



State of  
New Hampshire

# HOUSE RECORD

First Year of the 164<sup>th</sup> General Court

Calendar and Journal of the 2015 Session

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Contains: House Deadlines, Legislative Ethics Financial Disclosure Form,  
Meetings and Notices

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

Pursuant to Part II, Article 3 of the New Hampshire Constitution, the House will meet on Wednesday, January 6<sup>th</sup> at 10:00 a.m. The House will also meet on Thursday, January 7<sup>th</sup>, and tentatively on Wednesday, January 13<sup>th</sup>.

As most of you are aware, 2016 will mark the 100<sup>th</sup> anniversary of New Hampshire's First-In-The-Nation Primary. In light of this major milestone, and as a courtesy to our candidates, I have extended invitations to all the major presidential candidates to address the General Court in January. Interested candidates will speak for 15 minutes at the beginning of a morning or afternoon session. The scheduling is in process, and members will be notified when candidates are confirmed.

Over the last several months General Court employees have been working with International Roll Call to design a more modern and efficient computer software system. As this conversion is near completion after a relatively short period of time, please be advised that there are still some aspects of the system being fine-tuned and there may be some system delays as details continue to be worked out in real time. I greatly appreciate the time and efforts of our staff members who have worked so diligently on this project, particularly Laurie Sortevik from General Court Information Systems (GCIS).

With the onset of inclement winter weather, please remember to check the General Court website ([gencourt.state.nh.us](http://gencourt.state.nh.us)) and your e-mail for notification of any delayed or postponed sessions. Although hearings cannot be canceled on the day they are set to meet, they can be opened and recessed.

Please keep in mind that the House will take a winter break the week of February 22-26, 2016.

We were all greatly saddened to learn of the sudden passing of Laura Arsenault. Laura worked in the Office of Legislative Services and was a cherished member of our legislative staff for 28 years. She will be greatly missed by her co-workers and countless Representatives and Senators who worked with her over the years. We extend our deepest condolences, thoughts and prayers to her family at this very difficult time.

I look forward to seeing you all again next week. Best wishes to all members and staff for a very happy, healthy and productive New Year.

Shawn N. Jasper, Speaker

### NOTICE

There will be a meeting of chairs and vice chairs on **Tuesday, January 5<sup>th</sup>, at 9:00 a.m.** in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

### NOTICE

There will be a Republican caucus on **Wednesday, January 6<sup>th</sup> at 9:00 a.m.** and on **Thursday, January 7<sup>th</sup> at 9:00 a.m.** in Representatives Hall.

Rep. Dick Hinch

### NOTICE

There will be a Democratic caucus on **Wednesday, January 6<sup>th</sup> at 9:00 a.m.** and on **Thursday, January 7<sup>th</sup> at 9:00 a.m.** in LOB 305-307.

Rep. Stephen Shurtleff

## NOTICE

### LEGISLATIVE ETHICS COMMITTEE

#### Required Disclosure Filing

Copies of the “**2016 Financial Disclosure Form**,” are being mailed to each member of the House. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form available at the following link: [http://gencourt.state.nh.us/ethics/Financial\\_Disclosure/disclosureEForm.aspx](http://gencourt.state.nh.us/ethics/Financial_Disclosure/disclosureEForm.aspx), where you will find instructions on how to fill out the form and how to return it. The PCs in the State House and LOB Cyber Rooms are available for you to use for filling out the forms. If you choose to use the hard copy, please return your form to Rich Lambert in **Room 112 of the State House**. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee **no later than January 15, 2016**.

Richard M. Lambert, Executive Administrator  
Legislative Ethics Committee

## NOTICE

The House Calendar closes at **3:00 p.m. on Wednesdays for scheduling and notices**. It will close at **NOON on Thursdays for Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

#### **CLOSES AT NOON ON THURSDAY:**

Thursday, January 7, 2016  
Thursday, January 14, 2016  
Thursday, January 21, 2016

#### **AVAILABLE FRIDAY:**

Friday, January 8, 2016  
Friday, January 15, 2016  
Friday, January 22, 2016  
Paul C. Smith, Clerk of the House

## 2016 HOUSE DEADLINES

Wednesday, January 6, 2016  
Thursday, February 4, 2016  
Thursday, February 11, 2016  
Thursday, March 3, 2016  
Thursday, March 10, 2016  
Thursday, March 17, 2016  
Thursday, March 24, 2016  
Thursday, April 14, 2016  
Thursday, April 21, 2016  
Thursday, May 5, 2016  
Thursday, May 12, 2016  
Thursday, May 19, 2016  
Thursday, May 26, 2016  
Thursday, June 2, 2016

Last day to introduce House Legislation  
Last day to report House Bills going to a second committee  
Last day to act on House Bills going to a second committee  
Last day to report House Bills not in a second committee  
Last day to act on House Bills not in a second committee  
Last day to report all House Bills  
**\*CROSSOVER\*** Last day to act on all House Bills  
Last day to report Senate Bills going to a second committee  
Last day to act on Senate Bills going to a second committee  
Last day to report all remaining Senate Bills  
Last day to act on all remaining Senate Bills  
Last day to form Committees of Conference  
Last day to sign Committee of Conference reports  
Last day to act on Committee of Conference reports

## COMMITTEE MEETINGS

### THURSDAY, DECEMBER 31

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB**  
9:30 a.m. Regular meeting.

## MONDAY, JANUARY 4

**COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB**  
10:00 a.m. Regular meeting.

**JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, Rooms 210-211, LOB**

9:00 a.m. Public hearing.

**STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

**TUESDAY, JANUARY 5****HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-e), Room 104, LOB**

12:55 p.m. Regular meeting.

**JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E), Room 104, LOB**

1:00 p.m. Regular meeting.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

2:00 p.m. Full committee meeting.

**FRIDAY, JANUARY 8****ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 305, LOB**

10:00 a.m. Regular meeting.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB**

9:30 a.m. Regular meeting.

**TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), New Hampshire Department of Resources and Economic Development, 172 Pembroke Road, Concord**

10:00 a.m. Quarterly meeting.

**MONDAY, JANUARY 11****ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 103, SH**

3:00 p.m. Regular meeting.

**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100, SH**

10:00 a.m. Regular meeting.

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB**

2:00 p.m. Regular meeting.

**LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Concord Women's Club, 44 Pleasant Street, Concord**

3:00 p.m. Annual meeting.

**NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), NH Supreme Court, One Charles Doe Drive, Concord**

1:00 p.m. Regular meeting.

**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2), Room 207, LOB**

1:15 p.m. Work session.

**TUESDAY, JANUARY 12****COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1), Upham Walker House, 18 Park Street, Concord**

6:00 p.m. Regular meeting.

**THURSDAY, JANUARY 14****COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB**

9:00 a.m. Regular meeting.

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 104, LOB**

1:00 p.m. Subcommittee on food services performance audit review.

**FRIDAY, JANUARY 15****ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB**

1:00 p.m. Regular meeting.

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB**

9:30 a.m. Regular meeting.

**FRIDAY, JANUARY 22****FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

**NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB**

10:00 a.m. Regular meeting.

**MONDAY, JANUARY 25****CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 206, LOB**

3:00 p.m. Regular meeting.

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

10:00 a.m. Regular meeting.

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB**

11:00 a.m. Regular meeting.

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

**FRIDAY, JANUARY 29****ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB**

9:30 a.m. Regular meeting.

**INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Rooms 210-211, LOB**

9:30 a.m. Regular meeting.

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), UNH Manchester, 88 Commercial Street, Manchester**

10:00 a.m. Regular meeting.

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB**

9:00 a.m. Regular meeting.

**FRIDAY, FEBRUARY 5****ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

**OFFICIAL NOTICES****COUNTY DELEGATION NOTICE**

The **Rockingham** County Delegation will meet on **Wednesday, January 6<sup>th</sup>**, during House session lunch break or after House session, in Representatives Hall at the State House in Concord, to authorize Rockingham County to pay 2016 expenses (RSA 24:15).

Rep. David A. Welch, Clerk  
Rockingham County Convention

## MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The NH House Business Caucus will meet Tuesday, **January 5<sup>th</sup> at 9 a.m.** in LOB 302. All current pro-business State Representatives are welcome.

Reps. Laurie Sanborn, Patrick Abrami,  
Adam Schroadter

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Beginning **January 5<sup>th</sup>**, the House Republican Alliance will meet **Tuesdays at 8:30 a.m.** in LOB 204 to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

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AAA Northern New England invites all members of the legislature to a welcome back breakfast at **7:30 a.m. on Wednesday, January 6<sup>th</sup>**, in the State House cafeteria.

Rep. Tara Sad

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Sheehan Phinney Capitol Group will be hosting their annual Welcome Back Reception for all House and Senate members and staff on Wednesday, **January 6<sup>th</sup>** at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Reps. Gene Chandler and Stephen Shurtleff

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Please join the Community College System of New Hampshire, Early Learning New Hampshire, and event partners for a "Granite State Conversation" featuring Dr. Robert Putnam, author of *Our Kids: The American Dream in Crisis* and *Bowling Alone: The Collapse and Revival of American Community* **January 7<sup>th</sup> from 5:00 – 7:00 p.m.** at Manchester Community College, 1066 Front Street, Manchester NH. Attendance is free but space is limited. Please register at <https://granitestateconversationputnam.eventbrite.com>. Robert D. Putnam is the Peter and Isabel Malkin Professor of Public Policy at Harvard, where he teaches both undergraduate and graduate courses. Professor Putnam is a member of the National Academy of Sciences, a Fellow of the British Academy, and past president of the American Political Science Association. In 2006, Putnam received the Skytte Prize, the world's highest accolade for a political scientist, and in 2012, he received the National Humanities Medal, the nation's highest honor for contributions to the humanities. The event will also feature a panel of experts who will discuss and respond to questions about the growing opportunity gap in New Hampshire and the nation, the consequences to individuals and communities, and the risk it poses to our American democracy.

Rep. Dick Hinch

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All House members and House staff are cordially invited to attend the "Welcome Back Legislators" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street, Concord, from **4:00 - 6:00 p.m. on Wednesday, January 13<sup>th</sup>**. The reception is complimentary to House members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at [www.BIAofNH.com](http://www.BIAofNH.com). Click on the events calendar for January 13. You may also call the BIA at 224-5388, ext. 100.

Reps. Dick Hinch and Steve Shurtleff

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All legislators and staff are cordially invited to an open house in honor of Deborah O'Loughlin on **January 14<sup>th</sup> from 12:00 – 4:00 p.m.** at the Upham Walker House, 20 Park Street, Concord. Please join the staff of the New Hampshire Insurance Department in wishing Deb well on her retirement and her eagerly anticipated next adventure in life after 25 years of dedicated service to the state.

Rep. John B. Hunt

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The NH Association of Fire Chiefs invites all legislators to a continental breakfast on **Wednesday, January 20<sup>th</sup> from 7:30 - 10:00 a.m.** in the State House cafeteria. This is an annual opportunity for legislators to meet those chiefs from municipalities from around the state and speak to them about issues of mutual interest.

Rep. David Danielson

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January is National Eye Health Month and Health Services will have a local eye care professional (Kristin Bryant, OD) back to conduct a “brown bag” seminar on eye health. There will be 3 seminar opportunities and they will occur in the State House Annex, Room 411 on **Tuesday, January 26<sup>th</sup> at 11:30 a.m., 12:00 p.m., and 12:30 p.m.** An RSVP is requested at 271-2757 or by email to [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) for each of the seminar opportunities.

Reps. Dick Hinch and Stephen Shurtleff

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Bi-State Primary Care Association and NH Community Health Centers invite all legislators to a hot breakfast on **Wednesday, February 3<sup>rd</sup> from 7:30 – 9:00 a.m.** at the Holiday Inn, 172 No. Main Street, Concord. Legislators attend for free with RSVP. Please watch for your invitation.

Reps. Dick Hinch and Stephen Shurtleff

## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2016**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

**Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Deborah Rivers, Public Information Administrator

| <b>DATE</b> | <b>TIME</b> | <b>GROUP</b>                       | <b># /GRADE</b> |
|-------------|-------------|------------------------------------|-----------------|
| Jan. 11     | 9:30/11:00  | New Boston Central School          | 76/4            |
| Jan. 12     | 9:00        | Lakes Region Leadership            | 25/adults       |
| Jan. 12     | 9:30        | Alton Central School               | 54/4            |
| Jan. 15     | 9:30/11:00  | Hillsboro – Deering School         | 115/4           |
| Jan. 21     | 9:00        | Manchester Greater Area Leadership | 40/adults       |