



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

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Concord, N.H.

Friday, March 25, 2016

No. 20

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by the Senate;
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Wednesday, April 6, 2016, at 10:00 a.m.** Our traditional "Tartan Day" will be celebrated at this time.

To ensure continuity of our legislative page program, it is necessary to confirm the schedule of pages slated for participation in upcoming sessions. I ask that members who have scheduled pages (or have potential pages on the waiting list) please contact Dani Lyford in the Sergeant-at-Arms Office at 271-3315. Your assistance is greatly appreciated.

I extend my very best wishes to members and staff for a safe and enjoyable Easter holiday weekend.

Shawn N. Jasper, Speaker

NOTICE

The next meeting of chairs and vice chairs will be **Tuesday, March 29, 2016, at 9:00 a.m.** in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

Legislative Food Drive

March 14 – April 7

A Legislative Food Drive to collect non-perishable food items for the N.H. Food Bank will take place between March 14th and April 7th. During this time, there will be large donation boxes in Rooms 121-122 of the State House and at the front desk of the Legislative Office Building. Food items will be distributed to New Hampshire families and neighbors most in need, so your generosity and support are greatly appreciated to assist the Food Bank in their ongoing efforts. (Check donations made payable to the N.H. Food Bank will also be accepted.) For more information, please see Jamie O'Connor at the front desk of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices.** It will close at **10 a.m. on Thursdays for Committee Reports.** Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, March 31, 2016

Thursday, April 7, 2016

Thursday, April 14, 2016

AVAILABLE FRIDAY:

Friday, April 1, 2016

Friday, April 8, 2016

Friday, April 15, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Thursday, April 14, 2016	Last day to report Senate Bills going to a second committee
Thursday, April 21, 2016	Last day to act on Senate Bills going to a second committee
Thursday, May 5, 2016	Last day to report all remaining Senate Bills
Thursday, May 12, 2016	Last day to act on all remaining Senate Bills
Thursday, May 19, 2016	Last day to form Committees of Conference
Thursday, May 26, 2016	Last day to sign Committee of Conference reports
Thursday, June 2, 2016	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 5, relating to legal actions. Providing that taxpayers have standing to bring actions against the government. (Pending question: Inexpedient To Legislate)

CACR 13, relating to the administrative head of the courts. Providing that the chief justice of the supreme court shall make rules governing employees of the courts and the practice and procedure to be followed in the courts. (Pending question: Ought To Pass)

CACR 16, relating to parental rights. Providing that parents have the natural right to control the health, education, and welfare of their children. (Pending question: Ought To Pass)

CACR 17, relating to domicile for the purpose of voting. Providing that only a resident of the state may establish a domicile for the purpose of voting. (No Pending Question)

CACR 21, relating to the attorney general. Providing that the attorney general be elected to a 4-year term. (No Pending Question)

CACR 23, relating to the warning of biennial meetings. Providing that the selectmen are not required to be present to receive the votes. (No Pending Question)

HB 240, prohibiting law enforcement agencies from using a drone to collect evidence. (Pending question: Adopt committee amendment 2015-2499h)

HB 475, prohibiting the state from engaging in acts of civil forfeiture. (Pending question: Adopt committee amendment 2015-2517h)

HB 1112, relative to subdivision of land. (Pending question: Ought To Pass)

HB 1126, limiting the authority of delegates to Article V conventions. (Pending question: Inexpedient To Legislate)

HB 1134, relative to open access to broadband infrastructure. (Pending question: Inexpedient To Legislate)

HB 1143, relative to showing a ballot. (Pending question: Inexpedient To Legislate)

HB 1243-FN-LOCAL, relative to storm water or sewage penalties. (Pending question: Ought To Pass)

HB 1263, authorizing municipalities to use form-based codes as an alternative to zoning regulation. (Pending question: Inexpedient To Legislate)

HB 1318, relative to sex offender registration. (Pending question: Ought To Pass with Amendment)

HB 1359, relative to the tax credit for service-connected disability. (Pending question: Inexpedient To Legislate)

HB 1360-FN, establishing a credit against business profits taxes for media production expenditures in New Hampshire. (Pending question: Inexpedient To Legislate)

HB 1402, prohibiting the state and political subdivisions from acquiring military-equipped vehicles or equipment which are not readily available in an open national commercial market. (Pending question: Inexpedient To Legislate)

HB 1546, permitting the audio recording of a public servant performing a public function. (Pending question: Adopt committee amendment 2016-0731h)

HB 1557-FN, relative to alcohol and drug treatment programs. (Pending question: Ought To Pass)

HB 1621-FN-L, relative to sanctuary cities. (Pending question: Inexpedient to Legislate)

HB 1610-FN, legalizing the possession and cultivation of marijuana for personal use. (Pending question: Inexpedient To Legislate)

HB 1614, relative to the criminal penalty for prostitution. (Pending question: Inexpedient to Legislate)

HB 1673-FN-LOCAL, establishing a cash balance plan within the state retirement system. (Pending question: Adopt majority amendment 2016-0223h)

HB 1699-FN-A-LOCAL, establishing a licensed alcohol and drug counselor in the bureau of emergency medical services to develop a training program for fire and emergency medical services personnel and making an appropriation therefor. (Pending question: Inexpedient To Legislate)

HB 1701-FN, relative to specialty care in drop-in or walk-in clinics. (Pending question: Inexpedient to Legislate)

HCR 10, requesting an investigation on whether benzodiazepines contribute to suicides by veterans. (Pending question: Inexpedient To Legislate)

SB 219-FN, relative to breastfeeding. (Pending question: Adopt committee amendment 2015-2499h)

2016 HOUSE BILLS AMENDED BY THE SENATE

HB 216-FN, (New Title) relative to recovery of certain investigatory costs by regulatory boards and commissions, and applying certain general administration provisions to the mechanical licensing board. (SJ 1/14/2016)
HB 285, relative to discussion with legal counsel under the right-to-know law. (SJ 1/14/2016)
HB 353, relative to the governance of condominium unit owners' associations. (SJ 1/14/2016)
HB 427, (New Title) relative to the definition of the New Hampshire fire code and establishing a committee to study the 2015 edition of the Uniform Fire Code NFPA 1. (SJ 2/4/16)
HB 458, revising the legislative ethics laws and the guidelines of the legislative ethics committee. (SJ 1/21/2016)
HB 499, (New Title) permitting New Hampshire farmers to sell farm-raised bison directly to the public. (SJ 3/17/2016)
HB 500, repealing the prohibition on the use of silencing devices for taking wildlife. (SJ 3/17/2016)
HB 527, (New Title) requiring school districts employing school resource officers to adopt a written agreement. (House Concurs 3/27/2016)
HB 560-FN, (New Title) including a viable fetus in the definition of "another" for the purposes of certain criminal offenses. (SJ 1/14/2016)
HB 606-FN-L, relative to costs for public records filed electronically. (SJ 1/14/2016)
HB 628-FN, (New Title) relative to indemnification of health care provider facilities under certain circumstances. (House Nonconcur; C of C 3/27/2016)
HB 645-FN, relative to the licensure and regulation of child day care agencies. (SJ 1/14/2016)

FRIDAY, MARCH 25

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

3:00 p.m. Subcommittee meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

1:00 p.m. Regular meeting.

MONDAY, MARCH 28

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130:A-19), Room 205, LOB

11:00 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

9:00 a.m. Subcommittee meeting.

10:30 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Work group.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

TUESDAY, MARCH 29

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

1:00 p.m. Regular meeting.

CHILDREN AND FAMILY LAW, Room 206, LOB

9:30 a.m. Subcommittee work session on interim study **HB 249**, relative to the award of alimony and the enforcement of orders under RSA 458.

10:30 a.m. **SB 543-FN**, relative to private transferring of adopted children.

11:30 a.m. **SB 437**, establishing a commission to address child hunger in New Hampshire.

1:00 p.m. **SB 536**, relative to emergency interim relief under the child protection act.

1:45 p.m. **SB 537**, relative to record management of abuse and neglect reports.

2:30 p.m. **SB 538**, relative to children taken into custody under the child protection act and relative to the commission to review child abuse fatalities.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **SB 500-FN**, relative to student health insurance plans.

- 11:00 a.m. **SB 450**, relative to investments by insurance companies.
- 1:15 p.m. **SB 501-FN**, prohibiting the possession of powdered or crystalline alcohol.
- 2:00 p.m. **SB 301**, relative to the consumption of liquor at sports complexes.
- 2:30 p.m. **SB 305**, including fermented pear juice in the definition of cider.
- 3:00 p.m. **SB 306**, enabling the sampling of beer or wine at farmers' markets.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Heritage Commons, Samuel Read Hall Building, First Floor via Main Entrance, Highland Street, Plymouth State University, Plymouth

- 2:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 339-FN**, relative to required DNA analysis for certain offenses.
- 10:45 a.m. **SB 498-FN**, relative to penalties for possession of certain controlled drugs.
- 1:00 p.m. **SB 389-FN**, relative to the penalty for possession of multiple firearms.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

- 10:00 a.m. Executive session on **SB 373**, relative to the information technology infrastructure in public schools; **SB 460**, authorizing the state board of education to adopt rules relative to child sexual abuse and healthy relationships; **SB 320**, relative to non-academic surveys administered by a public school to its students; **SB 483-FN**, (New Title) establishing a committee to study the necessity of creating a chartered public school program officer position and to study appropriations to chartered public schools for the 2016 and 2017 fiscal years.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Executive session on **SB 210-FN**, relative to regulation of septic system evaluators; **SB 396**, relative to compatibility of electrical devices with the National Electric Code and the state building code; **SB 319-FN**, relative to survivor benefits for families of police officers and firefighters killed in the line of duty; **SB 129-FN**, allowing retired members of the retirement system to change an optional allowance election in certain circumstances; **SB 390-FN**, relative to the procedure in retirement system hearings concerning qualification for disability retirement benefits; **SB 406-FN**, relative to classification of certain state employee positions; **SB 545**, proclaiming August as Cure all Cancer month; **SB 329**, revising the nurse licensure compact; **SB 330-FN**, (New Title) relative to licensure of medical imaging professionals and radiation therapists; **SB 424-FN**, (New Title) relative to transition provisions for licensure of master licensed alcohol and drug counselors, and establishing a committee to study licensure of alcohol and drug counselors; **SB 467-FN**, relative to private investigators, security guards, and bail enforcement agents, and relative to unsworn falsification on agency forms; **SB 388**, requiring a public hearing on proposed changes to the state retiree group insurance plan; **SB 310**, expanding the defense and indemnification provided under RSA 99-D to certain claims filed with and investigations by professional licensing boards, committees, and regulatory agencies; **SB 524**, relative to state procurement card rebates; **SB 446**, relative to requirements of the state building code; **SB 400**, relative to executive branch ethics.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **SB 302-FN-A**, (New Title) making an appropriation to the department of safety for disaster and emergency response preparedness.
- 11:00 a.m. **SB 485-FN-A**, establishing a state grant program to assist state and local law enforcement agencies in addressing the opioid crisis and making an appropriation therefor.
- 1:00 p.m. **SB 522-FN-A**, (New Title) making an appropriation to the office of professional licensure and certification for technology upgrades for the controlled drug prescription health and safety program.
- 2:00 p.m. Work session on Department of Revenue Administration proposed rule regarding a voluntary disclosure program (RSA 21-J:3, XXXII).

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 8:30 a.m. Subcommittee work session on **SB 127-FN**, (New Title) relative to the appointment of special Medicaid representatives.
- 10:00 a.m. **SB 325**, relative to vaccines administered by pharmacists.
- 11:00 a.m. **SB 523-FN**, (New Title) relative to the controlled drug prescription health and safety. program and establishing a commission to study requiring controlled drugs and controlled drug analogs to be sold in tamper-proof form.
- 1:15 p.m. **SB 477-FN**, relative to nonemergency involuntary admissions.
- 2:15 p.m. **SB 487**, relative to missing vulnerable adults.

- 3:15 p.m. **SB 534-FN**, to implement a system of care for children's behavioral health.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 305, LOB

- 3:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 331**, relative to fulfilling the requirement for a notarized signature electronically.
10:30 a.m. **SB 257-FN**, (New Title) relative to membership in the judicial retirement plan of judges appointed at age 63 or older.
11:00 a.m. **SB 193-FN-L**, (New Title) establishing a committee to study the duties of the attorney general and the county attorneys.
1:00 p.m. **SB 426**, establishing an end-of-life choices study commission.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:00 a.m. **SB 480-FN-A**, relative to the state house visitor's center revolving fund.
10:20 a.m. **SB 66**, (New Title) relative to the naming of areas of the state house complex.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

- 1:30 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Work session on **SB 378**, relative to the availability of net metering tariffs.
1:00 p.m. Executive session on **SB 378**, relative to the availability of net metering tariffs.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **SB 356-FN**, relative to agricultural plates for vehicles of commercial fishing operations.
10:30 a.m. **SB 357**, relative to driver's license examinations.
11:00 a.m. **SB 358**, relative to use of navigation devices in motor vehicles.
1:00 p.m. **SB 359**, relative to funding electric vehicle charging stations with municipal registration permits.
1:30 p.m. **SB 433**, relative to exclusions from seasonal highway weight limit regulation.
2:00 p.m. **SB 436**, relative to after market automobile parts.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on **SB 464-FN-A**, (New Title) establishing a statewide drug offender grant program and making appropriations therefor, and relative to transferring certain revenues to the revenue stabilization reserve account.
10:05 a.m. **SB 344-FN**, relative to tax credits applicable to client companies of employee leasing companies.
10:30 a.m. **SB 442-L**, (New Title) establishing a commission to study the taxability of lease interests in public property.
11:00 a.m. Full committee work session on **SB 239-FN**, relative to application of the Internal Revenue Code to provisions of the business profits tax.

WEDNESDAY, MARCH 30

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on **SB 331**, relative to fulfilling the requirement for a notarized signature electronically; **SB 257-FN**, (New Title) relative to membership in the judicial retirement plan of judges appointed at age 63 or older; **SB 193-FN-L**, (New Title) establishing a committee to study the duties of the attorney general and the county attorneys; **SB 426**, establishing an end-of-life choices study commission.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment.
10:15 a.m. **SB 438**, relative to the aesthetic maintenance of highway intersections.
11:00 a.m. **SB 364**, establishing a committee to study the feasibility of incorporating complete streets into the 10-year transportation improvement plan.

- 1:00 p.m. **SB 549-FN**, relative to public-private partnerships for intermodal infrastructure and transportation and establishing the public-private infrastructure oversight commission.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 363**, (New Title) relative to the definition of owner of an OHRV or snowmobile.
11:00 a.m. **SB 375**, establishing the coastal marine natural resources and environment commission.
11:30 a.m. **SB 383**, establishing a commission to study the importance of hiking trails, trail maintenance, and New Hampshire's trail network.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, MARCH 31

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

- 1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 517-FN**, increasing the amount deducted from a fine for each day of a person's incarceration.
10:30 a.m. **SB 465-FN**, (New Title) relative to the nonconsensual dissemination of private sexual images.
1:00 p.m. **SB 468-FN**, relative to changes to the sex offender registry.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. **SB 384**, relative to the feeding of wild deer.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB

- 10:00 a.m. Subcommittee work session on food services performance audit review.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 461-FN**, relative to expenditures of the Winnepesaukee River Basin control program funds.
10:30 a.m. **SB 484**, relative to the role of the Winnepesaukee River advisory board.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **SB 377**, relative to emission levels of municipal waste combustion units; **SB 309**, relative to sulfur limits of certain liquid fuels; **SB 489**, requiring a demonstration project using a Stirling engine system; **SB 334**, establishing a commission to study the planning functions of the office of energy and planning; **SB 321**, relative to incentive payments to certain churches which are owners of small renewable energy generation facilities; **SB 386**, adding biodiesel to electric renewable energy sources.

FRIDAY, APRIL 1

ADMINISTRATIVE RULES (RSA 541-A:2), Representatives Hall

- 9:00 a.m. Continued meeting.

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130:A-19), Room 205, LOB

- 1:00 p.m. Regular meeting.

NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23), Department of Cultural Resources, 19 Pillsbury Street, Concord.

- 10:00 a.m. Regular meeting.

MONDAY, APRIL 4

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB

- 10:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, APRIL 5**FINANCE - DIVISION I JOINT WITH FINANCE - DIVISION II, Rooms 210-211, LOB**

10:00 a.m. Work session on Police Standards and Training Council funding.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on **SB 368-FN-A**, making a capital appropriation for department of environmental services monitoring equipment; **SB 438**, relative to the aesthetic maintenance of highway intersections; **SB 364**, establishing a committee to study the feasibility of incorporating complete streets into the 10-year transportation improvement plan; **SB 549-FN**, relative to public-private partnerships for intermodal infrastructure and transportation and establishing the public-private infrastructure oversight commission.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:30 a.m. Executive session on pending legislation.

FRIDAY, APRIL 8**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Special meeting regarding tabled item FIS 16-057.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 100, SH

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), Department of Resources and Economic Development, 172 Pembroke Rd., Concord

10:00 a.m. Quarterly meeting.

MONDAY, APRIL 11**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14) Room 303, LOB**

2:00 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17 - I:1, CHAPTER 451:1), Room 100, SH

1:30 p.m. Regular meeting.

TUESDAY, APRIL 12**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

10:00 a.m. Executive session on pending legislation if necessary.

FRIDAY, APRIL 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 18

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Work group.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THURSDAY, APRIL 21

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 100, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, APRIL 22

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY, (RSA 12-J:1), Rooms 301 - 303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

FRIDAY, MAY 6

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Delegation will meet on **Monday, April 4th at 6:00 p.m.** at the Belknap County Complex to consider the cost items of a proposed labor contract.

Rep. Franklin T. Tilton, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will hold a meeting on **Monday, March 28th at 9:00 a.m.** in the Delegation Room, 2nd Floor, 95 Water Village Road, Ossipee. The Delegation will review and decide upon the proposed county budget and act upon any other business that may properly be brought before the meeting. All citizens are invited to attend and make remarks during the public comment period. The meeting of the Executive Committee will be followed by a meeting of the County Convention to vote on any recommendation of the Executive Committee. If you need any specific accommodations, please contact us at 539-7751. (ADA)

Rep. Ed Butler, Clerk
Carroll County Delegation

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 218, HB 280, HB 535, HB 549, HB 585, HB 586, HB 606, HB 626, HB 628, HB 636, HB 661, HB 1182, HB 1404, HB 1551, HB 1563, HB 1568, HB 1584, HB 1590, HB 1622, HB 1630, HB 1641, HB 1655, HB 1666, HB 1670, HB 1671, HB 1673, HB 1691, HB 1692, HB 1693, HB 1694, HB 1695, HB 1696, HB 1697, HB 1698, HB 1699, HB 1700, HB 1701, SB 155, SB 330, SB 332, SB 461, SB 485.

Paul C. Smith, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to: Rep. Shem Kellogg, 48 Westville Rd., Unit 4-2, Plaistow, NH 03865

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislators are invited to a screening of the 10-minute documentary, "Protect the Bobcat: A New Hampshire Wildlife Story" on **Tuesday, March 29th at 12:15 p.m.** in the State House Cafeteria. The documentary features John Harrigan, longtime wildlife writer and hunter, James Glover of Voices of Wildlife, Ernest Thompson, Academy Award Winner & NH Filmmaker, Lindsay Hamrick, NH State Director for The Humane Society of the United States, and Phil Auger, environmentalist discussing the Fish & Game Commission's proposal to reopen a hunting and trapping season on bobcats for the first time since 1989. Participants from the film will be available afterward for questions. Please join your fellow legislators in learning more about this proposal which will be reviewed by the Joint Legislative Committee on Administrative Rules on Friday, April 1st.

Rep. Katherine Rogers

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on **Wednesday, March 30th from 8:00 a.m. to 9:30 a.m.** in the State House Cafeteria. Stop by for a light breakfast, take a breathing test, and enter a raffle in celebration of our 100th anniversary and meet volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Rep. Patrick Long

The Multiple Sclerosis Greater New England Chapter will hold its annual day in the State House on **Wednesday, March 30th**, as part of MS month endeavors. Information will be available in the cafeteria.

Rep. Larry Phillips

Members of the Turkic American Community in New Hampshire are organizing "The Fifth Annual Turkic Cultural Day in the State House" on **March 31st** in the State House Cafeteria **between 12:00 - 2:00 p.m.** The Turkic American foundations across New England have been working hand in hand with our community leaders to establish bridges of understanding among people from all walks of life through dialogue and mutual respect. Our foundations and organizations are playing major roles in bringing people together to enhance friendship, a sense of community, and find areas to work together for the common good of our society.

Rep. Joanne Ward

The New Hampshire Business Incubator Network (NHBIN) is hosting a Legislative Breakfast on **Wednesday, April 6th from 8:00 - 9:30 a.m.** in the State House cafeteria. For nearly 2 decades, business incubators across the state have provided early stage startups and small businesses with support, education, mentorship, coworking space and connections to resources and a network of entrepreneurs. Today, New Hampshire is the proud home of 5 incubators: Alpha Loft, Dartmouth Regional Technology Center, Enterprise Center

at Plymouth, Hannah Grimes Center, and Mt. Washington Valley Tech Village. Please join our incubator directors and member businesses at this reception to learn more about the critical role the NHBIN plays in creating jobs and growing our state's innovation economy. There will be a brief speaking program at 8:30 a.m. and hot breakfast provided.

Rep. Naida Kaen

The members of the National Association of Insurance and Financial Advisors (NAIFA) cordially invite all representatives, senators and staff to a reception in the State House cafeteria on **Wednesday, April 20th from 7:30 - 9:30 a.m.** where breakfast will be served. NAIFA members live throughout New Hampshire - they are your local insurance and financial advisors who assist our citizens with life, health, disability, and longterm care insurance, as well as investment products.

Reps. Dick Hinch and Stephen Shurtleff

The 4th annual NH Grange Day will be at the NH State House on **Wednesday, April 20th**. All granges are invited to attend a variety of events held throughout the day, including meeting with legislators about the procedure of submitting bills and how they are acted upon in the House and then sent to the Senate and the Governor. There will be a lunch for grangers and guests in the LOB, room to be announced. Please contact Rep. Bob Haefner or Rep. Dick Patten for information.

Reps. Bob Haefner and Dick Patten

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Wednesday, May 4th from 7:30 - 9:30 a.m.**, where a breakfast will be served.

Reps. Dick Hinch and Stephen Shurtleff

The House Republican Alliance will meet **Tuesdays at 8:30 a.m.** in LOB 204 to discuss legislation. All Republican representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
March 25	9:30	Symonds School – Keene	51/4
March 28	9:00	Bow Elementary School	44/4
March 28	10:00/11:00	Woodman Park School – Dover	110/4
March 29	9:00	Bow Elementary School	44/4
March 29	9:30/10:45	Franklin Middle School	90/4
March 29	10:15	Chesterfield Elementary	25/4
March 30	9:00	Dunbarton Elementary School	30/4
March 30	10:00	East Kingston Elementary School	50/4
March 30	2:30	St. Paul's School – German Exchange students	12/HS
March 30	1:30	World Affairs Council – Israel visitors	8/adults
March 31	9:30/11:00 SH/HM	Webster Elementary School – Manchester	70/4
April 1	9:15/10:30	Hanover St. School – Lebanon	60/4
April 1	11:30	Franklin High School Alternative Program	10/HS
April 4	11:30	Beaver Meadow School – Concord	52/4
April 4	9:00	Stevens High School German Exchange – Claremont	20/HS

DATE	TIME	GROUP	Group#/Grade
April 5	9:15/10:30	Pembroke Hill School	85/4
April 6	9:00	St. Mary Academy – Dover	30/4
April 6	10:30	Greenland Central School	53/4
April 6	1:00	K A Brett School – Tamworth	30/4
April 7	9:30	Pierce Elementary – Bennington	14/4
April 7	9:30	Franeestown Elementary School	12/4
April 7	10:30	Swasey Central School – Brentwood	54/4
April 7	11:30	Guests of the Majority Office	adults
April 8	9:00	Jaffrey Grade School	45/4
April 8	10:00	Trinity Christian School – Keene	15/4
April 8	10:15	Harrisville Wells Memorial School	13/4
April 8	2:00	Sugar Hill Retirement Center	15/Srs
April 11	10:15/11:30	Moharimet School/Oyster River Coop District	90/4
April 11	9:00	Henry Wilson School – Manchester	50/4
April 12	9:00	Henry Wilson School – Manchester	50/4
April 12	10:00/11:15	Milford Elementary School @ Heron Pond	88/4
April 13	9:45	Maplewood Elementary School – Somersworth	42/4
April 13	11:00	Lempster Community School	16/4
April 13	2:30	Leadership Seacoast	37/adults
April 14	10:00/11:15	Milford Elementary School @Heron Pond	66/4
April 15	9:00	Epsom Central School	40/4
April 15	10:10/11:00	DAR Good Citizen Group	90/HS
April 15	10:00	Merrimack Valley Learning Center	4/MS
April 15	10:30	Sunapee Middle School	42/8
April 15	1:45	Emerging Leaders of Communities of Color	10/adults
April 18	9:45	Elm St. School – Laconia	56/4
April 18	11:00	Sanbornton Central School	40/4
April 19	9:15	Chichester Central School	24/4
April 19	9:30	Tye's Tours – Discover NH	30/adults
April 19	11:00/12:00	Abbot-Downing School – Concord	75/4
April 20	9:00	Mount Zion School – Manchester	10/4
April 20	10:00	Moultonborough Central School	46/4
April 20	11:15	Newfields Elementary School	17/4
April 20	12:30	Christa McAuliffe School – Concord	50/4
April 21	9:45/11:15	Horne St. School – Dover	100/4
April 21	12:30	Christa McAuliffe School – Concord	25/4
April 22	10:00/11:30	Garrison School – Dover	100/4
April 22	1:30	Carriage House of Northfield	10/SRS
April 25	10:00	Milton Home School Group	30
April 27	9:00	Lebanon High School	15/HS
April 27	10:00	Westmoreland School	40/4
April 28	10:15	Rollinsford Grade School	58/4
April 29	10:00	Antrim Elementary School	30/4
April 29	2:00	DAR Leaders/Regents	8/adults
April 30	9:00	Dunbarton Elementary School	30/4
April 30	10:00	East Kingston Elementary School	50/4
April 30	2:30	St. Paul's German Exchange students	12/HS
April 30	9:30/11:00 SH/HM	Webster Elementary School – Manchester	70/4