



State of
New Hampshire

HOUSE RECORD

Second Year of the 164th General Court Calendar and Journal of the 2016 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 38

Concord, N.H.

Friday, January 8, 2016

No. 1

Contains: House Deadlines; Legislative Ethics Financial Disclosure Form,
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be Wednesday, January 20, 2016, at 10:00 a.m.

Presidential candidates are still being confirmed to speak at the beginning of a morning or afternoon session throughout January based on their availability and changing schedules.

The Speaker's Office has acquired posters from the Secretary of State commemorating the 100th anniversary of New Hampshire's First-In-The-Nation Primary. These posters include photographs of historic ballot boxes from various towns and cities in New Hampshire. If you would like to have one of these posters, please come to the Speaker's Office.

Committee staff will be notifying all prime sponsors via e-mail of the date, time and location of scheduled hearings on their bills. I strongly urge the prime sponsors to relay this information to their co-sponsors.

Now that we are back in session, it is essential that all members carefully read their weekly calendars for their committee schedules, bills of interest and other events. For members who do not have access to a computer or sometimes receive their calendars late, please contact the House Clerk's Office (271-2548) for specific information or make arrangements with fellow legislators you can rely on for this information.

In the event of inclement weather, please check the General Court website (gencourt.state.nh.us) and your e-mail for notification of any delayed or postponed sessions. Although hearings cannot be canceled on the day they are set to meet, they can be opened and recessed.

Please keep in mind that the House will take a winter break the week of February 22-26, 2016.

Shawn N. Jasper, Speaker

NOTICE

The standard mileage rate for transportation expenses set by the Internal Revenue Service has been modified. The federal mileage reimbursement rate for members of the General Court *decreases* from \$0.575 per mile to \$0.54 per mile for all miles incurred on or after January 1, 2016. Mileage checks dated January 22, 2016 are for period 12/25/15 – 1/7/16 and will include both mileage rates. Please contact Legislative Accounting at 271-3162 with any questions about those payments.

NOTICE

There will be a meeting of the chairs and vice chairs on **Tuesday, January 12th at 9:00 a.m.** in Rooms 305-307 of the Legislative Office Building.

NOTICE

LEGISLATIVE ETHICS COMMITTEE Required Disclosure Filing

Copies of the "2016 Financial Disclosure Form," are being mailed to each member of the House. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form available at the following link: http://gencourt.state.nh.us/ethics/Financial_Disclosure/disclosureEForm.aspx, where you will find instructions on how to fill out the form and how to return it. The PCs in the State House and LOB Cyber Rooms are available for you to use for filling out the forms. If you choose to use the hard copy, please

return your form to Rich Lambert in **Room 112 of the State House**. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee **no later than January 15, 2016**.

Richard M. Lambert, Executive Administrator
Legislative Ethics Committee

NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices**. It will close at **NOON on Thursdays for Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES AT NOON ON THURSDAY:

Thursday, January 14, 2016
Thursday, January 21, 2016
Thursday, January 28, 2016

AVAILABLE FRIDAY:

Friday, January 15, 2016
Friday, January 22, 2016
Friday, January 29, 2016

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Wednesday, January 6, 2016
Thursday, February 4, 2016
Thursday, February 11, 2016
Thursday, March 3, 2016
Thursday, March 10, 2016
Thursday, March 17, 2016
Thursday, March 24, 2016
Thursday, April 14, 2016
Thursday, April 21, 2016
Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016
Thursday, May 26, 2016
Thursday, June 2, 2016

Last day to introduce House Legislation
Last day to report House Bills going to a second committee
Last day to act on House Bills going to a second committee
Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports
Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 240, prohibiting law enforcement agencies from using a drone to collect evidence. (Pending question: Adoption of committee amendment 2015-2499h, Ought To Pass)

HB 297, protecting individual customer data from disclosure by a public utility. (Pending question: Adoption of majority committee report of Inexpedient To Legislate)

HB 372, relative to certain private employers under workers' compensation. (Pending question: Adoption of majority committee report of Ought To Pass)

HB 475, prohibiting the state from engaging in acts of civil forfeiture. (Pending question: Adoption of committee amendment 2015-2517h, Ought To Pass with Amendment)

SB 219-FN, relative to breastfeeding. (Pending question: Adoption of committee amendment 2015-2499h, Ought To Pass with Amendment)

SCACR 5, relating to legal actions. Providing that taxpayers have standing to bring actions against the government. (Pending question: Adoption of majority committee report of Inexpedient to Legislate)

COMMITTEE MEETINGS

FRIDAY, JANUARY 8

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 305, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), New Hampshire Department of Resources and Economic Development, 172 Pembroke Road, Concord

10:00 a.m. Quarterly meeting.

MONDAY, JANUARY 11

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 103, SH

3:00 p.m. Regular meeting.

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100, SH

10:00 a.m. Regular meeting.

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Concord Women's Club, 44 Pleasant Street, Concord

3:00 p.m. Annual meeting.

NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), NH Supreme Court, One Charles Doe Drive, Concord

1:00 p.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-b:2, i), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, JANUARY 12

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Organizational meeting.

10:30 a.m. **HB 1434-FN**, relative to out-of-home placements under the child protection act.

1:00 p.m. **HB 1620-FN-A**, relative to forensic child abuse evaluations and making an appropriation for the training of forensic child abuse specialists.

2:00 p.m. **HB 1651**, establishing a commission to study the collection of child abuse data.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE AND CONSUMER AFFAIRS, Representatives Hall

9:00 a.m. Auditing **SB 576-FN-A**, relative to the penalty for possession and use of fentanyl-class drugs, drug prescription health and safety program, the membership of the board of medicine and prescribers of controlled drugs and making an appropriation therefor.

SB 447, relative to the controlled drug prescription health and safety program and establishing a commission to study Narcan.

COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a), Room 101, LOB

10:00 a.m. Organizational meeting.

COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham Walker House, Concord

6:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY JOINT WITH SENATE JUDICIARY, Representatives Hall

9:00 a.m. **SB 576**, relative to the penalty for possession and use of fentanyl-class drugs, insurance coverage for substance use disorders, the acceptance of general funds by the controlled drug prescription health and safety program, the membership of the board of medicine and prescribers of controlled drugs and making an appropriation therefor.

SB 447, relative to the controlled drug prescription health and safety program and establishing a commission to study Narcan.

EDUCATION JOINT WITH SENATE EDUCATION, Rooms 210-211, LOB

9:00 a.m. **SB 369-FN**, requiring public schools to include drug and alcohol education as part of their health education curriculum.

EDUCATION, Room 207, LOB

9:30 a.m. **HB 1272-FN**, relative to bus transportation for chartered public school students.

10:00 a.m. **HB 1351**, relative to the laws governing chartered public schools.

10:30 a.m. **HB 1563-FN-LOCAL**, relative to funding for full-day kindergarten pupils.

11:00 a.m. **HB 1551-FN-A**, establishing the John and Molly Stark scholarship program and making an appropriation therefor.

12:30 p.m. **HB 1561-FN**, relative to freedom of expression on college campuses.

- 1:30 p.m. **HB 1485**, relative to private rights of action under the pupil safety and violence prevention act.
 2:00 p.m. **HB 1644-FN**, relative to screening and treatment for dyslexia and related disorders and establishing a reading specialist in the department of education.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 1564-FN-A**, establishing an independent redistricting commission.
 10:10 a.m. **HB 1144-LOCAL**, relative to notice for sessions of correction of the check list.
 10:20 a.m. **HB 1467**, relative to notice of village district elections.
 10:30 a.m. **HB 1468**, relative to sessions for correction of the checklist.
 10:45 a.m. **HB 1529-FN**, relative to reporting of felony convictions for voter checklist updates.
 11:00 a.m. **HB 1534**, relative to reports of death of voters.
 1:00 p.m. **HB 1377**, relative to receipt of absentee ballots.
 1:10 p.m. **HB 1378**, relative to disabled voters requiring assistance.
 1:20 p.m. **HB 1515**, requiring persons sending absentee ballot applications to comply with identification requirements for political advertising.
 1:30 p.m. **HB 1532**, permitting state or county prisoners to vote by absentee ballot.
 1:45 p.m. **HB 1646**, relative to the disclosure of felony convictions by individuals seeking an elected office.
 2:00 p.m. **HB 1482**, establishing a committee to study improving the statewide voter registration database.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 307, LOB

- 1:00 p.m. **HB 1292**, relative to the use of abandoned agricultural property.
 1:30 p.m. **HB 1141**, defining "agritourism."
 2:30 p.m. **HB 1514**, relative to the application of nitrogen and phosphorus content fertilizers.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Representatives Hall

- 9:00 a.m. Auditing **SB 576-FN-A**, relative to the penalty for possession and use of fentanyl-class drugs, drug prescription health and safety program, the membership of the board of medicine and prescribers of controlled drugs and making an appropriation therefor.
SB 447, relative to the controlled drug prescription health and safety program and establishing a commission to study Narcan.

FINANCE, Rooms 210-211, LOB

- 1:00 p.m. **HJR 4-FN-A**, recognizing the failure of the clerk of the supreme court to process a notice of errors and requiring payment of certain money to Joseph Haas.
 1:30 p.m. **HJR 5-FN-A**, making a payment to Joseph Haas for compensation for unlawful incarceration.
 2:00 p.m. **HJR 6-FN-A**, making a payment to compensate Edward Brown for an illegal action.
 2:30 p.m. **HB 1215-FN-A**, changing the allocation of penalty assessment funds, establishing a compensation fund for victims of crimes against the person, and continually appropriating a percentage of penalty assessments to such fund.
 3:15 p.m. **HB 1228-FN-A**, requiring the payment of an amount paid to redeem real property and making an appropriation therefor.

FINANCE – DIVISION I, Room 212, LOB

- 10:00 a.m. Presentation by the Department of Economic Development.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Representatives Hall

- 9:00 a.m. Auditing **SB 576-FN-A**, relative to the penalty for possession and use of fentanyl-class drugs, drug prescription health and safety program, the membership of the board of medicine and prescribers of controlled drugs and making an appropriation therefor.
SB 447, relative to the controlled drug prescription health and safety program and establishing a commission to study Narcan.

Room 205, LOB

- 1:30 p.m. **HB 1668-FN**, establishing a registry for persons convicted of heroin-related offenses and requiring registration of heroin offenders.
 2:30 p.m. **HJR 3**, calling for the investigation and defunding of Planned Parenthood.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Organizational meeting.
 - 11:00 a.m. **HB 1281**, relative to divorce petitions and procedures.
 - 11:30 a.m. **HB 1350**, relative to allodial rights and violations of the oath of office.
 - 1:00 p.m. **HB 1481**, relative to the qualifications of jurors.
 - 1:30 p.m. **HB 1522**, adopting the Federal Rules of Civil Procedure as law.
 - 2:00 p.m. **HB 1575-FN**, prohibiting certain court filing fees.
 - 2:30 p.m. **HB 1676**, relative to attachments on benefits under the judicial retirement plan.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Rooms 301-303, LOB

- 1:00 p.m. **HB 1427-FN-A-LOCAL**, suspending the water and air pollution control facility property tax exemption and appropriating certain revenues for water pollution control grants to municipalities.
- 2:30 p.m. **HB 1505**, allowing municipalities to exempt water and sewer pollution control facilities owned by educational institutions from the local property tax.
- 3:00 p.m. **HB 1119-LOCAL**, relative to the maximum optional fee for transportation improvements charged by municipalities when collecting motor vehicle registration fees.
- 3:30 p.m. **HB 1123**, relative to a property tax exemption for certain stand-by generators.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 1:15 p.m. **HB 1693-FN-LOCAL**, abolishing fluoridation in water.
 - 2:00 p.m. **HB 1517**, relative to temporary seasonal docks.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Committee orientation.
 - 11:00 a.m. **HB 1553-FN**, transferring the administration of the telecommunications accounting unit.
 - 11:30 a.m. **HB 1337**, relative to rules of the public utilities commission on requiring deposits after disconnect notices to customers.
 - 1:00 p.m. **HB 1412-FN**, relative to duties of the public utilities commission.
 - 2:00 p.m. **HB 1622-FN**, relative to radioactive waste and establishing a nuclear waste storage fee.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 1430-FN**, relative to registration of compact utility tractors.
 - 10:20 a.m. **HB 1438-FN-LOCAL**, relative to the registration of antique trailers.
 - 10:40 a.m. **HB 1649-FN**, relative to state inspection of new motor vehicles.
 - 11:20 a.m. **HB 1477**, relative to the grace period for motor vehicle inspections.
 - 11:40 a.m. **HB 1241**, establishing the alternative motto "scenic" for motor vehicle plates.
 - 1:00 p.m. **HB 1154-FN**, authorizing and regulating the use of license plate scanning devices.
 - 1:20 p.m. **HB 1445-FN**, relative to tinted windows on motor vehicles.
 - 1:40 p.m. **HB 1157**, relative to enforcement of the prohibition on the use of mobile electronic devices while driving.
 - 1:50 p.m. **HB 1158**, relative to an exemption from the prohibition on the use of mobile electronic devices while driving.
 - 2:00 p.m. **HB 1446**, relative to enforcement of the prohibition on the use of mobile electronic devices while driving.
 - 2:40 p.m. **HB 1583-FN**, allowing for voluntary donations to veterans' organizations through a check-off box on driver's license applications and automobile registration forms.
 - 3:00 p.m. **HB 1697-FN**, relative to the operation and insurance of transportation network companies.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 1672-FN-A-LOCAL**, relative to excess federal matching funds, property tax relief, and general fund appropriations.
- 10:30 a.m. **HB 1436-FN**, relative to exemption from the yield tax on timber for clearing for solar energy.
- 11:00 a.m. **HB 1197**, relative to conservation number plate funds.
- 1:00 p.m. **HB 1208-FN**, relative to administration of the tobacco tax.
- 1:30 p.m. **HB 1656-FN**, relative to exceptions to the real estate transfer tax.

- 2:00 p.m. **HB 1385-FN-A**, relative to the sale or exchange of an interest in a business organization under the business profits tax.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, JANUARY 13

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 1:15 p.m. **HB 1685-FN**, relative to mortgage bankers, brokers, and services.
1:45 p.m. **HB 1444-FN-A**, relative to the rate of the insurance premium tax.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 1:00 p.m. **HB 1466**, relative to labeling requirements for certain homestead food operations.
1:30 p.m. **HB 1354**, establishing a committee to study livestock and meat inspection.
2:00 p.m. **HB 1171**, to appeals heard by the waste management council.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE, Rooms 210-211, LOB

- 1:00 p.m. **HB 1428-FN-A-LOCAL**, making appropriations to the department of environmental services for the purpose of funding eligible and completed drinking water and wastewater projects under the state aid grant program.
1:45 p.m. **HB 1447-FN**, relative to child support paid through the department of health and human services.
2:45 p.m. **HB 1475-FN-A**, establishing a death benefit for a school employee killed in the line of duty.
3:15 p.m. **HB 1670-FN**, relative to public employee suggestions for cost-savings measures.
3:45 p.m. **HB 1686-FN**, repealing the community heritage investment program.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:00 a.m. **HB 1193**, relative to the wellness and primary prevention council.
10:00 a.m. **HB 1520**, relative to the membership of the medical review subcommittee.
11:00 a.m. **HB 1285**, relative to the donation of food that has passed its expiration date.
1:15 p.m. **HB 1565-FN**, relative to transportation companies under the Medicaid managed care program.
2:15 p.m. **HB 1566-FN**, relative to out-of-state transportation companies.
3:00 p.m. **HB 1573-FN**, relative to brokers arranging transportation for Medicaid patients.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HCACR 13**, relating to the administrative head of the courts. Providing that the chief justice of the supreme court shall make rules governing employees of the courts and the practice and procedure to be followed in the courts.
10:30 a.m. **HCACR 15**, relating to the election of judges. Providing that judges be elected for specific terms.
11:00 a.m. **HB 1677-FN**, abolishing the supreme court general counsel position and the judicial council.
11:30 a.m. **HB 1217**, relative to the duties of and meeting requirements for the judicial council.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 1:00 p.m. **HB 1562-FN-LOCAL**, allowing counties to establish heroin use prevention and treatment programs.
1:30 p.m. **HB 1214**, allowing towns and cities to authorize an additional surcharge on hotel occupancy under the meals and rooms tax.
2:30 p.m. **HB 1345**, repealing the age limit for sheriffs.
2:45 p.m. **HB 1402**, prohibiting the state and political subdivisions from acquiring military-equipped vehicles or equipment which are not readily available in an open national commercial market.
3:15 pm **HB 1621-FN-LOCAL**, relative to sanctuary cities.

THURSDAY, JANUARY 14

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

- 9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, 10b

- 1:00 p.m. **HB 1584-FN**, relative to minimum and maximum sentences for felony convictions.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 1:15 p.m. **HB 1550-FN**, relative to the duties of the ombudsman.
2:15 p.m. **HB 1557-FN**, relative to alcohol and drug treatment programs.
3:00 p.m. **HB 1619-FN**, relative to the use of naran.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB

- 1:00 p.m. Subcommittee on food services performance audit review.

JUDICIARY, Room 208, LOB

- 1:00 p.m. **HB 1127**, relative to qualifications of referees in the superior courts and circuit courts.
2:00 p.m. **HB 1125**, requiring law enforcement officers to return stolen property.
2:45 p.m. **HB 1168**, relative to decrees pro confesso in title dispute actions.
3:30 p.m. **HB 1607-FN**, relative to entering dismissals of cases by nolle prosequi.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 1:00 p.m. **HB 1243-FN-LOCAL**, relative to storm water or sewage penalties.
1:15 p.m. **HB 1526-FN-LOCAL**, providing for the election of members of the county convention as a separate county office.
1:30 p.m. **HB 1576-FN-LOCAL**, repealing the licensure of dogs.
2:15 p.m. **HB 1230**, relative to information on dog licenses.
2:40 p.m. **HB 1107**, changing the name of Sargent's Purchase to Marilla Ricker.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 1:15 p.m. **HB 1536-FN-A**, relative to funding for search and rescue operations of the fish and game department, and applying resident fishing licenses to use by the purchaser's family.
1:30 p.m. **HB 1291**, eliminating the land use board, establishing an advisory board, and requiring approval of federal land acquisitions by the governor, executive council, and general court.
2:15 p.m. **HB 1147**, requiring a report on federal landholdings within the state and establishing a moratorium on federal land acquisitions.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 1:30 p.m. **HB 1134**, relative to open access to broadband infrastructure.
2:00 p.m. **HB 1479**, establishing a broadband study committee.
2:30 p.m. **HB 1320**, relative to assignment or transfer of an operating permit issued by the department of environmental services.
3:00 p.m. **HB 1502**, establishing a committee to study odor emissions from landfills.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 1:00 p.m. **HB 1130**, requiring school districts to permit placement of a memorial honoring those who have died during military service.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. **HB 1290**, relative to filing dates for business taxes.
1:30 p.m. **HB 1289**, making technical corrections to certain tax laws.
2:00 p.m. **HB 1689**, relative to operator requirements under the meals and rooms tax.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, JANUARY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:00 a.m. Executive session on **SB 576-FN-A**, relative to the penalty for possession and use of fentanyl-class drugs, insurance coverage for substance use disorders, the acceptance of general funds by the controlled drug prescription health and safety program, the membership of the board of medicine and prescribers of controlled drugs and making an appropriation therefor; **SB 447-FN**, relative to the controlled drug prescription health and safety program and establishing a commission to study Narcan.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB

1:00 p.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

9:00 a.m. Subcommittee meeting.

EDUCATION, Room 207, LOB

9:30 a.m. Executive session on **SB 369-FN**, requiring public schools to include drug and alcohol education as part of their health education curriculum.

10:30 a.m. Department of Education explanation of Every Student Succeeds Act (ESSA).

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 202, LOB

9:00 a.m. **HB 1673-FN-LOCAL**, establishing a cash balance plan within the state retirement system. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TUESDAY, JANUARY 19

CRIMINAL JUSTICE AND PUBLIC SAFETY, room 204, LOB

10:00 a.m. **HB 1675-FN-A**, relative to the legalization and taxation of marijuana.

10:15 a.m. **HB 1694-FN-A-LOCAL**, relative to the legalization and regulation of marijuana.

1:00 p.m. **HB 1626-FN**, relative to drug take-back programs.

1:45 p.m. **HB 1610-FN**, legalizing the possession and cultivation of marijuana for personal use. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. **HB 1602-FN-A-LOCAL**, establishing a road usage fee and making an appropriation therefor.

11:00 a.m. **HB 1568-FN-A**, relative to prepaid road tolls for certain alternative energy vehicles.

1:30 p.m. **HB 1251-FN-A**, requiring the department of transportation to upgrade a portion of road in the town of Pittsfield.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 1443-FN**, relative to the reasonable compensation deduction from gross business profits under the business profits tax and requiring the department of revenue administration to prepare draft rules relative to auditing.

11:00 a.m. **HB 1538-FN-A**, relative to revising the business enterprise tax as a business flat tax, reducing the rate of the interest and dividends tax, repealing certain taxes, and establishing a commission to recommend statutory changes for the implementation of this new tax structure.

1:30 p.m. **HB 1544-FN-A-LOCAL**, establishing a tax on revenues from natural gas transmission.

2:00 p.m. **HB 1101**, prohibiting charges to New Hampshire residents for the construction of high pressure gas pipelines.

2:30 p.m. **HB 1360-FN**, establishing a credit against business profits taxes for media production expenditures in New Hampshire.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, JANUARY 21**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **HB 1311**, relative to solitary confinement.
- 11:00 a.m. **HB 1506**, establishing a committee to study the use of solitary confinement in New Hampshire.
- 11:00 a.m. **HB 1507**, amending the procedures for the use of solitary confinement and establishing a committee to study the use and effectiveness of solitary confinement in New Hampshire.
- 1:00 p.m. **HB 1451-FN**, allowing persons convicted of certain nonviolent first offenses to petition for an annulment of the criminal record.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 10:00 a.m. **HCR 10**, requesting an investigation on whether benzodiazepines contribute to suicides by veterans.
- 1:00 p.m. **HB 1288**, relative to the National Guard force protection policy.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 1545-FN**, relative to Lucky 7 tickets.
- 10:30 a.m. **HB 1554-FN**, establishing a state sports lottery.
- 11:00 a.m. **HB 1391**, relative to the price of bingo cards at senior bingo and bingo at private campgrounds and hotels.
- 11:30 a.m. **HB 1199**, allowing adults to play children's bingo at private campgrounds or hotels.
- 1:00 p.m. **HB 1488**, establishing a commission to review and make recommendations for the recodification of RSA 284 and RSA 287-D.
- 1:30 p.m. **HB 1247**, relative to permitted gambling by private individuals.
- 2:00 p.m. **HB 1498**, repealing the prohibition on certain gambling.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, JANUARY 22**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

- 10:00 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

- 10:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 202, LOB

- 10:00 a.m. **HB 1489**, establishing a committee to study the rates of employer contributions in the retirement system.
- 10:30 a.m. **HB 1449-FN**, relative to additional temporary supplemental allowances for retired members of the retirement system.
- 11:30 a.m. **HB 1352-FN**, relative to the penalty for retirement system employers' noncompliance with reporting requirements for retirees.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, JANUARY 25**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 206, LOB**

- 3:00 p.m. Regular meeting.

CHILDREN'S SAVINGS ACCOUNT PROGRAM (RSA 195-J:1), Room 207, LOB

- 10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE REGULATION OF PAWNBROKERS, SECONDHAND DEALERS, AND JUNK OR SCRAP METAL DEALERS (RSA 322-A:1), Room 306, LOB

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

- 11:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB
1:30 p.m. Regular meeting.

FRIDAY, JANUARY 29

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB

9:30 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

1:00 p.m. Subcommittee meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Rooms 210-211, LOB

9:30 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), UNH Manchester, 88 Commercial Street, Manchester

10:00 a.m. Regular meeting.

FRIDAY, FEBRUARY 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

FRIDAY, FEBRUARY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham** County Delegation will hold a public hearing on the commissioners' proposed 2016 budget on **Thursday, January 21st at 7:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. An executive committee meeting will follow.

The **Rockingham** County Executive Committee will meet on **Friday, February 19th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood to review subcommittee recommendations.

The **Rockingham** County Delegation will meet on **Tuesday, March 1st at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood to adopt the 2016 County budget. The executive committee will meet **at 5:30 p.m.** in the commissioners' conference room. A storm date is set for Thursday, March 3rd at 6:00 p.m.

Rep. David A. Welch, clerk
Rockingham County Delegation

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All House members and House staff are cordially invited to attend the "Welcome Back Legislators" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street, Concord, from **4:00 - 6:00 p.m. on Wednesday, January 13th**. The reception is complimentary to House members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 13. You may also call the BIA at 224-5388, ext. 100.

Reps. Dick Hinch and Steve Shurtleff

All House members and legislative staff are cordially invited to *Keeping America Safe: National Security in the 21st Century* on **Wednesday, January 13th from 7:00 - 9:30 p.m.** at the Radisson Hotel Manchester Downtown in the Webster Room. Hosted by the Charles Koch Institute, please join moderator John Stossel

of Fox Business for a featured conversation with Andrew J. Bacevich of Boston University, Stephen Kinzer of Brown University, Christopher Preble of the Cato Institute, and William Ruger of the Charles Koch Institute, with a reception to follow. The Charles Koch Institute is an educational organization focused on the importance of free societies and how they increase well-being for the overwhelming majority of people.

Rep. Brad Bailey

All legislators and staff are cordially invited to an open house in honor of Deborah O'Loughlin on **January 14th from 12:00 – 4:00 p.m.** at the Upham Walker House, 20 Park Street, Concord. Please join the staff of the New Hampshire Insurance Department in wishing Deb well on her retirement and her eagerly anticipated next adventure in life after 25 years of dedicated service to the state.

Rep. John B. Hunt

The NH Association of Fire Chiefs invites all legislators to a continental breakfast on **Wednesday, January 20th from 7:30 - 10:00 a.m.** in the State House cafeteria. This is an annual opportunity for legislators to meet those chiefs from municipalities from around the state and speak to them about issues of mutual interest.

Rep. David Danielson

The New Hampshire Kids Count and the New Hampshire Child Advocacy Network (NH CAN) cordially invite all legislators for lunch and a brief program on **Thursday, January 21st from 12:00 - 1:00 p.m.** in Rooms 210-211, LOB. The program will release NH CAN's 17th annual Priorities for New Hampshire's Children. NH CAN is comprised of numerous partners (child advocates) and advisors (legislators and state agency staff). NH CAN seeks to ensure that New Hampshire continues to be one of the best places to raise children. For more information please contact John DeJoie at jdejoie@nhkidscount.org.

Reps. Dick Hinch and Stephen Shurtleff

January is National Eye Health Month and Health Services will have a local eye care professional (Kristin Bryant, OD) back to conduct a "brown bag" seminar on eye health. There will be three seminar opportunities and they will occur in the State House Annex, Room 411 on **Tuesday, January 26th at 11:30 a.m., 12:00 p.m., and 12:30 p.m.** An RSVP is requested at 271-2757 or by email to dianne.bergquist@leg.state.nh.us for each of the seminar opportunities.

Reps. Dick Hinch and Stephen Shurtleff

The American Cancer Society Cancer Action Network NH will be hosting a legislative breakfast on **Wednesday, January 27th from 8:00-10:00 a.m.** at the State House cafeteria. A light continental breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff from New Hampshire will be on hand to discuss pending legislation as well as what services they provide to NH residents.

Reps. Frank Kotowski and Don LeBrun

Bi-State Primary Care Association and NH Community Health Centers invite all legislators to a hot breakfast on **Wednesday, February 3rd from 7:30 – 9:00 a.m.** at the Holiday Inn, 172 No. Main Street, Concord. Legislators attend for free with RSVP. Please watch for your invitation.

Reps. Dick Hinch and Stephen Shurtleff

The NH Retail Association is celebrating its 50th anniversary and want you to celebrate with them by joining association board and members at its Annual Legislative Reception and presentation of the annual "Law Enforcement Partner of the Year," "Retailer of the Year," and Legislator of the Year" awards on **Wednesday, February 3rd at 4:00 p.m.**, or at the conclusion of the House session, at the Concord Holiday Inn. Please join NH Retail Association members, your colleagues and some invited former colleagues for light fare and conversation.

Reps. Dick Hinch and Stephen Shurtleff

The New Hampshire Fiscal Policy Institute 2016 conference, *Making Ends Meet: Enhancing Economic Security, Fostering Shared Prosperity*, will be held **Friday, February 19th** at the Grappone Conference Center in Concord, NH. The event will be held **from 8:30 a.m. to 3:00 p.m.** Continental breakfast and lunch will be provided. New Hampshire has one of the higher costs of living in the nation, leaving many working families to face a substantial gap between what they earn and what they must spend on essentials - from housing and groceries to health care and child care. NHFPI's 3rd annual policy conference will examine what it really takes to make ends meet in the Granite State and explore some of the key elements of a broader strategy for easing the difficulties facing working families - a strategy that aims both to boost wages and salaries and to bring the cost of basic necessities within closer reach. General registration fees: \$35 through January 8th; \$45 after January 8th. Preregistration is required by Friday, February 5th. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; see website for details. Learn more and register: <http://www.nhfpi.org/news-events/policy-conference-2016>

Rep. Stephen Shurtleff

The House Republican Alliance will meet **Tuesdays at 8:30 a.m.** in LOB 204 to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2016. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	# /GRADE
Jan. 11	9:30/11:00	New Boston Central School	76/4
Jan. 12	9:00	Lakes Region Leadership	25/adults
Jan. 12	9:30	Alton Central School	54/4
Jan. 13	9:15	Northwood Elementary School	50/4
Jan. 13	11:00	Randolph-Macon College – VA	12/col
Jan. 15	9:30/11:00	Hillsboro – Deering School	115/4
Jan. 15	1:30	World Affairs Council – Bahrain visitors	
Jan. 21	9:30	Manchester Greater Area Leadership	40/adults
Jan. 27	2:30	Senate Interns	
Feb. 2	9:45	Chester Academy	40/4
Feb. 5	9:00/10:30	Peter Woodbury School – Bedford	60/4
Feb. 8	9:00/10:30	Peter Woodbury School – Bedford	60/4
Feb. 9	9:15	Broken Ground School – Concord	48/4
Feb. 10	9:15	Broken Ground School – Concord	48/4
Feb. 10	12:30	Greater Concord Leadership	24/adults
Feb. 11	9:15	Broken Ground School – Concord	48/4
Feb. 12	10:00/11:30	Stratham Memorial School	60/4
Feb. 16	9:45	Dondero Elementary School – Portsmouth	49/4
Feb. 16	12:15	Presentation of Mary – Hudson	53/4
Feb. 17	9:45	New Franklin School – Portsmouth	38/4
Feb. 17	10:00	Taylor Retirement Community – Laconia	15/Srs
Feb. 18	9:30/11:00 SH/HM	Maple Avenue Elementary School – Goffstown	133/4
Feb. 19	10:00/11:30	Stratham Memorial School	60/4
Feb. 26	2:00	Brain Injury Association & Gov Disability Com.	15/adults