



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

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Friday, November 13, 2015

No. 63

Contains: Governor's Proclamation; House Deadlines; 2015 Proposed House Special Session Rules; Bills Laid on Table; Meetings and Notices; Form for the 2015 Permanent Journal

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Governor has called the General Court to convene in Special Session on Wednesday, November 18, 2015. Therefore, please be advised that the House will meet on **Wednesday, November 18th, at 12:00 noon**. (Please note that the time has changed from 10:00 a.m. to 12:00 noon.)

Proposed Rules for the Special Session are included within this calendar for your review.

Below is a draft resolution being sponsored by the House Speaker, Senate President, House Majority Leader, and Senate Majority Leader for consideration by the House and Senate next Wednesday:

DRAFT SPECIAL SESSION HOUSE CONCURRENT RESOLUTION 1

A RESOLUTION establishing a joint task force for the response to the heroin and opioid epidemic in New Hampshire.

Whereas, the members of the general court acknowledge there is a crisis in New Hampshire regarding heroin and opioids; and

Whereas, the members of the general court believe that a serious and thoughtful examination of these issues is required before the passage of legislation which could have unintended consequences; and

Whereas, the members of the general court are willing to take up this study in a timely and studious manner and return with ideas for legislation in an expedited fashion; now, therefore, be it

Resolved by the House of Representatives, the Senate concurring:

That there is hereby established a joint task force for the response to the heroin and opioid epidemic in New Hampshire; and

That the members of the task force shall be as follows:

The house majority leader, or designee;

The senate majority leader;

The house minority leader, or designee;

The senate minority leader;

The chairperson of the senate judiciary committee;

A minority member of the senate judiciary committee, appointed by the president of the senate;

The chairperson of the house judiciary committee, or designee;

The ranking minority member of the house judiciary committee, or designee;

The chairperson of the senate finance committee;

A minority member of the senate finance committee, appointed by the president of the senate;

The chairperson of the house finance committee, or designee;

The ranking minority member of the house finance committee, or designee;

The chairperson of the house criminal justice and public safety committee, or designee;

The ranking minority member of the house criminal justice and public safety committee, or designee;

The chairperson of the house health, human services, and elderly affairs committee, or designee;

The ranking minority member of the house health, human services, and elderly affairs committee, or designee;

The chairperson of the senate health and human services committee;

A minority member of the senate health and human services committee, appointed by the president of the senate;

The chairperson of the house executive departments and administration committee, or designee;

The ranking minority member of the house executive departments and administration committee, or designee;

The vice chairperson of senate executive departments and administration committee;

A minority member of the senate executive departments and administration committee, appointed by the president of the senate;

Two members of the house of representatives, appointed by the speaker of the house of representatives; and

Two members of the senate, appointed by the president of the senate; and

That the speaker of the house of representatives and the president of the senate are hereby authorized to appoint alternate members to the task force in the event of absences, as needed; and

That 14 members of the task force shall constitute a quorum; and

That the first meeting of the task force shall be called by the first-named member appointed by the speaker of the house of representatives; and

That the first meeting of the task force shall be held no later than November 25, 2015; and

That the members of the task force shall elect a chairperson and a vice chairperson from among the members; and

That the chairperson shall have the authority to separate the task force members into divisions, as necessary; and

That the duties of the task force shall be to review the following issues in consultation with the necessary relevant experts and to issue recommendations relating to:

1. Amending the laws and penalties relating to the distribution of fentanyl to ensure they are on par with the laws and penalties relating to the distribution of heroin; and

2. Requiring insurance companies to use the same evaluation criteria for substance abuse treatment and removing prior authorization requirements; and

3. Mandating greater use of the state's prescription drug monitoring program and upgrading its technology; and

4. Continuing medical education relating to prescribing schedule II, III, and IV drugs; and

5. Providing for a statewide drug court grant program; and

6. Reviewing the successful law enforcement partnership program taking place between the city of Manchester police department and New Hampshire state police; and

That task force recommendations shall be issued in a report to the president of the senate, the speaker of the house of representatives, the house clerk, the senate clerk, and the governor by Wednesday, January 6, 2016; and

That the chairperson and vice chairperson, or their designees, may file legislative services requests until Wednesday, January 12, 2016 consistent with the recommendations issued.

While the language does not specifically address other discussion points, such as treatment, the resolution was drafted with the understanding that all issues relating to the heroin and opioid crisis are up for discussion within the proposed task force. The House Rules Committee voted on November 10th to allow for the late drafting and introduction of legislation arising from the work of the task force.

As a reminder, members will receive their regular mileage payments for legislative work during the Special Session and will receive an additional \$3 compensation for each additional session day that may be necessary (Part II, Article 15 of the NH Constitution). These payments will be included in your regular bi-weekly mileage reimbursement checks. If you have any additional questions regarding mileage or Special Session compensation, you may contact Legislative Accounting at 271-3162.

If there are legislators who know of any students who would like to serve as pages for an upcoming session day in 2016, please contact Beth Rousselle in the Sergeant-at-Arms' Office (271-3315) by December 1st.

Please note that state offices will be closed on Thanksgiving and the day after (Thursday, November 26th, and Friday, November 27th).

Finally, I would like to pay tribute to Richard "Dick" Amidon of Hancock, who passed away at the age of 87 on October 30th. Dick served in various capacities at the State House over a span of three decades, including one term as a State Representative (1980-1982). Having been the first person to hold the title of "House Chief of Staff," Dick served in that role during the administrations of Speaker W. Douglas Scamman, Jr. (1986-1990 and 2004-2006). He also served as Director of Legislative Services from the summer of 1997 through 1999. Dick was a true gentleman in every sense of the word. We send our deepest condolences to his wife Eleanor and their three children.

Shawn N. Jasper, Speaker

NOTICE**A Proclamation**

**By Her Excellency Margaret Wood Hassan, Governor
With the Advice of the Honorable Executive Council
November 4, 2015**

WHEREAS, the welfare of the people of the State of New Hampshire require the convening of the General Court for the purpose of enacting legislation to strengthen the State of New Hampshire's ongoing efforts to address the statewide heroin and opioid epidemic, which has already taken the lives of an estimated 258 people in 2015 and is straining the resources of our families, law enforcement officials, firefighters, emergency medical workers, and judicial and healthcare systems.

WHEREAS, the Executive Department in calling such a session intends an agenda limited to passing comprehensive legislation to address the heroin and opioid epidemic, including:

- (1) Ensuring that laws and penalties for the distribution and sale of fentanyl, the major cause of overdose death in 2015, match those for the sale and distribution of heroin;
- (2) Streamlining access to treatment by requiring all insurance companies to use the same evaluation criteria and removing prior authorization requirements in certain cases;
- (3) Requiring the boards governing all prescribers to update their rules by April 1 to ensure that patients and providers are warned adequately about the dangers of opioids, that providers are required to follow best prescribing practices, and that prescribers receive appropriate medical education in the best practices on prescribing opioids and pain management;
- (4) Mandating greater use by prescribers of the state's Prescription Drug Monitoring Program and upgrading its technology to ensure that more prescribers can use it in a timely fashion;
- (5) Providing for a statewide drug court program; and
- (6) Appropriating dollars for Fiscal Years 2016 and 2017 to support comprehensive law enforcement, prevention, treatment, and recovery efforts related to substance abuse.

NOW THEREFORE, the Governor, with the advice of the Council, on a motion duly seconded, hereby exercise their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution and summon the General Court to convene in Special Session on Wednesday, November 18, 2015.

Margaret Wood Hassan, Governor

Special Session Luncheon

Wednesday, November 18th

Rooms 210-211, Legislative Office Building

10:45 a.m.

All General Court Members and Staff Invited

Reps. Dick Hinch and Steve Shurtleff

NOTICE

There will be a Republican caucus on **Wednesday, November 18th at 10:00 a.m.** in Representatives Hall.

Rep. Dick Hinch

NOTICE

There will be a Democratic caucus on **Wednesday, November 18th at 10:00 a.m.** in LOB 305-307.

Rep. Stephen Shurtleff

NOTICE

Open enrollment for legislators to enroll or make changes to medical and/or dental insurance through the State health care program will be held from **11/09/15 to 11/23/15** with an effective date of **01/01/16**. Legislators who are already enrolled in the program but wish to make changes should do so during the open enrollment period. Information, rates and enrollment forms are available in the Office of Legislative Accounting, State House Room 113, or by calling 271-2481 or 271-3162.

Joyce Phinney, Accounting Manager
Legislative Accounting

NOTICE

The House Calendar closes at **noon** on **Thursdays** for all scheduling and notices. Please be sure to do your scheduling in order to meet that deadline. *NOTE:* There will be **NO** calendar Thanksgiving week.

CLOSES NOON on THURSDAY:

November 19
December 3
December 10

AVAILABLE FRIDAY:

November 20
December 4
December 11

Paul C. Smith, Clerk of the House

2016 HOUSE DEADLINES

Wednesday, January 6, 2016
Thursday, February 4, 2016
Thursday, February 11, 2016
Thursday, March 3, 2016
Thursday, March 10, 2016
Thursday, March 17, 2016
Thursday, March 24, 2016
Thursday, April 14, 2016
Thursday, April 21, 2016
Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016
Thursday, May 26, 2016
Thursday, June 2, 2016

Last day to introduce House Legislation
Last day to report House Bills going to a second committee
Last day to act on House Bills going to a second committee
Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports
Last day to act on Committee of Conference reports

2015 HOUSE SPECIAL SESSION RULES AS PROPOSED BY THE HOUSE RULES COMMITTEE

DUTIES OF THE SPEAKER

1. Calling the body to order. The Speaker shall take the chair at precisely the hour to which the House has been called and shall immediately call the members to order.
2. Decorum, order and appeal. The Speaker shall preserve decorum and order, may speak on points of order in preference to other members, and shall decide questions of order. The decision of the Speaker on a question of order shall be conclusive unless the decision is immediately appealed to the House. The House shall decide the appeal by a majority vote of those members present and voting.
3. Voting: conditions of. The Speaker shall not be called on to vote unless the vote would be decisive. If the vote is tied after the Speaker has voted, the question shall be lost.
4. Signing of resolutions warrants, subpoenas, etc. The Speaker shall sign all resolutions and addresses after passage or enrollment. All warrants, subpoenas and other processes issued by order of the House shall be signed by the Speaker and attested to by the Clerk.
5. Authority to clear gallery. The Speaker or chairman of the committee of the whole House shall have the power to order the gallery cleared in cases of any disturbance or disorderly conduct.
6. Designating a substitute to preside. The Speaker shall have power to substitute any member to perform the duties of the Chair. If absent, the Speaker shall designate a member to perform the duties of the Chair unless otherwise ordered by the House.

DECORUM AND DEBATE

7. Members to be seated and activate voting stations. When the House is called to order, members shall take their seats and shall activate their voting stations immediately. When they leave their seats for any reason they shall deactivate their stations.
8. Mason's Manual of Legislative Procedure as parliamentary guide. In all cases not provided for by the Constitution, House Rules, or Joint Rules, *Mason's Manual of Legislative Procedure*, 2010 Edition, shall be the parliamentary guide.
9. Members shall rise to address Speaker. When any member is about to speak in debate, make a motion, or deliver any matter to the House, the member shall rise from his or her seat and respectfully address the Speaker, declaring the purpose for which the member rises to speak.

10. Members: first rising shall speak first. In all cases, the member rising first shall speak first. When two or more members rise at the same time, the Speaker shall name the person to speak. When many members choose to speak, they may file their names with the Clerk, who shall supply the list to the Speaker. The Speaker shall name the order in which the members shall speak.

11. Members: speaking more than twice. No member shall speak more than twice on the same question without permission from the House. No member shall speak more than once until every member choosing to speak has spoken.

12. Members: walking in front of podium prohibited. While the Speaker is putting a question or addressing the House, no one shall walk out of or across the House. While a member is speaking, no one shall pass between that member and the other members of the House, nor shall anyone engage in private conversation.

13. Members: questions of order. If any member transgresses the rules of the House, the Speaker shall, or any member may, call the member to order. The member called to order shall immediately sit down and the question of order shall be distinctly stated by the Speaker.

14. Ethics guidelines. In all instances, every member shall act in conformance with the duly adopted New Hampshire General Court Ethics Guidelines and opinions of the Legislative Ethics Committee.

15. Persons permitted on floor/in anteroom during session.

(a) The following persons shall be admitted within the door of the Representatives' chamber or anteroom while the House is in session: House members and officers, the Governor, Council members, the Secretary of State, the Treasurer, the President of the Senate and the Senate Clerks.

(b) No other person shall be admitted within the door of the Representatives' chamber or anteroom while the House is in session, except with the permission of the Speaker.

16. Motions: in possession of the House. After a motion is stated by the Speaker, it shall be in possession of the House, but may be withdrawn at any time before an amendment.

17. Motions: order of precedence; to indefinitely postpone; amendment as substitute motion.

(a) When any question is under debate, precedence of motions shall be as follows:

- (1) to adjourn;
- (2) to lay on the table;
- (3) for the previous question;
- (4) to amend;
- (5) to postpone indefinitely.

Motions to adjourn, to lay on the table, for the previous question, and to take from the table shall be decided without debate.

(b) When a question is postponed indefinitely, that question shall not be acted on during the same session, unless two-thirds of those members present and voting vote in favor thereof.

(c) No new motion shall be admitted under color of amendment as a substitute for the motion under debate.

18. Previous question.

(a) The Speaker shall put the previous question in the following form: "Shall debate now be limited?" and all debate on the main question shall be suspended until the previous question has been decided. After the adoption of the previous question, the sense of the House shall forthwith be taken on pending amendments, in their regular order, and then on the main question.

(b) All incidental questions of order arising after a motion of the previous question and related to the subjects affected by the order of the previous question shall be decided without debate.

(c) If the previous question is decided in the negative, it shall not again be in order for the particular question under consideration until after adjournment, but the main question shall be left before the House and disposed of as though the previous question had not been put.

19. Voting: by voice, division and roll call; must be present when question put; seconding roll call request; voting stations; members required to vote. There shall be three forms of deciding the question: voice vote, division vote, roll call vote. No member shall vote in any case if the member is not present when the question is put.

(a) The question put by voice vote shall be: "All those in favor of the question say 'aye,' and after the affirmative vote is expressed, 'Those of a contrary opinion say 'no.'"

(b) A division vote shall be taken if the Speaker doubts the voice vote or if a member calls for a division vote initially or before the Speaker announces the result of the vote. When a division of the House is taken, the Speaker may appoint a teller for each seating division of the House, who shall report to the Chair the state of the vote.

(c) A roll call shall be taken when a member moves for a roll call vote and that motion is seconded by 10 other members. The member requesting the roll call vote and the 10 members who second the motion shall notify the clerk in writing or shall rise from their seats or otherwise be recognized by the Speaker. Whenever a roll call vote is requested and properly seconded, members shall enter the chamber to take their seats and the question shall then be put to the House.

(d) When a division or a roll call is taken, the Speaker shall put the question and open the voting stations for not more than 30 seconds. Each member present at his or her voting station shall press either the YES (green) or NO (red) button unless excused by the House for a special reason. After closing the vote, the Speaker shall rise and state the decision of the House.

20. Tie vote, question lost. In case of a tie vote, the question shall be lost.

21. Leaving seats prohibited during voting. No member shall leave his or her seat while the voting machine is in use and until the Speaker announces the result of the vote.

22. Reconsideration. No vote shall be reconsidered unless the motion for reconsideration is made immediately after action on the legislation.

23. Objection to reading paper/document. When the reading of a paper or a document is objected to by a member, the question shall be determined by a vote of the House without debate.

24. Absences. All members shall attend to their duties in the House or committee, and no one shall be absent from the service of the House or committee unless the member has leave, or is sick and unable to attend.

COMMITTEES AND THEIR DUTIES

25. There shall be a Committee on Enrolled Bills, appointed by the Speaker, to carefully examine each piece of legislation, enroll it, and report it on behalf of the Committee to the House. If the examination of legislation shall disclose any clerical error or imperfection, it shall be reported back to the House with such amendments as are required to correct the same; and any measures so reported shall be subject to amendment in those particulars and in no other respect.

BILLS

26. Legislation may only be drafted in the form of a concurrent resolution addressing the statewide heroin and opioid epidemic.

27. Drafting by Office of Legislative Services.

(a) All memorials, and other papers addressed to the House and resolutions to be introduced in the House, except those House resolutions not taking a policy position that are prepared by the Clerk of the House, shall be delivered or caused to be delivered to the Office of Legislative Services by the member presenting them. The Office of Legislative Services shall prepare those resolutions, memorials and other papers in proper form and shall present them to the member(s) for signature. All such legislation shall be prepared for signature by the sponsor.

(b) All resolutions, memorials and other papers addressed to the House, shall be endorsed with the name and the district of the legislator presenting them. Each House concurrent resolution shall be marked "Special Session House Concurrent Resolution."

(c) No House resolution shall be drafted unless the LSR has a House sponsor. No more than ten House members shall be allowed to sponsor any resolution or floor amendment. No more than 5 Senate members shall be allowed to co-sponsor legislation originating in the House.

28. Three readings. Every resolution shall have three separate readings in the House prior to its passage. The first and second readings shall be by title only which may be accomplished by a single motion. The time assigned for the third reading of resolutions shall be after passage in the early session unless otherwise ordered by the House.

29. Clerk to provide copies for distribution. After each resolution has been numbered, the Clerk shall procure a sufficient number of copies for distribution.

30. Amendments.

(a) No amendment shall be made until the second reading of a resolution. All amendments to resolutions shall be prepared by the Office of Legislative Services, with the name of the member and the district.

(b) No amendment shall be added to any resolution which is not germane to the subject matter of the legislative document.

31. Concurrence or nonconcurrence. Any amendment made to a resolution by the Senate shall be returned to the House for concurrence or nonconcurrence.

32. House rules suspension. No standing Special Session rule of the House shall be suspended unless two-thirds of the members vote in favor thereof. A motion to suspend the rules is debatable.

ORDER OF BUSINESS

33. Early/late sessions; leaves of absence.

(a) The order of business in the early session shall be as follows:

(1) Prayer by the Chaplain or a substitute designated by the Speaker, pledge of allegiance and leaves of absence if received before the start of the legislative day;

(2) Introduction of guests;

(3) Introduction, first and second reading of resolutions;

- (4) Messages from the Senate, the Governor and the Secretary of State;
- (5) Resolutions, motions and notices;
- (6) Third reading of resolutions;
- (7) Adjournment from the early session.
- (b) The order of business in the late session shall be as follows:
 - 1. Resolutions and motions;
 - 2. Personal privilege in accordance with *Mason's Manual of Legislative Procedure*, Sec. 220-226, 2010 Edition;
 - 3. Unanimous consent in accordance with *Mason's Manual of Legislative Procedure*, Sec. 537, 2010 Edition;
 - 4. Adjournment.
- (c) The order of business listed in this rule shall be adhered to unless otherwise ordered by a majority of those members of the House present and voting.
- (d) Leaves of absence may be granted by the House at any time.

OFFICERS AND PERSONNEL

34. Speaker shall define duties of officers and personnel. The elected and appointed non-member officers and personnel of the House shall be under the direction of the Speaker, who shall define their duties not fixed by statute or otherwise ordered by the House.

35. Expenditures approval. No officer or employee of the House during the session or any adjournment thereof shall purchase or contract to purchase, pay or promise to pay, any sum of money on behalf of the House or issue any requisition or manifest without securing the approval in writing of the Speaker of the House or designee.

36. Security officer. The Speaker may appoint an individual trained and experienced in security matters or law enforcement work, who, under the supervision and direction of the Speaker, shall prevent the deliberations of the House from being disrupted or interfered with by any person or persons not members thereof.

37. Influencing legislation: prohibition of. No employee or attaché of the House Sergeant-at-Arms shall, directly or indirectly, be personally involved with or attempt to influence the passage or consideration of any measure whatsoever. If any such employee or attaché becomes involved with any such measure, it shall be grounds for summary dismissal.

MISCELLANEOUS

38. Deadly weapons; electronic devices; cameras. No person, including members of the House, except law enforcement officers while actively engaged in carrying out their duties as such, shall display any deadly weapon as defined in RSA 625:11, V while in the House Chamber, anterooms, cloakrooms, or House gallery. Any person in violation of this rule shall be subject to ejection from any such premises on the order of the Speaker and disciplinary action or arrest or both by action of the House. Nothing in this rule shall indicate that the security officer appointed by the House under Rule 61 has the right to stop and search a member of the House on the premises of the House or that any person is precluded a legally permitted exercise of self-defense or defense of others. With the exception of devices for the hearing impaired, no member shall operate audible electronic transmitting and/or receiving devices nor shall any member operate a video camera or a camera utilizing flash bulbs on the floor of the House, while the House is in session.

39. Sources of Authority. The procedures of the New Hampshire House shall be derived from the following sources in the order of precedence listed:

- (a) Constitutional provisions;
- (b) Rules of the New Hampshire House;
- (c) Custom, usage and precedent;
- (d) Adopted parliamentary manual (*Mason's Manual of Legislative Procedure*, 2010 Edition);
- (e) Statutory provisions.

* * * * *

DEFINITIONS

CONCURRENT RESOLUTION:

A concurrent resolution is acted on by the house or senate and sent to the other house for approval but is not sent to the governor for signature. Therefore, it does not have the effect of a law, and it is important to note that it cannot be used to appropriate money. Concurrent resolutions may be used to put the legislature on record as supporting or disavowing some aspect of national or state policy. Also, a concurrent resolution may be utilized to express appreciation to some individual or group.

BILLS LAID ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 263, prohibiting residency restrictions on sex offenders. (Pending question: Ought To Pass)

HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)

HB 349, relative to state buffers for projects requiring wetland permits. (Pending question: Inexpedient To Legislate)

HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient To Legislate)

HB 446, relative to access to investigational drugs, biological products, and devices. (Pending question: Inexpedient To Legislate)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)

HB 459, establishing a committee to study medical services provided to residents of the New Hampshire veterans' home. (Pending question: Inexpedient To Legislate)

HB 461, prohibiting the use or application of foreign laws in the state court. (Pending question: Inexpedient To Legislate)

HB 496, prohibiting public employers from using criminal history in employment decisions. (Pending question: Inexpedient To Legislate)

HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient To Legislate)

HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient To Legislate)

HB 551, relative to preventing diversion of business income to tax havens. (Pending question: Inexpedient To Legislate)

HB 595, relative to banning abortion after viability. (Pending question: Adopt committee amendment 2015-0748h)

HB 646, allowing public bodies or agencies to charge for the costs of retrieval of public records under the right-to-know law. (Pending question: Adopt committee amendment 2015-0753h)

HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient To Legislate)

HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient To Legislate)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient To Legislate)

HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient To Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third Reading)

SB 181, relative to registration fees for hunter education programs of the fish and game department. (Pending question: Ought To Pass with Amendment)

SB 240, relative to protecting certified public accountants from prosecution or penalty for providing services to alternative treatment centers. (Pending question: Ought To Pass)

SCR 2, urging Congress to discontinue foreign aid to Argentina until financial disputes are resolved. (Pending question: Ought To Pass)

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 13

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

10:00 a.m. Regular meeting.

COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E:1), Department of Environmental Services, Pease Field Office, 222 International Drive, Portsmouth

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATION (RSA 356-B:70), Room 205, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015), Room 101, LOB

1:30 p.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 207, LOB

11:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 16**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 17**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:30 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 206-208, LOB

2:30 p.m. Regular meeting.

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 103, SH

3:00 p.m. Regular meeting.

COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES (RSA 374-F:4-a), Room 100, SH

10:00 a.m. Meeting to approve final report.

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB

9:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

2:30 p.m. Nonpublic session of the Complaint Review Committee.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:30 a.m. Regular meeting.

THURSDAY, NOVEMBER 19**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 206-208, LOB

2:30 p.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 100, SH

1:20 p.m. Regular meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

1:00 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 100, SH

1:30 p.m. Regular meeting.

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 100, SH

2:00 p.m. Or 5 minutes following JFLC meeting, regular meeting.

FRIDAY, NOVEMBER 20**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Department of Environmental Services, Auditorium, 29 Hazen Drive, Concord**

9:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 100, SH

9:30 a.m. Regular meeting.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 204, LOB

9:30 a.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 23**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE REGULATION OF PAWNBROKERS, SECONDHAND DEALERS, AND JUNK OR SCRAP METAL DEALERS (RSA 322-A:1), Room 306, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Public hearing on proposed administrative rules.

10:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 24**BALLOT LAW COMMISSION (RSA 665:1), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 205, LOB

1:00 p.m. Subcommittee meeting on screening.

OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67), Room 205, LOB

10:00 a.m. Regular meeting.

STATE TRANSPARENCY WEBSITE OVERSIGHT COMMITTEE (RSA 9-F:2), Room 212, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 30**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19), Room 205, LOB**

2:00 p.m. Subcommittee meeting on prevention.

TUESDAY, DECEMBER 1

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

THURSDAY, DECEMBER 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued meeting.

FRIDAY, DECEMBER 4

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 7

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit Street, Concord

2:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 8

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB

9:00 a.m. Regular meeting.

GAMES FOR CHARITY STUDY COMMISSION (RSA 284:6-b), Lottery Headquarters, 14 Integra Drive, Concord

11:00 a.m. Regular meeting.

WEDNESDAY, DECEMBER 9

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

1:00 p.m. Regular meeting.

THURSDAY, DECEMBER 10

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 100A, 105 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, DECEMBER 11

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23), Department of Cultural Resources, 19 Pillsbury Street, Concord

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 14

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB
9:30 a.m. Regular meeting.

THURSDAY, DECEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB
9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 206-208, LOB
2:30 p.m. Regular meeting.

FRIDAY, DECEMBER 18

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 205, LOB
10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
10:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB
1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB
9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 204, LOB
9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB
9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 22

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB
2:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Grafton** County Executive Committee will meet on **Monday, November, 23rd at 10:00 a.m.** at the Grafton County Administration Building, 3855 Dartmouth College Highway, North Haverhill, NH. The meeting will be held in the Commissioner's Conference Room located on the second floor.

Rep. George Sykes

Chair of the Grafton County Delegation

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Women's Political Leadership Institute, formerly known as the Vesta Roy Series, is currently enrolling for the 2016 class. The institute provides a range of activities to equip women for involvement in the political process. The series has been revised and upgraded to meet the demand and needs of women leaders in New Hampshire who want to become more involved in the political process in their local communities, the

state and nationally. The revised series will start in January with four monthly sessions held on the second Thursday of the month from **4:00 p.m. to 8:15 p.m.** in Concord. Sessions will focus on the skills necessary to run for office, be appointed to leadership, or to run a campaign. The series is open to registered republican women who are already actively involved. The deadline for applications is **November 17th**. For further information, please see the website at **www.wpli.org**.

Rep. Joanne Ward

The State Council for Youths with Chronic Conditions invites legislators, advocates and stakeholders to a discussion with Regina Robinson, a Boston School Committee parent advocate for children with special healthcare needs and Dean of Cambridge College, on **Tuesday, November 17th at 2:00 p.m.** in State House Room 100, 107 North Main Street, Concord,

Rep. Steve Schmidt

All legislators are invited to attend the monetary conference "Banking On New Hampshire; Where's the Money?" on **December 5th and 6th from 9:00 a.m. to 6:00 p.m.** at the Radisson Hotel in Manchester, NH. There will be experts speaking about our current monetary policies; defining money; including why there is no money for municipalities but unlimited money for big banks, and why we need something new. In support of HB 672 to establish a state bank, this will be a very informative session and will explain how a state bank is possible and why it is a solution. Go to **www.bankingonnewhampshire.org** for more information. No cost to legislators. RSVP at **valerie.fraser@leg.state.nh.us** or Rep. Valerie Fraser cell 603-455-7344.

Rep. Valerie Fraser

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	# /GRADE
Nov. 13	9:45	Thornton's Ferry School – Merrimack	100/4
Nov. 13	10:45	Freedom Elementary School	12/4
Nov. 13	2:00	St. Kathryn's Home School – Hudson area	20
Nov. 16	10:15/11:45	Sunset Heights Elementary School	80/4
Nov. 17	10:00/11:15 SH/HM	Main Dunstable Elementary School – Nashua	100/4
Nov. 17	12:15	Pleasant St. School – Laconia	40/4
Nov. 18	9:30	Academy for Science & Design – Nashua	24/HS
Nov. 18	11:00	Penacook Elementary School	66/4
Nov. 18	12:30	Wilkins Elementary School – Amherst	48/4
Nov. 19	9:30	Sacred Heart School – Hampton	15/4
Nov. 19	10:00	Broad St. Elementary School – Nashua	60/4
Nov. 19	12:30	Wilkins Elementary School – Amherst	48/4
Nov. 20	9:00	Allenstown Elementary School	45/4
Nov. 20	10:15	East Derry Memorial School	50/4
Nov. 20	12:30	Wilkins Elementary School – Amherst	48/4
Nov. 23	10:15	Matthew Thornton Elementary School – Londonderry	110/4
Nov. 24	10:00/11:30	Gilford Elementary School	80/4
Nov. 30	10:00	Birches Academy of Academics & Art	30/3
Dec. 1	9:15/10:30 SH/HM	Mount Pleasant School – Nashua	63/4
Dec. 2	10:00/11:30 SH/HM	Barrington Elementary School	62/4
Dec. 3	10:00/11:30 SH/HM	Barrington Elementary School	62/4
Dec. 4	9:15/10:30	Captain Samuel Douglas – Brookline	60/4
Dec. 7	10:00	Boscawen Elementary School	36/4
Dec. 8	10:00/11:15 SH/HM	Hollis Upper Elementary School	100/4

DATE	TIME	GROUP	# /GRADE
Dec. 9	10:00	Hills Garrison School – Hudson	75/4
Dec. 10	10:00	Hills Garrison School – Hudson	50/4
Dec. 11	9:00/10:30	Memorial School – Bedford	95/4
Dec. 15	9:30/11:00 SH/HM	Griffin Memorial School – Litchfield	102/4

NOTICE

The House Clerk's Office is now accepting orders for the **2015** hardcover Permanent House Journals. Orders will be accepted until **Friday, December 4, 2015**.

Anyone who was a **member of the Legislature in 2015** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping and handling charge. Those who order paid copies will be notified **and billed** when the Journals are ready for distribution.

DO NOT send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below or go to

<http://gencourt.state.nh.us/house/housejournalrequest/> and order online (an e-mail address is required to place an order online).

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2015 House Permanent Journal Request

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