	90/4

NOTICE

The House Clerk's Office is now accepting orders for the **2016** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 25, 2016**.

Anyone who was a **member of the Legislature in 2016** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

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