



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, August 26, 2016

No. 45

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

It is expected that sometime in September, House offices on the third floor of the State House will undergo scheduled maintenance. These offices will temporarily be relocated to other floors of the State House and Legislative Office Building for the duration of the project, which is anticipated to be about two weeks. When we have a more exact timeframe, you will be informed of the temporary office locations.

Please keep in mind that reimbursement to Concord is now limited primarily to Tuesdays, Wednesdays, and Thursdays until the end of the year. Thank you for your continued cooperation in helping to keep travel costs down.

State offices will be closed Monday, September 5th, in observance of Labor Day.

Shawn N. Jasper, Speaker

NOTICE

The State House Bicentennial Commission will be celebrating the 200th Anniversary of the laying of the State House cornerstone on Saturday, September 24th at 10:00 a.m. There will be offered remarks by state dignitaries, followed by a reenactment of the cornerstone laying ceremony put on the by the Grand Lodge of New Hampshire, Free and Accepted Masons. This event kicks off the celebratory events leading up to the 200th Anniversary of the opening of the State House, which will take place in June of 2019. All are welcome to attend.

NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165th Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker

Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

NOTICE

The House Calendar will close at **NOON on Thursdays for all scheduling and notices**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, September 8, 2016

Thursday, September 15, 2016

AVAILABLE FRIDAY:

Friday, September 9, 2016

Friday, September 16, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Monday, September 12, 2016	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 23, 2016	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 28, 2016	Last day to file 2016 Interim Study reports
Monday, November 14, 2016	First day for all Representatives to file LSRs with complete information
Friday, December 2, 2016 at 3:00 p.m.	Last day to file LSRs with complete information Ten day sign-off period begins
Friday, January 6, 2017 at 12:00 p.m.	Last day to sign-off on all LSRs
Friday, January 27, 2017	Last day to introduce House Bills Last day to amend House Rules by majority vote

FRIDAY, AUGUST 26

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

MONDAY, AUGUST 29

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:00 p.m. Early language development subcommittee work session.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

11:00 a.m. Subcommittee meeting.

TUESDAY, AUGUST 30

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIVESTOCK AND MEAT INSPECTION (HB 1354, Chapter 210:1, Laws of 2016), Room 303, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

1:00 p.m. Subcommittee work session on interim study **HB 1457**, establishing a code of professional ethics for New Hampshire teachers.

WEDNESDAY, AUGUST 31

COMMISSION ON HYPODERMIC SYRINGES AND NEEDLES (RSA 318-B:26-b), Room 205, LOB

2:30 p.m. Organizational meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), 25 Triangle Park Drive, Concord

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE 2015 EDITION OF THE UNIFORM FIRE CODE NFPA 1 (HB 427, Chapter 282:2, Laws of 2016) Room 306, LOB ***Please note time change.*

1:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Full committee work session on interim study **HB 625-FN-A**, relative to public charter schools.

11:00 a.m. Subcommittee work session on interim study **HB 1371**, establishing a committee to study education savings accounts for families of special needs students.

THURSDAY, SEPTEMBER 1

COMMISSION TO STUDY ISSUES RELATING TO PRE-EXISTING DISTRICTS WITHDRAWING FROM A COOPERATIVE SCHOOL DISTRICT (RSA 195:32), Room 207, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE EFFECT OF SHORT-TERM RENTALS ON MUNICIPALITIES (SB 482, Chapter 271:1, Laws of 2016), Room 102, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY FUNDING OPTIONS FOR THE INTERNET CRIMES AGAINST CHILDREN TASK FORCE (SB 544, Chapter 160:1, Laws of 2016), Room 101, LOB

11:00 a.m. Organizational meeting.

TUESDAY, SEPTEMBER 6

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 205, LOB

11:00 a.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on interim study *HB 249*, relative to the award of alimony and the enforcement of orders under RSA 458.

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE INCIDENCE OF SUSPENSIONS AND EXPULSIONS OF CHILDREN IN LICENSED PRESCHOOLS AND IN KINDERGARTEN THROUGH GRADE 3 (HB 1145, Chapter 15:1, Laws of 2016), Room 207, LOB

10:00 a.m. Organizational meeting.

THURSDAY, SEPTEMBER 8

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on interim study *HB 672-FN*, establishing a state bank.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 15, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on interim study *SB 552-FN*, relative to application of the Internal Revenue Code to provisions of the business profits tax.

10:05 a.m. Subcommittee work session on interim study *HB 1101*, prohibiting charges to New Hampshire residents for the construction of high pressure gas pipelines.

FRIDAY, SEPTEMBER 9

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 12

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), New Hampshire Supreme Court, One Charles Doe Drive, Concord

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 13**COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH**

3:00 p.m. Regular meeting.

COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham Walker House, 18 Park Street, Concord

6:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 14**COMMISSION TO STUDY OHRV USAGE AND THE ALLOCATION OF LAW ENFORCEMENT AND EMERGENCY RESPONSE RESOURCES AND RESPONSIBILITIES (RSA 215-A:10-a), Room 203, LOB**

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY GUARDIANSHIP IN NEW HAMPSHIRE (SB 341, Chapter 152:2, Laws of 2016), Room 100, SH

1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on interim study **SB 421**, relative to liability of governmental units.

FINANCE - DIVISION II, Room 209, LOB

1:00 p.m. Division work session on interim study **HB 1551-FN-A**, establishing the John and Molly Stark scholarship program and making an appropriation therefor.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on interim study **HB 1406**, establishing a commission to study the termination of Medicaid benefits when a person enters certain state institutions or county correctional facilities.

10:30 a.m. Subcommittee work session on interim study **HB 1541-FN**, prohibiting placement of certain persons with a mental illness in the secure psychiatric unit, and authorizing the commissioner of the department of corrections to seek therapeutic alternatives.

JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Room 302, LOB

10:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

10:00 a.m. Subcommittee work session.

THURSDAY, SEPTEMBER 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

COMMITTEE TO STUDY, IN CONJUNCTION WITH MUNICIPALITIES AND THE DEPARTMENT OF TRANSPORTATION, THE FEASIBILITY OF A COMPLETE STREETS PROGRAM (SB 364, Chapter 242:1, Laws of 2016), Room 103, SH

2:00 p.m. Regular meeting.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB *Please note time change.***

10:00 a.m. Regular meeting.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Informational meeting. Discussion with Commissioner Quiram, Department of Administrative Services, and Chief Justice Dalianis of the New Hampshire Supreme Court, regarding payment for services to county sheriffs viewing video arraignments, and updates on Fiscal Committee items.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 202, LOB

- 10:00 a.m. Full committee work session on interim study **HB 369-FN-A-L**, establishing a defined contribution retirement plan for public employees, and interim study **HB 556-FN-L**, establishing a cash balance plan for public employees in the retirement system.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 1:30 p.m. Subcommittee work session on interim study **HB 569-FN-A**, including certain nonprofit charitable enterprises under the business enterprise tax and reducing the rate of the tax.
3:00 p.m. Subcommittee work session on interim study **HB 1572-FN**, establishing a broadband deployment tax credit incentive program against the business profits tax and the business enterprise tax.

FRIDAY, SEPTEMBER 16**COMMITTEE TO STUDY THE ESTABLISHMENT OF A CONFLICT MANAGEMENT AND RESOLUTION SYSTEM FOR PARENTS AND CHILDREN (HB 1237, Chapter 209:1, Laws of 2016), Rockingham County Nursing Home, 117 North Road, Brentwood**

- 2:00 p.m. Organizational meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

- 11:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

- 10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 19**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB**

- 1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

- 9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 20**ADVISORY COMMITTEE ON STATE PROCUREMENT (RSA 21-I:14-d), Room 100, SH**

- 10:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. Subcommittee work session on interim study **HB 672-FN**, establishing a state bank.

COMMITTEE TO STUDY LIVESTOCK AND MEAT INSPECTION (HB1354, Chapter 210:1, Laws of 2016), Room 303, LOB

- 10:00 a.m. Regular meeting.

WEDNESDAY, SEPTEMBER 21**COMMITTEE TO STUDY THIRD PARTY MORTGAGE PROCESSORS (HB 1105, Chapter 219:1, Laws of 2016), Room 302, LOB**

- 11:00 a.m. Organizational meeting.

THURSDAY, SEPTEMBER 22**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord**

- 2:30 p.m. Regular meeting.

**COMMISSION TO STUDY TAXABILITY OF LEASE INTERESTS IN PUBLIC PROPERTY (RSA 72:79),
Room 102, LOB**

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 23

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Representatives Hall, SH

1:00 p.m. Public hearing on proposed changes to the state retiree group insurance plan (SB 388, Chapter 123, Laws of 2016).

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Rooms 205-207, LOB

1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 26

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE
IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB**

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 27

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 104, LOB

9:00 a.m. Regular meeting.

**COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL
PURPOSES (SB 80, Chapter 116:1, Laws of 2015), Room 103, LOB**

1:00 p.m. Regular meeting.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Executive session on interim study *HB 1176*, relative to nomination and qualification of fish and game commissioners.

FRIDAY, SEPTEMBER 30

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue
Administration, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislators, you have an opportunity to recommend a student for the Legislative Youth Advisory Council. The council was created by the legislature with the purpose of advising the legislature on issues of concern to youth. The age requirement is 15 to 22. The appointees to the council are the Governor, Senate President, Speaker of the House, and the Secretary of State. Please contact Carolyn Gargas or Sue Ford with your recommendations, cgargas@cs.com or Susan.Ford@leg.state.nh.us.

Reps. Carolyn Gargas and Susan Ford

Pursuant to SB 553, Chapter 204, Laws of 2016, the Medicaid Managed Care “Working Group” will hold regular meetings in Rooms 210-211, LOB, from **10:30 a.m. to 12:00 p.m.** on the following dates: **Tuesday, September 6th; Thursday, September 15th; Tuesday, October 4th; Tuesday, October 18th; Tuesday, November 1st; Tuesday, November 15th; Tuesday, December 6th; and Tuesday, December 20th.**

Rep. Charles McMahon

The Children’s Caucus will be meeting on **September 8th at 10 a.m.** in Room 208, LOB. All members of the House and Senate with concerns about children and families are invited to attend and discuss proposed legislation.

Rep. Skip Berrien

The Developmental Disability Council and the area agencies will be holding a celebratory event on **September 9th** on the State House lawn to celebrate all direct support professionals and their commitment to providing services to individuals that need additional support. Their hard work and commitment often go unnoticed; this event will provide an opportunity to let them know we recognize and appreciate their unique contributions. There will be yellow flags displayed to honor the DSPs. Please join us in honoring these very special people by attending the celebration on **September 9th from 12:00 p.m. to 4:00 p.m.**

Reps. Pamela Gordon, Rebecca McBeath and Laura Pantelakos

The Big E (Eastern States Exposition) celebrates its 100th anniversary this year. The New England fair opens on **September 16th** in West Springfield, MA, and runs through **October 2nd**. All of the New England states, including New Hampshire, operate a state pavilion on the grounds featuring the arts, tourism, agriculture and small businesses from the state. The NH Building is managed by the New Hampshire Department of Agriculture, Markets and Food. You are invited to join us at the Big E with one complimentary ticket available per legislator. The ticket may be picked up after September 5th at the New Hampshire Department of Agriculture, Markets and Food office at 25 Capitol Street, Concord. The ticket is valid for any day of the fair. New Hampshire Day is **September 23rd**, with added entertainment and activities throughout the day. Visit www.thebige.com for more information about the Big E.

Rep. Bob Haefner

Health Services invites all representatives and staff to an American Red Cross training in CPR for adult, child and infant; use of automated external defibrillator (AED) for adult and child; and basic first aid. Classes will be held in Room 308, LOB, **Wednesday, September 21st and Thursday, September 22nd** with two sessions available each day (8:30 to 12:00 and 1:00 to 4:30). Please contact the Health Services office at 271-2757 to reserve a slot. This training could save a life!

Reps. Dick Hinch and Stephen Shurtleff

The New Hampshire Insurance Department is holding a public hearing on the new Workers’ Compensation Rate Filings on **October 4th at 10:00 a.m.** in Room 274 at the offices of the New Hampshire Insurance Department, 21 South Fruit Street, Suite 14, Concord. Any interested parties are welcome to attend. For more information, or if you have any questions about the workers’ compensation filing, please contact Sally MacFadden, Property & Casualty Actuary, at sally.macfadden@ins.nh.gov, or by telephone at 603-271-2399.

Rep. Will Infantine

NOTICE

The House Clerk’s Office is now accepting orders for the **2016** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 25, 2016**.

Anyone who was a **member of the Legislature in 2016** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2016 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

The 42nd Annual **Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament** for the benefit of **Veterans Count**, the philanthropic arm of Easter Seals NH Military & Veterans Services, is scheduled for **Friday, September 9, 2016** at Beaver Meadow Golf Club located in Concord, NH. The entry fee for this annual tournament is **\$85 per legislator and legislative staff** and **\$100 for all others. Entry fees must be received by Friday, September 2nd.**

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is a "Scramble." Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome (*subject to availability of open slots*). **Please return your completed entry form and payment no later than Friday, September 2nd.** (*Please note that, for planning purposes, payment must be made no later than Friday, September 2nd. All entry forms received after Friday, September 2nd will be assessed a \$25 late admittance fee per player. Cancellation must occur two weeks prior to the tournament date to receive a refund*)

Checks should be made payable to: NH Legislative Golf Committee

Mailed to: Bob Blaisdell, Demers & Blaisdell, Inc., 72 North Main Street, Suite 301, Concord, NH 03301

**42nd Annual Bill White & Junie Blaisdell
 Ceremonial & Memorial Legislative Golf Tournament
 Beaver Meadow Golf Course, Concord, NH**

Name of Players:

1. _____
2. _____
3. _____
4. _____

Telephone: _____ Amount Enclosed: _____