



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 37

Concord, N.H.

Friday, December 4, 2015

No. 65

Contains: House Deadlines; Legislative Ethics Committee Advisory Opinion 2015-4;
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

If there are any members who are still experiencing delays in receiving their hard copies of the House Calendar, please notify my office and, if possible, bring in the postmarked envelope.

As we approach Pearl Harbor Remembrance Day, please join me in honoring those who perished 74 years ago following the December 7th surprise attack on Pearl Harbor by the Imperial Japanese Navy. The magnitude of this attack resulted in the deaths of more than two thousand American citizens and left more than one thousand injured. Although this event will always remain in our nation's history as one of our most disheartening times, the United States has proven over and over again that its spirit and resolve cannot be broken.

On Monday, December 7th, as we remember the sacrifices made at Pearl Harbor, we will also be honoring our military personnel from all wars who are still unaccounted for. A ceremony has been planned for the unveiling of New Hampshire's POW-MIA Chair of Honor in the State House Hall of Flags. More information on this ceremony is noted in the box below.

Shawn N. Jasper, Speaker

NOTICE

A ceremony for the unveiling of
New Hampshire's POW-MIA Chair of Honor will take place in the
State House Hall of Flags on
Monday, December 7, 2015, at 10:00 a.m.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **noon** on **Thursdays** for all scheduling and notices. Please be sure to do your scheduling in order to meet that deadline. *NOTE:* There will be NO calendar the week of Christmas.

CLOSES NOON on THURSDAY:

December 3
December 10
December 17

CLOSES NOON on WEDNESDAY:

December 30

AVAILABLE FRIDAY:

December 4
December 11
December 18

AVAILABLE THURSDAY:

December 31

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Wednesday, January 6, 2016
 Thursday, February 4, 2016
 Thursday, February 11, 2016
 Thursday, March 3, 2016
 Thursday, March 10, 2016
 Thursday, March 17, 2016
 Thursday, March 24, 2016
 Thursday, April 14, 2016
 Thursday, April 21, 2016
 Thursday, May 5, 2016
 Thursday, May 12, 2016
 Thursday, May 19, 2016
 Thursday, May 26, 2016
 Thursday, June 2, 2016

Last day to introduce House Legislation
 Last day to report House Bills going to a second committee
 Last day to act on House Bills going to a second committee
 Last day to report House Bills not in a second committee
 Last day to act on House Bills not in a second committee
 Last day to report all House Bills
 CROSSOVER Last day to act on all House Bills
 Last day to report Senate Bills going to a second committee
 Last day to act on Senate Bills going to a second committee
 Last day to report all remaining Senate Bills
 Last day to act on all remaining Senate Bills
 Last day to form Committees of Conference
 Last day to sign Committee of Conference reports
 Last day to act on Committee of Conference reports

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

**Advisory Opinion 2015-4
 Response to a Request for an Advisory Opinion
 from Senate Legal Counsel Richard J. Lehmann
 on Behalf of Senator Gary L. Daniels
 (December 1, 2015)**

Senate Legal Counsel Richard J. Lehmann has submitted a request for an Advisory Opinion on behalf of Senator Gary L. Daniels about whether, consistent with applicable statutes and the Ethics Guidelines, Senator Daniels may accept payment of the costs of travel, lodging, and meals related to attendance at an event.

According to the information submitted by Attorney Lehmann, Senator Daniels has been invited to attend an event in Philadelphia on December 11-13, 2015, which will be focused on policies that governments and corporations can use to attract and retain veterans of the United States armed forces as employees. The event will consist of seminars concerning these topics, as well as a tour of the Technology Lab at the Comcast Center.

Based on the information provided by Attorney Lehmann about the event's purpose and activities, the event, as described, qualifies as a *bona fide* conference, meeting, seminar or educational program. See Interpretive Ruling 2013-1.

Accordingly, the Committee advises that acceptance of payment for expenses associated with attendance at the event qualifies for the exemption from the prohibition on "Gifts" under RSA 15-B:3, as "Expense Reimbursement" under RSA 15-B:5.

Senator Daniels must report his acceptance of the complimentary travel, lodging, and meals in accordance with RSA 15-B:6.

We appreciate the opportunity to be of assistance.

For the Committee,
 Honorable Donna Sytek
 Chairman

[Vote: 7-0]

COMMITTEE MEETINGS

FRIDAY, DECEMBER 4

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB
 10:00 a.m. Regular meeting.

MONDAY, DECEMBER 7

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB
 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit Street, Concord

2:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 8**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB**

10:30 a.m. Regular meeting.

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 103, SH

3:30 p.m. Regular meeting.

GAMES FOR CHARITY STUDY COMMISSION (RSA 284:6-b), Lottery Headquarters, 14 Integra Drive, Concord

11:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 305, LOB

1:00 p.m. Subcommittee organizational meeting of Food Services Performance Audit Review Committee.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION III, FINANCE/APPROPRIATIONS, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

WEDNESDAY, DECEMBER 9**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH**

1:00 p.m. Regular meeting.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION I, CRIMINAL PENALTIES, JUDICIAL MATTERS, INSURANCE REGULATIONS/CRITERIA, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

9:30 a.m. Special meeting.

THURSDAY, DECEMBER 10**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 307, LOB**

**Please note room change.*

9:00 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 100A, 105 Pleasant Street, Concord

3:30 p.m. Regular meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 104, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 306, LOB

10:00 a.m. Regular meeting.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION II, MEDICAL/PHARMACEUTICAL SERVICES, REGULATION, EDUCATION AND OVERSIGHT, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 307, LOB

1:00 p.m. Regular meeting.

FRIDAY, DECEMBER 11**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015), Room 101, LOB

1:30 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23), Department of Cultural Resources, 19 Pillsbury Street, Concord

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 14**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 307, LOB **Please note room change.***

9:30 a.m. Regular meeting.

TUESDAY, DECEMBER 15**JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, Rooms 210-211, LOB**

9:00 a.m. Full committee meeting.

THURSDAY, DECEMBER 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 305-307, LOB **Please note room change.*

2:30 p.m. Regular meeting.

FRIDAY, DECEMBER 18**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 305, LOB **Please note room change.***

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, DECEMBER 21**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 304, LOB**

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 22**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB**

2:00 p.m. Regular meeting.

MONDAY, JANUARY 4**COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB**

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Delegation will meet on **Monday, December 7th at 7:00 p.m.** at the Belknap County Complex for the Commissioners' presentation and a public hearing of their recommendation of the 2016 county budget.

Rep. Franklin T. Tilton, Chairman
Belknap County Convention

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet in Executive Committee on **Monday, December 7th at 9:00 a.m.** to receive the commissioners' proposed Carroll County Budget for 2016. The Delegation will consider and act upon any other business that may properly be brought before the meeting or any adjournment thereof. Immediately following the Executive Committee meeting will be a meeting of the County Convention to vote on any recommendations of the Executive Committee, or other business. If any of the school districts in Carroll County have a delayed opening or cancellation due to bad weather, the Carroll County Delegation meeting will be delayed 2 hours. The meeting will take place in the Carroll County Administration Building, Delegation Room, 95 Water Village Road, Route 171, Ossipee, New Hampshire. All citizens are invited to attend and ask questions. If you need any specific accommodations, please contact us at the Carroll County Business Office, 539-7751 (ADA).

Rep. Ed Butler, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

The **Cheshire** County Delegation will meet on **Monday, December 14th at 7:00 p.m.** in the Delegation Meeting Room, County Hall Building, 12 Court Street, Keene, New Hampshire. The purpose of this meeting is to: Receive public comment and review the Cheshire County Commissioners' proposed budget for 2016, vote on Registry of Deeds surcharge funds, and proposed Community Development Block Grant (CDBG) application by Keene Housing Authority for the rehabilitation of Riverbend Apartments in West Swanzey for an amount up to \$500,000, as well as to address any other matters that may come before the Delegation.

Rep. Daniel A. Eaton, Chair
Rep. Tara Sad, Clerk
Cheshire County Delegation

COUNTY DELEGATION NOTICE

The Executive Committee of the **Cheshire** County Delegation will meet on **Monday, December 14th** immediately following the public hearing, in the Delegation Meeting Room, County Hall Building, 12 Court Street, Keene, New Hampshire. The purpose of this meeting is to: Conduct the 3rd quarter budget review, authorize the Treasurer to borrow in anticipation of taxes, establish budget review dates, and address any other matters that may come before the Executive Committee.

Rep. Bruce L. Tatro, Chair
Rep. Tara A. Sad, Clerk
Cheshire County Executive Committee

When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to Rep. Susan Emerson, c/o General Delivery, Walter Reed Army Medical Center, 8901 Wisconsin Avenue, Bethesda, MD, 20889.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All legislators are invited to attend the monetary conference "Banking on New Hampshire; Where's the Money?" on **December 5th and 6th from 9:00 a.m. to 6:00 p.m.** at the Radisson Hotel in Manchester, NH. There will be experts speaking about our current monetary policies; defining money; including why there is no money for municipalities but unlimited money for big banks, and why we need something new. In support of HB 672 to establish a state bank, this will be a very informative session and will explain how a state bank is possible and why it is a solution. Go to **www.bankingonnewhampshire.org** for more information. No cost to legislators. RSVP at **valerie.fraser@leg.state.nh.us** or Rep. Valerie Fraser cell 603-455-7344.

Rep. Valerie Fraser

Celebrate the holidays at the Granite State Taxpayers annual meeting, **Thursday, December 10th at 5:30 p.m.** at Murphy's Taproom, 494 Elm St, Manchester. Our House Counsel, Chuck Douglas, will be the featured speaker. No charge. Complementary hors d'oeuvres, cash bar. RSVP at **tinyurl.com/2015GST**. For more information visit **www.granitestatetaxpayers.org**.

Rep. Dan McGuire

Sheehan Phinney Capitol Group will be hosting their annual Welcome Back Reception for all House and Senate members and staff on **Wednesday, January 6th** at Tandy's Top Shelf Restaurant, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Reps. Gene Chandler and Stephen Shurtleff

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	# /GRADE
Dec. 4	9:15/10:30	Captain Samuel Douglas – Brookline	60/4
Dec. 7	10:00	Boscawen Elementary School	36/4
Dec. 8	10:00/11:15 SH/HM	Hollis Upper Elementary School	100/4
Dec. 9	9:15	Parker Academy – Concord	12/HS
Dec. 9	10:00	Hills Garrison School – Hudson	75/4
Dec. 10	10:00	Hills Garrison School – Hudson	50/4
Dec. 11	9:00/10:30	Memorial School – Bedford	95/4
Dec. 11	11:00	Union College – New York	18/Col
Dec. 14	11:45	Winnisquam Regional High School	50/HS
Dec. 15	9:30/11:00 SH/HM	Griffin Memorial School – Litchfield	102/4
Dec. 16	9:15	Parker Academy – Concord	12/HS
Dec. 17	10:00	Heritage Christian School – Rindge area	25
Jan. 11	9:30/11:00	New Boston Central School	76/4
Jan. 12	9:00	Lakes Region Leadership	25/adults
Jan. 12	9:30	Alton Central School	54/4
Jan. 15	9:30/11:00	Hillsboro – Deering School	115/4
Jan. 21	9:00	Manchester Greater Area Leadership	40/adults