



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 37

Concord, N.H.

Friday, December 11, 2015

No. 66

Contains: House Deadlines; Legislative Ethics Committee Advisory Opinion 2015-4;
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Pursuant to Part II, Article 3 of the New Hampshire Constitution, the House will meet on January 6, 2016, at 10:00 a.m.

Committee reports on retained bills from 2015 will be published in next week's House Calendar. Please keep that calendar for future reference.

All members are cordially invited to a Christmas party at the Upham-Walker House on Wednesday, December 16th, from 2:00 p.m. to 4:00 p.m. I hope you will be able to attend this holiday gathering to reunite with your legislative colleagues for some light refreshments and holiday cheer.

State offices will be closed Friday, December 25th for the Christmas holiday and Friday, January 1st, for the New Year's holiday. Also, please keep in mind that the House will take a winter break the week of February 22-26, 2016.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **noon** on **Thursdays** for all scheduling and notices. Please be sure to do your scheduling in order to meet that deadline. *NOTE:* There will be **NO** calendar the week of Christmas.

CLOSES NOON on THURSDAY:

December 10

December 17

CLOSES NOON on WEDNESDAY:

December 30

AVAILABLE FRIDAY:

December 11

December 18

AVAILABLE THURSDAY:

December 31

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Wednesday, January 6, 2016
Thursday, February 4, 2016
Thursday, February 11, 2016
Thursday, March 3, 2016
Thursday, March 10, 2016
Thursday, March 17, 2016
Thursday, March 24, 2016
Thursday, April 14, 2016
Thursday, April 21, 2016
Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016
Thursday, May 26, 2016
Thursday, June 2, 2016

Last day to introduce House Legislation
Last day to report House Bills going to a second committee
Last day to act on House Bills going to a second committee
Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports
Last day to act on Committee of Conference reports

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

**Advisory Opinion 2015-4
Response to a Request for an Advisory Opinion
from Senate Legal Counsel Richard J. Lehmann
on Behalf of Senator Gary L. Daniels
(December 1, 2015)**

Senate Legal Counsel Richard J. Lehmann has submitted a request for an Advisory Opinion on behalf of Senator Gary L. Daniels about whether, consistent with applicable statutes and the Ethics Guidelines, Senator Daniels may accept payment of the costs of travel, lodging, and meals related to attendance at an event.

According to the information submitted by Attorney Lehmann, Senator Daniels has been invited to attend an event in Philadelphia on December 11-13, 2015, which will be focused on policies that governments and corporations can use to attract and retain veterans of the United States armed forces as employees. The event will consist of seminars concerning these topics, as well as a tour of the Technology Lab at the Comcast Center.

Based on the information provided by Attorney Lehmann about the event's purpose and activities, the event, as described, qualifies as a *bona fide* conference, meeting, seminar or educational program. See Interpretive Ruling 2013-1.

Accordingly, the Committee advises that acceptance of payment for expenses associated with attendance at the event qualifies for the exemption from the prohibition on "Gifts" under RSA 15-B:3, as "Expense Reimbursement" under RSA 15-B:5.

Senator Daniels must report his acceptance of the complimentary travel, lodging, and meals in accordance with RSA 15-B:6.

We appreciate the opportunity to be of assistance.

For the Committee,
Honorable Donna Sytek
Chairman

[Vote: 7-0]

COMMITTEE MEETINGS

FRIDAY, DECEMBER 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015), Room 101, LOB

1:30 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23), Department of Cultural Resources, 19 Pillsbury Street, Concord

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 14

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 307, LOB

**Please note room change.*

9:30 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102 LOB

2:00 p.m. Subcommittee meeting.

TUESDAY, DECEMBER 15**JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, Rooms 210-211, LOB**

9:00 a.m. Full committee meeting.

THURSDAY, DECEMBER 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 305-307, LOB **Please note room change.*

2:30 p.m. Regular meeting.

FRIDAY, DECEMBER 18**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 305, LOB **Please note room change.***

10:00 a.m. Regular meeting. Presentation by Dr. Robert MacLeod, CEO, New Hampshire Hospital, regarding current status of the Children's Unit.

11:00 a.m. Committee tour of New Hampshire Hospital. Transportation provided.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, DECEMBER 21**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 304, LOB**

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 22**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB**

2:00 p.m. Regular meeting.

TUESDAY, DECEMBER 29**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102 LOB**

9:30 a.m. Regular meeting.

MONDAY, JANUARY 4**COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB**

10:00 a.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

FRIDAY, JANUARY 8**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

**TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46),
New Hampshire Department of Resources and Economic Development, 172 Pembroke Road, Concord**

10:00 a.m. Quarterly meeting.

MONDAY, JANUARY 11**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100, SH**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW
HAMPSHIRE (RSA 19-A:14), Room 303, LOB**

2:00 p.m. Regular meeting.

FRIDAY, JANUARY 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB

1:00 p.m. Regular meeting.

FRIDAY, JANUARY 22**NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB**

10:00 a.m. Regular meeting.

MONDAY, JANUARY 25**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Cheshire** County Delegation will meet on **Monday, December 14th at 7:00 p.m.** in the Delegation Meeting Room, County Hall Building, 12 Court Street, Keene, New Hampshire. The purpose of this meeting is to: Receive public comment and review the Cheshire County Commissioners' proposed budget for 2016, vote on Registry of Deeds surcharge funds, and proposed Community Development Block Grant (CDBG) application by Keene Housing Authority for the rehabilitation of Riverbend Apartments in West Swanzey for an amount up to \$500,000, as well as to address any other matters that may come before the Delegation.

Rep. Daniel A. Eaton, Chair

Rep. Tara Sad, Clerk

Cheshire County Delegation

COUNTY DELEGATION NOTICE

The Executive Committee of the **Cheshire** County Delegation will meet on **Monday, December 14th** immediately following the public hearing, in the Delegation Meeting Room, County Hall Building, 12 Court Street, Keene, New Hampshire. The purpose of this meeting is to: Conduct the 3rd quarter budget review, authorize the Treasurer to borrow in anticipation of taxes, establish budget review dates, and address any other matters that may come before the Executive Committee.

Rep. Bruce L. Tatro, Chair

Rep. Tara A. Sad, Clerk

Cheshire County Executive Committee

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to Rep. Susan Emerson, c/o General Delivery, Walter Reed Army Medical Center, 8901 Wisconsin Avenue, Bethesda, MD, 20889.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Celebrate the holidays at the Granite State Taxpayers annual meeting, **Thursday, December 10th at 5:30 p.m.** at Murphy's Taproom, 494 Elm St, Manchester. Our House Counsel, Chuck Douglas, will be the featured speaker. No charge. Complementary hors d'oeuvres, cash bar. RSVP at tinyurl.com/2015GST. For more information visit www.granitestatetaxpayers.org.

Rep. Dan McGuire

Sheehan Phinney Capitol Group will be hosting their annual Welcome Back Reception for all House and Senate members and staff on **Wednesday, January 6th** at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early. Reps. Gene Chandler and Stephen Shurtleff

Please join the Community College System of New Hampshire, Early Learning New Hampshire, and event partners for a "Granite State Conversation" featuring Dr. Robert Putnam, author of *Our Kids: The American Dream in Crisis* and *Bowling Alone: The Collapse and Revival of American Community* **January 7th from 5:00 – 7:00 p.m.** at Manchester Community College, 1066 Front Street, Manchester NH. Attendance is free but space is limited. Please register at <https://granitestateconversationputnam.eventbrite.com>. Robert D. Putnam is the Peter and Isabel Malkin Professor of Public Policy at Harvard, where he teaches both undergraduate and graduate courses. Professor Putnam is a member of the National Academy of Sciences, a Fellow of the British Academy, and past president of the American Political Science Association. In 2006, Putnam received the Skytte Prize, the world's highest accolade for a political scientist, and in 2012, he received the National Humanities Medal, the nation's highest honor for contributions to the humanities. The event will also feature a panel of experts who will discuss and respond to questions about the growing opportunity gap in New Hampshire and the nation, the consequences to individuals and communities, and the risk it poses to our American democracy.

Rep. Richard Hinch

All legislators and staff are cordially invited to an open house in honor of Deborah O'Loughlin on **January 14th from 12:00 – 4:00 p.m.** at the Upham Walker House, 20 Park Street, Concord. Please join the staff of the New Hampshire Insurance Department in wishing Deb well on her retirement and her eagerly anticipated next adventure in life after 25 years of dedicated service to the state.

Rep. John B. Hunt

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	# /GRADE
Dec. 11	9:00/10:30	Memorial School – Bedford	95/4
Dec. 11	11:00	Union College – New York	18/Col
Dec. 14	11:45	Winnisquam Regional High School	50/HS
Dec. 15	9:30/11:00 SH/HM	Griffin Memorial School – Litchfield	102/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i># /GRADE</i>
Dec. 16	9:15	Parker Academy – Concord	12/HS
Dec. 17	10:00	Heritage Christian School – Rindge area	25
Jan. 11	9:30/11:00	New Boston Central School	76/4
Jan. 12	9:00	Lakes Region Leadership	25/adults
Jan. 12	9:30	Alton Central School	54/4
Jan. 15	9:30/11:00	Hillsboro – Deering School	115/4
Jan. 21	9:00	Manchester Greater Area Leadership	40/adults