



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court

Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, October 7, 2016

No. 50

Contains: House Deadlines; Legislative Ethics Committee Ruling 2016-3; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As House offices continue to move back to the third floor of the State House, it is anticipated that the remaining offices will return to their original spaces by next week. Until then, their temporary locations are:

House Democratic Office (Rep. Shurtleff, Eileen Kelly, Dan Mason): Room 404 (LOB)

House Sergeant-at-Arms (Walter Sword, Dani Lyford): Room 303 (LOB)

House Clerk (Paul Smith, Michael Coe, Teresa Preston, Greg Brough, Gail Middleton): Rooms 123-124 (SH)

Please remember that reimbursement for travel to Concord is limited primarily to Tuesdays, Wednesdays, and Thursdays until the end of the year. Thank you for your continued cooperation in helping to keep travel costs down.

Shawn N. Jasper, Speaker

NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165th Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker

Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

NOTICE

The House Calendar will close at **NOON on Thursdays for all scheduling and notices**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, October 13, 2016

Thursday, October 20, 2016

Thursday, October 27, 2016

AVAILABLE FRIDAY:

Friday, October 14, 2016

Friday, October 21, 2016

Friday, October 28, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Friday, October 28, 2016

Monday, November 14, 2016

Friday, December 2, 2016 at 3:00 p.m.

Friday, January 6, 2017 at 12:00 p.m.

Friday, January 27, 2017

Last day to file 2016 Interim Study reports

First day for all Representatives to file LSRs with complete information

Last day to file LSRs with complete information

Ten day sign-off period begins

Last day to sign-off on all LSRs

Last day to introduce House Bills

Last day to amend House Rules by majority vote

NOTICE LEGISLATIVE ETHICS COMMITTEE

Advisory Opinion 2016-3 Response to a Request for an Advisory Opinion from Senate Legal Counsel Richard J. Lehmann on Behalf of Senator Chuck W. Morse (August 22, 2016)

Senate Legal Counsel Richard J. Lehmann has submitted a request for an Advisory Opinion on behalf of Senate President Chuck W. Morse about whether, consistent with applicable statutes and the Ethics Guidelines, the Senator may accept payment for the costs of travel, lodging, and meals related to attendance at the national meeting of the Republican Legislative Campaign Committee (“RLCC”), held in Pinehurst Resort, NC.

Relevant Provisions of Law

RSA 15-B:2, V(a)(2)

V. (a) “Gift” means: ***

(2) Any ... tangible thing, intangible thing, service, or the use thereof having more than insignificant economic value. Any such item with a value of less than \$25 is presumed to be of insignificant economic value.

RSA 15-B:2, V(b)(10)(B) and (11)

(b) Notwithstanding subparagraph (a), “gift” shall not include:***

10) Meals, beverages, lodging, or transportation associated with attendance at: ***

(B) Any event where the person is attending in an official capacity representing the state and/or the senate, house, or the agency of which the person is a member.

(11) Expense reimbursement or an honorarium.

RSA 15-B:2, IV

IV. “Expense reimbursement” shall mean any price, charge, fee, expense, or other cost which is waived, forgiven, reduced, prepaid, or reimbursed in any form for the reasonable expenses of attendance, registration, travel, meals, or lodging related to a bona fide conference, meeting, seminar or educational or informational program, when the source of such reimbursement is other than the state, a county, or the United States of America.

RSA 15-B:2, VI

VI. “Honorarium” means a payment in any form to an elected official, public official, public employee, constitutional official, or legislative employee for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities. Honorarium does not include a payment for such activities for which the person is being compensated by the state, a county, the United States of America, or by any other employer or client, where the activity giving rise to the honorarium is not related to or associated with any public office or government employment.

Committee Analysis

The national meeting of the Republican Legislative Campaign Committee is hosted annually by the Republican State Leadership Committee for Republican Speakers, Presidents, and Leaders of the state legislatures. The agenda includes social functions, political updates, policy panels, and meetings with legislative leaders and donors to the host committee.

The Ethics Committee staff requested information about the topics to be discussed at the conference since they were not described in the brochure provided. Attorney Lehmann replied that Senator Morse would not be attending the policy panels, but would use the meeting to network with other legislative leaders. Based on this information the Committee concluded that his attendance would not meet the definition of a “bona fide conference... related to the (legislator’s) office” under RSA 15-B:5. See Interpretive Ruling 2013-1.

Next the Committee considered whether the Senate President might attend this meeting under the exception in RSA 15-B:2, V(b)(10)(B) that permits acceptance of travel expenses for attendance at “any event where the person is attending in an official capacity *representing the state and/or the senate...*” (emphasis added). From the list of attendees provided to the Committee, it was clear that this was a meeting for Republican leaders invited by virtue of their office. Members were divided on whether the Senate President represented the entire Senate or only the Republican caucus at this clearly partisan event. Even after considerable discussion, the members could not reach consensus because of the lack of clarity of the language of the statute. It was suggested that remedial legislation should be filed to provide guidance in the future.

There was agreement, however, that payment of travel expenses, meals, and lodging could be considered an honorarium, “a payment in any form to an elected official... for an appearance” under RSA 15-B:2, VI.

Conclusion

Based on the information provided by Attorney Lehmann about Senator Morse's activities at the event, the Committee advises that his acceptance of the costs of travel, lodging, and meals as payment for his appearance would fall within the exemption established for "honorarium" set forth in RSA 15-B:2, VI.

Senator Morse must report his acceptance of the complimentary travel, lodging, and meals as an honorarium in accordance with RSA 15-B:6.

We appreciate the opportunity to be of assistance.

For the Committee,
Honorable Donna Sytek
Chairman

[Vote: 7-0]

MONDAY, OCTOBER 10

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 11

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on interim study **HB 672-FN**, establishing a state bank.

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 103, SH

3:00 p.m. Regular meeting.

COMMITTEE TO REVIEW POTENTIAL STATUTORY REVISIONS TO CONSTRAIN POSSIBLE STRANDED COSTS ASSOCIATED WITH PIPELINE CAPACITY CONTRACTS (HB 1148, Chapter 163:1, Laws of 2016), Room 102, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF SHORT-TERM RENTALS ON MUNICIPALITIES (SB 482, Chapter 271:1, Laws of 2016), Room 101, LOB

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE INCIDENCE OF SUSPENSIONS AND EXPULSIONS OF CHILDREN IN LICENSED PRESCHOOLS AND IN KINDERGARTEN THROUGH GRADE 3 (HB 1145, Chapter 15:1, Laws of 2016), Room 207, LOB

1:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS BY WHICH BUSINESS NAMES ARE AUTHORIZED BY THE SECRETARY OF STATE (HB 1307, Chapter 315:2, Laws of 2016), Room 102, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY RSA 461-A, RELATIVE TO PARENTAL RIGHTS AND RESPONSIBILITIES (HB 378, Chapter 281:1, Laws of 2016), Room 205, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES, Room 103, LOB

9:00 a.m. Regular meeting.

CONCORD STEAM TASK FORCE, Room 100, SH

1:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

9:30 a.m. Executive session on interim study **HB 538-FN-L**, relative to the implementation of new state-wide education annual assessments; **HB 581-FN**, requiring schools to continue the education of a child during the child's suspension or expulsion; **HB 625-FN-A**, relative to public charter schools; **HB 1371**, establishing a committee to study education savings accounts for families of special needs students; **HB 1457**, establishing a code of professional ethics for New Hampshire teachers; **HB 1561-FN**, relative to freedom of expression on college campuses; **HB 1652-FN-A**, establishing a teacher preparation for mathematics education scholarship program.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

1:00 p.m. Regular meeting.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:00 a.m. Subcommittee work session on interim study **HB 1441-FN**, requiring business impact notes for proposed legislation.
- 10:15 a.m. Executive session on interim study **HB 399-FN**, establishing a force of state capitol security officers with the authority to carry firearms; **HB 1441-FN**, requiring business impact notes for proposed legislation.

MILK PRODUCERS EMERGENCY RELIEF FUND BOARD (RSA 184:109, I), Room 303, LOB

- 2:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 12**COMMISSION ON HYPODERMIC SYRINGES AND NEEDLES (RSA 318-B:26-b), Room 205, LOB**

- 9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), 25 Triangle Park Drive, Concord

- 10:30 a.m. Work group meeting.

COMMISSION TO STUDY OHRV USAGE AND THE ALLOCATION OF LAW ENFORCEMENT AND EMERGENCY RESPONSE RESOURCES AND RESPONSIBILITIES (RSA 215-A:10-a), Room 203, LOB

- 1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE SHORTAGE OF NURSES AND OTHER SKILLED HEALTH CARE WORKERS FOR HOME HEALTH CARE SERVICES AND POST-ACUTE CARE SERVICES (RSA 161-I:8), Room 206-208, LOB

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAYOUT AND DATA ELEMENTS CONTAINED IN THE STATEWIDE LONGITUDINAL DATA SYSTEM ANY OTHER DEPARTMENT OF EDUCATION MAINTAINED DATABASE THAT CONTAINS STUDENT LEVEL DATA (HB 301, Chapter 12:1, Laws of 2016), Room 207, LOB

- 10:30 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:30 a.m. Full committee work session on interim study **HB 372**, relative to certain private employers under workers' compensation; **HB 1108**, relative to inquiries by employers into the criminal history of applicants for employment; **HB 1341**, relative to employee payments to unions; **HB 1463**, relative to mandatory vaccines; **HB 1512**, relative to the definition of "employee" for the purposes of workers' compensation and unemployment compensation; **HB 1523**, relative to government construction contracts.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on interim study **HB 569-FN-A**, including certain nonprofit charitable enterprises under the business enterprise tax and reducing the rate of the tax; **HB 586-FN-L**, relative to registration of automobile utility trailers; **HB 1101**, prohibiting charges to New Hampshire residents for the construction of high pressure gas pipelines; **HB 1545-FN**, relative to Lucky 7 tickets; **HB 1568-FN-A**, relative to prepaid road tolls for electric vehicles; **HB 1572-FN**, establishing a broadband deployment tax credit incentive program against the business profits tax and the business enterprise tax; **HB 1650**, relative to limits in table stakes poker; **SB 552-FN**, relative to application of the Internal Revenue Code to provisions of the business profits tax.

THURSDAY, OCTOBER 13**COMMITTEE TO STUDY IMPROVEMENTS TO THE HANNAH DUSTON MEMORIAL (HB 1397, Chapter 28:1, Laws of 2016), Room 201, LOB**

- 12:30 p.m. Regular meeting.

COMMITTEE TO STUDY, IN CONJUNCTION WITH MUNICIPALITIES AND THE DEPARTMENT OF TRANSPORTATION, THE FEASIBILITY OF A COMPLETE STREETS PROGRAM (SB 364, Chapter 242:1, Laws of 2016), Room 103, SH

- 2:00 p.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 306, LOB

- 1:00 p.m. Subcommittee meeting.

FRIDAY, OCTOBER 14**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

10:30 a.m. Audits - State of New Hampshire Department of Health and Human Services Internal Control Review, Medicaid Eligibility October 2016

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 17**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), 25 Triangle Park Drive, Concord**

1:00 p.m. Regular meeting.

COMMISSION TO STUDY NARCAN (RSA 126-A:69), Room 103, SH

1:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Room 304, LOB

10:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE (RSA 261:97-d), Room 307, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 18**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 204, LOB**

3:00 p.m. Regular meeting.

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:12), Rooms 206-208, LOB

10:00 a.m. Regular meeting.

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO PRE-EXISTING DISTRICTS WITHDRAWING FROM A COOPERATIVE SCHOOL DISTRICT (RSA 195:32), Room 207, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY FUNDING OPTIONS FOR THE INTERNET CRIMES AGAINST CHILDREN TASK FORCE (SB 544, Chapter 160:1, Laws of 2016), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS BY WHICH BUSINESS NAMES ARE AUTHORIZED BY THE SECRETARY OF STATE (HB 1307, Chapter 315:2, Laws of 2016), Room 102, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES (SB 80, Chapter 116:1, Laws of 2015), Room 103, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF RESTRAINTS WHEN TRANSPORTING A PERSON SUBJECT TO INVOLUNTARY ADMISSION PROCEEDINGS (SB 427, Chapter 101:1, Laws of 2016), Room 103, LOB

9:00 a.m. Regular meeting.

CONCORD STEAM TASK FORCE, Room 103, SH

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 19

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

1:00 p.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

11:00 a.m. Executive session on interim study **HB 327**, relative to investment crowdfunding; **HB 672-FN**, establishing a state bank; **HB 1159-FN**, relative to sale of tobacco products; **HB 1206**, relative to limited credits; **HB 1516-FN**, relative to balance billing; **SB 75**, relative to unfair trade practices targeting veterans; **SB 432**, relative to itemized bills for medical services.

COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:22), Room 103, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAYOUT AND DATA ELEMENTS CONTAINED IN THE STATEWIDE LONGITUDINAL DATA SYSTEM ANY OTHER DEPARTMENT OF EDUCATION MAINTAINED DATABASE THAT CONTAINS STUDENT LEVEL DATA (HB 301, Chapter 12:1, Laws of 2016), Room 207, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY SOFT TISSUE INJURIES FOR PURPOSES OF WORKERS' COMPENSATION PERMANENT IMPAIRMENT AWARDS (SB 409, Chapter 305:3, Laws of 2016), Room 100, SH

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit St., Concord

2:30 p.m. Regular meeting.

COMMISSION TO STUDY THE SHORTAGE OF NURSES AND OTHER SKILLED HEALTH CARE WORKERS FOR HOME HEALTH CARE SERVICES AND POST-ACUTE CARE SERVICES (RSA 161-I:8), Room 206-208, LOB

9:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 307, LOB

9:30 a.m. Full committee work session on interim study **HB 1433-FN**, establishing the office of ombudsman in the department of state; **HB 1556-FN**, relative to Lucky 7 tickets; **HB 1580-FN**, removing the real estate commission from the office of professional licensure and certification; **HB 1658-FN**, establishing one-stop business permitting; **SB 421**, relative to liability of governmental units.

10:00 a.m. Executive session on interim study **HB 1433-FN**, establishing the office of ombudsman in the department of state; **HB 1556-FN**, relative to Lucky 7 tickets; **HB 1580-FN**, removing the real estate commission from the office of professional licensure and certification; **HB 1658-FN**, establishing one-stop business permitting; **SB 421**, relative to liability of governmental units.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 102, LOB

11:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Full committee work session on interim study **HB 1310**, establishing a commission to study health care for all residents of New Hampshire; **HB 1406**, establishing a commission to study the termination of Medicaid benefits when a person enters certain state institutions or county correctional facilities; **HB 1541-FN**, prohibiting placement of certain persons with a mental illness in the secure psychiatric unit, and authorizing the commissioner of the department of corrections to seek therapeutic alternatives; **HB 1619-FN**, relative to the use of narcotics.

10:15 a.m. Executive session on interim study **HB 1310**, establishing a commission to study health care for all residents of New Hampshire; **HB 1406**, establishing a commission to study the termination of Medicaid benefits when a person enters certain state institutions or county correctional facilities; **HB 1541-FN**, prohibiting placement of certain persons with a mental illness in the secure psychiatric unit, and authorizing the commissioner of the department of corrections to seek therapeutic alternatives; **HB 1619-FN**, relative to the use of narcotics.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 301, LOB

10:00 a.m. Executive session on interim study **HB 372**, relative to certain private employers under workers' compensation; **HB 1108**, relative to inquiries by employers into the criminal history of applicants for employment; **HB 1341**, relative to employee payments to unions; **HB 1463**, relative to mandatory vaccines; **HB 1512**, relative to the definition of "employee" for the purposes of workers' compensation and unemployment compensation; **HB 1523**, relative to government construction contracts.

FRIDAY, OCTOBER 21

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Grand Summit Resort and Conference Center, Bartlett

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Rooms 205-207, LOB

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 24

COMMISSION ON HYPODERMIC SYRINGES AND NEEDLES (RSA 318-B:26-b), Room 205, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 25

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 103, SH

3:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIVESTOCK AND MEAT INSPECTION (HB 1354, Chapter 210:1, Laws of 2016), Room 303, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS BY WHICH BUSINESS NAMES ARE AUTHORIZED BY THE SECRETARY OF STATE (HB 1307, Chapter 315:2, Laws of 2016), Room 102, LOB

1:00 p.m. Regular meeting.

CONCORD STEAM TASK FORCE, Room 100, SH

1:00 p.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Executive session on interim study **HB 1615-FN**, regulating the transfer of dogs from out of state.

WEDNESDAY, OCTOBER 26

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 206, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 27**COMMISSION TO STUDY THE SHORTAGE OF NURSES AND OTHER SKILLED HEALTH CARE WORKERS FOR HOME HEALTH CARE SERVICES AND POST-ACUTE CARE SERVICES (RSA 161-I:8), Room 206-208, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY, IN CONJUNCTION WITH MUNICIPALITIES AND THE DEPARTMENT OF TRANSPORTATION, THE FEASIBILITY OF A COMPLETE STREETS PROGRAM (SB 364, Chapter 242:1, Laws of 2016), Room 103, SH

2:00 p.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB1:00 p.m. Subcommittee on Developmental Services audit. *Please Note Time Change***FRIDAY, OCTOBER 28****ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 1**COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH**

3:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 2**COMMISSION TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:22), Room 103, SH**

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 15**COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH**

3:00 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Merrimack** County Delegation facilities subcommittee will meet on **Monday, October 17th at 8:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord.

Rep. David Luneau, Chairman, Merrimack
County Courthouse Construction Oversight Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, October 28th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the third quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislators, you have an opportunity to recommend a student for the Legislative Youth Advisory Council. The council was created by the legislature with the purpose of advising the legislature on issues of concern to youth. The age requirement is 15 to 22. The appointees to the council are the Governor, Senate President, Speaker of the House, and the Secretary of State. Please contact Carolyn Gargas or Sue Ford with your recommendations, cgargas@cs.com or Susan.Ford@leg.state.nh.us.

Reps. Carolyn Gargas and Susan Ford

Pursuant to SB 553, Chapter 204, Laws of 2016, the Medicaid Managed Care "Working Group" will hold regular meetings in Rooms 210-211, LOB, from **10:30 a.m. to 12:00 p.m.** on the following dates: **Thursday, October 20th; Tuesday, November 1st; Tuesday, November 15th; Friday, December 9th; and Tuesday, December 20th.**

Rep. Charles McMahon

Deputy Secretary of State, Dave Scanlon, invites all interested legislators to attend an e-polling meeting on **October 18th from 10:00 to 12:00 a.m.** in Room 308, LOB.

Rep. Kathleen Hoelzel

Legislative members are encouraged to attend and participate in a discussion concerning New Hampshire's rapidly escalating workforce challenges and hearing possible approaches that might be taken to achieve 65-25 (by year 2025 having 65% of NH's workforce with necessary education/skills). Discussion will include improving college and career readiness, degree completion, and college cost reduction through high standard, approved dual enrollment courses that earn both high school and college credit while students attend grades 11 and 12. Panel guests invited to discuss New Hampshire's complicated and specialized workforce challenges include 2- and 4-year college/university Chancellors, the Director of NH Post Secondary Education, a USNH Trustee, and successful business employers. This session will be held on **Thursday, October 20th from 1:00 to 3:00 p.m.** in the Rooms 201-211, LOB (Finance).

Rep. Rick Ladd

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 7	10:00/11:15	Thornton's Ferry School – Merrimack	84/4
Oct. 10	10:00	Manchester Boy Scouts	20
Oct. 11	9:00	Rivier University – Nursing students	15/Col
Oct. 11	10:00	Warren Village School	14/3
Oct. 12	9:30	Canaan Elementary School	50/4
Oct. 12	9:30	Canterbury Elementary School	25/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Oct. 12	10:30	Atkinson Home School Group	20
Oct. 12	11:00	Winchester School	45/4
Oct. 13	9:00	Northwood Elementary School	45/4
Oct. 14	10:15/11:30 SH/HM	Peterborough Elementary School	60/4
Oct. 17	9:45/11:00 SH/HM	Windham Center School	92/4
Oct. 18	9:45/11:00 SH/HM	Windham Center School	92/4
Oct. 19	1:30	Kenneth A. Brett School – Tamworth	35/4
Oct. 19	9:45/11:00 SH/HM	Windham Center School	70/4
Oct. 20	9:30	Simonds Elementary School – Warner	29/4
Oct. 20	10:15/11:30 SH/HM	Hampstead Central School	90/4
Oct. 21	9:00	Conval High School – Austrian Exchange students	19/HS
Oct. 21	9:30/11:00 SH/F&G	McClelland Elementary – Rochester	70/4
Oct. 24	9:30/10:30 SH/CC	Amherst St. School – Nashua	66/4
Oct. 25	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
Oct. 26	9:30	Bartlett Elementary School – Goffstown	49/4
Oct. 26	10:00	Kearsarge Regional Elementary School @ Bradford	38/5
Oct. 26	11:00	Mason Elementary School	40/4
Oct. 27	9:30	Russell Elementary School – Rumney	45/4
Oct. 27	10:00/11:00 SH/CC	Rindge Memorial School	60/4
Oct. 27	2:00	Huntington at Nashua	14/Srs
Oct. 28	10:00* 2 tours	Atkinson Academy	70/4
Oct. 28	11:00	Bedford Women's Club	
Oct. 31	10:00	New Searles School – Nashua	60/4
Nov. 1	9:45	Dondero Elementary School – Portsmouth	48/4
Nov. 1	10:30	Chichester Central School	27/4
Nov. 2	9:45	Richards Elementary School – Newport	58/4
Nov. 2	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 3	9:30/10:45 SH/HM	Mt. Pleasant School – Nashua	68/4
Nov. 3	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 4	9:45/11:00 SH/HM	Sandown Central School	80/4
Nov. 4	10:30	Claremont Christian Academy	30/HS
Nov. 4	12:30	Wilkins Elementary School – Amherst	44/4
Nov. 7	10:00/11:30 SH/HM	South Londonderry Elementary School	110/4
Nov. 8	9:45	Merrimack Valley High School	30/HS
Nov. 9	10:00	The Birches Academy – Salem	28
Nov. 10	10:00/11:30 SH/HM	Barrington Elementary School	100/4
Nov. 14	9:45/11:00	Reeds Ferry School – Merrimack	90/4
Nov. 15	9:30/11:15	Hollis Brookline High School	95/HS
Nov. 16	10:00*2 tours	Hills Garrison School – Hudson	125/4
Nov. 17	9:30	Woodland Community School- Bethlehem	6/6-8
Nov. 17	11:00	Sacred Heart School – Hampton	30/4
Nov. 18	10:00	Dublin Consolidated School	17/4
Nov. 18	10:15/11:30 SH/HM	Dr. Crisp Elementary School – Nashua	75/4
Nov. 21	9:15	Allenstown Elementary School	45/4
Nov. 21	10:15	Broad St. Elementary School – Nashua	53/4
Nov. 21	11:00	East Rochester Elementary School	58/4
Nov. 22	10:00/11:30 SH/HM	Gilford Elementary School	90/4

NOTICE

The House Clerk's Office is now accepting orders for the **2016** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 25, 2016**.

Anyone who was a **member of the Legislature in 2016** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution.

DO NOT send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2016 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
