State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court

Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38 **Concord, N.H.** **Friday, July 29, 2016** **No. 41**

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I hope you are enjoying the summer and finding some time to relax with family and friends. As we move into the first two weeks of August, please keep in mind that there will be no mileage reimbursement unless statutory or study committees to which members have been appointed are scheduled to meet or if travel to Concord is otherwise required. From the middle of August through the end of the year, reimbursement will be limited primarily to Tuesdays, Wednesdays, and Thursdays. Your continued cooperation in helping to keep travel costs down is greatly appreciated.

Shawn N. Jasper, Speaker

NOTICE

Beginning on August 1st, entry to the State House through the rear doors located on North State Street and entry to the Annex through the tunnel located in the State House will require the use of an access card. Legislators, legislative staff, Executive Branch officials, and staff whose offices are located within the State House and Legislative Office Building will receive access cards.

The general public can continue to access the State House through the front door (North Main Street) and the side door (Park Street) Monday through Friday between 7:30 a.m. and 5:00 p.m. The general public will access the Legislative Office Building through the main entrance (North State Street) during the same days and times.

All security questions can be directed to Acting Chief of Protective Services Joe Burke (271-0021), House Chief of Staff Terry Pfaff (271-3661) or Senate Chief of Staff Kristy Merrill (271-2111).

NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165th Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker
Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

NOTICE

The House Calendar will close at ***NOON*** **on Thursdays for all scheduling and notices and will be published every other week.** Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:	**AVAILABLE FRIDAY:**
Thursday, August 11, 2016	Friday, August 12, 2016
Thursday, August 25, 2016	Friday, August 26, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Monday, September 12, 2016	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 23, 2016	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 28, 2016	Last day to file 2016 Interim Study reports
Monday, November 14, 2016	First day for all Representatives to file LSRs with complete information
Friday, December 2, 2016 at 3:00 p.m.	Last day to file LSRs with complete information Ten day sign-off period begins
Friday, January 6, 2017 at 12:00 p.m.	Last day to sign-off on all LSRs
Friday, January 27, 2017	Last day to introduce House Bills Last day to amend House Rules by majority vote

MONDAY, AUGUST 1

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

WEDNESDAY, AUGUST 3

COMMISSION ON HYPODERMIC SYRINGES AND NEEDLES (RSA 318-B:26-b), Room 205, LOB

10:00 a.m. Organizational meeting.

THURSDAY, AUGUST 4

COMMISSION TO STUDY TAXABILITY OF LEASE INTERESTS IN PUBLIC PROPERTY (RSA 72:79), Room 102, LOB

10:00 a.m. Organizational meeting.

FRIDAY, AUGUST 5

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of New Hampshire Department of Safety, Division of Homeland Security and Emergency Management Performance Audit Report August 2016.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

FRIDAY, AUGUST 12

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, AUGUST 15

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), 25 Triangle Park Drive, Concord, NH

9:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular Meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17 – I:1, CHAPTER 451:1), Room 100, SH

10:00 a.m. Regular meeting.

WEDNESDAY, AUGUST 17

COMMISSION TO STUDY THE REGULATION OF PAWNBROKERS, SECONDHAND DEALERS, AND JUNK OR SCRAP METAL DEALERS (RSA 322-A:1), Room 306, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE 2015 EDITION OF THE UNIFORM FIRE CODE NFPA 1 (HB 427, Chapter 282:2, Laws of 2016), Room 306, LOB

1:00 p.m. Organizational meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommitee work session on retained ***SB 421,*** relative to liability of governmental units.

THURSDAY, AUGUST 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, AUGUST 19

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, 109 Pleasant Street, Concord, NH

9:30 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25) Room 307, LOB

1:00 p.m. Regular meeting.,

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, AUGUST 22

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

9:00 a.m. Investment committee meeting.
10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, AUGUST 23

COMMISSION TO STUDY OHRV USAGE AND THE ALLOCATION OF LAW ENFORCEMENT AND EMERGENCY RESPONSE RESOURCES AND RESPONSIBILITIES (RSA 215-A:10-a), Room 203, LOB

2:00 p.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

10:00 a.m. Regular meeting.

THURSDAY, AUGUST 25

COMMISION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 N. State Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, AUGUST 26

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

MONDAY, AUGUST 29

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:00 p.m. Early language development subcomittee work session.

TUESDAY, AUGUST 30

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 100, SH

3:00 p.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on interim study ***HB 1652-FN-A,*** establishing a teacher preparation for mathematics education scholarship program.

WEDNESDAY, AUGUST 31

COMMITTEE TO STUDY THE 2015 EDITION OF THE UNIFORM FIRE CODE NFPA 1 (HB 427, Chapter 282:2, Laws of 2016) Room 306, LOB

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

THURSDAY, SEPTEMBER 8

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), NH Department of Education, Londergan Hall, Room 15, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, SEPTEMBER 9

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

****

Legislators, you have an opportunity to recommend a student for the Legislative Youth Advisory Council. The council was created by the legislature with the purpose of advising the legislature on issues of concern to youth. The age requirement is 15 to 22. The appointees to the council are the Governor, Senate President, Speaker of the House, and the Secretary of State. Please contact Carolyn Gargasz or Sue Ford with your recommendations, cgargasz@cs.com or Susan.Ford@leg.state.nh.us.

Reps. Carolyn Gargasz and Susan Ford

****

The Secretary of State is holding election law training sessions throughout the state. All legislators are welcome to attend.

Tuesday, August 2nd at 9:00 a.m., Grantham Town Hall, 300 Route 10 South, **Grantham**
Thursday, August 4th at 9:00 a.m., Rochester Community Center, 150 Wakefield Street, **Rochester**
Tuesday, August 9th at 9:00 a.m., Brentwood Community Center, 190 Route 125, **Brentwood**
Thursday, August 11th at 9:00 a.m., Walpole Town Hall, 34 Elm Street, **Walpole**
Saturday, August 13th at 9:00 a.m., Plymouth State University, Prospect Dining Hall, 8 High Street, **Plymouth**
Tuesday, August 16th at 9:00 a.m., Bessie Rowell Community Center, 12 Rowell Drive, **Franklin**
Tuesday, August 23rd at 9:00 a.m., Fitzwilliam Town Hall, 13 Templeton Turnpike, **Fitzwilliam**
Thursday, August 25th at 6:00 p.m., Pinkerton Academy, Academy Building Cafeteria, 5 Pinkerton Street, **Derry**
Saturday, August 2th at 9:00 a.m., Goffstown High School Cafeteria, 27 Wallace Road, **Goffstown**
Reps. Dick Hinch and Stephen Shurtleff

NOTICE

The House Clerk's Office is now accepting orders for the **2016** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 25, 2016**.

Anyone who was a **member of the Legislature in 2016** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately $55 each. In addition, if the volume is to be mailed, there will be a $5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2016 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

_____

****

The 42nd Annual **Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament** for the benefit of **Veterans Count**, the philanthropic arm of Easter Seals NH Military & Veterans Services, is scheduled for **Friday, September 9, 2016** at Beaver Meadow Golf Club located in Concord, NH. The entry fee for this annual tournament is **$85 per legislator and legislative staff** and **$100 for all others**. **Entry fees must be received by Friday, September 2nd.**

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is a "Scramble."

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome (*subject to availability of open slots*).

Please return your completed entry form and payment no later than Friday, September 2nd. *(Please note that, for planning purposes, payment must be made no later than Friday, September 2nd. All entry forms received after Friday, September 2nd will be assessed a $25 late admittance fee per player. Cancellation must occur two weeks prior to the tournament date to receive a refund)*

Checks should be made payable to: NH Legislative Golf Committee

Mailed to: Bob Blaisdell, Demers & Blaisdell, Inc., 72 North Main Street, Suite 301, Concord, NH 03301

42nd Annual Bill White & Junie Blaisdell
Ceremonial & Memorial Legislative Golf Tournament
Beaver Meadow Golf Course
Concord, NH

Name of Players:

1. _____
2. _____
3. _____
4. _____

Telephone: _____ Amount Enclosed: _____