



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

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Concord, N.H.

Friday, March 11, 2016

No. 18

Contains: House Deadlines; Bills Laid on Table; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Wednesday, March 23, 2016, at 10:00 a.m.** If we do not finish our business on Wednesday, we will also meet on Thursday, March 24th, the crossover deadline for action on all remaining House bills.

Thank you for your attentiveness and endurance throughout the last 2 session days as we completed action on over 500 bills. As we approach the crossover deadline, your continued efforts to attend upcoming executive sessions and subsequent sessions will be essential.

Finally, please remember to “spring ahead” this weekend! Daylight Saving Time begins at 2:00 a.m. on Sunday, March 13th.

Shawn N. Jasper, Speaker

NOTICE

The next meeting of chairs and vice chairs will be **Tuesday, March 15th at 9:00 a.m.** in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

Legislative Food Drive

March 14 – April 7

A Legislative Food Drive to collect non-perishable food items for the N.H. Food Bank will take place between March 14th and April 7th. During this time, there will be large donation boxes in Rooms 121-122 of the State House and at the front desk of the Legislative Office Building. Food items will be distributed to New Hampshire families and neighbors most in need, so your generosity and support are greatly appreciated to assist the Food Bank in their ongoing efforts. (Check donations made payable to the N.H. Food Bank will also be accepted.) For more information, please see Jamie O'Connor at the front desk of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices.** It will close at **10 a.m. on Thursdays for Committee Reports.** Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, March 17, 2016

Thursday, March 24, 2016

Thursday, March 31, 2016

AVAILABLE FRIDAY:

Friday, March 18, 2016

Friday, March 25, 2016

Friday, April 1, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Thursday, March 17, 2016	Last day to report all House Bills
Thursday, March 24, 2016	*CROSSOVER* Last day to act on all House Bills
Thursday, April 14, 2016	Last day to report Senate Bills going to a second committee
Thursday, April 21, 2016	Last day to act on Senate Bills going to a second committee
Thursday, May 5, 2016	Last day to report all remaining Senate Bills
Thursday, May 12, 2016	Last day to act on all remaining Senate Bills
Thursday, May 19, 2016	Last day to form Committees of Conference
Thursday, May 26, 2016	Last day to sign Committee of Conference reports
Thursday, June 2, 2016	Last day to act on Committee of Conference reports

NOTICE

Legislative Ethics Committee

The Legislative Ethics Committee has voted to issue the following interpretive ruling, which is printed below in its entirety.

INTERPRETIVE RULING 2016-1

(February 18, 2016)

Acceptance by Legislators of Unsolicited Books and Other Informational Material

Questions have arisen about whether legislators may lawfully accept unsolicited books, CDs, DVDs, or similar materials.

Under RSA 15-B:3, "Gifts" to legislators are prohibited, unless specifically exempted by law. Transfers by third persons to legislators of non-monetary items of value are prohibited, unless the item is worth less than \$25.00, or otherwise qualifies for a specific statutory exemption from the definition of "gift." In some instances, an item is not worth what is shown as the list price of the item. Under RSA 15-B:2, XI, an item's value is defined as "the amount at which property or services would change hands between a willing buyer and a willing seller when neither is under any compulsion to buy or sell and both have reasonable knowledge of the relevant facts." This means that if a book, CD, DVD, or similar item is widely available from Internet sources, for example, for a price less than \$25, a legislator can accept it.

Another available exemption allows the acceptance of "(o)bjects or services which primarily serve an informational purpose provided in the ordinary course of business, such as reports, books, maps, or charts." [RSA 15-B:2, V (b)(5)] Under this exemption, such objects or services may be accepted even when valued at \$25 or more.

The Committee hopes that this interpretation is helpful. In specific cases, if there is doubt about whether an unsolicited gift may be accepted, legislators should request an Advisory Opinion from the Committee.

For the Committee,
Donna Sytek, Chairman

[Vote: 7-0]

BILLS LAID ON TABLE

CACR 5, relating to legal actions. Providing that taxpayers have standing to bring actions against the government. (Pending question: Inexpedient To Legislate)

CACR 13, relating to the administrative head of the courts. Providing that the chief justice of the supreme court shall make rules governing employees of the courts and the practice and procedure to be followed in the courts. (Pending question: Ought to Pass)

CACR 17, relating to domicile for the purpose of voting. Providing that only a resident of the state may establish a domicile for the purpose of voting. (No Pending Question)

CACR 21, relating to the attorney general. Providing that the attorney general be elected to a 4-year term. (No Pending Question)

CACR 23, relating to the warning of biennial meetings. Providing that the selectmen are not required to be present to receive the votes.

HB 240, prohibiting law enforcement agencies from using a drone to collect evidence. (Pending question: Adopt committee amendment 2015-2499h)

HB 475, prohibiting the state from engaging in acts of civil forfeiture. (Pending question: Adopt committee amendment 2015-2517h)

HB 1112, relative to subdivision of land. (Pending Question: Ought To Pass)

HB 1402, prohibiting the state and political subdivisions from acquiring military-equipped vehicles or equipment which are not readily available in an open national commercial market. (Pending question: Inexpedient To Legislate)

HB 1557-FN, relative to alcohol and drug treatment programs. (Pending question: Ought To Pass)

HB 1621-FN-L, relative to sanctuary cities. (Pending question: Inexpedient to Legislate)

HB 1673-FN-LOCAL, establishing a cash balance plan within the state retirement system. (Pending question: Adopt majority amendment 2016-0223h)

SB 219-FN, relative to breastfeeding. (Pending question: Adopt committee amendment 2015-2499h)

FRIDAY, MARCH 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB

9:30 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB

**Please note room change.*

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, MARCH 14

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB

10:00 a.m. Regular meeting.

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 103, SH

3:00 p.m. Regular meeting.

TUESDAY, MARCH 15

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on interim study **HB 249**, relative to the award of alimony and the enforcement of orders under RSA 458.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 1594-FN**, relative to emergency medical services.

10:30 a.m. **HB 602-FN**, relative to the use of drones.

11:00 a.m. **HB 1681-FN**, relative to hypodermic syringes and needles containing residual amounts of controlled drugs.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION, Room 207, LOB

9:30 a.m. **HB 1130**, requiring school districts to permit placement of a memorial honoring those who have died during military service.

10:00 a.m. Executive session on **HB 1130**, requiring school districts to permit placement of a memorial honoring those who have died during military service.

10:30 a.m. **SB 453-FN**, relative to comprehensive criminal background checks for individuals in registered and licensed child day care agencies, child care institutions, and child care agencies.

11:15 a.m. **SB 152**, relative to criminal history records checks for school employees and designated school volunteers.

1:00 p.m. **SB 328-L**, relative to school districts and school administrative units exercising joint powers with other public agencies.

1:45 p.m. **SB 371**, relative to school lunch meal payment policies.

2:15 p.m. **SB 25-FN**, relative to the administration of epinephrine.

2:45 p.m. **SB 314**, relative to the membership of the higher education commission

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION I, Room 212, LOB

- 1:00 p.m. Work session on **HB 1699-FN-A-L**, establishing a licensed alcohol and drug counselor in the bureau of emergency medical services to develop a training program for fire and emergency medical services personnel and making an appropriation therefor.
- 1:30 p.m. Work session on **HB 626-FN-A**, authorizing energy infrastructure development and designating energy infrastructure corridors.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Work session on **HB 1630-FN-L**, relative to calculating the base cost of an adequate education.
- 10:30 a.m. Work session on **HB 1551-FN-A**, establishing the John and Molly Stark scholarship program and making an appropriation therefor.
- 11:00 a.m. Work session on **HB 1644-FN**, relative to screening and treatment for dyslexia and related disorders and establishing a reading specialist in the department of education.
- 11:20 a.m. Work session on **HB 280-FN**, authorizing multi-use decal plates, multi-use veterans decal plates, and relative to special motorcycle number plates for disabled veterans.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. Public hearing on non-germane amendment to **HB 1695-FN**.
- 10:15 a.m. Work session on **HB 1695-FN**, establishing an office of health services planning and review within the department of health and human services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 127-FN**, (New Title) relative to the appointment of special Medicaid representatives
- 11:00 a.m. **SB 361**, banning the sale of premixed synthetic urine
- 1:00 p.m. **SB 427**, establishing a committee to study the use of restraints when transporting a person subject to involuntary admission proceedings
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 1243-FN-L**, relative to storm water or sewage penalties.
- 10:30 a.m. **HB 1298**, relative to damage to private property.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 372**, relative to certain private employers under workers' compensation.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 1:00 p.m. **SB 377**, relative to emission levels of municipal waste combustion units.
- 1:30 p.m. **SB 309**, relative to sulfur limits of certain liquid fuels.
- 2:30 p.m. **SB 378**, relative to the availability of net metering tariffs.

WAYS AND MEANS, Room 202, LOB

- 9:30 a.m. Full committee work session on **HB 586-FN-L**, relative to registration of automobile utility trailers; **HB 1647-FN**, repealing laws regulating hawkers and peddlers and itinerant vendors; **HB 1685-FN**, relative to mortgage bankers, brokers, and servicers.
- 11:00 a.m. Executive session on **HB 586-FN-L**, relative to registration of automobile utility trailers; **HB 1182-FN**, establishing a committee to study fees for sales of wine by manufacturers; **HB 1568-FN-A**, relative to prepaid road tolls for electric vehicles; **HB 1584-FN**, relative to the discharge of a person committed for nonpayment of a fine; **HB 1590-FN-A-L**, relative to the regulation and taxation of short-term rental businesses; **HB 1647-FN**, repealing laws regulating hawkers and peddlers and itinerant vendors; **HB 1655-FN**, relative to the municipal registration fee for an agricultural/industrial utility vehicle used exclusively for farming or agriculture; **HB 1685-FN**, relative to mortgage bankers, brokers, and servicers.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 16**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **SB 313**, relative to requirements for licensed estheticians.
- 10:15 a.m. **SB 315**, relative to the regulation of barbers, cosmetologists, estheticians, and manicurists.
- 10:45 a.m. **SB 392**, relative to the special training licenses issued by the board of podiatry.

- 11:00 a.m. **SB 210-FN**, relative to regulation of septic system evaluators.
- 1:00 p.m. **SB 398**, relative to renewal of licenses issued by the board of funeral directors and embalmers.
- 1:15 p.m. **SB 397**, relative to the membership of the post-traumatic stress disorder and traumatic brain injury commission.
- 1:30 p.m. **SB 396**, relative to compatibility of electrical devices with the National Electric Code and the state building code.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

- 1:00 p.m. Executive session on **HB 280-FN**, authorizing multi-use decal plates, multi-use veterans decal plates, and relative to special motorcycle number plates for disabled veterans; **HB 626-FN-A**, authorizing energy infrastructure development and designating energy infrastructure corridors; **HB 1404-FN**, relative to certain director positions in the insurance department; **HB 1531**, permitting the legislature to open the state house on weekends; **HB 1551-FN-A**, establishing the John and Molly Stark scholarship program and making an appropriation therefor; **HB 1630-FN-L**, relative to calculating the base cost of an adequate education; **HB 1644-FN**, relative to screening and treatment for dyslexia and related disorders and establishing a reading specialist in the department of education; **HB 1695-FN**, establishing an office of health services planning and review within the department of health and human services; **HB 1699-FN-A-L**, establishing a licensed alcohol and drug counselor in the bureau of emergency medical services to develop a training program for fire and emergency medical services personnel and making an appropriation therefor.

THURSDAY, MARCH 17

EDUCATION, Room 207, LOB

- 9:30 a.m. **SB 322**, relative to the provision and administration of bronchodilators, spacers, and nebulizers in schools.
- 10:15 a.m. **SB 373**, relative to the information technology infrastructure in public schools.
- 11:20 a.m. **SB 312**, relative to epinephrine administration in independent schools.
- 1:00 p.m. **SB 316**, relative to placement decisions by a child's individualized education program team.
- 2:00 p.m. **SB 460**, authorizing the state board of education to adopt rules relative to child sexual abuse and healthy relationships.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **SB 319-FN**, relative to survivor benefits for families of police officers and firefighters killed in the line of duty.
- 10:30 a.m. **SB 129-FN**, allowing retired members of the retirement system to change an optional allowance election in certain circumstances.
- 11:00 a.m. **SB 390-FN**, relative to the procedure in retirement system hearings concerning qualification for disability retirement benefits.
- 11:15 a.m. **SB 332-FN**, relative to state procurement of goods and services.
- 11:45 a.m. **SB 237-FN**, establishing a reporting requirement for gubernatorial inauguration contributions.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB

- 10:00 a.m. Subcommittee work session on food services performance audit review.

FRIDAY, MARCH 18

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular meeting.
- 10:30 a.m. Audits: State of New Hampshire Public Utilities Commission financial audit report for the nine months ended March 31, 2015.
- State of New Hampshire Lottery Commission management letter for the fiscal year ended June 30, 2015.

WORKER'S COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

SUNDAY, MARCH 20**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, MacRury Hall, Room 136, Concord**

1:00 p.m. Regular meeting.

MONDAY, MARCH 21**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

MONDAY, MARCH 28**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB**

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

THURSDAY, MARCH 31**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB**

10:00 a.m. Subcommittee work session on food services performance audit review.

FRIDAY, APRIL 1**ADMINISTRATIVE RULES (RSA 541-A:2), Representatives Hall**

9:00 a.m. Continued meeting.

MONDAY, APRIL 4**COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB**

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

1:15 p.m. Regular meeting.

FRIDAY, APRIL 8**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB**

10:00 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), Department of Resources and Economic Development, 172 Pembroke Rd., Concord

10:00 p.m. Quarterly meeting.

MONDAY, APRIL 11**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14) Room 303, LOB**

2:00 p.m. Regular meeting.

FRIDAY, APRIL 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

FRIDAY, APRIL 22

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY, (RSA 12-J:1), Rooms 301 – 303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 25

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will hold a meeting on **Monday, March 14th at 9:00 a.m.** in the Delegation Room, 2nd Floor, 95 Water Village Road, Ossipee. The Delegation will review and decide upon the proposed county budget and act upon any other business that may properly be brought before the meeting. All citizens are invited to attend and make remarks during the public comment period. The meeting of the Executive Committee will be followed by a meeting of the County Convention to vote on any recommendation of the Executive Committee. If you need any specific accommodations, please contact us at 539-7751. (ADA)

Rep. Ed Butler, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

The **Coös** County Delegation will hold a public meeting to review and vote on the 2016 annual budget. The meeting is scheduled for **Friday, March 11th**. The meeting will take place at the nursing hospital located in West Stewartstown and will begin promptly at **10:00 a.m.**

Rep. Robert L. Théberge
Coös Delegation Co-Chairman

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, March 11th at 9:00 a.m.** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is as follows: 2016 Budget Review/Approval and any other business.

Rep. James MacKay, Chairman
Rep. Karen Ebel, Clerk
Merrimack County Executive Committee

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation at **6:00 p.m. on Monday, March 21st**, at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is: 1. To consider 2016 Budget Appropriations for Merrimack County. 2. To consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2016 budget as proposed by the Merrimack County Executive Committee.

Rep. Dianne Schuett, Chairman

Pursuant to RSA 24:9-c and RSA 24:14 II, immediately following the Public Hearing to be held on **Monday, March 21st at 6:00 p.m.**, there will be a meeting of the **Merrimack** County Delegation at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is: 1. Approval of the 2016 Merrimack County Proposed Budget. 2. Presentation on Community Corrections. 3. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 218, HB 280, HB 535, HB 549, HB 585, HB 586, HB 606, HB 626, HB 628, HB 636, HB 661, HB 1182, HB 1404, HB 1551, HB 1563, HB 1584, HB 1590, HB 1622, HB 1630, HB 1641, HB 1655, HB 1666, HB 1670, HB 1671, HB 1673, HB 1691, HB 1692, HB 1693, HB 1694, HB 1695, HB 1696, HB 1697, HB 1698, HB 1699, HB 1700, HB 1701, SB 155, SB 330, SB 332, SB 461, SB 485.

Paul C. Smith, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to:

Rep. Shem Kellogg, 48 Westville Rd., Unit 4-2, Plaistow, NH 03865

Rep. Susan Emerson, c/o General Delivery, Walter Reed Army Medical Center 8901 Wisconsin Avenue, Bethesda, MD, 20889

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The American Red Cross cordially invites all members and staff to the annual State House Blood Drive. This drive will take place on **Tuesday, March 15th from 9:00 a.m. to 2:00 p.m.** The American Red Cross self-contained coach will be parked in front of the State House for the event. Appointments are strongly encouraged. To schedule an appointment, please call State House Health Services at 271-2757. Additionally, the Red Cross has launched a new tool called RapidPass which allows you to answer the 40 appointment questions online at redcrossblood.org/rapidpass, print the form, and bring it with you to your appointment. Please consider giving blood and you can help save up to three lives.

Reps. Richard Hinch and Stephen Shurtleff

The Legislative Children's Caucus will be meeting **Thursday, March 17th at 12:00 p.m.** in LOB 206. Early Learning NH will discuss their Framework for Action, a 5-year strategic plan. All members of the General Court are welcome to attend.

Rep. Skip Berrien

The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, "Banding Together for NH's Oral Health" on **Wednesday, March 23rd from 7:30 to 9:00 a.m.** in the NH State House Cafeteria. In addition to a hot breakfast, coalition members statewide will provide displays and updated information on oral health priorities and access throughout the state. Please RSVP to: info@nhoralhealth.org or call 603-415-5550.

Reps. Susan Emerson and Thomas Bucu

The annual Water's Worth It! legislative breakfast is set for **Wednesday, March 23rd** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker is Hayley Lapoint, Meteorologist for WMUR TV. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free. Please RSVP to nhwpca.elizabeth@gmail.com by March 13th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local nonprofit water organizations. There is no cost for attending this event.

Rep. Chris Christensen

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on **Wednesday, March 23rd at 3:30 p.m.** (or following the end of the session day) at the Grappone Conference Center, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Reps. Richard Hinch and Stephen Shurtleff

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on **Wednesday, March 30th from 8:00 a.m. to 9:30 a.m.** in the State House Cafeteria. Stop by for a light breakfast, take a breathing test, and enter a raffle in celebration of our 100th anniversary and meet volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Rep. Patrick Long

The Multiple Sclerosis Greater New England Chapter will hold its annual day in the Statehouse on **Wednesday, March 30th**, as part of MS month endeavors. Information will be available in the cafeteria.

Rep. Larry Phillips

Members of the Turkic American Community in New Hampshire are organizing "The Fifth Annual Turkic Cultural Day in the State House" on **March 31st** in the State House Cafeteria **between 12:00 - 2 p.m.** The Turkic American foundations across New England have been working hand in hand with our community leaders to establish bridges of understanding among people from all walks of life through dialogue and mutual respect. Our foundations and organizations are playing major roles in bringing people together to enhance friendship, a sense of community, and find areas to work together for the common good of our society.

Rep. Joanne Ward

The New Hampshire Business Incubator Network (NHBIN) is hosting a Legislative Breakfast on **Wednesday, April 6th from 8:00 a.m. to 9:30 a.m.** in the State House cafeteria. For nearly 2 decades, business incubators across the state have provided early stage startups and small businesses with support, education, mentorship, co-working space and connections to resources and a network of entrepreneurs. Today, New Hampshire is the proud home of 5 incubators: Alpha Loft, Dartmouth Regional Technology Center, Enterprise Center at Plymouth, Hannah Grimes Center, and Mt. Washington Valley Tech Village. Please join our incubator directors and member businesses at this reception to learn more about the critical role the NHBIN plays in creating jobs and growing our state's innovation economy. There will be a brief speaking program at 8:30 a.m. and a hot breakfast provided.

Rep. Naida Kaen

The House Republican Alliance will meet **Tuesdays at 8:30 a.m.** in LOB 204 to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

The New Hampshire Department of Health and Human Services (DHHS) is holding a series of statewide public information sessions to present how New Hampshire will implement the \$150 million Transformation or "DSRIP" waiver received from the Centers for Medicare and Medicaid Services. The waiver will help transform New Hampshire's behavioral health delivery system, improve care coordination, and expand capacity to provide mental health and substance use disorder services. Legislators, the public and other stakeholders are encouraged to attend. For more information about the transformation waiver including the list of dates and times of the sessions, please visit www.dhhs.nh.gov/section-1115-waiver/index.htm.

Rep. Frank Kotowski

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
March 11	9:30/11:00 SH/HM	Ernest P. Barka School – Derry	115/4
March 11	1:00	VFW Auxiliary	15/adults
March 11	2:30	AmeriCorps	150
March 14	10:00	Tuftonboro School	18/4
March 15	9:00	Mount St. Mary Academy – Manchester	29/4
March 15	10:00	Sant Bani School	10/4
March 15	12:45	Portsmouth Christian Academy – Dover	37/4
March 16	9:30/10:45	Richards School – Newport	60/4
March 17	10:00/11:15	Charlotte Ave. School – Nashua	88/4
March 17	1:30	Home School Co-Op- Plymouth area	34
March 18	9:45	Mount Lebanon School – Lebanon	45/4
March 18	12:30	Alternative Learning Freshmen – Manchester	10/HS
March 21	9:00/10:15	Franklin Middle School	90/4
March 22	9:30/11:00	Lincoln St. School – Exeter	76/4
March 22	10:00	Bishop Brady High School	7/HS
March 23	9:30/11:00	Lincoln St. School – Exeter	96/4
March 23	1:00	Proctor Academy – Andover	12/HS
March 24	10:00/11:00	Rindge Memorial School	66/4
March 25	9:30/11:00	Symonds School – Keene	51/4
March 28	9:00	Bow Elementary School	44/4
March 28	10:00/11:00	Woodman Park School – Dover	110/4
March 29	9:00	Bow Elementary School	44/4
March 29	10:15	Chesterfield Elementary	25/4
March 30	9:00	Dunbarton Elementary School	30/4
March 30	10:00	East Kingston Elementary School	50/4
March 30	2:30	St. Paul's School – German Exchange students	12/HS
March 30	1:30	World Affairs Council – Israel visitors	8/adults
March 31	9:30/11:00 SH/HM	Webster Elementary School – Manchester	70/4
April 1	9:15/10:30	Hanover St. School – Lebanon	60/4
April 1		Franklin High School Alternative Program	10/HS
April 4	11:30	Beaver Meadow School – Concord	52/4
April 4	9:00	Stevens High School German Exchange – Claremont	20/HS
April 5	9:15/10:30	Pembroke Hill School	85/4
April 6	10:30	Greenland Central School	53/4
April 6	1:00	K A Brett School – Tamworth	30/4
April 7	9:30	Pierce Elementary – Bennington	14/4
April 7	9:30	Francestown Elementary School	12/4
April 7	10:30	Swasey Central School – Brentwood	54/4
April 8	9:00	Jaffrey Grade School	45/4
April 8	10:00	Trinity Christian School – Keene	15/4
April 8	10:15	Harrisville Wells Memorial School	13/4
April 8	2:00	Sugar Hill Retirement Center	15/Srs
April 11	10:15/11:30	Moharimet School/Oyster River Coop District	90/4
April 11	9:00	Henry Wilson School – Manchester	50/4
April 12	9:00	Henry Wilson School – Manchester	50/4
April 12	10:00/11:15	Milford Elementary School @ Heron Pond	88/4
April 13	9:45	Maplewood Elementary School – Somersworth	42/4
April 13	11:00	Lempster Community School	16/4
April 13	2:30	Leadership Seacoast	37/adults
April 14	10:00/11:15	Milford Elementary School @Heron Pond	66/4
April 15	9:00	Epsom Central School	40/4
April 15	10:10/11:00	DAR Good Citizen Group	90/HS
April 15	10:00	Merrimack Valley Learning Center	4/MS
April 15	10:30	Sunapee Middle School	42/8
April 15	1:45	Emerging Leaders of Communities of Color	10/adults
April 18	9:45	Elm St. School – Laconia	56/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
April 19	9:15	Chichester Central School	24/4
April 19	9:30	Tye's Tours – Discover NH	30/adults
April 19	11:00/12:00	Abbot-Downing School – Concord	75/4
April 20	9:00	Mount Zion School – Manchester	10/4
April 21	9:45/11:15	Horne St. School – Dover	100/4
April 22	10:00/11:30	Garrison School – Dover	100/4
April 22	1:30	Carriage House of Northfield	10/SRS
April 25	10:00	Milton Home School Group	30
April 27	10:00	Westmoreland School	40/4
April 29	10:00	Antrim Elementary School	30/4
April 29	2:00	DAR Leaders/Regents	8/adults