



State of  
New Hampshire

# HOUSE RECORD

## Second Year of the 164<sup>th</sup> General Court Calendar and Journal of the 2016 Session

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No. 30

**Contains: House Deadlines; Proposed Amendment to House Rule 65; Governor's Veto Message Regarding HB 1208; Bills Laid on Table; House Bills Amended by the Senate; Legislative Ethics Committee Notice; Legislative Ethics Committee Ruling 2016-3; Meetings and Notices**

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

The next House session will be **Thursday, May 19, 2016, at 10:00 a.m.**

The House will also meet on Wednesday, June 1<sup>st</sup>, at which time it is anticipated that the House will complete action on committee of conference reports.

At 9:30 a.m., prior to the May 19<sup>th</sup> session, a photographer will be taking a "class photo" of House members on the State House steps, weather permitting. I hope you will all be available to join your colleagues for a memorable group photo. Copies of the photos will be available for purchase at a later date.

As committees of conference are now being formed, please refer to the General Court website for updates on committee membership, meeting schedules, and report status. I also urge committee chairs to keep in touch with the House Clerk's Office for the latest information on Senate-amended House bills.

To minimize travel costs during the summer break, there will be no legislative activity or mileage reimbursement between June 20 and August 15, unless special circumstances arise and authorization is granted. From the middle of August through the end of the year, legislative mileage to Concord will be limited primarily to Tuesdays, Wednesdays, and Thursdays.

Please note that the streets around the State House Complex will be closed late afternoon to early evening on Thursday, May 19<sup>th</sup>, for the Rock 'N Road Race, which is held annually to benefit the Payson Center for Cancer Care.

Also, please keep in mind that at 10:00 a.m. on Friday, May 20<sup>th</sup>, the Annual New Hampshire Law Enforcement Officers Memorial Ceremony will take place at the memorial site in front of the Legislative Office Building. If you plan to attend this solemn event, please arrive early as the streets around the State House Complex will be closed for traffic for the duration of the ceremony.

State offices will be closed on Monday, May 30<sup>th</sup>, in observance of Memorial Day.

On a final note, I want to thank you for your endurance, civility, and thoughtful debate on Wednesday. Because of your commitment, we were able to finish action on the remaining Senate bills prior to the deadline.

Shawn N. Jasper, Speaker

### NOTICE

The next meeting of chairs and vice chairs will be **Tuesday, May 17, 2016, at 9:00 a.m.** in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

### NOTICE

For your planning purposes, House Leadership would like to inform you that we have agreed to propose, for the 165<sup>th</sup> Session of the General Court, that House Sessions will take place on Thursdays, except for additional days when needed, and where otherwise specified in the NH Constitution.

Shawn N. Jasper, Speaker

Rep. Richard W. Hinch and Rep. Stephen J. Shurtleff

## NOTICE

All legislators and members of the public are invited to join in the unveiling ceremony for the new portrait of famed suffragist Marilla Ricker on **Monday, May 16<sup>th</sup>, at 3:30 p.m.** in the corridor near the north rear entrance of the State House. The ceremony will be followed by a simple reception on the State House Plaza to be sponsored by the NH League of Women Voters and the NH Women's Bar Association.

Rep. Renny Cushing

## NOTICE

There will be a Republican caucus on **Thursday, May 19<sup>th</sup> at 9:00 a.m.** in Representatives Hall.

Rep. Dick Hinch

## NOTICE

There will be a Democratic caucus on **Thursday, May 19<sup>th</sup> at 9:00 a.m.** in LOB 305-307.

Rep. Stephen Shurtleff

## NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices.** It will close at **10 a.m. on Thursdays for Committee Reports.** Please be sure to do your scheduling in order to meet that deadline.

### CLOSES AT NOON ON THURSDAY:

Thursday, May 19, 2016  
Thursday, May 26, 2016  
Thursday, June 2, 2016

### AVAILABLE FRIDAY:

Friday, May 20, 2016  
Friday, May 27, 2016  
Friday, June 3, 2016

Paul C. Smith, Clerk of the House

## 2016 HOUSE DEADLINES

Thursday, May 19, 2016  
Thursday, May 26, 2016  
Thursday, June 2, 2016

Last day to form Committees of Conference  
Last day to sign Committee of Conference reports  
Last day to act on Committee of Conference reports

## AMENDMENT TO HOUSE RULE 65

Proposed by the House Rules Committee  
Adding Fall 2016 House Deadlines

Monday, September 12, 2016

First day for incumbents running for re-election to file LSRs with complete information.

Friday, September 23, 2016

Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information

Friday, October 28, 2016

Last day to file 2016 Interim Study reports

Monday, November 14, 2016

First day for all Representatives to file LSRs with complete information

Friday, December 2, 2016 at 3:00 p.m.

Last day to file LSRs with complete information

Ten day sign-off period begins

Friday, January 6, 2017 at 12:00 p.m.

Last day to sign-off on all LSRs

Friday, January 27, 2017

Last day to introduce House Bills

Last day to amend House Rules by majority vote

## GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 1208

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on May 6, 2016, I have vetoed House Bill 1208, relative to administration of the tobacco tax.

This bill makes technical changes to the tobacco tax laws, as administered by the Department of Revenue, including changing and adding certain definitions and removing references to metering machines. It also clarifies activities that constitute unauthorized sales of tobacco products and makes records of tobacco stamps sold and tobacco products distributed required taxpayer records.

The primary purpose of this bill was to make technical changes at the request of the Department of Revenue Administration, changes that are important for the Department's administration of tax law. But the negatives of one provision outweigh the benefits of these technical changes. House Bill 1208 would also expand the definition of 'premium cigar' to include those that wholesale for less than two dollars, thereby exempting low-priced cigars from State tobacco taxes. As a matter of public health and fairness, I have proposed requiring parity for tobacco products during the last two budget cycles, but this bill would move in the opposite direction by expanding the exemption for premium cigars. Because cutting tobacco taxes is detrimental to public health, the American Cancer Society Cancer Action Network opposes measures such as this.

While this bill makes important clarifying changes to tobacco tax laws for the Department of Revenue Administration, those changes are outweighed by its negative health and fiscal impacts. In the interest of public health and fiscal responsibility for the State's budget, I have vetoed House Bill 1208.

Respectfully Submitted,  
Margaret Wood Hassan  
Governor  
Date: May 6, 2016

## BILLS LAID ON TABLE

**CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government. (Pending question: Inexpedient To Legislate)

**CACR 13**, relating to the administrative head of the courts. Providing that the chief justice of the supreme court shall make rules governing employees of the courts and the practice and procedure to be followed in the courts. (Pending question: Ought To Pass)

**CACR 16**, relating to parental rights. Providing that parents have the natural right to control the health, education, and welfare of their children. (Pending question: Ought To Pass)

**CACR 17**, relating to domicile for the purpose of voting. Providing that only a resident of the state may establish a domicile for the purpose of voting. (No Pending Question)

**CACR 21**, relating to the attorney general. Providing that the attorney general be elected to a 4-year term. (No Pending Question)

**CACR 23**, relating to the warning of biennial meetings. Providing that the selectmen are not required to be present to receive the votes. (No Pending Question)

**CACR 27**, (New Title) relating to the operating budget. Providing that the state shall not spend more from any fund than such fund receives in revenue, nor use the proceeds of any bond to fund its annual operating expenditures. (Pending question: Ought To Pass with Amendment)

**HB 240**, prohibiting law enforcement agencies from using a drone to collect evidence. (Pending question: Adopt committee amendment 2015-2499h)

**HB 475**, prohibiting the state from engaging in acts of civil forfeiture. (Pending question: Adopt committee amendment 2015-2517h)

**HB 1112**, relative to subdivision of land. (Pending question: Ought To Pass)

**HB 1126**, limiting the authority of delegates to Article V conventions. (Pending question: Inexpedient To Legislate)

**HB 1134**, relative to open access to broadband infrastructure. (Pending question: Inexpedient To Legislate)

**HB 1143**, relative to showing a ballot. (Pending question: Inexpedient To Legislate)

**HB 1243-FN-LOCAL**, relative to storm water or sewage penalties. (Pending question: Ought To Pass)

**HB 1263**, authorizing municipalities to use form-based codes as an alternative to zoning regulation. (Pending question: Inexpedient To Legislate)

**HB 1318**, relative to sex offender registration. (Pending question: Ought To Pass with Amendment)

**HB 1359**, relative to the tax credit for service-connected disability. (Pending question: Inexpedient To Legislate)

**HB 1360-FN**, establishing a credit against business profits taxes for media production expenditures in New Hampshire. (Pending question: Inexpedient To Legislate)

**HB 1402**, prohibiting the state and political subdivisions from acquiring military-equipped vehicles or equipment which are not readily available in an open national commercial market. (Pending question: Inexpedient To Legislate)

**HB 1546**, permitting the audio recording of a public servant performing a public function. (Pending question: Adopt committee amendment 2016-0731h)

**HB 1557-FN**, relative to alcohol and drug treatment programs. (Pending question: Ought To Pass)

**HB 1621-FN-L**, relative to sanctuary cities. (Pending question: Inexpedient to Legislate)

**HB 1610-FN**, legalizing the possession and cultivation of marijuana for personal use. (Pending question: Inexpedient To Legislate)

**HB 1614**, relative to the criminal penalty for prostitution. (Pending question: Inexpedient to Legislate)

**HB 1673-FN-LOCAL**, establishing a cash balance plan within the state retirement system. (Pending question: Adopt majority amendment 2016-0223h)

**HB 1699-FN-A-LOCAL**, establishing a licensed alcohol and drug counselor in the bureau of emergency medical services to develop a training program for fire and emergency medical services personnel and making an appropriation therefor. (Pending question: Inexpedient To Legislate)

**HB 1701-FN**, relative to specialty care in drop-in or walk-in clinics. (Pending question: Inexpedient to Legislate)

**HCR 10**, requesting an investigation on whether benzodiazepines contribute to suicides by veterans. (Pending question: Inexpedient To Legislate)

**SB 219-FN**, relative to breastfeeding. (Pending question: Adopt committee amendment 2015-2499h)

**SB 492-FN**, relative to expenditures from the energy efficiency fund. Pending question: Ought To Pass)

**SB 540**, (New Title) relative to the possession, use or sale of kratom by any person under 18 years of age. (Pending question: Ought To Pass)

**SCR 3**, (New Title) applying to the United States Congress to convene a limited convention for the exclusive purpose of proposing amendments to the federal Constitution concerning election reform that do not abrogate or amend the first amendment to the federal Constitution. (Pending question: Ought To Pass)

**SCR 4**, (New Title) applying for an Article V convention to propose an amendment to the Constitution of the United States that imposes fiscal restraints on the federal government. (Pending question: Ought To Pass)

## 2016 HOUSE BILLS AMENDED BY THE SENATE

**HB 114**, (Second New Title) establishing beer specialty licenses and relative to rectifiers. (House Nonconcur; C of C 5/11/2016)

**HB 216-FN**, (New Title) relative to recovery of certain investigatory costs by regulatory boards and commissions, and applying certain general administration provisions to the mechanical licensing board. (House Concur 4/6/2016)

**HB 231**, (New Title) relative to the criteria for evaluating school building aid applications. (House Concur 4/20/2016)

**HB 285**, relative to discussion with legal counsel under the right-to-know law. (House Nonconcur; C of C 4/6/2016)

**HB 351**, exempting historically significant vehicles from emission control requirements. (House Concur 4/6/2016)

**HB 353**, relative to the governance of condominium unit owners' associations. (House Nonconcur; C of C 4/6/2016)

**HB 356**, (New Title) establishing a commission to study cryptocurrency regulation. (House Concur 5/11/2016)

**HB 377**, (New Title) establishing a state geographic information system committee. (House Concur 4/6/2016)

**HB 378**, (Second New Title) establishing a committee to study RSA 461-A, relative to parental rights and responsibilities. (SJ 5/5/2016)

**HB 427**, (New Title) relative to the definition of the New Hampshire fire code and establishing a committee to study the 2015 edition of the Uniform Fire Code NFPA 1. (House Nonconcur; C of C 4/6/2016)

**HB 430**, (New Title) relative to allowing towns and cities to adopt a property tax credit which extends the current veterans' property tax credit to all honorably discharged veterans. (SJ 4/28/2016)

**HB 458**, revising the legislative ethics laws and the guidelines of the legislative ethics committee. (House Nonconcur; C of C 4/6/2016)

**HB 499**, (New Title) permitting New Hampshire farmers to sell farm-raised bison directly to the public. (House Concur 4/6/2016)

**HB 500**, repealing the prohibition on the use of silencing devices for taking wildlife. (House Concur 5/11/2016)

**HB 527**, (New Title) requiring school districts employing school resource officers to adopt a written agreement. (House Concur 3/27/2016)

**HB 533**, (Second New Title) relative to installation requirements for arc-fault circuit interrupters and relative to state building code review board rules. (SJ 5/5/2016)

**HB 560-FN**, (New Title) including a viable fetus in the definition of "another" for the purposes of certain criminal offenses. (House Nonconcur 4/20/2016)

**HB 605-FN**, (New Title) relative to mandatory minimum sentences. (House Nonconcur; C of C 5/11/2016)

**HB 606-FN-L**, relative to costs for public records filed electronically. (House Nonconcur; C of C 4/6/2016)

**HB 626-FN-A**, (New Title) authorizing energy infrastructure development and designating energy infrastructure corridors and requiring the department of transportation to adopt an updated and revised utility accommodation manual. (House Concur 5/11/2016)

**HB 628-FN**, (New Title) relative to indemnification of health care provider facilities under certain circumstances. (House Nonconcur; C of C 3/27/2016)

**HB 645-FN**, relative to the licensure and regulation of child day care agencies. (House Concur 5/11/2016)

**HB 1105**, (Second New Title) establishing a committee to study third party mortgage processors and relative to an exemption from certain employment laws for certain minors. (House Concur 5/11/2016)

**HB 1121**, relative to the academic areas that comprise the statewide assessment. (House Concur 4/20/2016)

**HB 1138**, relative to access to investigational drugs, biological products, and devices. (House Concur 5/11/2016)

**HB 1147**, (Second New Title) requiring a report on federal landholdings within the state and relative to the membership of the New Hampshire geographic information system committee. (House Concur 5/11/2016)

**HB 1148**, (New Title) establishing a committee to review potential statutory revisions to constrain possible stranded costs associated with pipeline capacity contracts. (House Concurr 5/11/2016)

**HB 1161**, relative to the traffic safety commission. (House Concurr 5/11/2016)

**HB 1164**, (New Title) relative to contributions by a city or town to the county or state. (House Concurr 4/20/2016)

**HB 1172**, relative to corrective action implementation of audit findings concerning Cannon Mountain. (House Concurr 5/11/2016)

**HB 1186**, (New Title) relative to coasting of vehicles. (SJ 5/5/2016)

**HB 1193**, (New Title) relative to the wellness and primary prevention council and relative to certification of school nurses. (House Nonconcurr; C of C 5/11/2016)

**HB 1198-FN-L**, relative to the valuation of poles and conduits owned by telephone utilities. (House Concurr 5/11/2016)

**HB 1204**, relative to payment of rent pending the stay of an eviction proceeding. (House Concurr 5/11/2016)

**HB 1210**, (New Title) relative to prescriptions for controlled drugs by telemedicine and relative to rulemaking authority and enforcement concerning prices for filling certain prescriptions. (House Concurr 5/11/2016)

**HB 1227**, (New Title) repealing provisions of law regulating Sunday business activities and relative to the consumption of liquor at sports complexes. (House Nonconcurr; C of C 5/11/2016)

**HB 1237**, (New Title) establishing a committee to study the establishment of a conflict management and resolution system for parents and children. (SJ 5/5/2016)

**HB 1246-FN**, relative to speech-language assistants. (SJ 4/21/2016)

**HB 1267**, relative to the family hike safe card for fish and game search and recovery expenses. (House Concurr 5/11/2016)

**HB 1268**, relative to liability for payment of expenses of search and rescue recovery by the fish and game department. (House Concurr 5/11/2016)

**HB 1269**, (New Title) extending the New Hampshire health care quality assurance commission and relative to the membership of the commission. (House Concurr 5/11/2016)

**HB 1272-FN**, relative to bus transportation for chartered public school students. (SJ 5/5/2016)

**HB 1298**, (New Title) relative to damage to private property and relative to the authority of federal border patrol agents to make arrests in Coos county. (SJ 5/5/2016)

**HB 1301**, relative to the issuance of youth employment certificates. (House Nonconcurr; C of C 5/11/2016)

**HB 1303**, (New Title) establishing a commission to study issues relating to pre-existing districts withdrawing from a cooperative school district. (House Concurr 5/11/2016)

**HB 1307**, (New Title) relative to the procedure for amendment of condominium instruments and relative to name availability for business organizations. (House Nonconcurr; C of C 5/11/2016)

**HB 1339**, (New Title) relative to the corporate governance annual disclosure act and relative to compensation of ski area employees. (House Nonconcurr; C of C 5/11/2016)

**HB 1353**, relative to the notice required of a law enforcement officer prior to making an audio recording of a routine stop. (House Concurr 5/11/2016)

**HB 1377**, relative to receipt of absentee ballots. (House Nonconcurr; C of C 5/11/2016)

**HB 1385-FN-A**, (New Title) making certain changes to business profits tax provisions affecting a business organization when owners sell or exchange ownership interests in the business. (SJ 5/5/2016)

**HB 1397**, (New Title) establishing a committee to study improvements to the Hannah Duston Memorial and the feasibility of connecting a portion of the rail trail system in Boscawen. (House Concurr 4/6/2016)

**HB 1404-FN**, (New Title) relative to certain positions in the insurance department. (SJ 4/21/2016)

**HB 1415**, relative to escape from official custody. (House Concurr 5/11/2016)

**HB 1423-FN**, relative to rulemaking for prescribing controlled drugs. (House Concurr 5/11/2016)

**HB 1426-FN**, (New Title) relative to earned time credits for prisoners participating in educational programming. (House Concurr 5/11/2016)

**HB 1430-FN**, (New Title) relative to operation of compact utility tractors. (SJ 5/5/2016)

**HB 1486**, relative to membership of the state house bicentennial commission. (House Concurr 5/11/2016)

**HB 1490**, (New Title) relative to collaborative practice between pharmacists and health care practitioners and relative to certain drug take-back programs. (House Concurr 5/11/2016)

**HB 1527-FN-A**, (New Title) authorizing additional part-time positions at the department of administrative services and making an appropriation therefor, and relative to the revenue stabilization reserve account. (SJ 5/5/2016)

**HB 1531**, permitting the legislature to open the state house on weekends. (SJ 4/21/2016)

**HB 1547-FN**, (New Title) prohibiting bestiality. (House Nonconcurr; C of C 5/11/2016)

**HB 1584-FN**, (Second New Title) relative to body-worn cameras for law enforcement officers. (House Nonconcurr; C of C 5/11/2016)

**HB 1589-FN**, (New Title) prohibiting the transport of aquatic plants and aquatic weeds. (House Concurr 5/11/2016)

**HB 1616-FN**, relative to drivers' licenses and identification cards that are compliant with federal identification law. (House Concurr 4/20/2016)

**HB 1624-FN**, relative to electioneering by public employees. (House Concur 5/11/2016)

**HB 1628-FN**, relative to human trafficking involving persons under 18 years of age. (House Concur 5/11/2016)

**HB 1644-FN**, (New Title) relative to screening and intervention for dyslexia and related disorders, establishing a reading specialist position in the department of education, and making a technical correction. (SJ 5/5/2016)

**HB 1651**, (New Title) relative to the duties of the commission to review child abuse fatalities. (SJ 5/5/2016)

**HB 1656-FN**, relative to exceptions to the real estate transfer tax. (SJ 5/5/2016)

**HB 1660-FN-L**, (Second New Title) relative to appraisals of residential property, a residential owner option in a partial taking, and relocation, temporary housing, and legal expenses in eminent domain proceedings for gas pipelines; relative to intervention by the site evaluation committee in such proceedings; and relative to expenditures from the energy efficiency fund. (SJ 4/28/2016)

**HB 1681-FN**, (Third New Title) establishing a commission on hypodermic syringes and needles. (House Concur 5/11/2016)

**HB 1685-FN**, (New Title) relative to mortgage bankers, brokers, and servicers. (House Concur 5/11/2016)

## 2016 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether to recommend that the House concur, nonconcur, or nonconcur and request a Committee of Conference.

When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members, and the committee choices are generally limited to those who support the House position.

**The first named House member shall serve as Chairman of the House Conferees.** For House bills in Committee of Conference, **the House Conferee Chairman shall set the time and place of the first meeting with the Clerk's Office** and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk's Office and outside the committee room at least 24 hours in advance.** [House Rule 43 (c).] If a Committee of Conference meeting recesses, **the reconvening time shall be posted in the Clerk's office and outside the committee room.**

The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.

The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 49 (g).]

The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.

A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.

**Reports of all Committees of Conference must be filed with the Office of Legislative Services by the May 26, 2016 deadline adopted by the House. All Committee of Conference members must sign their reports in the Office of Legislative Services by May 26, 2016 by 4:00 p.m.**

**The first-named House member on all bills in Committee of Conference must prepare an analysis of the report.** This "blurb" should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.

Representative Dick Hinch will be the liaison between the Speaker's Office, Clerk's Office and the Committee of Conference Chairs.

All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. [House Rule 49 (f).]

\*See House Rule 49 for more information.

## NOTICE

### Legislative Ethics Committee Retirement Gifts

Questions have arisen about what limits the ethics gift law (RSA 15-B) places on the giving and accepting of retirement gifts given by legislators to other legislators.

For your information, this notice sets forth the following relevant provisions of applicable law:

**15-B:2 Definitions.** – For the purposes of this chapter: \*\*\*

V. (a) “Gift” means:

(1) Money in any amount, whether in the form of cash, check or any other negotiable or non-negotiable instrumentality for the transfer of money.

(2) Any other tangible thing, intangible thing, service, or the use thereof having more than insignificant economic value. Any such item with a value of less than \$25 is presumed to be of insignificant economic value.

(b) Notwithstanding subparagraph (a), “gift” shall not include: \*\*\*

(4) A ceremonial plaque, award, or other commemorative object, which is personally inscribed to the recipient and which has inconsequential economic value. A ceremonial object or award with a value of \$150 or less is presumed to be of inconsequential economic value.

**15-B:3 Prohibition on Gifts.** –

I. It shall be unlawful to knowingly give any gift as defined in this chapter, directly or indirectly, to any elected official, public official, public employee, constitutional official, or legislative employee.

II. It shall be unlawful to knowingly give any gift as defined in this chapter, directly or indirectly, to any family member, as defined in this chapter, of any elected official, public official, public employee, constitutional official, or legislative employee, with a purpose of influencing or affecting the official conduct of such official or employee.

III. No elected official, public official, public employee, constitutional official, or legislative employee shall knowingly accept, directly or indirectly, any gift, as defined in this chapter.

What these provisions mean for legislators and staff is that they may give a colleague a gift and the recipient may accept it, provided it has a value of less than \$25. This provision may not be circumvented by giving the gift to a family member of the legislator.

The law provides an exception to the \$25 limit for ceremonial items such as plaques and other objects that are inscribed with the recipient’s name and have a value of \$150 or less. Thus, a clock or print or similar memento worth up to \$150 would be permissible if it bears the name of the recipient. However, merely adding personalization does not negate the requirement that the item also be presumed to have inconsequential economic value (not more than \$150). So an engraved pewter mug would be permissible, but an engraved iPad would not.

**NOTICE****Legislative Ethics Committee**

The Legislative Ethics Committee has voted to issue the following interpretive ruling, which is printed below in its entirety.

**INTERPRETIVE RULING 2016-3**

**(May 6, 2016)**

New Hampshire Constitution Part II, Article 7  
Ethics Guidelines Section 1, Principles of Public Service  
Ethics Guidelines Section 5, Conflict of Interest Procedure

Representative Shawn N. Jasper, Speaker of the House, has requested an Interpretive Ruling on the following questions:

“Is Part II, Article 7 of the New Hampshire Constitution or Ethics Guidelines, Section 1, Principles of Public Service, violated by a legislator who attempts to separate himself or herself from his or her office by identifying himself or herself as a representative of a public interest group while presenting testimony in advocacy of the group’s position on a bill at a hearing before a legislative committee?

Is the legislator required to disclose a conflict of interest in accordance with Ethics Guidelines Section 5?”

The Committee responds as follows:

**Relevant Provisions of the NH Constitution and the Ethics Guidelines**

**[Art.] 7. [Members of Legislature Not to Take Fees or Act as Counsel.]** No member of the general court shall take fees, be of counsel, or act as advocate, in any cause before either branch of the legislature; and upon due proof thereof, such member shall forfeit his seat in the legislature.

*September 5, 1792*

## 1 Principles of Public Service.

### I. Public Office as a Public Trust

Legislators should treat their office as a public trust, only using the powers and resources of public office to advance public interests, and not to attain personal benefits or pursue any other private interest incompatible with the public good.

### II. Principle of Independent Objective Judgment

Legislators should employ independent objective judgment in performing their duties, deciding all matters on the merits free from conflicts of interest and both real and apparent improper influences.

### III. Principle of Accountability

Legislators should assure that government is conducted openly, equitably and honorably in a manner that permits the citizenry to make informed judgments and hold government officials accountable.

## 5 Conflict of Interest Procedure.

I. No declaration shall be required if no benefit or detriment could reasonably be expected to accrue to the legislator or the legislator's family member as a member of a business, profession, occupation, or other group, to any greater extent than to any other member of such business, profession, occupation, or other group, provided that disclosure of the legislator's or family member's membership is made in the Financial Disclosure Form pursuant to section 3 of the Ethics Guidelines. For purposes of these guidelines, groups shall be limited to ones generally recognized and of a substantial size.

II. When a legislator becomes aware that a conflict of interest exists or may exist and the conditions set forth in paragraph I are not met, the legislator shall proceed in accordance with either subparagraph (a) or (b):

(a) Declare that the legislator will not participate in any official activity associated with the issue.

(b) Declare that the legislator intends to participate in the official activity and will provide a description of the conflict of interest including:

(1) names of all entities, both public and private, which might be affected;

(2) the nature of any benefit which may accrue to the legislator or legislator's family member;

(3) the nature of any financial interest in the issue;

(4) the nature of any relationship which existed, exists or may exist between the legislator and

(5) any person or entity which might be affected;

(6) such additional information as may be required to permit clear public awareness and understanding of the nature and extent of the conflict.

III. The declaration required in subparagraphs II (a) and (b) of this procedure shall be publicly announced prior to the legislator's initial participation in the official activity. The information required in subparagraph (b) shall be filed with the clerk of the member's respective body within 24 hours of the time of the official activity and be made available for public inspection during normal business hours.

### Committee Analysis

An examination of the historical context in which Part II, Article 7 of the New Hampshire Constitution was adopted in 1792, indicates the article was intended to prohibit members of the General Court who were attorneys from taking fees or acting as counsel or advocate in cases pending in the General Court. By way of background, it is useful to note that when the article was adopted, members of the legislature who were also attorneys frequently represented citizens in petitions submitted to the legislature seeking redress of various grievances. From New Hampshire's provincial period, through early statehood and into the nineteenth century, the state's legislature (or "General Court") spent a great deal of its time considering and acting upon petitions from its citizens. During this period, when there were no standing committees in the legislature or bureaucratic agencies in the executive branch to directly address the needs or grievances of individuals or groups of citizens, many pieces of legislation derived from petitions. It was a common practice for litigants in civil cases to petition the legislature seeking new trials, or appeals or reversals of decisions in the courts. Until the practice was ruled unconstitutional by the New Hampshire Supreme Court in the case of *Merrill v. Sherburne* in 1818, the state's laws were replete with examples of interference by the legislature in individual court cases. It was the practice of lawyer-members acting as counsel to the parties submitting petitions to the legislature, and the participation of the lawyer-members in the drafting of the bills resulting from the petitions and in the debates and votes on the bills before the legislature, that led to the adoption of the article.

Additionally, the language used in Part II, Article 7 supports the interpretation that the article was meant to apply to court cases brought before the general court. In late 18<sup>th</sup> Century America, the term "cause" was defined as "a subject of litigation," meaning the same as the term "case," and an advocate was defined as someone who "pleads the cause of another in a court of judicature."

**Accordingly, the Committee determined the constitutional article would not prohibit a legislator from identifying as a representative of a public interest group and advocating the group's position on general legislation at a hearing before a legislative committee.**

The second part of the Speaker's question relating to a legislator representing a public interest group is not so easily decided. While the Ethics Guidelines provide extensive regulation and reporting of activities that involve a financial benefit or detriment to a legislator or family member, there are circumstances that may raise ethical concerns even when there is no financial effect entailed.

Clearly, if the legislator were being paid to advocate for a public interest group, that would be lobbying and is prohibited under Section 4, Prohibited Activities of the Guidelines. However, legislators are often involved as volunteers in organizations whose mission they support and advocate for before legislative committees. In the absence of specific provisions in the Guidelines for such circumstances we turn to the general principles that provide the framework for ethical conduct.

Ethics Guidelines, Section 1, Principles of Public Service, declares that legislators should use the powers and resources of public office to advance public interests and not pursue any "private interest incompatible with the public good," and "employ independent objective judgment in performing their duties, deciding all matters on the merits free from conflicts of interest and both real and apparent improper influences."

**The Committee determined that legislators may wear two hats: first as an elected official, and also as representative of an advocacy group, as the long as the private interest is not incompatible with the public good.** Recognizing that there may be a difference of opinion about "public good" and "improper influences" the Committee relied on Ethics Guidelines, Section 1, Paragraph III, Principle of Accountability, which requires that government be "conducted openly, equitably and honorably" and "permits the citizenry to make informed judgments and hold government officials accountable." To achieve this transparency, **the Committee advises that legislators representing an organization must file a declaration of intent under Section 5, Conflict of Interest Procedure of the Guidelines**, indicating that they will participate in official action on a particular bill. While the form is designed for financial conflicts of interest, the Committee believes disclosure of a legislator's dual role as elected official and unpaid representative of an advocacy group will allow the public and his or her constituents to decide if such participation is compatible with the public good.

For the Committee,

Donna Sytek, Chairman

[Vote: 6-1]

## FRIDAY, MAY 13

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB**

10:00 a.m. Regular meeting.

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB**

9:00 a.m. Regular meeting.

## SUNDAY, MAY 15

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Marty Hunt Conference Room, Student Center 225, Concord**

1:00 p.m. Regular meeting.

## MONDAY, MAY 16

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA:188-E:10-b), Room 101, LOB**

10:00 a.m. Regular meeting.

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

### **CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

1:15 p.m. Regular meeting.

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

1:30 p.m. Regular meeting.

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H),  
New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord**

9:00 a.m. Investment Committee meeting.

10:00 a.m. Regular meeting.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire  
Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

9:00 a.m. Regular meeting.

**TUESDAY, MAY 17**

**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Heritage Commons, Samuel Read Hall, First Floor  
via Main Entrance, Highland Street, Plymouth State University, Plymouth**

2:30 p.m. Regular meeting.

**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham Walker House, 18  
Park Street, Concord**

6:00 p.m. Regular meeting.

**EDUCATION, Room 207, LOB**

2:00 p.m. Interim study subcommittee work session on *HB 1457*, establishing a code of professional ethics for New Hampshire teachers.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:00 a.m. Interim study full committee work session on *HB 1615-FN*, regulating the transfer of dogs from out of state.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. Full committee work session to consider senate amendments to house bills and subcommittee planning for interim study bills.

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB**

10:00 a.m. Regular meeting.

**RULES, Room 307, LOB**

11:00 a.m. Subcommittee work session.

11:10 a.m. Regular meeting.

**WAYS AND MEANS, Room 202, LOB**

10:00 a.m. Revenue updates.

**THURSDAY, MAY 19**

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY  
(RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

**FRIDAY, MAY 20**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB**

2:30 p.m. Subcommittee meeting.

**COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB**

10:00 a.m. Regular meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

**MONDAY, MAY 23**

**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130:A-19),  
New Hampshire Department of Health and Human Services, Rooms 213-214, 129 Pleasant Street,  
Concord**

10:00 a.m. Subcommittee meeting.

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB**

9:30 a.m. Regular meeting.

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14) New Hampshire Institute of Art, 148 Concord Street, Manchester**

2:00 p.m. Regular meeting.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Department of Environmental Services, Room 112, 29 Hazen Drive, Concord**

11:00 a.m. Regular meeting.

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Department of Education, Walker Building Room 100, 21 South Fruit Street, Concord *\*\*Please note time change.***

1:00 p.m. Regular meeting.

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), New Hampshire Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord**

9:00 a.m. Regular meeting.

**THURSDAY, MAY 26**

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 N. State Street, Concord**

2:30 p.m. Regular meeting.

**FRIDAY, JUNE 3**

**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB**

9:00 a.m. Regular meeting.

**MONDAY, JUNE 6**

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:00 p.m. Quarterly meeting.

**STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB**

1:15 p.m. Regular meeting.

**TUESDAY, JUNE 7**

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Monadnock Community Hospital, 452 Old Street Road, Peterborough**

6:00 p.m. Public hearing.

**FRIDAY, JUNE 10**

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB**

11:00 a.m. Regular meeting.

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB**

10:00 a.m. Regular meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB**

9:30 a.m. Regular meeting.

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB**

9:00 a.m. Regular meeting.

**MONDAY, JUNE 13****COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14) Room 303, LOB**

2:00 p.m. Regular meeting.

**TUESDAY, JUNE 14****CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:30 a.m. Regular meeting.

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB**

10:00 a.m. Regular meeting.

**THURSDAY, JUNE 16****COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

**FRIDAY, JUNE 17****ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB**

11:00 a.m. Regular meeting.

**THURSDAY, JUNE 23****COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 N. State Street, Concord**

2:30 p.m. Regular meeting.

**FRIDAY, JUNE 24****ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY, (RSA 12-J:1), Rooms 301 – 303, LOB**

9:30 a.m. Regular meeting.

**MONDAY, JUNE 27****NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

**OFFICIAL NOTICES****COUNTY DELEGATION NOTICE**

The **Carroll** County Delegation will hold a meeting on **Monday, May 16<sup>th</sup> at 10:00 a.m.** in the Delegation Room, 2<sup>nd</sup> Floor, 95 Water Village Road, Ossipee. The Delegation will review the quarterly budget report, consider salaries for elected officials and act upon any other business that may properly be brought before the meeting. All citizens are invited to attend and make remarks during the public comment period. The meeting of the Executive Committee will be followed by a meeting of the County Convention to vote on any recommendation of the Executive Committee. If you need any specific accommodations, please contact us at 539-7751. (ADA)

Rep. Ed Butler, Clerk  
Carroll County Delegation

**COUNTY DELEGATION NOTICE**

The **Hillsborough** County Delegation will be meeting on **Monday, May 23<sup>rd</sup> at 6:30 p.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH to elect a County Commissioner.

Rep James Belanger, Clerk  
Hillsborough Executive Committee

### COUNTY DELEGATION NOTICE

Pursuant to RSA 23:7, the Executive Committee of the **Merrimack** County Delegation will meet on **Monday, May 16<sup>th</sup> at 9:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is as follows: 1. Review and approve the First Quarter Financial Report. 2. Hear a report from the Salary Study Committee Chairman. 3. Any other business that may appropriately come before them.

Rep. James MacKay, Chairman

Pursuant to RSA 23:7, the **Merrimack** County Delegation will meet on **Monday, May 16<sup>th</sup> at 10:00 a.m.** in the lower level conference room located at the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is: 1. Act on the elected officials salaries. 2. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chairman

### REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 218, HB 280, HB 535, HB 549, HB 585, HB 586, HB 606, HB 626, HB 628, HB 636, HB 661, HB 1182, HB 1404, HB 1426, HB 1551, HB 1563, HB 1568, HB 1584, HB 1590, HB 1622, HB 1630, HB 1630, HB 1641, HB 1655, HB 1666, HB 1670, HB 1671, HB 1673, HB 1691, HB 1692, HB 1693, HB 1694, HB 1695, HB 1696, HB 1697, HB 1698, HB 1699, HB 1700, HB 1701, SB 129, SB 155, SB 210, SB 319, SB 330, SB 332, SB 342, SB 376, SB 409, SB 441, SB 461, SB 464, SB 466, SB 478, SB 480, SB 481, SB 485, SB 491, SB 495, SB 496, SB 503, SB 515, SB 527, SB 533, SB 534, SB 535, SB 550, SB 552.

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to: Rep. Shem Kellogg, 48 Westville Rd., Unit 4-2, Plaistow, NH 03865

### MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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Please join us on **Tuesday, May 17<sup>th</sup> from 3:00 - 4:00 p.m.** at the Upham Walker House to celebrate your alma mater, hear from some of our newest alums and take part in a group photo to commemorate the occasion. We are proud to say we have 70+ University of New Hampshire, Keene State College, Plymouth State University and Granite State College alumni serving in the state legislature. Refreshments will be served. Please RSVP to Pat Waldvogel at (603)387-1037 or pat.waldvogel@usnh.edu.

Rep. Mary Jane Wallner

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All Representatives and staff are invited to a Legislative Health Screening Day sponsored by the State House Health Services. The event will take place **Wednesday, May 18<sup>th</sup> from 9:00 a.m. to 1:00 p.m.** on the 3<sup>rd</sup> floor of the LOB. There will be screenings for blood pressure, blood sugar, glaucoma, fall prevention balance, as well as opportunities for chair massages and nutritional counseling. Additionally, a dentist, optometrist, and pharmacists will be on site to answer questions. Door prizes and refreshments will be available.

Reps. Dick Hinch and Steve Shurtleff

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Please join us and UNH Cooperative Extension staff and volunteers **Thursday, May 19<sup>th</sup> from 7:30 - 10 a.m.** in the State House Cafeteria as they host a full breakfast for New Hampshire Legislators and staff. Extension's Dean, Dr. Ken LaValley, and specialists will be available to discuss recent initiatives with state agencies that have had a positive impact on our State. Featured initiatives include food safety legislation and training for NH poultry and rabbit processors, pesticide safety education and recertification programming, stakeholder facilitation for the NH Wildlife Action Plan and the Balsams Resort development, K-12 STEM programming, and opportunities from UNH Professional Development and Education to help develop NH's workforce.

Reps. James Bélanger, John O'Connor, and  
Robert Théberge

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All members are invited to Capitol Bible Study and Prayer Caucus on **Thursday, May 19<sup>th</sup> at 8:00 a.m.** in LOB 303 with Pastor Peter Chamberland. Coffee and Refreshments will be served. Come and join us for a wonderful time of prayer and devotion before session.

Rep. Warren Groen

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In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to the 24<sup>th</sup> Annual New Hampshire Law Enforcement Officers Memorial Ceremony on **Friday, May 20<sup>th</sup> at 10:00 a.m.** at the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine, and a light luncheon will be served immediately afterward. Please do not hesitate to contact Colonel Kevin Jordan of the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Reps. Dick Hinch and Stephen Shurtleff

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Nearly 1 in every 5 adults in New Hampshire has a diagnosable mental disorder. Many people don't ask for help because of the stigma surrounding "mental illness," but we have the power to change direction and help those in need. The launch of the Campaign to Change Direction, a statewide effort to raise awareness about the major signs of emotional suffering, will take place on **Monday, May 23<sup>rd</sup> at 10:00 a.m.** in Representatives Hall. Governor Hassan, the entire Congressional Delegation, mental health leaders, and lawmakers will join advocates and the public to unveil this exciting new campaign. Special guest Barbara Van Dahlen, a renowned national leader in mental health advocacy, will headline the event. There may be one final surprise guest, so stay tuned. All legislators are welcome to attend.

Reps. Dick Hinch and Stephen Shurtleff

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Legislators and friends are cordially invited to the New Hampshire Federation of Republican Women's 2016 Lilac Luncheon & State Primary Straw Poll on **Monday, May 23<sup>rd</sup> at 11:00 a.m.** at the Holiday Inn Concord, 172 N. Main Street. The Keynote Speaker will be Charlie Arlinghaus, President of the Josiah Bartlett Center for Public Policy. For event and ticket information, contact Rep. Jeanine Notter [jeanine.notter@leg.state.nh.us](mailto:jeanine.notter@leg.state.nh.us), Rep. Barbara Biggie [barbara.biggie@leg.state.nh.us](mailto:barbara.biggie@leg.state.nh.us) or [www.NHFRW.org](http://www.NHFRW.org).

Reps. Jeanine Notter and Barbara Biggie

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The Propane Gas Association of New England is hosting its annual Outdoor Living Safety Day on the State House lawn on **Thursday, May 26<sup>th</sup> from 9:00 a.m. – 2:00 p.m.** Twelve NH propane companies will be grilling and discussing propane safety for the summer season. The Governor and State Fire Marshal have been invited. All are welcome to stop by and visit!

Reps. Dick Hinch and Stephen Shurtleff

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Members are invited to join Belknap County Republicans for the 11<sup>th</sup> Annual Lincoln Day Dinner-Cruise on the M/V Mount Washington on **Friday, May 27<sup>th</sup>**. This is a great event with several candidates for state and national offices, excellent dining, all in a beautiful setting - NH at its finest. Boarding will commence **at 5:00 p.m.**, departing at 6:00 p.m., and returning at 9:00 p.m. Tickets are \$50 and are available from Frank Tilton or other Belknap County representatives.

Rep. Franklin T. Tilton

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The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Wednesday, June 1<sup>st</sup> from 7:30 - 9:30 a.m.**, where a breakfast will be served.

Reps. Dick Hinch and Stephen Shurtleff

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The House Republican Alliance will meet **Tuesdays at 8:30 a.m. in LOB 204** to discuss legislation. All Republican representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

**Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Deborah Rivers, Public Information Administrator

| <i><b>DATE</b></i> | <i><b>TIME</b></i> | <i><b>GROUP</b></i>                          | <i><b>Group#/Grade</b></i> |
|--------------------|--------------------|----------------------------------------------|----------------------------|
| May 13             | 9:30               | Canterbury Elementary School                 | 30/4                       |
| May 13             | 10:00/11:15        | Fuller School – Keene                        | 65/4                       |
| May 16             | 9:30/11:00         | Northwest Elementary School – Manchester     | 108/4                      |
| May 16             | 10:00              | Wentworth Elementary School                  | 20/4                       |
| May 17             | 9:30               | Henniker Community School                    | 42/4                       |
| May 17             | 10:00/11:30        | MastWay School – Lee                         | 60/4                       |
| May 18             | 9:00               | Lakes Region Christian School – Laconia      | 6/HS                       |
| May 18             | 10:30/11:30        | Grinnell Elementary School – Derry           | 86/4                       |
| May 18             | 9:30/11:00         | Gossler Park School – Manchester             | 70/4                       |
| May 19             | 9:00               | Strong Foundations Charter School – Pembroke | 25/4                       |
| May 19             | 9:45               | Florence Rideout School – Wilton             |                            |
|                    |                    | & Lyndeborough School                        | 35/4                       |
| May 19             | 11:30              | St. Elizabeth Seton School – Rochester       | 15/4                       |
| May 20             | 9:00               | Lebanon High School – Ap Government          | 49/HS                      |
| May 20             | 10:15/11:30        | Auburn Village School                        | 76/4                       |
| May 20             | 11:00              | Tri-City Christian Academy – Somersworth     | 30/4                       |
| May 20             | 2:00               | World Affairs Council – guests from India    |                            |
| May 23             | 10:00/11:15        | Peterborough Elementary School               | 60/4                       |
| May 24             | 10:00              | Ray School – Hanover                         | 38/4                       |
| May 24             | 11:00              | South Range Elementary School – Derry        | 57/4                       |
| May 24             | 1:30               | Open World Program/WACNH-Kyrgystan           | 9/adults                   |
| May 25             | 9:30/11:00         | Henry Wilson Memorial School – Farmington    | 90/4                       |
| May 25             | 10:30              | Ben Franklin Elementary School – Keene       | 34/4                       |
| May 25             | 1:00               | Camp Allen Life Camp – Bedford               | 18/4                       |
| May 26             | 10:00/11:30        | Interlakes School – Meredith                 | 80/4                       |
| May 27             | 11:00              | Lancaster Elementary School                  | 45/4                       |
| May 27             | 9:00               | New Hampton School                           | 31/4                       |
| May 27             | 10:00              | Mont Vernon Village School                   | 40/4                       |
| May 31             | 10:00              | Ray School – Hanover                         | 38/4                       |
| May 31             | 10:30              | Enfield Village School                       | 40/4                       |
| May 31             | 11:00/12:30        | Derry Village School                         | 80/4                       |
| June 1             | 9:00               | Mountain Shadows School – Dublin             | 15/6                       |
| June 1             | 9:30               | Merrimack Middle School                      | 40/8                       |
| June 1             | 9:45               | Kensington Elementary School                 | 25/4                       |
| June 1             | 11:00              | Madison Elementary School                    | 30/4                       |
| June 2             | 9:30               | Merrimack Middle School                      | 40/4                       |
| June 2             | 10:00              | Salisbury/Webster Schools                    | 29/4                       |
| June 2             | 11:00              | Grantham Village School                      | 37/4                       |
| June 3             | 9:00               | Riddle Brook School – Bedford                | 60/4                       |
| June 3             | 10:00              | Effingham Elementary School                  | 15/4                       |
| June 3             | 10:00              | Lin-Wood School – Lincoln & Woodstock        | 20/4                       |
| June 3             | 11:00              | Pour La Table Study Group – Hampton Falls    | 8                          |
| June 6             | 9:00               | Riddle Brook School – Bedford                | 60/4                       |
| June 6             | 11:30              | Jon Daniels School – Keene                   | 18/4                       |
| June 7             | 10:00/11:15        | Pelham Elementary School                     | 92/4                       |
| June 7             | 11:30              | Wheelock School – Keene                      | 40/4                       |
| June 8             | 9:30               | Whitefield Elementary School                 | 50/4                       |
| June 8             | 10:00/11:15        | Pelham Elementary School                     | 92/4                       |

| <b>DATE</b> | <b>TIME</b> | <b>GROUP</b>                                | <b>Group#/Grade</b> |
|-------------|-------------|---------------------------------------------|---------------------|
| June 9      | 9:30        | Plymouth Elementary School                  | 50/4                |
| June 9      | 10:00       | New Leadership New England                  | 25/adults           |
| June 9      | 11:30       | John Fuller School- North Conway            | 35/4                |
| June 9      | 12:30       | Edward Fenn School – Gorham                 | 28/4                |
| June 10     | 10:00/11:30 | William Allen School – Rochester            | 66/4                |
| June 10     | 10:30       | Boscawen Elementary – Gettysburg recitation | 12/5                |
| June 13     | 9:45        | Conway Elementary School                    | 47/4                |
| June 22     | 9:00        | MCPHS University – Pharmacy students        | 20/col              |
| June 23     | 10:45       | AARP Leadership Class                       | 25/adults           |

The 42nd Annual **Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament** for the benefit of **Veterans Count**, the philanthropic arm of Easter Seals NH Military & Veterans Services, is scheduled for **Friday, September 9, 2016** at Beaver Meadow Golf Club located in Concord, NH. The entry fee for this annual tournament is **\$85 per legislator and legislative staff** and **\$100 for all others**. **Entry fees must be received by Friday, September 2nd.**

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is a "Scramble." Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome (*subject to availability of open slots*).

**Please return your completed entry form and payment no later than Friday, September 2<sup>nd</sup>.** (*Please note that, for planning purposes, payment must be made no later than Friday, September 2<sup>nd</sup>. All entry forms received after Friday, September 2<sup>nd</sup> will be assessed a \$25 late admittance fee per player. Cancellation must occur two weeks prior to the tournament date to receive a refund*)

**Checks should be made payable to:** NH Legislative Golf Committee

**Mailed to:** Bob Blaisdell, Demers & Blaisdell, Inc., 72 North Main Street, Suite 301, Concord, NH 03301

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**42<sup>nd</sup> Annual Bill White & Junie Blaisdell  
Ceremonial & Memorial Legislative Golf Tournament  
Beaver Meadow Golf Course  
Concord, NH**

Name of Players:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_