State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

Web Site Address: www.gencourt.state.nh.us

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Contains: House Deadlines; Meetings and Notices; Form for the 2015 Permanent Journal

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I would like to thank those members who were able to attend Wednesday's Special Session. We had a very good turnout, and I appreciate your extra efforts to be in Concord this late in the year.

Please be aware that the Joint Task Force for the Response to the Heroin and Opioid Epidemic in New Hampshire will begin meeting on November 24th. I hope members will follow the work of the task force and feel free to attend their upcoming meetings.

If there are legislators who know of any students who would like to serve as pages for an upcoming session day in 2016, please contact Beth Rousselle in the Sergeant-at-Arms' Office (271-3315) by December 1st.

Please note there will not be a House Calendar published next week. As you know, state offices will be closed on Thanksgiving and the day after (Thursday, November 26th, and Friday, November 27th). I sincerely wish all legislators and staff a safe and wonderful Thanksgiving holiday with family and friends.

Shawn N. Jasper, Speaker

NOTICE

Open enrollment for legislators to enroll or make changes to medical and/or dental insurance through the State health care program will be held from **11/09/15 to 11/23/15** with an effective date of **01/01/16**. Legislators who are already enrolled in the program but wish to make changes should do so during the open enrollment period. Information, rates and enrollment forms are available in the Office of Legislative Accounting, State House Room 113, or by calling 271-2481 or 271-3162.

Joyce Phinney, Accounting Manager
Legislative Accounting

NOTICE

The House Calendar closes at **noon** on **Thursdays** for all scheduling and notices**.** Please be sure to do your scheduling in order to meet that deadline. *NOTE*: There will be NO calendar Thanksgiving week.

CLOSES NOON on THURSDAY:	**AVAILABLE FRIDAY:**
December 3	December 4
December 10	December 11
December 17	December 18

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Wednesday, January 6, 2016	Last day to introduce House Legislation
Thursday, February 4, 2016	Last day to report House Bills going to a second committee
Thursday, February 11, 2016	Last day to act on House Bills going to a second committee
Thursday, March 3, 2016	Last day to report House Bills not in a second committee
Thursday, March 10, 2016	Last day to act on House Bills not in a second committee
Thursday, March 17, 2016	Last day to report all House Bills
Thursday, March 24, 2016	***CROSSOVER*** Last day to act on all House Bills
Thursday, April 14, 2016	Last day to report Senate Bills going to a second committee
Thursday, April 21, 2016	Last day to act on Senate Bills going to a second committee
Thursday, May 5, 2016	Last day to report all remaining Senate Bills

Thursday, May 12, 2016	Last day to act on all remaining Senate Bills
Thursday, May 19, 2016	Last day to form Committees of Conference
Thursday, May 26, 2016	Last day to sign Committee of Conference reports
Thursday, June 2, 2016	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 20

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Department of Environmental Services, Auditorium, 29 Hazen Drive, Concord

9:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 100, SH

9:30 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

10:00 a.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 23

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE REGULATION OF PAWNBROKERS, SECONDHAND DEALERS, AND JUNK OR SCRAP METAL DEALERS (RSA 322-A:1), Room 306, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015), Room 101, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Public hearing on proposed administrative rules.
10:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 24

BALLOT LAW COMMISSION (RSA 665:1), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 205, LOB

1:00 p.m. Subcommittee meeting on screening.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, Rooms 210-211, LOB

9:00 a.m. Full task force organizational meeting.
9:15 a.m. Informational presentations.

OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67), Room 205, LOB

10:00 a.m. Regular meeting.

STATE TRANSPARENCY WEBSITE OVERSIGHT COMMITTEE (RSA 9-F:2), Room 104, LOB **Please note room change.*

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 30

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB

9:30 a.m. Regular meeting.

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 205, LOB

2:00 p.m. Subcommittee meeting on prevention.

TUESDAY, DECEMBER 1

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION III, FINANCE/APPROPRIATIONS, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

WEDNESDAY, DECEMBER 2

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION I, CRIMINAL PENALTIES, JUDICIAL MATTERS, INSURANCE REGULATIONS/CRITERIA, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

THURSDAY, DECEMBER 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

9:30 a.m. Regular meeting.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION II, MEDICAL/PHARMACEUTICAL SERVICES, REGULATION, EDUCATION AND OVERSIGHT, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

FRIDAY, DECEMBER 4

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 7

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit Street, Concord

2:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 8

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB

10:30 a.m. Regular meeting.

GAMES FOR CHARITY STUDY COMMISSION (RSA 284:6-b), Lottery Headquarters, 14 Integra Drive, Concord

11:00 a.m. Regular meeting.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION III, FINANCE/APPROPRIATIONS, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

WEDNESDAY, DECEMBER 9

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

1:00 p.m. Regular meeting.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION I, CRIMINAL PENALTIES, JUDICIAL MATTERS, INSURANCE REGULATIONS/CRITERIA, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

THURSDAY, DECEMBER 10

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 307, LOB **Please note room change.*

9:00 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 100A, 105 Pleasant Street, Concord

3:30 p.m. Regular meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 104, LOB

10:00 a.m. Regular meeting.

JOINT TASK FORCE FOR THE RESPONSE TO THE HEROIN AND OPIOID EPIDEMIC IN NEW HAMPSHIRE, DIVISION II, MEDICAL/PHARMACEUTICAL SERVICES, REGULATION, EDUCATION AND OVERSIGHT, Rooms 210-211, LOB

9:00 a.m. Task force division meeting.

FRIDAY, DECEMBER 11

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23), Department of Cultural Resources, 19 Pillsbury Street, Concord

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 14

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 307, LOB **Please note room change.*

9:30 a.m. Regular meeting.

THURSDAY, DECEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 305-307, LOB **Please note room change.*

2:30 p.m. Regular meeting.

FRIDAY, DECEMBER 18

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 305, LOB **Please note room change.*

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB
1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB
9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB
9:00 a.m. Regular meeting.

MONDAY, DECEMBER 21

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 304, LOB
1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton
9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 22

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB
2:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Grafton** County Executive Committee will meet on **Monday, November 23rd at 10:00 a.m.** at the Grafton County Administration Building, 3855 Dartmouth College Highway, North Haverhill. The meeting will be held in the Commissioner's Conference Room located on the second floor.

Rep. George Sykes
Chair of the Grafton County Delegation

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation at **10:00 a.m. on Thursday, December 3rd**, at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord. At this time, any member of the public may present oral or written testimony regarding the 2016 budget estimates as proposed by the Merrimack County Board of Commissioners.

Rep. Dianne Schuett, Chairman

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:9-a, there will be a meeting for **Merrimack** County before the County Delegation immediately following the public hearing on **Thursday, December 3rd,** at the McDonnell Building, 4 Court Street, Lower Level Conference Room, Concord. The purpose of the meeting is as follows: 1. Presentation of the commissioner's proposed 2016 budget. 2. Resolution to authorize continuation of county expenditures. 3. Approval to enter into lease for radio infrastructure – sheriff. 4. Presentation and discussion of Merrimack County Superior Court and other county facilities. 5. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chairman

COUNTY DELEGATION NOTICE

There will be a meeting of the **Merrimack** County Executive Committee immediately following the public hearing and Merrimack County Delegation meetings on **Thursday, December 3rd** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is: 1. Authorize 2016 tax anticipation borrowing. 2. To consider any other business that may appropriately come before them.

Rep. James MacKay, Chairman

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When the House Clerk's Office is aware of House Members who are hospitalized or homebound by serious illness, we will publish a list of names and addresses as requested. Colleagues who so desire may send cards and greetings to Rep. Susan Emerson, c/o General Delivery, Walter Reed Army Medical Center, 8901 Wisconsin Avenue, Bethesda, MD, 20889.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The Women's Political Leadership Institute, formerly known as the Vesta Roy Series, is currently enrolling for the 2016 class. The institute provides a range of activities to equip women for involvement in the political process. The series has been revised and upgraded to meet the demand and needs of women leaders in New Hampshire who want to become more involved in the political process in their local communities, the state and nationally. The revised series will start in January with four monthly sessions held on the second Thursday of the month from **4:00 p.m. to 8:15 p.m.** inConcord. Sessions will focus on the skills necessary to run for office, be appointed to leadership, or to run a campaign. The series is open to registered republican women who are already activelyinvolved. The deadline for applications is **November 17th.** For further information, please see the website at **www.wpli.org**.

Rep. Joanne Ward

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All legislators are invited to attend the monetary conference "Banking On New Hampshire; Where's the Money?" on **December 5th and 6th from 9:00 a.m. to 6:00 p.m.** at the Radisson Hotel in Manchester, NH. There will be experts speaking about our current monetary policies; defining money; including why there is no money for municipalities but unlimited money for big banks, and why we need something new. In support of HB 672 to establish a state bank, this will be a very informative session and will explain how a state bank is possible and why it is a solution. Go to **www.bankingonnewhampshire.org** for more information. No cost to legislators. RSVP at **valerie.fraser@leg.state.nh.us** or Rep. Valerie Fraser cell 603-455-7344.

Rep. Valerie Fraser

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	*TIME*	*GROUP*	*# /GRADE*
Nov. 20	9:00	Allenstown Elementary School	45/4
Nov. 20	10:15	East Derry Memorial School	50/4
Nov. 20	12:30	Wilkins Elementary School – Amherst	48/4
Nov. 23	10:15	Matthew Thornton Elementary School – Londonderry	110/4
Nov. 24	10:00/11:30	Gilford Elementary School	80/4
Nov. 30	10:00	Birches Academy of Academics & Art	30/3
Dec. 1	9:15/10:30 SH/HM	Mount Pleasant School – Nashua	63/4
Dec. 2	10:00/11:30 SH/HM	Barrington Elementary School	62/4
Dec. 3	10:00/11:30 SH/HM	Barrington Elementary School	62/4
Dec. 4	9:15/10:30	Captain Samuel Douglas – Brookline	60/4
Dec. 7	10:00	Boscawen Elementary School	36/4
Dec. 8	10:00/11:15 SH/HM	Hollis Upper Elementary School	100/4
Dec. 9	10:00	Hills Garrison School – Hudson	75/4
Dec. 10	10:00	Hills Garrison School – Hudson	50/4
Dec. 11	9:00/10:30	Memorial School – Bedford	95/4
Dec. 15	9:30/11:00 SH/HM	Griffin Memorial School – Litchfield	102/4

NOTICE

The House Clerk's Office is now accepting orders for the **2015** hardcover Permanent House Journals. Orders will be accepted until **Friday, December 4, 2015**.

Anyone who was a **member of the Legislature in 2015** and all state agencies are entitled to one Journal at no charge, upon request. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately $55 each. In addition, if the volume is to be mailed, there will be a $5.00 shipping and handling charge. Those who order paid copies will be notified ***and billed*** when the Journals are ready for distribution.

DO NOT send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below or go to **http://gencourt.state.nh.us/house/housejournalrequest/** and order online (an e-mail address is required to place an order online).

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2015 House Permanent Journal Request

*****Please Print*****

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____ E-MAIL _____

MAILING ADDRESS _____

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