



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court

Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, April 22, 2016

No. 26

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by the Senate;
Legislative Ethics Committee Rulings 2016-1 and 2016-2; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Wednesday, May 11, 2016, at 10:00 a.m.**

If we do not finish acting on the remaining Senate bills on May 11th, please hold Thursday, May 12th, for a possible session day as well. For future planning, the House will likely meet on Thursday, May 19th, the last day to form committees of conference.

In light of the upcoming Bicentennial of the New Hampshire State House in 2019, and as a New Hampshire history buff, I wanted to share an excerpt that you may find interesting, if not amusing, from Biographical Sketches of the Governor and Councilors and Members of the Senate and House of Representatives of the N.H. Legislature for 1883-4, Volume II. This publication was one of the precursors to the current "Blue Book" (New Hampshire Elected Officials). In describing the House of 1883-84, it reads:

The House of Representatives is composed of 312 members; 10 more might have been elected. The political complexion is as follows: Republicans, 193; Democrats, 116; Greenbackers, 2; Independents, 1; total, 312.

We are without returns from 23 members, though each of them was sent five invitations to be reported; but they failed to respond, through either carelessness, indifference, because they couldn't write, were ashamed to report themselves, don't-careativeness, general cussedness, or some other reason unknown to the editor. We have, however, the names, residences, and politics of the delinquents, and they are given in their proper alphabetical order in these sketches.

For your information, the Speaker of the House for that term was Samuel C. Eastman of Concord. Samuel W. Hale of Keene was Governor and Charles H. Bartlett of Manchester was the Senate President.

Shawn N. Jasper, Speaker

NOTICE

There will **not** be a meeting of chairs and vice chairs next week. The next meeting will be **Tuesday, May 10, 2016, at 9:15 a.m.** in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices**. It will close at **10 a.m. on Thursdays for Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, April 28, 2016
Thursday, May 5, 2016
Thursday, May 12, 2016

AVAILABLE FRIDAY:

Friday, April 29, 2016
Friday, May 6, 2016
Friday, May 13, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016
Thursday, May 26, 2016
Thursday, June 2, 2016

Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports
Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 5, relating to legal actions. Providing that taxpayers have standing to bring actions against the government. (Pending question: Inexpedient To Legislate)

CACR 13, relating to the administrative head of the courts. Providing that the chief justice of the supreme court shall make rules governing employees of the courts and the practice and procedure to be followed in the courts. (Pending question: Ought To Pass)

CACR 16, relating to parental rights. Providing that parents have the natural right to control the health, education, and welfare of their children. (Pending question: Ought To Pass)

CACR 17, relating to domicile for the purpose of voting. Providing that only a resident of the state may establish a domicile for the purpose of voting. (No Pending Question)

CACR 21, relating to the attorney general. Providing that the attorney general be elected to a 4-year term. (No Pending Question)

CACR 23, relating to the warning of biennial meetings. Providing that the selectmen are not required to be present to receive the votes. (No Pending Question)

HB 240, prohibiting law enforcement agencies from using a drone to collect evidence. (Pending question: Adopt committee amendment 2015-2499h)

HB 475, prohibiting the state from engaging in acts of civil forfeiture. (Pending question: Adopt committee amendment 2015-2517h)

HB 1112, relative to subdivision of land. (Pending question: Ought To Pass)

HB 1126, limiting the authority of delegates to Article V conventions. (Pending question: Inexpedient To Legislate)

HB 1134, relative to open access to broadband infrastructure. (Pending question: Inexpedient To Legislate)

HB 1143, relative to showing a ballot. (Pending question: Inexpedient To Legislate)

HB 1243-FN-LOCAL, relative to storm water or sewage penalties. (Pending question: Ought To Pass)

HB 1263, authorizing municipalities to use form-based codes as an alternative to zoning regulation. (Pending question: Inexpedient To Legislate)

HB 1318, relative to sex offender registration. (Pending question: Ought To Pass with Amendment)

HB 1359, relative to the tax credit for service-connected disability. (Pending question: Inexpedient To Legislate)

HB 1360-FN, establishing a credit against business profits taxes for media production expenditures in New Hampshire. (Pending question: Inexpedient To Legislate)

HB 1402, prohibiting the state and political subdivisions from acquiring military-equipped vehicles or equipment which are not readily available in an open national commercial market. (Pending question: Inexpedient To Legislate)

HB 1546, permitting the audio recording of a public servant performing a public function. (Pending question: Adopt committee amendment 2016-0731h)

HB 1557-FN, relative to alcohol and drug treatment programs. (Pending question: Ought To Pass)

HB 1621-FN-L, relative to sanctuary cities. (Pending question: Inexpedient to Legislate)

HB 1610-FN, legalizing the possession and cultivation of marijuana for personal use. (Pending question: Inexpedient To Legislate)

HB 1614, relative to the criminal penalty for prostitution. (Pending question: Inexpedient to Legislate)

HB 1673-FN-LOCAL, establishing a cash balance plan within the state retirement system. (Pending question: Adopt majority amendment 2016-0223h)

HB 1699-FN-A-LOCAL, establishing a licensed alcohol and drug counselor in the bureau of emergency medical services to develop a training program for fire and emergency medical services personnel and making an appropriation therefor. (Pending question: Inexpedient To Legislate)

HB 1701-FN, relative to specialty care in drop-in or walk-in clinics. (Pending question: Inexpedient to Legislate)

HCR 10, requesting an investigation on whether benzodiazepines contribute to suicides by veterans. (Pending question: Inexpedient To Legislate)

SB 219-FN, relative to breastfeeding. (Pending question: Adopt committee amendment 2015-2499h)

SB 492-FN, relative to expenditures from the energy efficiency fund. (Pending question: Ought To Pass)

2016 HOUSE BILLS AMENDED BY THE SENATE

HB 216-FN, (New Title) relative to recovery of certain investigatory costs by regulatory boards and commissions, and applying certain general administration provisions to the mechanical licensing board. (House Concurs 4/6/2016)

HB 231, (New Title) relative to the criteria for evaluating school building aid applications. (House Concurs 4/20/2016)

HB 285, relative to discussion with legal counsel under the right-to-know law. (House Nonconcurs; C of C 4/6/2016)

HB 351, exempting historically significant vehicles from emission control requirements. (House Concurs 4/6/2016)

HB 353, relative to the governance of condominium unit owners' associations. (House Nonconcurs; C of C 4/6/2016)

HB 377, (New Title) establishing a state geographic information system committee. (House Concurs 4/6/2016)

HB 427, (New Title) relative to the definition of the New Hampshire fire code and establishing a committee to study the 2015 edition of the Uniform Fire Code NFPA 1. (House Nonconcur; C of C 4/6/2016)

HB 458, revising the legislative ethics laws and the guidelines of the legislative ethics committee. (House Nonconcur; C of C 4/6/2016)

HB 499, (New Title) permitting New Hampshire farmers to sell farm-raised bison directly to the public. (House Concur 4/6/2016)

HB 500, repealing the prohibition on the use of silencing devices for taking wildlife. (SJ 3/17/2016)

HB 527, (New Title) requiring school districts employing school resource officers to adopt a written agreement. (House Concur 3/27/2016)

HB 560-FN, (New Title) including a viable fetus in the definition of “another” for the purposes of certain criminal offenses. (House Nonconcur 4/20/2016)

HB 606-FN-L, relative to costs for public records filed electronically. (House Nonconcur; C of C 4/6/2016)

HB 628-FN, (New Title) relative to indemnification of health care provider facilities under certain circumstances. (House Nonconcur; C of C 3/27/2016)

HB 645-FN, relative to the licensure and regulation of child day care agencies. (SJ 1/14/2016)

HB 1105, (Second New Title) establishing a committee to study third party mortgage processors and relative to an exemption from certain employment laws for certain minors. (SJ 4/7/2016)

HB 1121, relative to the academic areas that comprise the statewide assessment. (House Concur 4/20/2016)

HB 1164, (New Title) relative to contributions by a city or town to the county or state. (House Concur 4/20/2016)

HB 1267, relative to the family hike safe card for fish and game search and recovery expenses. (SJ 4/14/2016)

HB 1268, relative to liability for payment of expenses of search and rescue recovery by the fish and game department. (SJ 4/14/2016)

HB 1303, (New Title) establishing a commission to study issues relating to pre-existing districts withdrawing from a cooperative school district. (SJ 4/14/2016)

HB 1397, (New Title) establishing a committee to study improvements to the Hannah Duston Memorial and the feasibility of connecting a portion of the rail trail system in Boscawen. (House Concur 4/6/2016)

HB 1616-FN, relative to drivers’ licenses and identification cards that are compliant with federal identification law. (House Concur 4/20/2016)

2016 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether to recommend that the House concur, nonconcur, or nonconcur and request a Committee of Conference.

When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members, and the committee choices are generally limited to those who support the House position.

The first named House member shall serve as Chairman of the House Conferees. For House bills in Committee of Conference, **the House Conferee Chairman shall set the time and place of the first meeting with the Clerk’s Office** and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk’s Office and outside the committee room at least 24 hours in advance.** [House Rule 43 (c).] If a Committee of Conference meeting recesses, **the reconvening time shall be posted in the Clerk’s office and outside the committee room.**

The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.

The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 49 (g).]

The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.

A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.

Reports of all Committees of Conference must be filed with the Office of Legislative Services by the May 26, 2016 deadline adopted by the House. All Committee of Conference members must sign their reports in the Office of Legislative Services by May 26, 2016 by 4:00 p.m.

The first-named House member on all bills in Committee of Conference must prepare an analysis of the report. This “blurb” should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.

Representative Dick Hinch will be the liaison between the Speaker’s Office, Clerk’s Office and the Committee of Conference Chairs.

All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. [House Rule 49 (f).]

*See House Rule 49 for more information.

NOTICE

Legislative Ethics Committee

The Legislative Ethics Committee has voted to revise and reissue the following interpretive ruling, which is printed below in its entirety.

INTERPRETIVE RULING 2016-1 {Revised with additional information} (March 21, 2016)

Receipt by Legislators of Unsolicited Books and Other Items

Questions have arisen about whether legislators may lawfully accept unsolicited books, CDs, DVDs, or similar materials.

Under RSA 15-B:3, “Gifts” to legislators are prohibited, unless specifically exempted by law. Transfers by third persons to legislators of non-monetary items of value are prohibited, unless the item is worth less than \$25.00, or otherwise qualifies for a specific statutory exemption from the definition of “gift.” In some instances, an item is not worth what is shown as the list price of the item. Under RSA 15-B:2, XI, an item’s value is defined as “the amount at which property or services would change hands between a willing buyer and a willing seller when neither is under any compulsion to buy or sell and both have reasonable knowledge of the relevant facts.” This means that if a book, CD, DVD, or similar item is widely available from Internet sources, for example, for a price less than \$25, a legislator can accept it.

Another available exemption allows the acceptance of “(o)bjects or services which primarily serve an informational purpose provided in the ordinary course of business, such as reports, books, maps, or charts.” [RSA 15-B:2, V (b)(5)] Under this exemption, such objects or services may be accepted even when valued at \$25 or more.

When a legislator receives an unsolicited item that is valued at \$25 or more and does not qualify for a specific statutory exemption from the definition of gift, the legislator can avoid violation of the prohibition on the acceptance of gifts by discarding the item. Legislators may also return the item to the giver (but are not required to incur any cost in doing so) or give the item to another individual who is not a family member or donate it to an entity such as a museum, library, or non-profit organization, provided no benefit accrues to the legislator or the legislator’s family member.

The Committee hopes that this interpretation is helpful. In specific cases, if there is doubt about whether an unsolicited gift may be accepted, legislators should request an Advisory Opinion from the Committee.

For the Committee,
Donna Sytek, Chairman
[Vote: 7-0]

NOTICE

Legislative Ethics Committee

The Legislative Ethics Committee has voted to issue the following interpretive ruling, which is printed below in its entirety.

INTERPRETIVE RULING 2016-2 (March 21, 2016)

Questions have arisen about compliance with the financial disclosure and conflict of interest disclosure provisions of the Ethics Guidelines. This interpretive ruling is intended to provide guidance for legislators regarding when a legislator is required to file a Declaration of Intent Form in addition to the Financial Disclosure Form.

A conflict of interest, as defined for legislators in Ethics Guidelines Section 2, exists when a legislator participates in any official activity the outcome of which could have a direct material financial effect on the legislator, or a legislator’s family member, which is greater than its financial effect on the general public.

It is the responsibility of legislators to recognize when a conflict of interest exists and to act accordingly through the use of the appropriate disclosure procedure.

The Financial Disclosure Form

RSA 14-B:8 and Ethics Guidelines Section 3, Legislator's Financial Disclosure Form, require every legislator to file a Financial Disclosure Form with the Legislative Ethics Committee annually on or before the third Friday of January. The form consists of two sections. Section 1 requires a legislator to identify sources of income in excess of \$10,000 received by the legislator or a legislator's family member during the preceding calendar year. A "family member" means any person related to and living in the same domicile as a legislator and who shares a common economic interest in the expenses of daily living. Section 2 requires a legislator to disclose and describe any financial interests that the legislator or a legislator's family member may have in certain businesses, professions, occupations, groups, or matters that are listed in the section. Completion of the so-called "checklist" in Section 2 allows a general disclosure of a legislator's financial interests in certain issues likely to come before the General Court and is intended to eliminate the requirement in many circumstances for a legislator to file a specific Declaration of Intent Form, as provided in Ethics Guidelines Section 5, at the time of participation in any official activity in which a legislator has a potential conflict of interest.

The Declaration of Intent Form

Although disclosure of financial interests on the checklist would satisfy the Ethics Guidelines' disclosure requirements in many circumstances, it will not relieve a legislator from the requirement of filing a specific Declaration of Intent Form if a legislator participates in pending legislation or other official activities the outcome of which could reasonably be expected to result in any benefit or detriment that: (1) is limited to the legislator or the legislator's family member or to a group (which includes the legislator or family member) that is not generally recognized or of substantial size; or (2) is of a greater magnitude than would result to other individuals with similar financial interests. In such cases, the legislator must file a Declaration of Intent Form and choose either Option #1 or Option #2 described below.

It is important to remember that a legislator's decision to participate or not participate applies to participation in all matters relating to the official activity. A legislator cannot participate in some activities (for example, introducing a bill or testifying on it before a committee) and then file a declaration opting to not participate in a later activity (such as voting on the same bill on the House or Senate floor).

Option #1: Filing a Declaration of Intent Form and indicating "I will participate." When a legislator becomes aware that a conflict of interest exists or may exist as a result of participation in an official activity the outcome of which could reasonably result in any benefit or detriment that is limited to the legislator or the legislator's family member or to a group (which includes the legislator or the legislator's family member) that is small or not generally recognized, or is of a greater magnitude than would result to other individuals with similar financial interests, the legislator must file a Declaration of Intent Form. If a legislator elects to declare an intention to participate in the activity, the legislator is required to detail the nature of the conflict of interest on the form.

Option #2: Filing a Declaration of Intent Form and indicating "I will not participate." When a legislator becomes aware that a conflict of interest exists or may exist as a result of participation in an official activity the outcome of which could result in any benefit or detriment that is limited to the legislator or the legislator's family member or to a group (which includes the legislator or the legislator's family member) that is small or not generally recognized, or is of a greater magnitude than would result to other individuals with similar financial interests, the legislator must file a Declaration of Intent Form. The decision to participate or not to participate is solely that of each individual legislator. The greater the perceived financial benefit is to the legislator, however, the more seriously the legislator may want to consider electing not to participate.

Types of "official activities"

Under the Ethics Guidelines, "official activities" is defined to include much more than voting on a bill on the Senate or House floor. The term also includes any activity that relates to a legislator's official responsibilities, including the introduction of legislation, testifying before a legislative committee or state agency, voting in committee, or otherwise participating in, influencing, or attempting to influence any decision of the legislature, county delegation, or any state agency.

Timing of Declaration of Intent filing

The requirement for filing a declaration of intent is triggered immediately when a legislator becomes aware that a conflict of interest exists or may exist with respect to any "official activity" the legislator is about to undertake. The legislator is required to make a public announcement either prior to or at the time the legislator undertakes the official activity, and the legislator must file the Declaration of Intent Form with the House clerk or Senate clerk within 24 hours of the announcement.

Hypothetical examples

The Committee believes that the following hypothetical examples may be helpful in understanding the conflict of interest disclosure procedure and knowing when filing a Declaration of Intent Form is required.

(1) The legislator and her husband own a restaurant and the legislator has disclosed this financial interest by checking the box in checklist category “(i) Restaurants and lodging” and writing on the line below “My husband and I own a restaurant.” There is a bill before the legislature to raise the Rooms & Meals Tax generally. The legislator is not required to file a specific Declaration of Intent Form before voting on or participating in any official activity relating to the bill because the legislator’s generic disclosure on the checklist adequately covers this legislation which is of a general nature.

(2) The legislator is a lawyer and a partner/owner of a two-person law firm. The legislature is considering a bill that would lower the rate of the Business Enterprise Tax. The legislator has disclosed the financial interest in checklist categories: “(k) Practice of law,” and “(q) New Hampshire Taxes: Business Enterprise Tax.” As in the example above, no filing of a specific Declaration of Intent Form is required because these generic disclosures on the checklist adequately cover this general piece of legislation.

(3) The legislator owns a sports bar and makes disclosure of such in checklist category “(i) Restaurants and lodging.” There is a bill to allow keno gambling in bars. Although the legislator has disclosed ownership in a restaurant, the legislator could reasonably be expected to financially benefit from the bill in a way that most other individuals in the state would not benefit from. The legislator must file a specific Declaration of Intent Form and declare whether the legislator will participate or will not participate.

(4) The legislator is a member or beneficiary of the New Hampshire Retirement System and has disclosed this financial interest in checklist category “(g) New Hampshire Retirement System.” In Advisory Opinion 1992-3, the Committee held that membership in or receiving a benefit from the System constitutes a conflict of interest with respect to any proposed legislation, or other official activity, which would affect the amount or timing of benefits payable by the System to the legislator or the legislator’s family member or the amount or timing of contributions required to be made to the System by the legislator or the legislator’s family member. The legislature is considering a bill to increase the state’s contribution to the System for all members or affected group members or beneficiaries. The legislator stands to derive a direct financial benefit from passage of this legislation, however, this benefit would presumably be no greater than the benefit derived by the many other members of the System throughout the state. Therefore, in this example the legislator’s disclosure of membership in or being a beneficiary of the System on the checklist would satisfy the requirements of the Ethics Guidelines’ disclosure provisions. Although not required, the legislator may elect to file a Declaration of Intent Form and declare an intention to participate or not participate. The greater the perceived financial benefit is to the legislator, the more seriously the legislator may want to consider choosing to file a Declaration of Intent Form.

(5) The legislator’s spouse is a beneficiary of the New Hampshire Retirement System and the legislator has disclosed this financial interest in checklist category “(g) New Hampshire Retirement System.” In this example, there is a bill to provide a cost of living adjustment in benefits only for certain members of group I of the System who retired as teachers prior to 1987. The legislator’s spouse would qualify to receive the cost of living adjustment provided in the bill. Because the legislator’s family member stands to benefit directly from this specific legislation which affects only a small group, or subset, of System beneficiaries, the legislator’s generic disclosure on the checklist form is inadequate. The legislator in this example must file a specific Declaration of Intent Form and declare an intention to participate or not participate.

(6) The legislator owns land subject to current use assessment. In Advisory Opinion 1996-1, the Committee held that the current use tax system constitutes a financial interest, and therefore a potential conflict of interest, with respect to any official activity pertaining to the tax. The legislature is considering a bill to change the definition of open space land and the method used to assess it. This bill would potentially affect the financial benefit of current use land ownership for every owner of land in current use. The legislator has disclosed the ownership of land in current use by checking the box in checklist category “(h) Current use land assessment program” and writing on the line below “I own 25 acres in current use.” This disclosure would be sufficient in most cases given the large number of individuals in the state owning land subject to current use assessment and the probability that the financial benefit or detriment of the bill would affect all such landowners similarly. As in the example (4), the legislator may elect to file a Declaration of Intent Form and declare an intention to participate or not participate. The greater the perceived financial benefit is to the legislator, the more seriously the legislator may want to consider choosing these options.

(7) The legislator’s son is a bail commissioner and lives in the same domicile and shares in the common economic expenses of daily living with the legislator. There is a bill to increase fees for bail commissioners. The legislator has disclosed the son’s status as a bail commissioner on the Financial Disclosure Form by checking the box in checklist category “(r) Other” and writing on the line below “My son is a bail commissioner.” The legislator in this example is not required to file a specific Declaration of Intent Form. If the legislator had not made the disclosure on the Financial Disclosure Form, the legislator would be required to file a specific Declaration of Intent Form and declare an intention to participate or not participate.

(8) The legislator is a developer and has disclosed this financial interest in checklist category “(d) Real estate, including brokers, agents, developers, and landlords.” There is a bill to construct a new exit ramp off of a state highway. The legislator owns a parcel of land the value of which would be directly affected by

construction of the exit ramp. Because the legislator stands to benefit directly from this specific legislation, the legislator's generic disclosure on the checklist form is inadequate. The legislator in this example must file a specific Declaration of Intent Form and declare an intention to participate or not participate.

(9) The legislator attends a county delegation meeting where there is a budget proposal to appropriate county funds to a nonprofit agency on which the legislator serves as a board member. In Advisory Opinion 2010-5, the Committee held that a member of a governing board of a nonprofit entity had fiduciary duties to the entity, and even if the legislator had no financial interest in the entity, and therefore no conflict of interest as narrowly defined in the Guidelines, the fiduciary duties may be perceived as potentially affecting the legislator's decision making. In this example, the legislator must file a specific Declaration of Intent Form and declare an intention to participate or not participate in the matter before the county delegation.

In adopting the Ethics Guidelines, the General Court has sought to balance the need of the public to know when a member may have a conflict of interest with the goal of providing a disclosure process that is clear and uncomplicated for members to use. The Committee recognizes that the application of any guideline to individual circumstances may pose questions not easily addressed in an interpretive ruling which is general in nature. The Committee is available to provide advice with respect to specific situations as they arise.

For the Committee,
Donna Sytek, Chairman

[Vote: 7-0]

FRIDAY, APRIL 22

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY, (RSA 12-J:1), Rooms 301 – 303, LOB

9:30 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

FINANCE - DIVISION I JOINT WITH FINANCE - DIVISION III, Rooms 210-211, LOB

1:00 p.m. Work session **SB 464-FN-A**, (New Title) establishing a statewide drug offender grant program and making appropriations therefor, and relative to transferring certain revenues to the revenue stabilization reserve account.

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Work session on **SB 515-FN**, relative to child neglect and other changes to the child protection act.

10:30 a.m. Work session on **SB 420-FN**, relative to aid to the permanently and totally disabled.

11:00 a.m. Work session on **SB 491-FN**, (New Title) relative to Medicaid home health care services and relative to the scope of practice of licensed nursing assistants; **SB 496-FN**, relative to personal care attendant services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on **SB 553**, relative to implementation of the Medicaid managed care program.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

1:00 p.m. Regular meeting.

TUESDAY, APRIL 26

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Public hearing on non-germane amendment to **SB 411**, relative to the merger of lots that are mortgaged. The amendment repeals the deadline for requesting restoration of involuntarily merged lots (RSA 674:39-aa, II(a)). Copies of the amendment (2016-1271h) are available in the Sergeant-at-Arms' office, State House Room 318.

- 10:30 a.m. Business subcommittee work session on **SB 300**, revising banking, credit union, and trust laws; **SB 403**, relative to the sale of gift certificates with expiration dates; **SB 405**, making changes to the limited liability companies statutes; **SB 411**, relative to the merger of lots that are mortgaged.

Room 304, LOB

- 10:30 a.m. Insurance subcommittee work session on **SB 431**, (New Title) relative to data submission by insurers. **SB 532-FN**, relative to prior authorization for substance abuse treatment.

Room 303, LOB

- 10:30 a.m. Liquor subcommittee work session on **SB 301**, relative to the consumption of liquor at sports complexes.

Room 302, LOB

- 1:15 p.m. Executive session on **SB 300**, revising banking, credit union, and trust laws; **SB 301**, relative to the consumption of liquor at sports complexes; **SB 305**, including fermented pear juice in the definition of cider; **SB 306**, enabling the sampling of beer or wine at farmers' markets; **SB 308**, (New Title) relative to the definition of small loans and relative to certain fees on small loans; **SB 401-FN**, relative to insurance coverage for prescription eye drops; **SB 403**, relative to the sale of gift certificates with expiration dates; **SB 405**, making changes to the limited liability companies statutes; **SB 411**, relative to the merger of lots that are mortgaged; **SB 431**, (New Title) relative to data submission by insurers; **SB 432**, relative to itemized bills for medical services; **SB 501-FN**, prohibiting the possession of powdered or crystalline alcohol; **SB 532-FN**, relative to prior authorization for substance abuse treatment.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Public hearing on non-germane amendment (2016-1405h) to **SB 336**, relative to the qualifications for obtaining a license to carry a concealed pistol or revolver. Copies of the amendment are available in the Sergeant-at-Arms' office, State House Room 318.
- 10:30 a.m. Executive session on **SB 336**, relative to the qualifications for obtaining a license to carry a concealed pistol or revolver; **SB 339-FN**, relative to required DNA analysis for certain offenses; **SB 379**, relative to additional tests to determine alcohol concentration; **SB 391**, relative to annulment of certain misdemeanor offenses; **SB 394**, relative to criminal history record checks of nursing home administrators; **SB 498-FN**, relative to penalties for possession of certain controlled drugs; **SB 540-FN**, (New Title) relative to the possession, use, or sale of kratom by any person under 18 years of age; **SB 544**, establishing a committee to study funding options for the Internet crimes against children task force.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

- 1:00 p.m. Full committee work session on **HB 1457**, establishing a code of professional ethics for New Hampshire teachers; **HB 1371**, establishing a committee to study education savings accounts for families of special needs students; **HB 1561-FN**, relative to freedom of expression on college campuses; **HB 1652-FN-A**, establishing a teacher preparation for mathematics education scholarship program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 421**, relative to liability of governmental units.
- 10:30 a.m. **SB 452-FN**, requiring certain state agencies to conduct an audit of laws governing coastal regions to enable authorities to take appropriate actions.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 11:00 a.m. Continued executive session on **SB 315**, relative to the regulation of barbers, cosmetologists, estheticians, and manicurists; **SB 329**, revising the nurse licensure compact; **SB 396**, relative to compatibility of electrical devices with the National Electric Code and the state building code; **SB 424-FN**, (New Title) relative to transition provisions for licensure of master licensed alcohol and drug counselors, and establishing a committee to study licensure of alcohol and drug counselors; **SB 310**, expanding the defense and indemnification provided under RSA 99-D to certain claims filed with and investigations by professional licensing boards, committees, and regulatory agencies.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Public hearing on non-germane amendment to **SB 406-FN**, relative to classification of certain state employee positions and relative to the purchase of full body scanners for state and county correctional facilities, and making appropriations therefor. Copies of the amendment (2016-1512h) are available in the Sergeant-at-Arms' office, State House Room 318.

- 10:30 a.m. Public hearing on non-germane amendment to **SB 406-FN**, relative to classification of certain state employee positions and relative to the liquor commission. Copies of the amendment (2016-1531h) are available in the Sergeant-at-Arms' office, State House Room 318.
- 11:00 a.m. Work session on **SB 406-FN**, relative to classification of certain state employee positions.
- 11:30 a.m. Work session on **SB 495-FN-A**, relative to state retiree health plan costs and funding
- 1:00 p.m. Work session on **SB 500-FN**, relative to student health insurance plans
- 1:20 p.m. Work session on **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment.

FINANCE - DIVISION II, Room 209, LOB

- 1:00 p.m. Work session on **SB 319-FN**, relative to survivor benefits for families of police officers and firefighters killed in the line of duty.
- 2:00 p.m. Work session on **SB 409-FN**, (New Title) relative to the first responder's critical injury benefit and establishing a committee to study soft tissue injuries under workers' compensation.
- 3:00 p.m. Work session on **SB 444-FN**, relative to lottery retailer incentive awards.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. Work session on **SB 533-FN-A-L**, (New Title) relative to the governor's commission on alcohol and drug abuse prevention, treatment, and recovery and making supplemental appropriations to the commission, the department of justice, and the New Hampshire housing finance authority
- 11:00 a.m. Work session on **SB 466-FN**, (New Title) relative to the detention of youthful offenders at the youth development center.
- 1:00 p.m. Work session on **SB 481-FN**, (New Title) relative to a special health care service license and establishing a fund.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on **SB 331**, relative to fulfilling the requirement for a notarized signature electronically; **SB 337**, (New Title) establishing a committee to study the immunity of court-appointed special advocates; **SB 387**, relative to the disposition of ward accounts; **SB 402**, relative to procedures related to the disclosure of exculpatory evidence by police officers; **SB 426**, establishing an end-of-life choices study commission.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 9:00 a.m. **SB 418**, (Second New Title) adding National Guard members to the absentee voting laws and relative to enrollment of laws
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **SB 59**, relative to the removal of county officers and temporary filling of the office; **SB 347**, enabling the state and municipalities to adopt laws and ordinances regulating attire on state and municipal property; **SB 348**, (New Title) allowing municipalities to adopt a property tax credit for certain disabled veterans; **SB 482-FN-L**, (New Title) establishing a committee to study the effect of short-term rentals on municipalities.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

- 10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Executive session on **SB 364**, establishing a committee to study the feasibility of incorporating complete streets into the 10-year transportation improvement plan; **SB 549-FN**, relative to public-private partnerships for intermodal infrastructure and transportation and establishing the public-private infrastructure oversight commission.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:30 a.m. Executive session on **SB 324**, (New Title) eliminating the land use board and requiring approval of federal land acquisitions by the governor and executive council; **SB 363**, (New Title) relative to the definition of owner of an OHRV or snowmobile; **SB 383**, establishing a commission to study the importance of hiking trails, trail maintenance, and New Hampshire's trail network.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Full committee work session on **SB 333**, relative to net energy metering.
- 1:00 p.m. Executive session on pending legislation.

TRANSPORTATION, Room 203, LOB

- 1:00 p.m. Public hearing on non-germane amendment (2016-1430h) to **SB 471-FN**, relative to parking for persons with disabilities and relative to highway surveillance at the New London Park and Ride. Copies of the amendment are available in the Sergeant-at-Arms' office, State House Room 318.

- 1:30 p.m. Executive session on **SB 436**, relative to after market automobile parts; **SB 478-FN**, permitting the online renewal of a nondriver's picture identification card; **SB 550-FN**, relative to the maximum gross weight for dump trailers.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **SB 210-FN**, relative to regulation of septic system evaluators.
- 10:30 a.m. **SB 521-FN**, (New Title) relative to an OHRV registration fee for persons who are members of an OHRV club, and requiring a report on registration alternatives for OHRV users who do not use organized trail systems.
- 11:00 a.m. **SB 510-FN**, relative to parking at state park parking meters.
- 1:00 p.m. Full committee work session on **SB 239-FN**, relative to application of the Internal Revenue Code to provisions of the business profits tax; **SB 342-FN**, making certain changes to business profits tax provisions affecting a business organization when owners sell or exchange ownership interests in the business; **SB 440-FN**, repealing the repeal of certain fees in the shoreland protection act; **SB 441-FN**, relative to discounts and admission without charge at state parks; **SB 494-FN-A**, (New Title) limiting an exemption from the road toll.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, APRIL 27

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Full committee work session on **CACR 27**, (New Title) relating to the operating budget. Providing that the state shall not spend more from any fund than such fund receives in revenue, nor use the proceeds of any bond to fund its annual operating expenditures.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Continued executive session if necessary.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on **SB 210-FN**, relative to regulation of septic system evaluators; **SB 521-FN**, (New Title) relative to an OHRV registration fee for persons who are members of an OHRV club, and requiring a report on registration alternatives for OHRV users who do not use organized trail systems; **SB 510-FN**, relative to parking at state park parking meters.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, APRIL 28

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 N. State Street, Concord

- 2:30 p.m. Regular meeting.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Work session **SB 485-FN-A**, establishing a state grant program to assist state and local law enforcement agencies in addressing the opioid crisis and making an appropriation therefor.

FINANCE - DIVISION II JOINT WITH FINANCE - DIVISION I, Rooms 210-211, LOB

- 1:00 p.m. Work session on **SB 527-FN-A**, making an appropriation to the police standards and training council, repealing the police standards and training council training fund, making an appropriation to the department of safety for the purchase of state police cruisers.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Continued executive session if necessary.

MONDAY, MAY 2

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14) Room 303, LOB

- 2:00 p.m. Regular meeting.

FINANCE AND WAYS AND MEANS JOINT WITH SENATE FINANCE AND SENATE WAYS AND MEANS, Rooms 210-211, LOB

JOINT ECONOMIC AND FISCAL BRIEFING

- 9:00 a.m. Bruce DeMay, Director, Economic and Labor Market Information Bureau, New Hampshire Department of Employment Security (New Hampshire Labor Market)

- 10:00 a.m. Russ Thibeault, President, Applied Economic Research, Inc. (New Hampshire Real Estate Market)
- 11:00 a.m. Dr. Kenneth M. Johnson, Professor of Sociology at the University of New Hampshire and Senior Demographer, Carsey School of Public Policy (New Hampshire Demographics)
- 1:00 p.m. Dr. Robert K. Triest, Director, New England Public Policy Center and Vice President and Economist at the Federal Reserve Bank of Boston (National Economic Conditions)
- 2:00 p.m. Stephen A. Norton, Executive Director, New Hampshire Center for Public Policy Studies (New Hampshire Economy)
- 3:00 p.m. Dr. Ross Gittell, Chancellor, Community College System of New Hampshire (New Hampshire/New England Economy)

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

- 10:00 a.m. Regular meeting.

TUESDAY, MAY 3

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

- 10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 489**, (New Title) authorizing a demonstration project using a Stirling engine system. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 10:30 a.m. Executive session on **SB 421**, relative to liability of governmental units; **SB 452-FN**, requiring certain state agencies to conduct an audit of laws governing coastal regions to enable authorities to take appropriate actions; **SB 489**, (New Title) authorizing a demonstration project using a Stirling engine system.

FINANCE - DIVISION I JOINT WITH FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. **SB 464-FN-A**, (New Title) establishing a statewide drug offender grant program and making appropriations therefor, and relative to transferring certain revenues to the revenue stabilization reserve account.

FINANCE - DIVISION I, Room 212, LOB

- 10:30 a.m. Work session on **SB 302-FN-A**, (New Title) making an appropriation to the department of safety for disaster and emergency response preparedness; **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment; **SB 406-FN**, relative to classification of certain state employee positions; **SB 495-FN-A**, relative to state retiree health plan costs and funding; **SB 500-FN**, relative to student health insurance plans; **SB 522-FN-A**, (New Title) making an appropriation to the office of professional licensure and certification for technology upgrades for the controlled drug prescription health and safety program; **SB 527-FN-A**, making an appropriation to the police standards and training council, repealing the police standards and training council training fund, making an appropriation to the department of safety for the purchase of state police cruisers.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on **SB 553**, relative to implementation of the Medicaid managed care program.

WEDNESDAY, MAY 4

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **SB 302-FN-A**, (New Title) making an appropriation to the department of safety for disaster and emergency response preparedness; **SB 319-FN**, relative to survivor benefits for families of police officers and firefighters killed in the line of duty; **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment; **SB 406-FN**, relative to classification of certain state employee positions; **SB 409-FN**, (New Title) relative to the first responder's critical injury benefit and establishing a committee to study soft tissue injuries under workers' compensation; **SB 420-FN**, relative to aid to the permanently and totally disabled; **SB 444-FN**, relative to lottery retailer incentive awards; **SB 464-FN-A**, (New Title) establishing a statewide drug offender grant program and making appropriations therefor, and relative to transferring certain revenues to the revenue stabilization reserve account; **SB 466-FN**, (New Title) relative to the detention of youthful offenders at the youth development center; **SB 480-FN-A**, (New Title) relative to the historical fund; **SB 481-FN**, (New Title) relative

to a special health care service license and establishing a fund; ***SB 485-FN-A***, establishing a state grant program to assist state and local law enforcement agencies in addressing the opioid crisis and making an appropriation therefor; ***SB 491-FN***, (New Title) relative to Medicaid home health care services and relative to the scope of practice of licensed nursing assistants; ***SB 495-FN-A***, relative to state retiree health plan costs and funding; ***SB 496-FN***, relative to personal care attendant services; ***SB 500-FN***, relative to student health insurance plans; ***SB 515-FN***, relative to child neglect and other changes to the child protection act; ***SB 522-FN-A***, (New Title) making an appropriation to the office of professional licensure and certification for technology upgrades for the controlled drug prescription health and safety program; ***SB 527-FN-A***, making an appropriation to the police standards and training council, repealing the police standards and training council training fund, making an appropriation to the department of safety for the purchase of state police cruisers; ***SB 533-FN-A-L***, (New Title) relative to the governor's commission on alcohol and drug abuse prevention, treatment, and recovery and making supplemental appropriations to the commission, the department of justice, and the New Hampshire housing finance authority; ***CACR 27***, (New Title) relating to the operating budget. Providing that the state shall not spend more from any fund than such fund receives in revenue, nor use the proceeds of any bond to fund its annual operating expenditures.

FRIDAY, MAY 6

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

WORKER'S COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 9

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17 – I:1, CHAPTER 451:1), Room 103, SH

1:30 p.m. Regular meeting.

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), New Hampshire Supreme Court, Two Charles Doe Drive, Concord

1:00 p.m. Regular meeting.

TUESDAY, MAY 10

COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham Walker House, 18 Park Street, Concord

6:00 p.m. Regular meeting.

FRIDAY, MAY 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB

9:30 a.m. Regular meeting.

SUNDAY, MAY 15

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Marty Hunt Conference Room, Student Center 225, Concord

1:00 p.m. Regular meeting.

MONDAY, MAY 16

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA:188-E:10-b), Room 101, LOB

10:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

1:30 p.m. Regular meeting.

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H),
New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord**

9:00 a.m. Investment Committee meeting.

10:00 a.m. Regular meeting.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire
Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

9:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, MAY 17**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham Walker House,
18 Park Street, Concord**

6:00 p.m. Regular meeting.

THURSDAY, MAY 19**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY
(RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

FRIDAY, MAY 20**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

MONDAY, MAY 23**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW
HAMPSHIRE (RSA 19-A:14) Room 303, LOB**

2:00 p.m. Regular meeting.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-
LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB**

11:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THURSDAY, MAY 26**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical
Society, 7 N. State Street, Concord**

2:30 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Hillsborough** County Executive Committee will be meeting on **Friday, April 22nd at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. James Belanger, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, April 22nd at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to conduct the first quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

The **Rockingham** County Delegation will meet on **Monday, May 2nd at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to vote the salaries and benefits for elected officials for the term of office 2017/2018.

Rep. David A. Welch, Clerk
Rockingham County Delegation

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 218, HB 280, HB 535, HB 549, HB 585, HB 586, HB 606, HB 626, HB 628, HB 636, HB 661, HB 1182, HB 1404, HB 1551, HB 1563, HB 1568, HB 1584, HB 1590, HB 1622, HB 1630, HB 1641, HB 1655, HB 1666, HB 1670, HB 1671, HB 1673, HB 1691, HB 1692, HB 1693, HB 1694, HB 1695, HB 1696, HB 1697, HB 1698, HB 1699, HB 1700, HB 1701, SB 155, SB 330, SB 332, SB 342, SB 461, SB 464, SB 481, SB 485, SB 491, SB 495, SB 496, SB 503, SB 527, SB 535, SB 550, SB 552.

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to: Rep. Shem Kellogg, 48 Westville Rd., Unit 4-2, Plaistow, NH 03865

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

With the assistance of too many people to name, there will be an interesting presentation on **Monday, May 2nd at 10:00 a.m.** in Reps Hall. The topic is "A Primary Physician's Perspective on the Opioid Crisis." Dr. Zavod is an internal medicine physician who is well known and respected. Dr. Zavod not only serves as an expert witness for Massachusetts and Rhode Island in malpractice cases, but has worked with the NH Board of Medicine in an advisory role regarding opioid prescriptions. The presentation will be an hour long and Dr. Zavod will take questions from the audience. All representatives are encouraged to attend and invite their town selectmen or school boards, since this information is applicable to the towns as well. Please plan to attend.

Reps. Dick Hinch and Lynne Ober

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Wednesday, May 4th from 7:30 - 9:30 a.m.**, where a breakfast will be served.

Reps. Dick Hinch and Stephen Shurtleff

The University of New Hampshire will be hosting the first annual University Day on the State House lawn on **Thursday, May 5th from 11:00 a.m. - 1:00 p.m.** Join UNH students and researchers to learn more about the university's robust educational offerings as well as the array of research, programs and activities that benefit the state. Lunch will be served by UNH's award winning dining staff. Please visit: www.unhconnect.unh.edu/udayconcord to register. Registration is required for lunch.

Reps. Dick Hinch and Stephen Shurtleff

All legislators and staff are invited to the 5th annual "Rep. Burt's Hot Dog Day," **Wednesday, May 11th, from 11:30 a.m. – 1:30 p.m.** on the front lawn of the State House. The Lakes Region Humane Society in Ossipee, NH, is hosting this event. Visit lrhs.net. Please contact Rep. John Burt at john@burt-nh.com if you can bring a salad or other items to Hot Dog day.

Rep. John A. Burt

The New Hampshire Beverage Association (formerly the NH Soft Drink Association) cordially invites all House and Senate members and legislative staff to enjoy a hearty luncheon on **Wednesday, May 11th from 12:00 - 2:00 p.m.** in the State House cafeteria. Please come to celebrate our new name and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. Please RSVP to jgrimbilas@biancopa.com.

Reps. Dick Hinch and Stephen Shurtleff

The OWLS scholarship for nontraditional students application deadline is **May 11th**. Any representative who knows a nontraditional student (a student who has graduated high school and is returning to school after some time has lapsed), is encouraged to pick up an application on the fourth floor of the LOB.

Rep. Debra DeSimone

All Representatives and staff are invited to a Legislative Health Screening Day sponsored by the State House Health Services. The event will take place **Wednesday, May 18th from 9:00 a.m. to 1:00 p.m.** on the 3rd floor of the LOB. There will be screenings for blood pressure, blood sugar, glaucoma, fall prevention balance, as well as opportunities for chair massages and nutritional counseling. Additionally, a dentist, optometrist, and pharmacists will be on site to answer questions. Door prizes and refreshments will be available.

Reps. Dick Hinch and Steve Shurtleff

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to the 24th Annual New Hampshire Law Enforcement Officers Memorial Ceremony on **Friday, May 20th at 10:00 a.m.** at the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine, and a light luncheon will be served immediately afterward. Please do not hesitate to contact Colonel Kevin Jordan of the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Reps. Dick Hinch and Stephen Shurtleff

Legislators and friends are cordially invited to the New Hampshire Federation of Republican Women's 2016 Lilac Luncheon & State Primary Straw Poll on **Monday, May 23rd at 11:00 a.m.** at the Holiday Inn Concord, 172 N. Main Street. The Keynote Speaker will be Charlie Arlinghaus, President of the Josiah Bartlett Center for Public Policy. For event and ticket information, contact Rep. Jeanine Notter jeanine.notter@leg.state.nh.us, Rep. Barbara Biggie barbara.biggie@leg.state.nh.us or www.NHFRW.org.

Reps. Jeanine Notter and Barbara Biggie

The House Republican Alliance will meet **Tuesdays at 8:30 a.m.** in LOB 204 to discuss legislation. All Republican representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 22	10:00/11:30	Garrison School – Dover	100/4
April 22	1:30	Carriage House of Northfield	10/SRS
April 25	10:00	Milton Home School Group	30
April 26	2:45	Road Scholars – Northeast states	35/SRS
April 27	9:00	Lebanon High School	15/HS
April 27	10:00	Westmoreland School	40/4
April 27	11:00	Cub Scouts Pack 106 – Manchester	30
April 28	9:15/10:30	Hanover St. School – Lebanon	60/4
April 28	10:15	Rollinsford Grade School	58/4
April 29	10:00	Antrim Elementary School	30/4
April 29	2:00	DAR Leaders/Regents	8/adults
May 2	8:30/9:45	Maple St. School – Hopkinton/Contoocook	80/4
May 3	10:00/11:30	Crescent Lake School – Wolfeboro	64 /4
May 3	10:30	North Walpole School	45/4
May 3	11:45	Marlborough Elementary School	25/4
May 4	9:00	Concord High School ELL	40/HS
May 4	9:30/11:00 SH/HM	Epping Elementary School	84/4
May 5	9:15	Pelham Memorial School	22/8
May 5	10:00	Greenfield & Hancock Elementary School	28/4
May 5	11:30	Holderness Central School	18/4
May 6	9:00	Bristol Elementary School	42/4
May 6	10:15	Ossipee Central School	37/4
May 6	11:00	Campton Elementary School	38/4
May 9	10:00	Hallsville Elementary School	61/4
May 9	10:30/11:30	Lamprey River School – Raymond	110/4
May 10	9:00	St. John's Regional School – Concord	27/4
May 10	9:00	St. Anthony's School – Manchester	9/4
May 10	10:15	DJ Bakie School – Kingston	57/4
May 11	9:45	Gilmanton School	55/4
May 11	10:15	St. Joseph's Regional School – Keene	26/4
May 11	11:00	Mills Falls Charter School – Manchester	30/4
May 12	9:30	Groveton Elementary School	30/4
May 12	10:00	World Academy – Nashua	30/3
May 12	10:45	Milford Rec. Department	11/SRS
May 12	3:30	IREM – Realtors	40/adults
May 13	9:30	Canterbury Elementary School	30/4
May 13	10:00/11:15	Fuller School – Keene	65/4