



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

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Concord, N.H.

Friday, February 19, 2016

No. 12

Contains: House Deadlines; Bills Laid on Table; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be **Wednesday, March 9, 2016, at 9:00 a.m.** The House will also meet on Thursday, March 10th.

As there will be no legislative activity next week, I hope members will be able to relax and enjoy some personal time catching up with family and friends. I look forward to seeing you after the break as we resume work on the legislation still before us.

Shawn N. Jasper, Speaker

NOTICE

The next meeting of chairs and vice chairs will be **Tuesday, March 1, 2016, at 9:00 a.m.** in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices.** It will close at **10 a.m. on Thursdays for Committee Reports.** Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, February 25, 2016
Thursday, March 3, 2016
Thursday, March 11, 2016

AVAILABLE FRIDAY:

Friday, February 26, 2016
Friday, March 4, 2016
Friday, March 12, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Thursday, March 3, 2016
Thursday, March 10, 2016
Thursday, March 17, 2016
Thursday, March 24, 2016
Thursday, April 14, 2016
Thursday, April 21, 2016
Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016
Thursday, May 26, 2016
Thursday, June 2, 2016

Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports
Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

CACR 5, relating to legal actions. Providing that taxpayers have standing to bring actions against the government. (Pending question: Inexpedient To Legislate)

HB 240, prohibiting law enforcement agencies from using a drone to collect evidence. (Pending question: Adopt committee amendment 2015-2499h)

HB 297, protecting individual customer data from disclosure by a public utility. (Pending question: Inexpedient To Legislate)

HB 475, prohibiting the state from engaging in acts of civil forfeiture. (Pending question: Adopt committee amendment 2015-2517h)

HB 1402, prohibiting the state and political subdivisions from acquiring military-equipped vehicles or equipment which are not readily available in an open national commercial market. (Pending question: Inexpedient To Legislate)

HB 1557-FN, relative to alcohol and drug treatment programs. (Pending question: Ought To Pass)

HB 1621-FN-L, relative to sanctuary cities. (Pending question: Inexpedient to Legislate)

HB 1673-FN-LOCAL, establishing a cash balance plan within the state retirement system. (Pending question: Adopt majority amendment 2016-0223h)

SB 219-FN, relative to breastfeeding. (Pending question: Adopt committee amendment 2015-2499h)

FRIDAY, FEBRUARY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

1:00 p.m. Subcommittee meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. **HB 1692-FN**, revising the procedures relating to parole violation and parole revocation.

10:00 a.m. **HB 1261**, relative to multiple indictments in criminal prosecutions.

11:00 a.m. **HB 1287**, repealing a provision of the harassment statute.

1:00 p.m. **HB 1448**, relative to contact between a plaintiff and defendant subject to a protective order.

2:00 p.m. **HB 1474**, requiring the collection of data relative to firearm related deaths and injuries.

3:00 p.m. **HB 1552-FN**, extending the penalty of death to acts of terrorism and civil rights offenses.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301 – 303, LOB

9:30 a.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 202, LOB

10:00 a.m. Work session on **HB 1449-FN**, relative to additional temporary supplemental allowances for retired members of the retirement system; **HB 1489**, establishing a committee to study the rates of employer contributions in the retirement system.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, FEBRUARY 29

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14) Room 303, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 1525-FN**, relative to the circumstances that constitute indecent exposure and lewdness.

1:00 p.m. **HB 1547-FN**, prohibiting bestiality.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE, Room 212, LOB

1:00 p.m. Regular meeting.

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H),
New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord**

9:00 a.m. Quarterly meeting. Please note, there will be no Investment Committee meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 203, LOB **Please note room change.*

10:00 a.m. Work session on **HB 1449-FN**, relative to additional temporary supplemental allowances for retired members of the retirement system; **HB 1489**, establishing a committee to study the rates of employer contributions in the retirement system.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TUESDAY, MARCH 1

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on **CACR 16**, relating to parental rights. Providing that parents have the natural right to control the health, education, and welfare of their children; **HB 1118**, relative to the determination of parental rights and responsibilities and establishing a presumption in favor of shared residential responsibility; **HB 1165**, changing "incapacitated" to "vulnerable" in the adult protective services laws; **HB 1236**, relative to hearings on modifications of parental rights and responsibilities; **HB 1248**, relative to the waiver of counsel in juvenile delinquency proceedings; **HB 1250**, relative to medical neglect of children; **HB 1471**, relative to parental rights.

EDUCATION, Room 205, LOB

9:30 a.m. Executive session on **HB 1201**, relative to withdrawal from a cooperative school district; **HB 1274**, establishing a committee to study the efficacy of changes in the community college system of New Hampshire; **HB 1303**, relative to withdrawal from a cooperative school district; **HB 1364**, relative to the membership of the cooperative school district budget committee; **HB 1414**, repealing the home education advisory council; **HB 1431**, relative to academic freedom and whistleblower protection; **HB 1457**, establishing a code of professional ethics for New Hampshire teachers; **HB 1484**, relative to the election of members of the state board of education; **HB 1558-FN**, requiring the university system of New Hampshire to examine the disposition of children in state custody; **HB 1612-FN**, relative to the age for purposes of compulsory education; **HB 1637-FN**, relative to school attendance in towns with no public schools.

ELECTION LAW, Room 308, LOB

9:30 am Executive session on **HB 1114**, relative to the number of inspectors of election; **HB 1529-FN**, relative to reporting of felony convictions for voter checklist updates; **HB 1511-FN-L**, relative to hours of polling; **HB 1143**, relative to showing a ballot; **HB 1503**, relative to distributing campaign materials at the polling place; **HB 1220**, relative to disqualification of election officers; **HB 1624-FN**, relative to electioneering by public employees; **HB 1679-FN**, relative to electioneering by a public official; **HB 1682-FN**, relative to electioneering by public servants and relative to warrant articles; **HB 1183**, relative to election result recounts; **HB 1539-FN**, relative to procedures for resolving ties in legislative races; **HB 1482**, establishing a committee to study improving the statewide voter registration database; **HB 1642-FN-L**, relative to persons executing election affidavits; **HB 1646**, relative to the disclosure of felony convictions by individuals seeking an elected office; **HB 1515**, requiring persons sending absentee ballot applications to comply with identification requirements for political advertising; **HB 1387**, relative to vacancies in county offices

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on **HB 1171**, relative to appeals heard by the waste management council; **HB 1398**, establishing a commission to study septic sludge spreading; **HB 1440-FN**, relative to certification for solid waste operators; **HB 1499-FN**, relative to certificates for rabies vaccination of dogs, cats, or ferrets; **HB 1571-FN**, prohibiting the possession, purchase, or sale of equipment used for animal fighting; **HB 1615-FN**, regulating the transfer of dogs from out of state.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 am Executive session on **CACR 21**, relating to the attorney general. Providing that the attorney general be elected to a 4-year term; **HB 1224**, establishing RV month in New Hampshire; **HB 1226**, relative to administration of pharmaceutical agents by optometrists; **HB 1245-FN**, relative to petitions for adoption of rules under the administrative procedures act and incorporation

of documents by reference; **HB 1424-FN**, establishing an office of program evaluation and government accountability; **HB 1433-FN**, establishing the office of ombudsman in the department of state; **HB 1640-FN**, relative to the expiration of administrative rules; **HB 1282**, relative to the state building code; **HB 1442-FN**, relative to objections to proposed agency rules under the administrative procedure act; **HB 1580-FN**, removing the real estate commission from the office of professional licensure and certification; **HB 1639-FN**, relative to bonds for public employees; **HB 1658-FN**, establishing one-stop business permitting; **HB 1122**, relative to limitations on supervisory positions in state employment; **HB 1128**, proclaiming the second week in September as Patriot Week; **HB 1142**, relative to employee compensation at certain hospitals; **HB 1588**, relative to employment restrictions on former executive branch commissioners, and repealing certain prohibitions on employment of state employees.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Work session on **HB 1696-FN**, requesting a modification of the New Hampshire health protection program.

FINANCE - DIVISION I, Room 212, LOB

1:00 p.m. Work session on **HB 1428-FN-A-L**, making appropriations to the department of environmental services for the purpose of funding eligible and completed drinking water and wastewater projects under the state aid grant program.

1:05 p.m. Work session on **HB 1527-FN-A**, authorizing additional part-time positions at the department of administrative services and making an appropriation therefor.

1:07 p.m. Work session on **HB 1553-FN**, transferring the administration of the telecommunications accounting unit.

FINANCE - DIVISION II, Room 209, LOB

1:30 p.m. Work session on **HB 280-FN**, (New Title) authorizing multi-use decal plates, multi-use veterans decal plates, and relative to special motorcycle number plates for disabled veterans.

2:00 p.m. Work session on **HB 1630-FN-L**, relative to calculating the base cost of an adequate education.

FINANCE - DIVISION III, Rooms 210-211, LOB

1:00 p.m. Work session on **HB 1695-FN**, (New Title) relative to a health system public data resource plan for New Hampshire and establishing a special fund.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **HB 1394**, requiring the department of health and human services to report on the effectiveness of mental health treatment programs.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Continued executive session on all pending legislation.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

10:00 a.m. Continued executive session on all pending legislation.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **HB 1292**, relative to the use of abandoned agricultural property.

10:30 a.m. Executive session on **HB 1181**, relative to designating an alternate cemetery trustee.; **HB 1222**, relative to procedures for appraisals by assessing officials.; **HB 1253-L**, relative to the removal of land use board members and municipal officers.; **HB 1260**, repealing the authority of assessing officials to obtain administrative inspection warrants to complete property appraisals.; **HB 1277**, establishing a homestead act.; **HB 1292**, relative to the use of abandoned agricultural property.; **HB 1363**, relative to filling of vacancies in town offices.; **HB 1455**, relative to membership of a municipal budget committee.; **HB 1460**, relative to perambulation of town boundaries.; **HB 1559-FN**, relative to property taxes paid by education facilities leasing property.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Full committee work session on **HB 1349**, relative to the location of the Merrimack county superior court; **HB 1578**, relative to the maintenance of private roads; **HB 2016**, relative to the state 10-year transportation improvement program.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **SB 380**, establishing the drinking water and groundwater trust fund and establishing the New Hampshire drinking water and groundwater advisory commission.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

- 10:30 a.m. Executive session on **HB 1332**, adding a member to the aquatic resources compensatory mitigation site selection committee; **HB 1517**, relative to temporary seasonal docks; **HB 1595-FN**, relative to the rivers management and protection program.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 1308**, allowing motorcycles to pass a vehicle in the same lane or travel between lanes of traffic in certain instances.
- 10:30 a.m. **HB 1462**, relative to the height of a motor vehicle body and chassis.
- 11:00 a.m. **HB 1509**, relative to the definition of "houseboat."
- 11:30 a.m. **HB 1396**, relative to OHRV operation on certain highways in Grafton County.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, MARCH 2

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Executive session on pending legislation, if needed.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Continued executive session on pending legislation, if needed.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Work session on **HB 1696-FN**, requesting a modification of the New Hampshire health protection program.
- 1:00 p.m. Executive session on **HB 585-FN-A**, (New Title) relative to penalty assessments; **HB 636-FN**, relative to forfeiture of property; **HB 1428-FN-A-L**, making appropriations to the department of environmental services for the purpose of funding eligible and completed drinking water and wastewater projects under the state aid grant program; **HB 1591-FN-A**, relative to the health care premium contribution for retired state employees who are over 65 years of age, relative to funding of retiree health benefits, and making an appropriation to the department of administrative services; **HB 1592-FN**, relative to the health care premium contribution for retired state employees who are over 65 years of age, relative to funding of retiree health benefits, and making an appropriation to the department of administrative services; **HB 1670-FN**, relative to public employee suggestions for cost-savings measures; **SB 155-FN-A**, (New Title) establishing the Financial Resources Mortgage (FRM) victims' contribution recovery fund for victims of the FRM fraud and continually appropriating a special fund; **SB 238-FN**, relative to the workers' compensation appeals board; **HB 1215-FN-A**, changing the allocation of penalty assessment funds, establishing a compensation fund for victims of crimes against the person, and continually appropriating a percentage of penalty assessments to such fund; **HB 1475-FN-A**, establishing a death benefit for a school employee killed in the line of duty.

FINANCE - DIVISION II, Room 209, LOB

- 2:00 p.m. Work session on **HB 1551-FN-A**, establishing the John and Molly Stark scholarship program and making an appropriation therefor.
- 3:00 p.m. Work session on **HB 1644-FN**, relative to screening and treatment for dyslexia and related disorders and establishing a reading specialist in the department of education.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. Continued executive session on all pending legislation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:00 a.m. Subcommittee work session on **HB 1664-FN**, relative to pharmacy benefit managers.
- 10:00 a.m. Executive session on pending legislation, if necessary.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Executive session if necessary on **HB 1349**, relative to the location of the Merrimack county superior court; **HB 1578**, relative to the maintenance of private roads; **HB 2016**, relative to the state 10-year transportation improvement program.

THURSDAY, MARCH 3

FINANCE, Rooms 210-211, LOB

- 9:00 a.m. Executive session on **HB 1696-FN**, requesting a modification of the New Hampshire health protection program.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB

10:00 a.m. Subcommittee work session on food services performance audit review.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Executive session if necessary on any pending legislation.

MONDAY, MARCH 7**FINANCE - DIVISION I, Room 212, LOB**

10:00 a.m. Work session on **HB 1699-FN-A-L**, establishing a licensed alcohol and drug counselor in the bureau of emergency medical services to develop a training program for fire and emergency medical services personnel and making an appropriation therefor.

10:20 a.m. Work session on **HB 1404-FN**, relative to certain director positions in the insurance department.

10:45 a.m. Work session on **HB 1531**, permitting the legislature to open the state house on weekends.

11:30 a.m. Work session on **HB 626-FN-A**, authorizing energy infrastructure development and designating energy infrastructure corridors.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17 - I:1, CHAPTER 451:1), Room 100, SH

1:30 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, MARCH 8**OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67), Room 205, LOB**

9:00 a.m. Regular meeting.

FRIDAY, MARCH 11**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB**

11:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1), Room 101, LOB

9:30 a.m. Regular meeting.

THURSDAY, MARCH 17**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB**

10:00 a.m. Subcommittee work session on food services performance audit review.

FRIDAY, MARCH 18**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

WORKER'S COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

SUNDAY, MARCH 20**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, MacRury Hall, Room 136, Concord**

1:00 p.m. Regular meeting.

MONDAY, MARCH 21**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

THURSDAY, MARCH 31

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB
10:00 a.m. Subcommittee work session on food services performance audit review.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Belknap** County Delegation will meet on **February 22nd at 6:00 p.m.** at the Belknap County Complex to hold a public hearing on the 2016 County budget.

Rep. Franklin T. Tilton, Chairman
Belknap County Convention

COUNTY DELEGATION NOTICE

The **Coös** County Delegation will hold a public meeting to review/approve the fourth quarter 2015 financials. The meeting is scheduled for **Friday, February 19th at 10:00 a.m.** and will be held at the state facilities complex in Lancaster.

The **Coös** County Delegation will hold a public meeting to review and vote on the 2016 annual budget. The meeting is scheduled for **Friday, March 11th**. The meeting will take place at the nursing hospital located in West Stewartstown and will begin promptly at **10:00 a.m.**

Rep. Robert L. Théberge
Coös Delegation Co-Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, February 19th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood to review subcommittee recommendations.

The **Rockingham** County Delegation will meet on **Tuesday, March 1st at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood to adopt the 2016 County budget. The executive committee will meet **at 5:30 p.m.** in the commissioners' conference room. A storm date is set for Thursday, March 3rd at 6:00 p.m.

The **Rockingham** County Executive Committee will meet on **Friday, March 4th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood to open bids and select a suitable qualified entity to conduct a performance audit of the Rockingham County Finance Department.

Rep. David A. Welch, Clerk
Rockingham County Delegation

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 218, HB 549, HB 585, HB 586, HB 626, HB628, HB 636, HB 661, HB 1563, HB 1622, HB 1641, HB 1666, HB 1670, HB 1671, HB 1673, HB 1691, HB 1692, HB 1693, HB 1694, HB 1696, HB 1697.

Paul C. Smith, Clerk of the House

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to:

Rep. Shem Kellogg, 48 Westville Rd., Unit 4-2, Plaistow, NH 03865

Rep. Susan Emerson, c/o General Delivery, Walter Reed Army Medical Center 8901 Wisconsin Avenue, Bethesda, MD, 20889

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Fiscal Policy Institute 2016 conference, *Making Ends Meet: Enhancing Economic Security, Fostering Shared Prosperity*, will be held **Friday, February 19th** at the Grappone Conference Center in Concord, NH. The event will be held from **8:30 a.m. to 3:00 p.m.** Continental breakfast and lunch will be provided. New Hampshire has one of the higher costs of living in the nation, leaving many working families to face a substantial gap between what they earn and what they must spend on essentials - from housing and groceries to health care and child care. NHFPI's 3rd annual policy conference will examine what it really takes to make ends meet in the Granite State and explore some of the key elements of a broader strategy for easing the difficulties facing working families - a strategy that aims both to boost wages and salaries and to bring the cost of basic necessities within closer reach. General registration fees: \$35 through January 8th; \$45 after January 8th. Preregistration is required by Friday, February 5th. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; see website for details. Learn more and register: <http://www.nhfpfi.org/news-events/policy-conference-2016>.

Rep. Stephen Shurtleff

The Council for Youths with Chronic Conditions will be providing a complimentary light breakfast for legislators on **Tuesday, February 23rd from 8:00 to - 9:00 a.m.** in the State House cafeteria.

Rep. Stephen Schmidt

The NH Retail Lumber Association is hosting a legislative breakfast on **Tuesday, March 1st** in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Reps. Dick Hinch and Stephen Shurtleff

The OWLS will meet during the lunch break on **March 9th** in the Daniel Webster Conference Room, to finalize plans for the bake sale to be held on March 23rd and 24th in the anteroom. Please bring your lunch.

Rep. Debra DeSimone

The American Red Cross cordially invites all members and staff to the annual State House Blood Drive. This drive will take place on **Tuesday, March 15th from 9:00 a.m. to 2:00 p.m.** The American Red Cross self-contained coach will be parked in front of the State House for the event. Appointments are strongly encouraged. To schedule an appointment, please call State House Health Services at 271-2757. Additionally, the Red Cross has launched a new tool called RapidPass which allows you to answer the 40 appointment questions online at redcrossblood.org/rapidpass, print the form, and bring it with you to your appointment. Please consider giving blood and you can help save up to three lives.

Reps. Richard Hinch and Stephen Shurtleff

The NH Oral Health Coalition invites all legislators to join us for our annual legislative breakfast, "Banding Together for NH's Oral Health" on **Wednesday, March 23rd from 7:30 to 9:00 a.m.** in the NH State House Cafeteria. In addition to a hot breakfast, coalition members statewide will provide displays and updated information on oral health priorities and access throughout the state. Please RSVP to: info@nhoralhealth.org or call 603-415-5550.

Reps. Susan Emerson and Thomas Bucu

The annual Water's Worth It! legislative breakfast is set for **Wednesday, March 23rd** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker is Hayley Lapoint, Meteorologist for WMUR TV. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free. Please RSVP to nhwpca.elizabeth@gmail.com by March 13th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local nonprofit water organizations. There is no cost for attending this event.

Rep. Chris Christensen

The House Republican Alliance will meet **Tuesdays at 8:30 a.m.** in LOB 204 to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Feb. 19	10:00/11:30	Stratham Memorial School	60/4
Feb. 22	10:00	Girl Scout Troop 12813 – Northfield	10
Feb. 23	2:00	Wideko School – Windsor	9/7-HS
Feb. 25	8:30	Rivier University – Public Health Students	12/COL
Feb. 26	9:30	Cub Scouts – Pack 290 Manchester	20/2
Feb. 26	10:30	Boy Scouts – Pack 610 Pelham	8/8
Feb. 26	2:00	Brain Injury Association & Gov Disability Com.	15/adults
March 2	9:30	Little Harbor School – Portsmouth	72/4
March 3	9:30	Gilsum STEAM Academy	49/k-6
March 3	10:30	Barnstead Elementary School	48/4
March 8	8:30/9:45	Belmont High School	100/HS
March 8	12:00	Woodland Heights – Laconia	56/4
March 8	1:00	NH Bankers	
March 9	9:00	St. Benedict Academy – Manchester	24/4
March 9	9:00	UNH Social Work Policy class	50/col
March 10	9:45	Deerfield Community School	42/4
March 10	10:00	The Well School – Peterborough	11/4
March 10	11:00	North Hampton School	40/4
March 11	9:30/11:00 SH/HM	Ernest P. Barka School – Derry	115/4
March 11	2:30	AmeriCorps	150
March 14	10:00	Tuftsboro School	18/4
March 15	9:00	Mount St. Mary Academy – Manchester	29/4
March 15	10:00	Sant Bani School	10/4
March 16	9:30/10:45	Richards School – Newport	60/4
March 17	10:00/11:15	Charlotte Ave. School – Nashua	88/4
March 18	9:45	Mount Lebanon School – Lebanon	45/4
March 21	9:00/10:15	Franklin Middle School	90/4
March 22	9:30/11:00	Lincoln St. School – Exeter	76/4
March 23	9:30/11:00	Lincoln St. School – Exeter	96/4
March 23	1:00	Proctor Academy – Andover	12/HS
March 24	10:00/11:00	Rindge Memorial School	66/4
March 25	9:30/11:00	Symonds School – Keene	/4
March 28	9:00	Bow Elementary School	44/4
March 28	10:00/11:00	Woodman Park School – Dover	110/4
March 29	9:00	Bow Elementary School	44/4
March 30	9:00	Dunbarton Elementary School	30/4
March 30	10:00	East Kingston Elementary School	50/4
March 31	9:30/11:00 SH/HM	Webster Elementary School – Manchester	70/4