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HOUSE RECORD

Second Year of the 164th General Court

Calendar and Journal of the 2016 Session

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Friday, April 29, 2016

No. 28

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by the Senate;
Legislative Ethics Committee Complaint 2016-2,3,4; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Wednesday, May 11, 2016, at 10:00 a.m.**

In addition, please hold Thursday, May 12th, as a possible session day. The House will definitely meet on Thursday, May 19th, and on Wednesday, June 1st, at which time it is anticipated that the House will complete action on committee of conference reports.

Shawn N. Jasper, Speaker

NOTICE

There will **not** be a meeting of chairs and vice chairs next week. The next meeting will be **Tuesday, May 10, 2016, at 9:15 a.m.** in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices**. It will close at **10 a.m. on Thursdays for Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016

AVAILABLE FRIDAY:

Friday, May 6, 2016
Friday, May 13, 2016
Friday, May 20, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016
Thursday, May 26, 2016
Thursday, June 2, 2016

Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports
Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 5, relating to legal actions. Providing that taxpayers have standing to bring actions against the government. (Pending question: Inexpedient To Legislate)

CACR 13, relating to the administrative head of the courts. Providing that the chief justice of the supreme court shall make rules governing employees of the courts and the practice and procedure to be followed in the courts. (Pending question: Ought To Pass)

CACR 16, relating to parental rights. Providing that parents have the natural right to control the health, education, and welfare of their children. (Pending question: Ought To Pass)

CACR 17, relating to domicile for the purpose of voting. Providing that only a resident of the state may establish a domicile for the purpose of voting. (No Pending Question)

CACR 21, relating to the attorney general. Providing that the attorney general be elected to a 4-year term. (No Pending Question)

CACR 23, relating to the warning of biennial meetings. Providing that the selectmen are not required to be present to receive the votes. (No Pending Question)

HB 240, prohibiting law enforcement agencies from using a drone to collect evidence. (Pending question: Adopt committee amendment 2015-2499h)

HB 475, prohibiting the state from engaging in acts of civil forfeiture. (Pending question: Adopt committee amendment 2015-2517h)

HB 1112, relative to subdivision of land. (Pending question: Ought To Pass)

HB 1126, limiting the authority of delegates to Article V conventions. (Pending question: Inexpedient To Legislate)

HB 1134, relative to open access to broadband infrastructure. (Pending question: Inexpedient To Legislate)

HB 1143, relative to showing a ballot. (Pending question: Inexpedient To Legislate)

HB 1243-FN-LOCAL, relative to storm water or sewage penalties. (Pending question: Ought To Pass)

HB 1263, authorizing municipalities to use form-based codes as an alternative to zoning regulation. (Pending question: Inexpedient To Legislate)

HB 1318, relative to sex offender registration. (Pending question: Ought To Pass with Amendment)

HB 1359, relative to the tax credit for service-connected disability. (Pending question: Inexpedient To Legislate)

HB 1360-FN, establishing a credit against business profits taxes for media production expenditures in New Hampshire. (Pending question: Inexpedient To Legislate)

HB 1402, prohibiting the state and political subdivisions from acquiring military-equipped vehicles or equipment which are not readily available in an open national commercial market. (Pending question: Inexpedient To Legislate)

HB 1546, permitting the audio recording of a public servant performing a public function. (Pending question: Adopt committee amendment 2016-0731h)

HB 1557-FN, relative to alcohol and drug treatment programs. (Pending question: Ought To Pass)

HB 1621-FN-L, relative to sanctuary cities. (Pending question: Inexpedient to Legislate)

HB 1610-FN, legalizing the possession and cultivation of marijuana for personal use. (Pending question: Inexpedient To Legislate)

HB 1614, relative to the criminal penalty for prostitution. (Pending question: Inexpedient to Legislate)

HB 1673-FN-LOCAL, establishing a cash balance plan within the state retirement system. (Pending question: Adopt majority amendment 2016-0223h)

HB 1699-FN-A-LOCAL, establishing a licensed alcohol and drug counselor in the bureau of emergency medical services to develop a training program for fire and emergency medical services personnel and making an appropriation therefor. (Pending question: Inexpedient To Legislate)

HB 1701-FN, relative to specialty care in drop-in or walk-in clinics. (Pending question: Inexpedient to Legislate)

HCR 10, requesting an investigation on whether benzodiazepines contribute to suicides by veterans. (Pending question: Inexpedient To Legislate)

SB 219-FN, relative to breastfeeding. (Pending question: Adopt committee amendment 2015-2499h)

SB 492-FN, relative to expenditures from the energy efficiency fund. Pending question: Ought To Pass)

2016 HOUSE BILLS AMENDED BY THE SENATE

HB 216-FN, (New Title) relative to recovery of certain investigatory costs by regulatory boards and commissions, and applying certain general administration provisions to the mechanical licensing board. (House Concurs 4/6/2016)

HB 231, (New Title) relative to the criteria for evaluating school building aid applications. (House Concurs 4/20/2016)

HB 285, relative to discussion with legal counsel under the right-to-know law. (House Nonconcurs; C of C 4/6/2016)

HB 351, exempting historically significant vehicles from emission control requirements. (House Concurs 4/6/2016)

HB 353, relative to the governance of condominium unit owners' associations. (House Nonconcurs; C of C 4/6/2016)

HB 356, (New Title) establishing a commission to study cryptocurrency regulation. (SJ 4/21/2016)

HB 377, (New Title) establishing a state geographic information system committee. (House Concurs 4/6/2016)

HB 427, (New Title) relative to the definition of the New Hampshire fire code and establishing a committee to study the 2015 edition of the Uniform Fire Code NFPA 1. (House Nonconcurs; C of C 4/6/2016)

HB 458, revising the legislative ethics laws and the guidelines of the legislative ethics committee. (House Nonconcurs; C of C 4/6/2016)

HB 499, (New Title) permitting New Hampshire farmers to sell farm-raised bison directly to the public. (House Concurs 4/6/2016)

HB 500, repealing the prohibition on the use of silencing devices for taking wildlife. (SJ 3/17/2016)

HB 527, (New Title) requiring school districts employing school resource officers to adopt a written agreement. (House Concurs 3/27/2016)

HB 560-FN, (New Title) including a viable fetus in the definition of "another" for the purposes of certain criminal offenses. (House Nonconcurs 4/20/2016)

HB 606-FN-L, relative to costs for public records filed electronically. (House Nonconcurs; C of C 4/6/2016)

HB 628-FN, (New Title) relative to indemnification of health care provider facilities under certain circumstances. (House Nonconcur; C of C 3/27/2016)

HB 645-FN, relative to the licensure and regulation of child day care agencies. (SJ 1/14/2016)

HB 1105, (Second New Title) establishing a committee to study third party mortgage processors and relative to an exemption from certain employment laws for certain minors. (SJ 4/7/2016)

HB 1121, relative to the academic areas that comprise the statewide assessment. (House Concurs 4/20/2016)

HB 1161, relative to the traffic safety commission. (SJ 4/21/2016)

HB 1164, (New Title) relative to contributions by a city or town to the county or state. (House Concurs 4/20/2016)

HB 1246-FN, relative to speech-language assistants. (SJ 4/21/2016)

HB 1267, relative to the family hike safe card for fish and game search and recovery expenses. (SJ 4/14/2016)

HB 1268, relative to liability for payment of expenses of search and rescue recovery by the fish and game department. (SJ 4/14/2016)

HB 1303, (New Title) establishing a commission to study issues relating to pre-existing districts withdrawing from a cooperative school district. (SJ 4/14/2016)

HB 1339, (New Title) relative to the corporate governance annual disclosure act and relative to compensation of ski area employees. (SJ 4/21/2016)

HB 1397, (New Title) establishing a committee to study improvements to the Hannah Duston Memorial and the feasibility of connecting a portion of the rail trail system in Boscawen. (House Concurs 4/6/2016)

HB 1404-FN, (New Title) relative to certain positions in the insurance department. (SJ 4/21/2016)

HB 1426-FN, (New Title) relative to earned time credits for prisoners participating in educational programming. (SJ 4/21/2016)

HB 1531, permitting the legislature to open the state house on weekends. (SJ 4/21/2016)

HB 1547-FN, (New Title) prohibiting bestiality. (SJ 4/21/2016)

HB 1616-FN, relative to drivers' licenses and identification cards that are compliant with federal identification law. (House Concurs 4/20/2016)

HB 1624-FN, relative to electioneering by public employees. (SJ 4/21/2016)

HB 1628-FN, relative to human trafficking involving persons under 18 years of age. (SJ 4/21/2016)

2016 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether to recommend that the House concur, nonconcur, or nonconcur and request a Committee of Conference.

When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members, and the committee choices are generally limited to those who support the House position.

The first named House member shall serve as Chairman of the House Conferees. For House bills in Committee of Conference, **the House Conferee Chairman shall set the time and place of the first meeting with the Clerk's Office** and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk's Office and outside the committee room at least 24 hours in advance.** [House Rule 43 (c).] If a Committee of Conference meeting recesses, **the reconvening time shall be posted in the Clerk's office and outside the committee room.**

The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.

The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 49 (g).]

The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.

A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.

Reports of all Committees of Conference must be filed with the Office of Legislative Services by the May 26, 2016 deadline adopted by the House. All Committee of Conference members must sign their reports in the Office of Legislative Services by May 26, 2016 by 4:00 p.m.

The first-named House member on all bills in Committee of Conference must prepare an analysis of the report. This “blurb” should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.

Representative Dick Hinch will be the liaison between the Speaker’s Office, Clerk’s Office and the Committee of Conference Chairs.

All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. [House Rule 49 (f).]

*See House Rule 49 for more information.

NOTICE

Legislative Ethics Committee

The Legislative Ethics Committee, at its April 25, 2016 meeting approved letters of admonishment for Representative Guy Comtois, Representative Bart Fromuth, and Representative Shawn Sweeney for their failure to file a Financial Disclosure Form in a timely manner, as required by RSA 14-B:8. In addition to admonishing the members, the Committee’s letters expressed the expectation that the members will be mindful of their responsibilities to comply with the financial disclosure filing requirements as long as they serve in the General Court. The letters may be viewed by visiting the Committee’s website, which can be accessed from the website of the General Court, or directly at: <http://gencourt.state.nh.us/ethics/default.htm>

MONDAY, MAY 2

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14) Room 303, LOB

2:00 p.m. Regular meeting.

FINANCE AND WAYS AND MEANS JOINT WITH SENATE FINANCE AND SENATE WAYS AND MEANS, Rooms 210-211, LOB

JOINT ECONOMIC AND FISCAL BRIEFING

- 9:00 a.m. Bruce DeMay, Director, Economic and Labor Market Information Bureau, New Hampshire Department of Employment Security (New Hampshire Labor Market)
- 10:00 a.m. Russ Thibeault, President, Applied Economic Research, Inc. (New Hampshire Real Estate Market)
- 11:00 a.m. Dr. Kenneth M. Johnson, Professor of Sociology at the University of New Hampshire and Senior Demographer, Carsey School of Public Policy (New Hampshire Demographics)
- 1:00 p.m. Dr. Robert K. Triest, Director, New England Public Policy Center and Vice President and Economist at the Federal Reserve Bank of Boston (National Economic Conditions)
- 2:00 p.m. Stephen A. Norton, Executive Director, New Hampshire Center for Public Policy Studies (New Hampshire Economy)
- 3:00 p.m. Dr. Ross Gittell, Chancellor, Community College System of New Hampshire (New Hampshire/New England Economy)

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, MAY 3

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Executive session on **SB 437**, establishing a commission to address child hunger in New Hampshire; **SB 506**, clarifying who may adopt; **HB 249**, relative to the award of alimony and the enforcement of orders under RSA 458.

COMMERCE AND CONSUMER AFFAIRS, Room 303, LOB

- 9:00 a.m. Subcommittee work session on **SB 403**, relative to the sale of gift certificates with expiration dates; **SB 405**, making changes to the limited liability companies statutes.

Room 302, LOB

- 10:00 a.m. **SB 417**, relative to employment contract restrictions upon physicians.
- 1:15 p.m. Business subcommittee work session on **SB 411**, relative to the merger of lots that are mortgaged.

Room 304, LOB

- 1:15 p.m. Subcommittee work session on **SB 417**, relative to employment contract restrictions upon physicians; **SB 532-FN**, relative to prior authorization for substance abuse treatment.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

11:00 a.m. Executive session on **SB 540-FN**, (New Title) relative to the possession, use, or sale of kratom by any person under 18 years of age; **SB 379**, relative to additional tests to determine alcohol concentration.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

10:00 a.m. Update by the Public Utilities Commission on current dockets.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 489**, (New Title) authorizing a demonstration project using a Stirling engine system
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

10:20 a.m. Continued subcommittee work session on **SB 424-FN**, (New Title) relative to transition provisions for licensure of master licensed alcohol and drug counselors, and establishing a committee to study licensure of alcohol and drug counselors.

10:30 a.m. Continued executive session on **SB 421**, relative to liability of governmental units; **SB 452-FN**, requiring certain state agencies to conduct an audit of laws governing coastal regions to enable authorities to take appropriate actions; **SB 489**, (New Title) authorizing a demonstration project using a Stirling engine system. Continued executive session on **SB 315**, relative to the regulation of barbers, cosmetologists, estheticians, and manicurists; **SB 396**, relative to compatibility of electrical devices with the National Electric Code and the state building code; **SB 424-FN**, (New Title) relative to transition provisions for licensure of master licensed alcohol and drug counselors, and establishing a committee to study licensure of alcohol and drug counselors.

FINANCE - DIVISION I, Room 212, LOB

10:30 a.m. Public hearing on non-germane amendment to **SB 495-FN-A**, relative to state retiree health plan costs and funding. Copies of the amendment (2016-1652h) are available in the Sergeant-at-Arms' office, State House Room 318.

FINANCE - DIVISION I JOINT WITH FINANCE - DIVISION III, Rooms 210-211, LOB

11:00 a.m. Work session on **SB 464-FN-A**, (New Title) establishing a statewide drug offender grant program and making appropriations therefor, and relative to transferring certain revenues to the revenue stabilization reserve account.

FINANCE - DIVISION I, Room 212, LOB **Please note time change.*

11:30 a.m. Work session on **SB 302-FN-A**, (New Title) making an appropriation to the department of safety for disaster and emergency response preparedness; **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment; **SB 406-FN**, relative to classification of certain state employee positions; **SB 495-FN-A**, relative to state retiree health plan costs and funding; **SB 500-FN**, relative to student health insurance plans; **SB 522-FN-A**, (New Title) making an appropriation to the office of professional licensure and certification for technology upgrades for the controlled drug prescription health and safety program.

FINANCE - DIVISION II JOINT WITH FINANCE - DIVISION I, Rooms 210-211, LOB

9:50 a.m. Public hearing on non-germane amendment to **SB 485-FN-A**, establishing a state grant program to assist state and local law enforcement agencies in addressing the opioid crisis and making an appropriation therefore. Copies of the amendment (2016-1651h) are available in the Sergeant-at-Arms' office, State House Room 318.

FINANCE - DIVISION III, Rooms 210-211, LOB

11:30 a.m. Public hearing on non-germane amendment to **SB 466-FN**, relative to the detention of youthful offenders at the youth development center. Copies of the amendment (2016-1661h) are available in the Sergeant-at-Arms' office, State House Room 318.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on **SB 553**, relative to implementation of the Medicaid managed care program.

10:00 a.m. Executive session on **SB 553**, relative to implementation of the Medicaid managed care program.

JUDICIARY, Room 208, LOB

10:00 a.m. Presentation: Felonies First update.

11:00 a.m. Executive session on **SB 402**, relative to procedures related to the disclosure of exculpatory evidence by police officers; **SB 331**, relative to fulfilling the requirement for a notarized signature electronically.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Full committee work session on **SB 429**, changing statutory references from the “Workforce Investment Act” to the “Workforce Innovation and Opportunity Act.”
- 11:00 a.m. Executive session on **SB 416**, relative to flexible working arrangements in employment; **SB 429**, changing statutory references from the “Workforce Investment Act” to the “Workforce Innovation and Opportunity Act”; **SB 449**, relative to payment of workers’ compensation benefits by direct deposit.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 9:00 a.m. Executive session on **SB 418**, (Second New Title) adding National Guard members to the absentee voting laws and relative to enrollment of laws.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Executive session on **SB 471-FN**, relative to parking for persons with disabilities.

WEDNESDAY, MAY 4**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 11:00 a.m. Executive session on **SB 403**, relative to the sale of gift certificates with expiration dates; **SB 405**, making changes to the limited liability companies statutes; **SB 411**, relative to the merger of lots that are mortgaged; **SB 417**, relative to employment contract restrictions upon physicians; **SB 532-FN**, relative to prior authorization for substance abuse treatment.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Executive session, if necessary, on **SB 540-FN**, (New Title) relative to the possession, use, or sale of kratom by any person under 18 years of age; **SB 379**, relative to additional tests to determine alcohol concentration.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Executive session on **SB 302-FN-A**, (New Title) making an appropriation to the department of safety for disaster and emergency response preparedness; **SB 319-FN**, relative to survivor benefits for families of police officers and firefighters killed in the line of duty; **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment; **SB 406-FN**, relative to classification of certain state employee positions; **SB 409-FN**, (New Title) relative to the first responder’s critical injury benefit and establishing a committee to study soft tissue injuries under workers’ compensation; **SB 420-FN**, relative to aid to the permanently and totally disabled; **SB 444-FN**, relative to lottery retailer incentive awards; **SB 464-FN-A**, (New Title) establishing a statewide drug offender grant program and making appropriations therefor, and relative to transferring certain revenues to the revenue stabilization reserve account; **SB 466-FN**, (New Title) relative to the detention of youthful offenders at the youth development center; **SB 481-FN**, (New Title) relative to a special health care service license and establishing a fund; **SB 485-FN-A**, establishing a state grant program to assist state and local law enforcement agencies in addressing the opioid crisis and making an appropriation therefor; **SB 491-FN**, (New Title) relative to Medicaid home health care services and relative to the scope of practice of licensed nursing assistants; **SB 495-FN-A**, relative to state retiree health plan costs and funding; **SB 496-FN**, relative to personal care attendant services; **SB 500-FN**, relative to student health insurance plans; **SB 515-FN**, relative to child neglect and other changes to the child protection act; **SB 522-FN-A**, (New Title) making an appropriation to the office of professional licensure and certification for technology upgrades for the controlled drug prescription health and safety program; **SB 527-FN-A**, making an appropriation to the police standards and training council, repealing the police standards and training council training fund, making an appropriation to the department of safety for the purchase of state police cruisers; **SB 533-FN-A-L**, (New Title) relative to the governor’s commission on alcohol and drug abuse prevention, treatment, and recovery and making supplemental appropriations to the commission, the department of justice, and the New Hampshire housing finance authority; **CACR 27**, (New Title) relating to the operating budget. Providing that the state shall not spend more from any fund than such fund receives in revenue, nor use the proceeds of any bond to fund its annual operating expenditures.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Continued executive session, if necessary.

WAYS AND MEANS, Room 202, LOB

Revenue Briefings:

- 10:00 a.m. Liquor Commission

10:30 a.m. Department of Revenue Administration (revenue update).
 1:00 p.m. Lottery Commission (including Racing and Charitable Gaming).
 1:30 p.m. Insurance Department
 2:00 p.m. Department of Administrative Services
 2:15 p.m. Treasury Department
 2:30 p.m. Judicial Branch
 2:45 p.m. Secretary of State (Securities)
 3:00 p.m. Department of Justice
 3:15 p.m. Department of Health and Human Services

THURSDAY, MAY 5

JUDICIARY, Room 208, LOB

10:00 a.m. Continued executive session, if necessary.

WAYS AND MEANS, Room 202, LOB

Revenue Briefings:

10:00 a.m. Fish and Game Department
 10:30 a.m. Department of Safety
 11:00 a.m. Department of Transportation
 11:30 a.m. Department of Revenue Administration (Tax expenditures and impact of tax changes since FY 2011.)

FRIDAY, MAY 6

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

WORKER'S COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 9

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, SH

3:00 p.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17 – I:1, CHAPTER 451:1), Room 103, SH

1:30 p.m. Regular meeting.

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), New Hampshire Supreme Court, Two Charles Doe Drive, Concord

1:00 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, MAY 10

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:30 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:00 a.m. Regular meeting.

FRIDAY, MAY 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB

9:30 a.m. Regular meeting.

SUNDAY, MAY 15

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Marty Hunt Conference Room, Student Center 225, Concord

1:00 p.m. Regular meeting.

MONDAY, MAY 16

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA:188-E:10-b), Room 101, LOB
10:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB
1:30 p.m. Regular meeting.

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H),
New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord**
9:00 a.m. Investment Committee meeting.
10:00 a.m. Regular meeting.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire
Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**
9:00 a.m. Regular meeting.

TUESDAY, MAY 17

**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham Walker House,
18 Park Street, Concord**
6:00 p.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB
10:00 a.m. Regular meeting.

THURSDAY, MAY 19

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY
(RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**
2:30 p.m. Regular meeting.

FRIDAY, MAY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB
10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB
11:00 a.m. Regular meeting.

MONDAY, MAY 23

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB
9:30 a.m. Regular meeting.

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW
HAMPSHIRE (RSA 19-A:14) Room 303, LOB**
2:00 p.m. Regular meeting.

**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION
SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB**
9:30 a.m. Work group.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF
WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB**
11:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB
1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

THURSDAY, MAY 26

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 N. State Street, Concord

2:30 p.m. Regular meeting.

MONDAY, JUNE 6

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit Street, Concord

2:00 p.m. Quarterly meeting.

TUESDAY, JUNE 7

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Monadnock Community Hospital, 452 Old Street Road, Peterborough

6:00 p.m. Public hearing.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Delegation will meet on **Monday, May 9th at 7:00 p.m.** at the Belknap County Complex to consider the annual request of the Gunstock Commissioners for approval of a Revenue Anticipation Note (RAN).

Rep. Franklin T. Tilton, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

The **Hillsborough** County Delegation will be meeting on **Monday, May 23rd at 6:30 p.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH to elect a County Commissioner.

Rep James Belanger, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Delegation will meet on **Monday, May 2nd at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to vote the salaries and benefits for elected officials for the term of office 2017/2018.

Rep. David A. Welch, Clerk
Rockingham County Delegation

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 218, HB 280, HB 535, HB 549, HB 585, HB 586, HB 606, HB 626, HB 628, HB 636, HB 661, HB 1182, HB 1404, HB 1426, HB 1551, HB 1563, HB 1568, HB 1584, HB 1590, HB 1622, HB 1630, HB 1641, HB 1655, HB 1666, HB 1670, HB 1671, HB 1673, HB 1691, HB 1692, HB 1693, HB 1694, HB 1695, HB 1696, HB 1697, HB 1698, HB 1699, HB 1700, HB 1701, SB 129, SB 155, SB 210, SB 319, SB 330, SB 332, SB 342, SB 376, SB 409, SB 441, SB 461, SB 464, SB 466, SB 478, SB 480, SB 481, SB 485, SB 491, SB 495, SB 496, SB 503, SB 515, SB 527, SB 533, SB 534, SB 535, SB 550, SB 552.

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to: Rep. Shem Kellogg, 48 Westville Rd., Unit 4-2, Plaistow, NH 03865

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

With the assistance of too many people to name, there will be an interesting presentation on **Monday, May 2nd at 10:00 a.m.** in Reps Hall. The topic is "A Primary Physician's Perspective on the Opioid Crisis." Dr. Zavod is an internal medicine physician who is well known and respected. Dr. Zavod not only serves as an expert witness for Massachusetts and Rhode Island in malpractice cases, but has worked with the NH Board of Medicine in an advisory role regarding opioid prescriptions. The presentation will be an hour long and Dr. Zavod will take questions from the audience. All representatives are encouraged to attend and invite their town selectmen or school boards, since this information is applicable to the towns as well. Please plan to attend.

Reps. Dick Hinch and Lynne Ober

The University of New Hampshire will be hosting the first annual University Day on the State House lawn on **Thursday, May 5th from 11:00 a.m. - 1:00 p.m.** Join UNH students and researchers to learn more about the university's robust educational offerings as well as the array of research, programs and activities that benefit the state. Lunch will be served by UNH's award winning dining staff. Please visit: www.unhconnect.unh.edu/udayconcord to register. Registration is required for lunch.

Reps. Dick Hinch and Stephen Shurtleff

All legislators and staff are invited to the 5th annual "Rep. Burt's Hot Dog Day," **Wednesday, May 11th, from 11:30 a.m. - 1:30 p.m.** on the front lawn of the State House. The Lakes Region Humane Society in Ossipee, NH, is hosting this event. Visit lrhs.net. Please contact Rep. John Burt at john@burtnh.com if you can bring a salad or other items to Hot Dog day.

Rep. John A. Burt

The New Hampshire Beverage Association (formerly the NH Soft Drink Association) cordially invites all House and Senate members and legislative staff to enjoy a hearty luncheon on **Wednesday, May 11th from 12:00 - 2:00 p.m.** in the State House cafeteria. Please come to celebrate our new name and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. Please RSVP to jgrimbilas@biancopa.com.

Reps. Dick Hinch and Stephen Shurtleff

The New Hampshire Public Health Association and the Healthy Homes Coalition cordially invites you to a Legislative Breakfast on **Wednesday, May 11th from 7:30 -10:00 a.m.**, in the Capitol Cafe. Members of the Healthy Homes Coalition will be on hand to answer your questions about weatherization, fire prevention, complete streets, hoarding, injury prevention and much more.

Rep. Rebecca McBeath

The OWLS scholarship for nontraditional students application deadline is **May 11th**. Any representative who knows a nontraditional student (a student who has graduated high school and is returning to school after some time has lapsed), is encouraged to pick up an application on the fourth floor of the LOB.

Rep. Debra DeSimone

Please join us on **Tuesday, May 17th from 3:00 - 4:00 p.m.** at the Upham Walker House to celebrate your alma mater, hear from some of our newest alums and take part in a group photo to commemorate the occasion. We are proud to say we have 70+ University of New Hampshire, Keene State College, Plymouth State University and Granite State College alumni serving in the state legislature. Refreshments will be served. Please RSVP to Pat Waldvogel at (603)387-1037 or pat.waldvogel@usnh.edu.

Rep. Mary Jane Wallner

All Representatives and staff are invited to a Legislative Health Screening Day sponsored by the State House Health Services. The event will take place **Wednesday, May 18th from 9:00 a.m. to 1:00 p.m.** on the 3rd floor of the LOB. There will be screenings for blood pressure, blood sugar, glaucoma, fall prevention balance, as well as opportunities for chair massages and nutritional counseling. Additionally, a dentist, optometrist, and pharmacists will be on site to answer questions. Door prizes and refreshments will be available.

Reps. Dick Hinch and Steve Shurtleff

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to the 24th Annual New Hampshire Law Enforcement Officers Memorial Ceremony on **Friday, May 20th at 10:00 a.m.** at the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine, and a light luncheon will be served immediately afterward. Please do not hesitate to contact Colonel Kevin Jordan of the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Reps. Dick Hinch and Stephen Shurtleff

Legislators and friends are cordially invited to the New Hampshire Federation of Republican Women's 2016 Lilac Luncheon & State Primary Straw Poll on **Monday, May 23rd at 11:00 a.m.** at the Holiday Inn Concord, 172 N. Main Street. The Keynote Speaker will be Charlie Arlinghaus, President of the Josiah Bartlett Center for Public Policy. For event and ticket information, contact Rep. Jeanine Notter jeanine.notter@leg.state.nh.us, Rep. Barbara Biggie barbara.biggie@leg.state.nh.us or www.NHFRW.org.

Reps. Jeanine Notter and Barbara Biggie

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Wednesday, June 1st from 7:30 - 9:30 a.m.**, where a breakfast will be served.

Reps. Dick Hinch and Stephen Shurtleff

The House Republican Alliance will meet **Tuesdays at 8:30 a.m.** in LOB 204 to discuss legislation. All Republican representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
May 2	8:30/9:45	Maple St. School – Hopkinton/Contoocook	80/4
May 2	10:00/11:15	Birch Hill Elementary School – Nashua	90/4
May 3	10:00/11:30	Crescent Lake School – Wolfeboro	64 /4
May 3	10:30	North Walpole School	45/4
May 3	11:45	Marlborough Elementary School	25/4
May 4	9:00	Concord High School ELL	40/HS
May 4	9:30/11:00 SH/HM	Epping Elementary School	84/4
May 5	9:15	Pelham Memorial School	22/8
May 5	10:00	Greenfield & Hancock Elementary School	28/4
May 5	11:30	Holderness Central School	18/4
May 6	9:00	Bristol Elementary School	42/4
May 6	10:15	Ossipee Central School	37/4
May 6	11:00	Campton Elementary School	38/4

DATE	TIME	GROUP	#/GRADE
May 9	10:00	Hallsville Elementary School	61/4
May 9	10:30/11:30	Lamprey River School – Raymond	110/4
May 10	9:00	St. John's Regional School – Concord	27/4
May 10	9:00	St. Anthony's School – Manchester	9/4
May 10	10:15	DJ Bakie School – Kingston	57/4
May 10	1:30	Homeownership Fellows	12/adults
May 11	9:45	Gilmanton School	55/4
May 11	10:15	St. Joseph's Regional School – Keene	26/4
May 11	11:00	Mills Falls Charter School – Manchester	30/4
May 12	9:30	Groveton Elementary School	40/4
May 12	10:00	World Academy – Nashua	30/3
May 12	10:45	Milford Rec. Department	11/SRS
May 12	3:30	IREM – Realtors	40/adults
May 13	9:30	Canterbury Elementary School	30/4
May 13	10:00/11:15	Fuller School – Keene	65/4
May 16	9:30/11:00	Northwest Elementary School – Manchester	108/4
May 17	9:30	Henniker Community School	42/4
May 17	10:00/11:30	MastWay School – Lee	60/4
May 18	10:30/11:30	Grinnell Elementary School – Derry	86/4
May 18	9:30/11:00	Gossler Park School – Manchester	70/4
May 19	9:00	Strong Foundations Charter School – Pembroke	25/4
May 19	9:45	Florence Rideout School – Wilton & Lyndeborough School	35/4
May 19	11:30	St. Elizabeth Seton School – Rochester	15/4
May 20	9:00	Lebanon High School – Ap Government	49/HS
May 20	10:15/11:30	Auburn Village School	76/4
May 20	11:00	Tri-City Christian Academy – Somersworth	30/4
May 20	12:30	Superior Court Law Clerks	15/adults
May 23	10:00/11:15	Peterborough Elementary School	60/4
May 24	10:00	Ray School – Hanover	38/4
May 24	11:00	South Range Elementary School – Derry	57/4
May 25	9:30/11:00	Henry Wilson Memorial School – Farmington	90/4
May 25	10:30	Ben Franklin Elementary School – Keene	34/4
May 25	1:00	Camp Allen Life Camp – Bedford	18/4
May 26	10:00/11:30	Interlakes School – Meredith	80/4
May 27	11:00	Lancaster Elementary School	45/4
May 27	9:00	New Hampton School	31/4
May 27	10:00	Mont Vernon Village School	40/4
May 31	10:00	Ray School – Hanover	38/4
May 31	10:30	Enfield Village School	40/4
May 31	11:00/12:30	Derry Village School	80/4