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No. 55

Contains: House Deadlines; Legislative Ethics Committee Interpretive Ruling 2015-1;
Legislative Ethics Committee Advisory Opinion 2015-3; Bills Laid on Table;
Meetings and Notices

HOUSE CALENDAR

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays**. It will close at **NOON** on Thursdays for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:

October 1
October 8
October 15
October 22

AVAILABLE FRIDAY:

October 2
October 9
October 16
October 23

Paul C. Smith, Clerk of the House

2015/2016 HOUSE DEADLINES

Thursday, November 12, 2015
Wednesday, January 6, 2016
Thursday, February 4, 2016
Thursday, February 11, 2016
Thursday, March 3, 2016
Thursday, March 10, 2016
Thursday, March 17, 2016
Thursday, March 24, 2016
Thursday, April 14, 2016
Thursday, April 21, 2016
Thursday, May 5, 2016
Thursday, May 12, 2016
Thursday, May 19, 2016
Thursday, May 26, 2016
Thursday, June 2, 2016

Last day to report retained bills
Last day to introduce House Legislation
Last day to report House Bills going to a second committee
Last day to act on House Bills going to a second committee
Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all remaining Senate Bills
Last day to act on all remaining Senate Bills
Last day to form Committees of Conference
Last day to sign Committee of Conference reports
Last day to act on Committee of Conference reports

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following interpretive ruling, which is printed below in its entirety.

INTERPRETIVE RULING 2015-1

RSA 15-B:2,V(b)(11),VI; RSA 15-B:6

(August 31, 2015)

Honorariums

The Committee was asked whether a \$100 donation to a charity from a third party in a legislator's name, for participation in a focus group, qualifies as an honorarium that must be reported.

RSA 15-B:2, VI defines an honorarium as "a payment in any form to an elected official ... for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities." This exception to the general prohibition on the acceptance of gifts under RSA 15-B:3 allows a legislator to accept payment from a third party for performance of the activities specified in RSA 15-B:2, VI relating to his or her duties or position as a legislator.

The Committee determined that although the legislator did not personally receive a payment for participation in the focus group, the intangible honor and recognition of the donation resulting from it being in the legislator's name constitutes a form of payment for his participation. Therefore, the donation is an honorarium and must be reported pursuant to RSA 15-B:6.

For the Committee,
Donna Sytek
Chairman

[Vote: 7-0]

NOTICE LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2015-3 Response to a Request for an Advisory Opinion From Senate Legal Counsel Richard J. Lehmann On Behalf of Senator Chuck W. Morse and Senator Jeb Bradley (September 21, 2015)

Senate Legal Counsel Richard J. Lehmann has submitted a request for an Advisory Opinion on behalf of Senate President Chuck W. Morse and Senate Majority Leader Jeb Bradley about whether, consistent with applicable statutes and the Ethics Guidelines, the Senators may accept payment for the costs of lodging and meals related to attendance at a conference sponsored by the Republican Legislative Campaign Committee ("RLCC").

According to the information submitted by Attorney Lehmann, the Senators attended the conference in Boston, MA for two days and two nights, and participated in briefings with elected officials from other states, policy roundtables, and various receptions. The policy roundtables and briefings featured such topics as U.S. energy policy, private market solutions to modernize Medicaid, and cyber security.

Based on the information provided by Attorney Lehmann about the conference's purpose and activities, the event, as described, qualifies as a *bona fide* conference, meeting, seminar or educational program. See Interpretive Ruling 2013-1.

Accordingly, the Committee advises that acceptance of payment by the RLCC for expenses associated with attendance at the conference qualifies for the exemption from the prohibition on "Gifts" under RSA 15-B:3, as "Expense Reimbursement" under RSA 15-B:5.

The Senators must report their acceptance of the complimentary lodging and meals in accordance with RSA 15-B:6.

We appreciate the opportunity to be of assistance.

For the Committee,
Honorable Donna Sytek
Chairman

[Vote: 7-0]

BILLS LAID ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 263, prohibiting residency restrictions on sex offenders. (Pending question: Ought To Pass)

HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)

HB 349, relative to state buffers for projects requiring wetland permits. (Pending question: Inexpedient To Legislate)

HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient To Legislate)

HB 446, relative to access to investigational drugs, biological products, and devices. (Pending question: Inexpedient To Legislate)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefore. (No pending question)

HB 459, establishing a committee to study medical services provided to residents of the New Hampshire veterans' home. (Pending question: Inexpedient To Legislate)

HB 461, prohibiting the use or application of foreign laws in the state court. (Pending question: Inexpedient To Legislate)

HB 496, prohibiting public employers from using criminal history in employment decisions. (Pending question: Inexpedient To Legislate)

HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient To Legislate)

HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient To Legislate)

HB 551, relative to preventing diversion of business income to tax havens. (Pending question: Inexpedient To Legislate)

HB 595, relative to banning abortion after viability. (Pending question: Adopt committee amendment 2015-0748h)

HB 646, allowing public bodies or agencies to charge for the costs of retrieval of public records under the right-to-know law. (Pending question: Adopt committee amendment 2015-0753h)

HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient To Legislate)

HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient To Legislate)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient To Legislate)

HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient To Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third Reading)

SB 181, relative to registration fees for hunter education programs of the fish and game department. (Pending question: Ought To Pass with Amendment)

SB 240, relative to protecting certified public accountants from prosecution or penalty for providing services to alternative treatment centers. (Pending question: Ought To Pass)

SCR 2, urging Congress to discontinue foreign aid to Argentina until financial disputes are resolved. (Pending question: Ought To Pass)

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 25

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits:

State of New Hampshire Department of Health and Human Services

Food Protection Section Performance Audit Report

July 2015 (postponed July 29, 2015)

NEW HAMPSHIRE PERMISSIBLE FIREWORKS ADVISORY COMMITTEE (RSA 160-C:13), New Hampshire Fire Academy, 98 Smokey Bear Boulevard, Concord

1:00 p.m. Annual meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 204, LOB

9:30 a.m. Regular meeting.

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9), Room 205, LOB

1:00 p.m. Regular meeting.

MONDAY, SEPTEMBER 28

COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL FOR ELECTRIC-POWERED AND HYBRID VEHICLES FOR THE FUNDING OF IMPROVEMENTS TO THE STATE'S HIGHWAYS AND BRIDGES (RSA 21-J:48), Room 201, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY NON-ACADEMIC SURVEYS OR QUESTIONNAIRES ADMINISTERED BY A PUBLIC SCHOOL TO ITS STUDENTS (HB 206, Chapter 161, Laws of 2015), Room 102, LOB

1:00 p.m. Regular meeting.

EXOTIC AQUATIC WEEDS AND SPECIES COMMITTEE (RSA 487:30), Room 307, LOB

3:00 p.m. Regular meeting.

NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Players Ring, 105 Marcy Street, Portsmouth

3:00 p.m. Quarterly meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 29

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Executive session on retained bills **HB 211**, establishing a commission to study domestic affairs; **HB 249**, relative to the award of alimony and the enforcement of orders under RSA 458; **HB 266**, establishing a committee to study removing child custody cases which involve abuse or neglect from the jurisdiction of the family court and probate court divisions; **HB 378**, relative to shared residential responsibility and establishing a commission to study child support and related child care issues; **HB 405-FN**, requiring the department of health and human services to license supervised visitation centers; **HB 513**, relative to complaint investigation procedures of the guardian ad litem board; **HB 515-FN**, relative to oversight of guardians ad litem by the guardian ad litem board.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

11:00 a.m. Full committee work session on retained **SB 155-FN-A**, establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 102, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 302, LOB

3:00 p.m. Regular meeting.

COMMISSION TO STUDY OVERSIGHT, REGULATION, AND REPORTING OF PATIENT SAFETY AND INFECTIOUS DISEASE PREVENTION AND CONTROL ISSUES IN HEALTH CARE SETTINGS (RSA 126-A:68) Room 304, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE ADOPTION OF LOW-IMPACT HOUSING DEVELOPMENT STANDARDS BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 268, Chapter 3:1, Laws of 2015), Room 301, LOB

1:00 p.m. Organizational meeting.

COMMITTEE TO STUDY THE CLASSIFICATIONS OF MILITARY VEHICLES AND EQUIPMENT THAT MAY BE PURCHASED BY THE STATE AND ITS POLITICAL SUBDIVISIONS (HB 407, Chapter 232:1, Laws of 2015), Room 301, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY FACILITATING PRIVATE INVESTMENT IN ENERGY EFFICIENCY AND RENEWABLE ENERGY (HB 382, Chapter 68:1, Laws of 2015), Room 304 LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY POLICIES WHICH IT DETERMINES ARE NECESSARY FOR DYSLEXIC STUDENTS (HB 519, Chapter 172:1, Laws of 2015), Room 307, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1 and HB 304, Chapter 66:1, Laws of 2015), Room 100, SH

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES (SB 80, Chapter 116:1, Laws of 2015), Room 103, LOB

2:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF MOTORIZED SCOOTER CHAIRS ON ROADWAYS AND SIDEWALKS (HB 134, Chapter 53:1, Laws of 2015), Room 203, LOB

11:30 a.m. Organizational meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained bills **HB 617-FN-A**, requiring state police to wear a camera when interacting with the public and **HB 583-FN**, requiring state law enforcement officers to wear a camera when interacting with the public and making an appropriation therefor.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Full committee work session on retained **HB 372**, relative to certain private employers under workers' compensation.

1:00 p.m. Full committee work session on retained **HB 466**, relative to the definition of "implement of husbandry."

2:00 p.m. Subcommittee work session on retained **HB 499**, permitting New Hampshire farmers to sell certain farm raised animals directly to the public.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

12:30 p.m. Subcommittee work session on retained **HB 629-FN**, relative to induced termination of pregnancy statistics.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

1:00 p.m. Organizational meeting.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on retained bills **HB 123**, relative to walking disability placards; **HB 388-FN-A**, establishing university number plates; **HB 567-FN**, establishing breast cancer and pediatric cancer special number plates; **HB 688-FN-L**, relative to establishing an agricultural education number plate.

10:30 a.m. Subcommittee work session on retained **HB 280**, establishing a committee to study the feasibility of placing medal decals on special number plates for veterans.

1:00 p.m. Subcommittee work session on retained **HB 385-FN**, relative to special motorcycle number plates for disabled veterans.

2:00 p.m. Full committee work session on retained bills **HB 586-FN-L**, relative to registration of automobile utility trailers; **HB 535-FN**, relative to signs advising motorists approaching highway emergencies.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. Subcommittee work session on retained **SB 144**, relative to carry-over cover-all bingo.

10:30 a.m. Subcommittee work session on retained **HB 630-FN-A**, establishing the New Hampshire video lottery.

1:00 p.m. Subcommittee work session on retained **HB 634-FN-A**, relative to applying the interest and dividends tax to trusts, increasing exemptions, and extending the tax to capital gains; and relative to homeowners property tax relief.

2:00 p.m. Subcommittee work session on retained **HB 569-FN-A**, including certain nonprofit charitable enterprises under the business enterprise tax and reducing the rate of the tax.

3:00 p.m. Subcommittee work session on retained **HB 571-FN-A**, relative to taxation of trusts under the interest and dividends tax.

WEDNESDAY, SEPTEMBER 30**COMMISSION TO STUDY THE EXPANSION OF RIGHTS OF DEFENSE AND INDEMNIFICATION UNDER RSA 99-D TO PROCEEDINGS AGAINST STATE EMPLOYEES BEFORE PROFESSIONAL LICENSING BOARDS (RSA 99-D:10), Room 103, SH**

10:30 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Whole Village Family Resource Center, 258 Highland Street, Plymouth

6:00 p.m. Public forum.

THURSDAY, OCTOBER 1**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. Subcommittee work session on retained **HB 605-FN**, repealing mandatory minimum sentences.

EDUCATION, ROOM 207, LOB

10:00 a.m. Subcommittee work session on retained bills **SB 157-FN**, relative to encouraging high school students to take and pass a United States citizenship test; **HB 471**, relative to the powers of the state board of education and the duties of school boards; **HB 611-FN**, requiring legislative approval of all agreements, contracts, grants, or waivers involving the department of education or the state board of education.

1:00 p.m. Full committee work session on retained bills **HB 625-FN-A**, relative to public charter schools; **HB 536**, relative to payment for special education services for chartered public school students and relative to federal funds for chartered public schools.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

1:00 p.m. Regular meeting.

JUDICIARY, ROOM 208, LOB

10:00 a.m. Subcommittee work session on retained **HB 636-FN**, relative to forfeiture of property.

SATURDAY, OCTOBER 3**GAMES FOR CHARITY STUDY COMMISSION (RSA 284:6-b), Seabrook Park, 319 New Zealand Road, Seabrook**

3:30 p.m. Tour of selected charitable gaming facilities (lower southeastern part of the state).

MONDAY, OCTOBER 5**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30), Room 207, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CREATION OF A SPECIAL VILLAGE DISTRICT IN DANBURY (HB 486, Chapter 240:3, Laws of 2015), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 6**COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES (RSA 374-F:4-a), Room 101, LOB**

12:00 p.m. Organizational meeting.

COMMITTEE TO STUDY CERTAIN ISSUES RELATIVE TO THE CONTROLLED DRUG PRESCRIPTION HEALTH AND SAFETY PROGRAM (SB 31, Chapter 48:10, Laws of 2015), Room 101, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY CREATING A NUMBER PLATE COMMEMORATING LACONIA MOTORCYCLE WEEK (SB 252, Chapter 108:1, Laws of 2015), Room 103, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF A CLUB ASSISTANCE PROGRAM FOR OFF HIGHWAY RECREATIONAL VEHICLES (OHRVs) (SB 173, Chapter 34:1, Laws of 2015), Room 103, SH

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FUNDING OF STATE AID GRANTS UNDER RSA 486, 486-A, AND RSA 149-M (HB 511, Chapter 15:1, Laws of 2015), Room 305, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY GOVERNMENT IMMUNITY FROM SUIT AND ACCOUNTABILITY BY ITS CITIZENS (SB 41, Chapter 175, Laws of 2015), Room 100, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY LIMITING THE SULFUR CONTENT OF LIQUID FUELS (SB 208, Chapter 37:1, Laws of 2015), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY SHORT-TERM RENTALS BY HOMEOWNERS AND OWNERS OF RESIDENTIAL PROPERTIES (HB 531, Chapter 197:2, Laws of 2015), Room 301, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE USE OF LAW ENFORCEMENT DETAILS AND FLAGGERS FOR TRAFFIC CONTROL ON MUNICIPALLY MAINTAINED ROADS (SB 234, Chapter 81:1, Laws of 2015), Room 101, LOB

11:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY JOINT WITH EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on retained bills *HB 240*, prohibiting law enforcement agencies from using a drone to collect evidence; *HB 602-FN*, relative to the use of drones.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on retained bills *HB 549-FN-A-L*, allowing school building aid grants for certain authorized projects; *HB 231*, relative to applications for school building aid.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION JOINT WITH CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 306, LOB

10:00 a.m. Subcommittee work session on retained bills *HB 602-FN*, relative to the use of drones; *HB 240*, prohibiting law enforcement agencies from using a drone to collect evidence.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

1:00 p.m. Subcommittee work session on retained *HB 226*, allowing municipalities to borrow from any fund controlled by such municipality under certain conditions.

2:00 p.m. Executive session on retained bills *HB 226*, allowing municipalities to borrow from any fund controlled by such municipality under certain conditions; *HB 229*, relative to increasing the maximum amount of the optional veterans tax credit; *HB 288-L*, relative to the code for energy conservation in new building construction; *HB 295*, removing a reference in the housing law to municipal agreements regarding the construction of parking facilities; *HB 430*, relative to extending the veterans' property tax credit to all honorably discharged veterans; *HB 501*, allowing municipalities to grant a veterans property tax credit to residents who served not less than one year active duty in the armed forces; *HB 546*, relative to exactions for improvements related to innovative land use controls; *SB 146*, relative to accessory dwelling units.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE (RSA 261:97-d), Room 307, LOB

1:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 7**COMMISSION TO STUDY THE USE OF POLICE PERSONNEL FILES (RSA 105:13-c), Room 303, LOB**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY ISSUES CONCERNING PARKING FOR THOSE WITH WALKING DISABILITIES (SB 171, Chapter 155:1, Laws of 2015), Room 103, LOB

9:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on retained *HB 301*, allowing a parent to elect not to include their child in the unique pupil identification system or other information database maintained by the department of education.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on retained *HB 619-FN-L*, establishing noise barrier programs and making an appropriation therefor.

THURSDAY, OCTOBER 8**COMMISSION TO STUDY THE STANDARDS FOR COLLABORATIVE PHARMACY PRACTICE (RSA 318:16-c), Room 205, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FORMULA FOR DISTRIBUTION OF MEALS AND ROOMS TAX REVENUES (SB 213, Chapter 181:1, Laws of 2015), Room 103, LOB

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 9**COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015), Room 101, LOB**

1:30 p.m. Regular meeting.

HEALTH, HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46), DRED, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 13**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. Subcommittee work session on retained **SB 178**, relative to optometrist participation in vision insurance plans.

COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10), Room 103, SH

1:00 p.m. Organizational meeting.

COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1 and HB 304, Chapter 66:1, Laws of 2015), Room 100, SH

9:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 308, LOB

10:00 a.m. Subcommittee work session on retained **HB 533**, relative to arc-fault circuit-breaker protection in residential construction.

GAMES FOR CHARITY STUDY COMMISSION (RSA 284:6-b), Walker Building, Room 100, 21 Fruit Street, Concord

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 14**EDUCATION, Room 207, LOB**

1:00 p.m. Subcommittee work session on retained **HB 301**, allowing a parent to elect not to include their child in the unique pupil identification system or other information database maintained by the department of education.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on retained bills **CACR 2**, Relating to dedicated funds. Providing that funds shall be used solely for the purpose of the fund; **HB 359**, allowing municipalities in Carroll county to offer property tax exemptions to foster commercial and industrial construction; **HB 386-FN-A**, reducing the rate of the business profits tax; **HB 552-FN**, requiring the state treasurer to develop an implementation plan for the state to accept bitcoin as payment for taxes and fees; **HB 569-FN-A**, including certain nonprofit charitable enterprises under the business enterprise tax and reducing the rate of the tax; **HB 571-FN-A**, relative to taxation of trusts under the interest and dividends tax; **HB 585-FN-A**, relative to fines for violation of alcoholic beverage laws; **HB 594-FN-A**, establishing keno; **HB 630-FN-A**, establishing the New Hampshire video lottery; **HB 634-FN-A**, relative to applying the interest and dividends tax to trusts, increasing exemptions, and extending the tax to capital gains; and relative to homeowners property tax relief; **HB 668-FN**, relative to expense deductions under the business profits tax; **SB 144**, relative to carry-over cover-all bingo.

THURSDAY, OCTOBER 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB

9:30 a.m. Subcommittee work session on unpassed **HB 547**, requiring the assessing standards board to make recommendations on the valuation of telecommunications poles and conduits and the assessment of utility property.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 206-208, LOB

10:30 a.m. Regular meeting.

FINANCE (DIVISION II), Room 209, LOB

10:00 a.m. Work session on retained **SB 227**, relative to calculating the cost of an adequate education.

FRIDAY, OCTOBER 16**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB**

9:30 a.m. Regular board meeting.

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 204, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE (RSA 317-A:21-f), Room 101, LOB

2:00 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street, Concord

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 19**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

1:30 p.m. Regular meeting.

TUESDAY, OCTOBER 20**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1), Room 207, LOB**

10:00 a.m. Organizational meeting.

COMMISSION ON RURAL AFFAIRS (RSA 9-A:5), Room 303, LOB

10:30 a.m. Regular meeting.

COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14), Room 303, LOB

3:00 p.m. Regular meeting.

COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1 and HB 304, Chapter 66:1, Laws of 2015), Room 100, SH

9:30 a.m. Regular meeting.

ELECTION LAW, Room 308, LOB

1:00 p.m. Executive session on retained bills **HB 110**, relative to placement of political advertising; **HB 183**, relative to voter registration forms; **HB 312**, relative to registration of voters; **HB 393-FN**, including the distributing of model acts to elected officials as lobbying and requiring disclosure of compensation or reimbursement received by elected officials from such lobbyists for attendance at an event; **HB 589-FN**, relative to prohibited coercion of political contributions; **HB 659-FN-L**, allowing all voters to vote by absentee ballot.

ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5), Rooms 301-303, LOB

10:00 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained **HB 636-FN**, relative to forfeiture of property.

OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67), Room 205, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 21**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. Executive session on retained bills **HB 294**, establishing a commission to develop a strategic plan for New Hampshire; **HB 377**, establishing a commission to study the establishment of a state geographic information system office and the position of state geographic information officer; **HB 475**, prohibiting the state from engaging in acts of civil forfeiture; **HB 488**, relative to an abusive work environment and the health and safety of public employees; **HB 533**, relative to arc-fault circuit-breaker protection in residential construction; **HB 602-FN**, relative to the use of drones; **HB 661-FN**, relative to record keeping for sold or transferred animals; **SB 58**, relative to the United States flag worn as a patch.

THURSDAY, OCTOBER 22**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), New Hampshire Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY ALLOWING THE SAMPLING OF BEER OR WINE AT FARMERS MARKETS (SB 99, Chapter 267:1, Laws of 2015), Room 103, LOB

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 23**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Rooms 301-303, LOB**

9:30 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), Room 205, LOB

10:00 a.m. Public policy committee.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 204, LOB

9:30 a.m. Regular meeting.

MONDAY, OCTOBER 26**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 27**EDUCATION, ROOM 207, LOB**

10:00 a.m. Executive session on retained bills **HB 218-FN**, relative to additional funding for third grade proficiency in mathematics; **HB 231**, relative to applications for school building aid; **HB 242**, relative to the statewide improvement and assessment program; **HB 243**, changing the definitions of "focus school" and "priority school" in the school performance and accountability law; **HB 253**, relative to the requirements for filing a charter school application; **HB 301**, allowing a parent to elect not to include their child in the unique pupil identification system or other information database maintained by the department of education; **HB 471**, relative to the powers of the state board of education and the duties of school boards; **HB 527**, establishing guidelines for school districts relative to the use of school resource officers; **HB 536**, relative to payment for special education services for chartered public school students and relative to federal funds for chartered public schools; **HB 538-FN-L**, relative to the implementation of new statewide education annual assessments; **HB 549-FN-A-L**, allowing school building aid grants for certain authorized projects; **HB 581-FN**, requiring schools to continue the education of a child during the child's suspension or expulsion; **HB 611-FN**, requiring legislative approval of all agreements, contracts, grants, or waivers involving the department of education or the state board of education; **HB 625-FN-A**, relative to public charter schools; **SB 157-FN**, relative to encouraging high school students to take and pass a United States citizenship test.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Subcommittee work session on retained **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government.
- 1:00 p.m. Executive session on retained bills **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government; **HB 636-FN**, relative to forfeiture of property.

THURSDAY, OCTOBER 29**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 304, LOB**

- 9:30 a.m. Subcommittee work session on unpassed **HB 547**, requiring the assessing standards board to make recommendations on the valuation of telecommunications poles and conduits and the assessment of utility property.

FRIDAY, OCTOBER 30**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB**

- 9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 2**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), New Hampshire Fish and Game Headquarters, 11 Hazen Drive, Concord**

- 9:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 5**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Continued meeting.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Big E (Eastern States Exposition) opens on September 18th in West Springfield, Massachusetts and runs through October 4th. New Hampshire and all of the New England states operate a state pavilion on the grounds, featuring the arts, tourism, agriculture, and small businesses from the state. The New Hampshire building is managed by the New Hampshire Department of Agriculture, Markets and Food. You are invited to join us at the Big E and 1 complimentary ticket is available per legislator. The ticket may be picked up at the New Hampshire Department of Agriculture, Markets and Food office at 25 Capitol St., Concord. The ticket is valid for any day of the fair. New Hampshire Day is September 25th with added entertainment and activities throughout the day. Visit **www.thebige.com** for more information about the Big E.

Rep. Robert Haefner

The NH House Business Caucus, in partnership with the Greater Concord Chamber of Commerce, will host the 5th Business Roundtable in its series with the major candidates for president. Republican candidate Scott Walker, the Governor of Wisconsin, will be the next speaker on **Wednesday, September 23rd**, at 8:00 a.m. at The Draft restaurant in Concord. The event is free, but space is limited and RSVPs are required. For more information or to RSVP, please contact Rep. Laurie Sanborn at RepSanborn@gmail.com.

Rep. Laurie Sanborn

House and Senate members are invited to join the NH Providers Association for their annual behavioral health conference on **Thursday, October 15th**, from 8 a.m. until 3 p.m., at the Grappone Center in Concord. The theme for this year's conference is Modeling the Future - A solutions oriented approach to New Hampshire's behavioral health crisis. This day will bring together substance use disorder providers with primary

care practitioners, mental health service providers, substance abuse experts, organizational leadership, and policymakers to examine what solutions and progress look like on the ground level. Members of the legislature are encouraged to attend the policy and advocacy specialty track sessions. More information about the conference can be found at www.nhproviders.org or by calling Abby at 603-225-9540 extension 113.

Rep. Frank Kotowski and Sen. Andy Sanborn

You're invited to a special star-studded performance of The Addiction Performance Project. This project presents dramatic readings of Act Three of Eugene O'Neill's "Long Day's Journey into Night" as a catalyst for town hall discussions about the disease of addiction as it touches patients, families, and health professionals. This unique participatory event is intended to break down the stigma associated with addiction and promote healthy dialogue among diverse communities--public and professional--fostering compassion, cooperation, and understanding about patients who are living with the disease of addiction. This event is being held at the Capitol Center for the Arts on **Thursday, October 15th** from 5:30 p.m. to 7:30 p.m. Tickets are available at <http://www.ccanh.com/event/addiction-performance-project-long-days-journey-inot-night> or by calling Abby at 603-225-9540 extension 113.

Rep. Frank Kotowski and Sen. Andy Sanborn

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Sept. 25	10:00	Sandown North Elementary School	74/4
Sept. 28	9:30	Andover Middle School	28/4
Sept. 29	10:00/11:30 SH/Pierce	Belmont Elementary School	80/4
Sept. 30	9:00	Pinkerton Academy Chinese Exchange – Derry	20/HS
Sept. 30	10:30	Travelsphere Tour Group from UK	40/Srs
Oct. 1	9:00	Allied Tours	22/Srs
Oct. 1	9:45/11:45 SH/HM	Kearsarge Regional School- New London	50/4
Oct. 1	11:00	Mary Hitchcock School of Nursing 60th Anniversary Reunion group	15
Oct. 1	12:30	Micro Society Academy Charter School	100/k-5
Oct. 2	9:00	Detroit Area Shriners – Blue Lakes tour	35/Srs
Oct. 2	10:00	Mastricola Elementary School – Merrimack	75/4
Oct. 5	1:30	World Affairs Council – Europe	20
Oct. 6	9:00/10:30 SH/HM	Kearsarge Middle School- North Sutton	66/7
Oct. 6	10:45	Rivier University nursing students-Nashua	15/col
Oct. 7	9:00/10:30	Kearsarge Regional Middle School- Sutton	100/7
Oct. 8	10:00/11:15 SH/HM	Hampstead Central School	100/4
Oct. 8	11:00	Travelsphere Tour Group – UK	45/adults
Oct. 12	8:30	Universite Laval- Political Science group – Quebec	
Oct. 13	9:30/11:00 SH/HM	Southwick School – Northfield/Tilton	88/4
Oct. 13	2:15	Friedburg JCC Tours	40/Srs
Oct. 14	10:00	Kearsarge Regional Elementary – Bradford	45/5
Oct. 14	11:00/12:30 SH/HM	Highbridge Hill Elementary School – New Ipswich	80/4
Oct. 15	9:30	Simonds School – Warner	36/4
Oct. 15	10:15	Winchester School	60/4
Oct. 16	9:30	Hopkinton High School French Exchange	25/HS
Oct. 16	10:00	Atkinson Academy	50/4
Oct. 16	11:30	Parent Advocacy Day	
Oct. 16	1:00	H.I.S. Ministry Home School – Bethlehem	

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Oct. 19	10:30	Warren Village School	10/3
Oct. 19	9:30	Amherst St. School	48/4
Oct. 20	10:00	New Searles Elementary School – Nashua	60/4
Oct. 21	9:15	Rye Elementary School	50/4
Oct. 21	10:15	Canaan Elementary School	51/4
Oct. 22	9:15/10:30	Bartlett Elementary School – Goffstown	60/4
Oct. 22	11:30	Adult group	10/adults
Oct. 23	9:30/11:00	McClelland School – Rochester	75/4
Oct. 26	10:00	Pollard School – Plaistow	80/4
Oct. 27	9:30	East Rochester Elementary School	60/4
Oct. 27	10:30	Troy Elementary School	38/4
Oct. 28	10:00/11:30 SH/HM	Newmarket Elementary School	100/4
Oct. 28	1:15	Sugar Hill Retirement Center – Wolfeboro	15/Srs
Oct. 29	9:30/11:00 SH/HM	North Londonderry School	80/4
Nov. 2	9:30/11:00 SH/HM	Windham Central School	100/4
Nov. 3	9:45/11:00 SH/HM	South Londonderry Elementary School	100/4
Nov. 4	9:30/11:00	Windham Central School	100/4
Nov. 5	9:30	Windham Central School	50/4
Nov. 5	10:30/12:00	Bicentennial Elementary School – Nashua	100/4
Nov. 6	10:00/11:30	Reed's Ferry School – Merrimack	72/4
Nov. 9	10:00	Reed's Ferry School – Merrimack	50/4
Nov. 10	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Nov. 12	9:45	Bridgewater-Hebron Village School	23/4
Nov. 13	9:45/11:00	Thornton's Ferry School – Merrimack	100/4
Nov. 13	10:45	Freedom Elementary School	12/4