



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

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Concord, N.H.

Friday, November 6, 2015

No. 62

Contains: Governor's Proclamation; House Deadlines; Bills Laid on Table;
Meetings and Notices; Form for the 2015 Permanent Journal

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Governor and Executive Council have exercised their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution by calling the General Court to convene in Special Session on Wednesday, November 18, 2015. Therefore, the House will meet on Wednesday, November 18, 2015, at 10:00 a.m.

In accordance with Part II, Article 15 of the NH Constitution, members will receive their regular mileage payments for legislative work during the Special Session and will receive an additional \$3 compensation for each Special Session day that may be necessary. These payments will be included in your regular bi-weekly mileage reimbursement checks. If you have any additional questions regarding mileage or Special Session compensation, you may contact Legislative Accounting at 271-3162.

If there are legislators who know of any students who would like to serve as pages for an upcoming session day in 2016, please contact Beth Rousselle in the Sergeant-at-Arms' Office (271-3315) by December 1st.

State offices will be closed on Wednesday, November 11th, in observance of Veterans Day. According to the Office of Public and Intergovernmental Affairs, U.S. Department of Veterans Affairs, the first commemoration of "Armistice Day" was proclaimed by President Wilson in 1919, exactly one year following the armistice which ended World War I on November 11, 1918. In 1938, November 11th was made a legal holiday to be "dedicated to the cause of world peace;" and in 1954, under President Eisenhower's administration, November 11th was renamed "Veterans Day" to honor American veterans of all wars. After passage of *The Uniform Holiday Bill* in 1968, Veterans Day was one of four national holidays which Congress changed to be observed as a three-day weekend during the 1970s – not a popular concept with veterans' organizations and many individual states. Their discontent resulted in Congress setting the Veterans Day holiday back to November 11th, no matter where it fell during the week. We have many legislative colleagues, past and present, who have served in the military. Please join me in honoring them and all of our American veterans for their service and sacrifice. We will be forever grateful to them.

Please note that state offices will also be closed on Thanksgiving and the day after (Thursday, November 26th, and Friday, November 27th).

Shawn N. Jasper, Speaker

NOTICE

A Proclamation

By Her Excellency Margaret Wood Hassan, Governor

With the Advice of the Honorable Executive Council

November 4, 2015

WHEREAS, the welfare of the people of the State of New Hampshire require the convening of the General Court for the purpose of enacting legislation to strengthen the State of New Hampshire's ongoing efforts to address the statewide heroin and opioid epidemic, which has already taken the lives of an estimated 258 people in 2015 and is straining the resources of our families, law enforcement officials, firefighters, emergency medical workers, and judicial and healthcare systems.

WHEREAS, the Executive Department in calling such a session intends an agenda limited to passing comprehensive legislation to address the heroin and opioid epidemic, including:

- (1) Ensuring that laws and penalties for the distribution and sale of fentanyl, the major cause of overdose death in 2015, match those for the sale and distribution of heroin;

- (2) Streamlining access to treatment by requiring all insurance companies to use the same evaluation criteria and removing prior authorization requirements in certain cases;
- (3) Requiring the boards governing all prescribers to update their rules by April 1 to ensure that patients and providers are warned adequately about the dangers of opioids, that providers are required to follow best prescribing practices, and that prescribers receive appropriate medical education in the best practices on prescribing opioids and pain management;
- (4) Mandating greater use by prescribers of the state's Prescription Drug Monitoring Program and upgrading its technology to ensure that more prescribers can use it in a timely fashion;
- (5) Providing for a statewide drug court program; and
- (6) Appropriating dollars for Fiscal Years 2016 and 2017 to support comprehensive law enforcement, prevention, treatment, and recovery efforts related to substance abuse.

NOW THEREFORE, the Governor, with the advice of the Council, on a motion duly seconded, hereby exercise their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution and summon the General Court to convene in Special Session on Wednesday, November 18, 2015.

Margaret Wood Hassan, Governor

NOTICE

There will be a Republican caucus on **Wednesday, November 18th at 9:00 a.m.** in Representatives Hall.
Rep. Richard Hinch

NOTICE

There will be a Democratic caucus on **Wednesday, November 18th at 9:00 a.m.** in LOB 305-307.
Rep. Stephen Shurtleff

NOTICE

Open enrollment for legislators to enroll or make changes to medical and/or dental insurance through the State health care program will be held from **11/09/15 to 11/23/15** with an effective date of **01/01/16**. Legislators who are already enrolled in the program but wish to make changes should do so during the open enrollment period. Information, rates and enrollment forms are available in the Office of Legislative Accounting, State House Room 113, or by calling 271-2481 or 271-3162.

Joyce Phinney, Accounting Manager
Legislative Accounting

NOTICE

Continuing Education Opportunity

DATE: Tuesday, November 10th

TOPIC: Education Through an International Lens

TIME: 9:00 a.m. to 12:30 p.m.

LOCATION: LOB Rooms 210-211

For more details, please see member's notice from Reps. Rick Ladd, Mary Stuart Gile, and Terry Wolf later in the calendar.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **noon** on **Thursdays** for all scheduling and notices. Please be sure to do your scheduling in order to meet that deadline. *NOTE:* There will be **NO** calendar Thanksgiving week.

CLOSES NOON on THURSDAY:

November 12
November 19
December 3

AVAILABLE FRIDAY:

November 13
November 20
December 4

Paul C. Smith, Clerk of the House

2015/2016 HOUSE DEADLINES

Thursday, November 12, 2015	Last day to report retained bills
Wednesday, January 6, 2016	Last day to introduce House Legislation
Thursday, February 4, 2016	Last day to report House Bills going to a second committee
Thursday, February 11, 2016	Last day to act on House Bills going to a second committee
Thursday, March 3, 2016	Last day to report House Bills not in a second committee
Thursday, March 10, 2016	Last day to act on House Bills not in a second committee
Thursday, March 17, 2016	Last day to report all House Bills
Thursday, March 24, 2016	*CROSSOVER* Last day to act on all House Bills
Thursday, April 14, 2016	Last day to report Senate Bills going to a second committee
Thursday, April 21, 2016	Last day to act on Senate Bills going to a second committee
Thursday, May 5, 2016	Last day to report all remaining Senate Bills
Thursday, May 12, 2016	Last day to act on all remaining Senate Bills
Thursday, May 19, 2016	Last day to form Committees of Conference
Thursday, May 26, 2016	Last day to sign Committee of Conference reports
Thursday, June 2, 2016	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 263, prohibiting residency restrictions on sex offenders. (Pending question: Ought To Pass)

HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)

HB 349, relative to state buffers for projects requiring wetland permits. (Pending question: Inexpedient To Legislate)

HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient To Legislate)

HB 446, relative to access to investigational drugs, biological products, and devices. (Pending question: Inexpedient To Legislate)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)

HB 459, establishing a committee to study medical services provided to residents of the New Hampshire veterans' home. (Pending question: Inexpedient To Legislate)

HB 461, prohibiting the use or application of foreign laws in the state court. (Pending question: Inexpedient To Legislate)

HB 496, prohibiting public employers from using criminal history in employment decisions. (Pending question: Inexpedient To Legislate)

HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient To Legislate)

HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient To Legislate)

HB 551, relative to preventing diversion of business income to tax havens. (Pending question: Inexpedient To Legislate)

HB 595, relative to banning abortion after viability. (Pending question: Adopt committee amendment 2015-0748h)

HB 646, allowing public bodies or agencies to charge for the costs of retrieval of public records under the right-to-know law. (Pending question: Adopt committee amendment 2015-0753h)

HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient To Legislate)

HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient To Legislate)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient To Legislate)

HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient To Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third Reading)
SB 181, relative to registration fees for hunter education programs of the fish and game department.
(Pending question: Ought To Pass with Amendment)

SB 240, relative to protecting certified public accountants from prosecution or penalty for providing services to alternative treatment centers. (Pending question: Ought To Pass)

SCR 2, urging Congress to discontinue foreign aid to Argentina until financial disputes are resolved. (Pending question: Ought To Pass)

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 6

COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015), Room 101, LOB

1:30 p.m. Regular meeting.

MONDAY, NOVEMBER 9

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 100, SH

3:00 p.m. Regular meeting.

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100 SH

10:00 a.m. Organizational meeting.

TUESDAY, NOVEMBER 10

COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES (RSA 374-F:4-a), Room 100, SH

1:00 p.m. Meeting to draft legislation and prepare final report.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

2:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government.

11:00 a.m. Executive session on retained **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government.

RULES, Room 301, LOB

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

8:30 a.m. Subcommittee meeting.

THURSDAY, NOVEMBER 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB

9:30 a.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (SB 244, Chapter 127:4, Laws of 2015), Room 102, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 100A, 105 Pleasant Street, Concord

3:30 p.m. Regular meeting.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT (RSA 193-C:7), Room 207, LOB

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 13**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATION (RSA 356-B:70), Room 205, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015), Room 101, LOB

1:30 p.m. Regular meeting.

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51), Room 205, LOB

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 206, LOB

11:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 16**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), Room 205, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 17**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 206-208, LOB**

2:30 p.m. Regular meeting.

COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12), Room 103 SH

3:00 p.m. Regular meeting.

COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES (RSA 374-F:4-a), Room 100, SH

10:00 a.m. Meeting to approve final report.

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB

9:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

2:30 p.m. Nonpublic session of the Complaint Review Committee.

WEDNESDAY, NOVEMBER 18**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:30 a.m. Regular meeting.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB

10:30 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:30 a.m. Regular meeting.

THURSDAY, NOVEMBER 19**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 206-208, LOB

2:30 p.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

1:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 20**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Concord**

9:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 100, SH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 204, LOB

9:30 a.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 23**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Public hearing on proposed administrative rules.

10:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 24**BALLOT LAW COMMISSION (RSA 665:1), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67), Room 205, LOB

10:00 a.m. Regular meeting.

STATE TRANSPARENCY WEBSITE OVERSIGHT COMMITTEE (RSA 9-F:2), Room 212, LOB

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 30**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130:A-19), Room 205, LOB**

2:00 p.m. Subcommittee meeting on prevention.

TUESDAY, DECEMBER 1**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB**

2:00 p.m. Regular meeting.

THURSDAY, DECEMBER 3**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued meeting.

FRIDAY, DECEMBER 4**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 308, LOB**

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 7

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit Street, Concord

2:00 p.m. Regular meeting.

TUESDAY, DECEMBER 8

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 306, LOB

9:00 a.m. Regular meeting.

GAMES FOR CHARITY STUDY COMMISSION (RSA 284:6-b), Lottery Headquarters, 14 Integra Drive, Concord

11:00 a.m. Regular meeting.

THURSDAY, DECEMBER 10

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 100A, 105 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, DECEMBER 11

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, DECEMBER 14

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB

9:30 a.m. Regular meeting.

THURSDAY, DECEMBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 206-208, LOB

2:30 p.m. Regular meeting.

FRIDAY, DECEMBER 18

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 205, LOB

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 204, LOB

9:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 22**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB**

2:00 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The chairman of the **Rockingham** County Delegation will conduct a public hearing on **Tuesday, November 10th at 6:00 p.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood with a delegation meeting to follow to vote on the Town of Brentwood Easement Deed, fire pump emergency repairs expenditure, and renew amended lease with Interstate Emergency Unit Fire Mutual Aid (IEU).

Rep. David A. Welch, Clerk
Rockingham County Delegation

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Members of the NH House are invited to attend a continuing education forum entitled "Education Through an International Lens," to be held on **Tuesday, November 10th from 9:00 a.m. to 12:30 p.m. in Rooms 210-211 in the LOB.**

In the past decade, increasing concern among American educators and others has been the declining performance of our nation's students on the PISA, et al. (Programme for International Assessment) examinations administered to 15 year olds in over 36 countries in subjects such as reading, mathematics and science. In the fall of 2014, the National Conference of State Legislatures (NCSL), an international bipartisan organization of countries and states, including New Hampshire, appointed a group of 25 legislators and legislative staff to study educational systems in Europe and Asia whose students have consistently performed at the highest levels on the PISA and other exams.

Speakers on November 10th will include Dr. Julie Bell, Director, Education, (NCSL) and leader of the Study Group, and Marc Tucker, President, National Center for Education and the Economy, consultant to the study. Dr. Bell will offer a brief rationale for the 15 month study. Marc Tucker, author of several books and editor of *"Surpassing Shanghai, An Agenda for American Education Built on the World's Leading Systems"* will discuss how other industrialized countries such as Finland, Poland, South Korea, Canada, Singapore and others compare to the U.S. on various indicators of student achievement, including educational standards, assessments and accountability, time and learning, funding and equity, teaching and teaching policy. A panel representing NH educators, businesses and legislators will follow, as well as opportunities for questions.

This discussion will also inform NH legislators on the progress of other states in their efforts to ensure that high school graduates have a world-class education.

Reps. Rick Ladd, Mary Stuart Gile and Terry Wolf

The Women's Political Leadership Institute, formerly known as the Vesta Roy Series, is currently enrolling for the 2016 class. The institute provides a range of activities to equip women for involvement in the political process. The series has been revised and upgraded to meet the demand and needs of women leaders in New Hampshire who want to become more involved in the political process in their local communities, the state and nationally. The revised series will start in January with four monthly sessions held on the second Thursday of the month from **4:00 p.m. to 8:15 p.m.** in Concord. Sessions will focus on the skills necessary to run for office, be appointed to leadership, or to run a campaign. The series is open to registered republican women who are already actively involved. The deadline for applications is **November 10th**. For further information, please see the website at **www.wppli.org**.

Rep. Joanne Ward

House and Senate members are invited to attend the NOW Campaign's New Hampshire Roundtable on Mental Health and Addiction. The roundtable will be held on **Tuesday, November 10th** at the Manchester Community College (1066 Front Street, Manchester) **from 10:00 a.m. until 11:30 a.m.** Coffee and danish will be available prior to the event. The NOW Campaign is a nationwide bipartisan movement to drive solutions for mental health and addiction, chaired by former congressmen Patrick Kennedy (D-RI) and James Ramsdell (R-MN). Through this campaign, Americans are rallying together to engage our presidential candidates, policymakers, and business leaders to create lasting change in the way that mental health and addiction are viewed and treated in our healthcare system and throughout our society. For more information please contact Alex Koutroubas at 603-228-1601 or alex@dennehybouley.com.

Rep. Stephen Shurtleff

The State Council for Youths with Chronic Conditions invites legislators, advocates and stakeholders to a discussion with Regina Robinson, a Boston School Committee parent advocate for children with special healthcare needs and Dean of Cambridge College, on **Tuesday, November 17th at 2:00 p.m.** in State House Room 100, 107 North Main Street, Concord,

Rep. Steve Schmidt

All legislators are invited to attend the monetary conference "Banking On New Hampshire; Where's the Money?" on **December 5th and 6th from 9:00 a.m. to 6:00 p.m.** at the Radisson Hotel in Manchester, NH. There will be experts speaking about our current monetary policies; defining money; including why there is no money for municipalities but unlimited money for big banks, and why we need something new. In support of HB 672 to establish a state bank, this will be a very informative session and will explain how a state bank is possible and why it is a solution. Go to www.bankingonnewhampshire.org for more information. No cost to legislators. RSVP at valerie.fraser@leg.state.nh.us or Rep. Valerie Fraser cell 603-455-7344.

Rep. Valerie Fraser

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i># / GRADE</i>
Nov. 9	9:45/11:15	Ledge St. School – Nashua	80/4
Nov. 9	10:00	Reed's Ferry School – Merrimack	50/4
Nov. 10	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 12	9:45	Bridgewater – Hebron Village School	23/4
Nov. 12	11:00	Merrimack Valley High School	35/HS
Nov. 13	9:45	Thornton's Ferry School – Merrimack	100/4
Nov. 13	10:45	Freedom Elementary School	12/4
Nov. 13	2:00	St. Kathryn's Home School – Hudson area	20
Nov. 16	10:15/11:45	Sunset Heights Elementary School	80/4
Nov. 17	10:00/11:15 SH/HM	Main Dunstable Elementary School – Nashua	100/4
Nov. 17	12:15	Pleasant St. School – Laconia	40/4
Nov. 18	9:30	Academy for Science & Design – Nashua	24/HS
Nov. 18	11:00	Penacook Elementary School	66/4
Nov. 18	12:30	Wilkins Elementary School – Amherst	48/4
Nov. 19	9:30	Sacred Heart School – Hampton	15/4
Nov. 19	10:00	Broad St. Elementary School – Nashua	60/4
Nov. 19	12:30	Wilkins Elementary School – Amherst	48/4
Nov. 20	9:00	Allenstown Elementary School	45/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i># / GRADE</i>
Nov. 20	10:15	East Derry Memorial School	50/4
Nov. 20	12:30	Wilkins Elementary School – Amherst	48/4
Nov. 23	10:15	Matthew Thornton Elementary School – Londonderry	110/4
Nov. 24	10:00/11:30	Gilford Elementary School	80/4
Nov. 30	10:00	Birches Academy of Academics & Art	30/3
Dec. 1	9:15/10:30 SH/HM	Mount Pleasant School – Nashua	63/4
Dec. 2	10:00/11:30 SH/HM	Barrington Elementary School	62/4
Dec. 3	10:00/11:30 SH/HM	Barrington Elementary School	62/4
Dec. 4	9:15/10:30	Captain Samuel Douglas – Brookline	60/4
Dec. 7	10:00	Boscawen Elementary School	36/4
Dec. 8	10:00/11:15 SH/HM	Hollis Upper Elementary School	100/4
Dec. 9	10:00	Hills Garrison School – Hudson	75/4
Dec. 10	10:00	Hills Garrison School – Hudson	50/4
Dec. 11	9:00/10:30	Memorial School – Bedford	95/4

NOTICE

The House Clerk's Office is now accepting orders for the **2015** hardcover Permanent House Journals. Orders will be accepted until **Friday, December 4, 2015**.

Anyone who was a **member of the Legislature in 2015** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping and handling charge. Those who order paid copies will be notified **and billed** when the Journals are ready for distribution.

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