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New Hampshire

HOUSE RECORD

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Concord, N.H.

Friday, May 15, 2015

No. 37

Contains: House Deadlines, House Bills Amended by the Senate, Bills Laid on Table,
Committee of Conference Procedures, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair. It is not anticipated that there will be another session until June 3 or June 4, 2015.

Please note in the Members' Notices section in the back of this Calendar that the Annual New Hampshire Law Enforcement Officers Memorial Ceremony will be held on Friday, May 22nd, at 10:00 a.m. in front of the Legislative Office Building. If you plan to attend this solemn observance, please arrive early as the streets around the State House Complex will be closed for traffic for the duration of the ceremony.

Please keep travel to the State House limited to Tuesdays, Wednesdays and Thursdays, unless you are a member of a statutory committee which meets on Mondays or Fridays. Also, please try to consolidate your trips to the State House by doing constituent and other legislative work on the days you need to be here for committee meetings or House sessions. Your continued cooperation is greatly appreciated.

State offices will be closed on Monday, May 25, 2015, in observance of Memorial Day.

Shawn N. Jasper, Speaker

NOTICE

There will not be a meeting of chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE

House Continuing Education

DATE: Wednesday, May 27, 2015
TOPIC: Briefing on SB 221-FN, relative to electric rate reduction financing.
TIME: 11:00 a.m. – 1:00 p.m.
PLACE: Representatives Hall

NOTICE

The House Calendar closes at 3:00 p.m. on **Wednesdays** for **scheduling and notices**. It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:

May 21
May 28

AVAILABLE FRIDAY:

May 22
May 29

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Thursday, May 28, 2015	Last day to report all remaining SBs
Thursday, June 4, 2015	Last day to report list of retained SBs
Thursday, June 11, 2015	Last day to act on SBs
Thursday, June 18, 2015	Last day to form Committees of Conference
Thursday, June 25, 2015	Last day to sign Committee of Conference reports
	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 263, prohibiting residency restrictions on sex offenders. (Pending question: Ought To Pass)

HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)

HB 349, relative to state buffers for projects requiring wetland permits. (Pending question: Inexpedient to Legislate)

HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient to Legislate)

HB 446, relative to access to investigational drugs, biological products, and devices. (Pending question: Inexpedient to Legislate)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)

HB 459, establishing a committee to study medical services provided to residents of the New Hampshire veterans' home. (Pending question: Inexpedient to Legislate)

HB 461, prohibiting the use or application of foreign laws in the state court. (Pending question: Inexpedient to Legislate)

HB 496, prohibiting public employers from using criminal history in employment decisions. (Pending question: Inexpedient to Legislate)

HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient to Legislate)

HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient to Legislate)

HB 551, relative to preventing diversion of business income to tax havens. (Pending question: Inexpedient to Legislate)

HB 595, relative to banning abortion after viability. (Pending question: Adopt committee amendment 2015-0748h)

HB 646, allowing public bodies or agencies to charge for the costs of retrieval of public records under the right-to-know law. (Pending question: Adopt committee amendment 2015-0753h)

HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient to Legislate)

HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient to Legislate)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient to Legislate)

HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient to Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third reading)

SB 125-FN, relative to certification and licensure for mold assessment or remediation services. (Pending question: Adopt committee amendment 2015-1470h)

SB 181, relative to registration fees for hunter education programs of the fish and game department. (Pending question: Ought To Pass with Amendment)

2015 HOUSE BILLS AMENDED BY THE SENATE

HB 122, relative to advertising of liquor or beverages. (House Concurs 5/6/2015)

HB 126, establishing a commission to study issues related to students receiving special education services while attending a chartered public school. (House Concurs 5/6/2015)

HB 133, relative to recounts on questions. (SJ 5/7/2015)

HB 134, establishing a committee to study the use of motorized scooter chairs on roadways and sidewalks. (House Concurrs 5/6/2015)

HB 140, relative to appointment of inspectors of election. (House Concurrs 5/6/2015)

HB 142, (2nd New Title) relative to student social media policies by educational institutions and nonpublic sessions under the right-to-know law, and establishing a commission to study social impact bond funding for early childhood education for at-risk students. (SJ 4/30/2015)

HB 153, relative to the telecommunications planning and development advisory committee. (SJ 4/30/2015)

HB 187, relative to information sharing for enforcement of the tobacco tax and relative to the biennial adjustment of the filing threshold for the business enterprise tax. (SJ 4/30/2015)

HB 190, (New Title) establishing a statutory commission to study the standards for collaborative pharmacy practice. (SJ 4/30/2015)

HB 196, requiring the removal of identifying features from vehicles formerly used as ambulances. (House Concurrs 5/6/2015)

HB 279, establishing a commission to study the economic impact of the arts and culture in New Hampshire. (House Concurrs 5/6/2015)

HB 281, defining "exotic aquatic species of wildlife" and relative to the duties of the exotic aquatic weeds and species committee. (SJ 4/30/2015)

HB 306, relative to membership of the wetlands council and the water council. (House Concurrs 5/6/2015)

HB 333, establishing a process for review and reporting of dedicated funds. (SJ 4/30/2015)

HB 344, (New Title) relative to tax increment financing plans of municipal economic development and revitalization districts. (SJ 4/30/2015)

HB 358, relative to driver's license information obtained by pawnbrokers and secondhand dealers. (SJ 4/30/2015)

HB 363, relative to Lyme disease awareness. (House Concurrs 5/6/2015)

HB 382, establishing a committee to study facilitating private investment in energy efficiency and renewable energy. (House Concurrs 5/6/2015)

HB 395-FN, relative to electronic toll collection. (SJ 4/30/2015)

HB 407, (2nd New Title) establishing a committee to study the classifications of military vehicles and equipment that may be purchased by the state and its political subdivisions and establishing a committee to study honorary legislation. (SJ 4/30/2015)

HB 421, (New Title) authorizing the university of New Hampshire to grow industrial hemp for research purposes and proclaiming September 25 as Ataxia Awareness Day. (SJ 4/30/2015)

HB 425, relative to procedures for the adoption of agency rules under the administrative procedures act. (SJ 4/30/2015)

HB 460, (2nd New Title) establishing a commission to study revenue alternatives to the road toll for electric-powered and hybrid vehicles for the funding of improvements to the state's highways and bridges. (SJ 5/7/2015)

HB 479, (New Title) relative to uninsured or hit-and-run motor vehicle coverage and relative to the New Hampshire excellence in higher education endowment trust fund. (SJ 5/7/2015)

HB 484, (New Title) relative to medication administration by licensed nursing assistants and relative to exemptions from regulation for certain nursing care and attendant care services. (SJ 4/30/2015)

HB 493, (New Title) relative to minimum voting booths for city, town, school district, and village district elections. (SJ 4/30/2015)

HB 506, clarifying the conditions under which motor vehicle information may be used. (SJ 5/7/2015)

HB 510, establishing a commission to study the regulation of pawnbrokers, secondhand dealers, and junk or scrap metal dealers. (House Concurrs 5/6/2015)

HB 519, (New Title) establishing a committee to study policies which it determines are necessary for dyslexic students. (SJ 4/30/2015)

HB 531, establishing a committee to study short-term rentals by homeowners and owners of residential properties. (SJ 4/30/2015)

HB 547, (2nd New Title) requiring the assessing standards board to make recommendations on the valuation of telecommunications poles and conduits and the assessment of utility property. (SJ 4/30/2015)

HB 584-FN, making various changes to laws relating to motor vehicles and vessels. (SJ 5/7/2015)

HB 597-FN, relative to penalties for indecent exposure and lewdness. (SJ 5/7/2015)

HB 599, relative to the economic revitalization zone tax credit program. (SJ 4/30/2015)

HB 616-FN, (New Title) relative to compensation to claimants under the victims' assistance fund. (SJ 5/7/2015)

HB 662-FN-L, relative to property taxes paid by chartered public schools leasing property. (SJ 4/30/2015)

HB 666-FN, relative to licensing of money transmitters. (SJ 5/7/2015)

2015 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether to recommend that the House concur, non-concur, or non-concur and request a Committee of Conference.

When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members, and the committee choices are generally limited to those who support the House position.

The first named House member shall serve as Chairman of the House Conferees. For House bills in Committee of Conference, **the House Conferee Chairman shall set the time and place of the first meeting with the Clerk's Office** and shall chair each meeting of the Committee of Conference. **Each meeting shall be posted in the Clerk's Office and outside the committee room at least 24 hours in advance.** [House Rule 43 (c)]. If a Committee of Conference meeting recesses, **the reconvening time shall be posted in the Clerk's office and outside the committee room.**

The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.

The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 49 (g)]

The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.

A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.

Reports of all Committees of Conference must be filed with the Office of Legislative Services by the June 18, 2015 deadline adopted by the House. All Committee of Conference members must sign their reports in the Office of Legislative Services by June 18, 2015 by 4:00 p.m.

The first-named House member on all bills in Committee of Conference must prepare an analysis of the report. This "blurb" should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.

Representative Dick Hinch will be the liaison between the Speaker's Office, Clerk's Office and the Committee of Conference Chairs.

All Committee of Conference reports shall be distributed in seat pockets to be acted on some subsequent day. [House Rule 49 (f)].

*See House Rule 49 for more information

COMMITTEE MEETINGS

FRIDAY, MAY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), PUC Offices, NH Fish and Game, Conference Room, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

10:30 a.m. Audits: State of New Hampshire, Single Audit of Federal Financial Assistance Programs for the Year Ended June 30, 2014.

State of New Hampshire, Department of Revenue Administration, Financial Audit Report for the Fiscal Year Ended June 30, 2014.

State of New Hampshire, Department of Administrative Services, Statewide Recycling Program Performance Audit, May, 2015.

State of New Hampshire, Board of Pharmacy, Inspections, Performance Audit Report, May 2015

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

12:00 p.m. Continuation of hearing from April 17, 2015.

1:00 p.m. Regular meeting.

MONDAY, MAY 18

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord.

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 301, LOB **Please note room*

10:00 a.m. Full committee work session to discuss deferred compensation plans.

TUESDAY, MAY 19

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained bill **HB 249**, relative to the award of alimony and the enforcement of orders under RSA 458.

1:15 p.m. Full committee work session on retained bills **HB 378**, relative to shared residential responsibility and establishing a commission to study child support and related child care issues, **HB 211**, establishing a commission to study domestic affairs, and **HB 266**, establishing a committee to study removing child custody cases which involve abuse or neglect from the jurisdiction of the family court and probate court divisions.

COMMERCE AND CONSUMER AFFAIRS, Rooms 302-304, LOB

9:30 a.m. Subcommittee work session on **SB 266-FN**, adopting the Uniform Securities Act. **Room 301, LOB **(Please note room)***

10:00 a.m. Subcommittee work session on **SB 137**, relative to cost-sharing parity for oral anti-cancer therapies.

10:00 a.m. Subcommittee work session on **SB 64**, relative to rulemaking authority and enforcement concerning prices for filling certain prescriptions. **Room 301, LOB **(Please note room)***

1:15 p.m. Executive session on **SB 57**, relative to qualifications and duties of condominium association board members, **SB 64**, relative to rulemaking authority and enforcement concerning prices for filling certain prescriptions, **SB 75**, relative to unfair trade practices targeting veterans, **SB 99**, establishing a committee to study allowing the sampling of beer or wine at farmer's markets, **SB 137**, relative to cost-sharing parity for oral anti-cancer therapies, **SB 178**, relative to optometrist participation in vision insurance plans, **SB 219-FN**, relative to breastfeeding, **SB 266-FN**, adopting the Uniform Securities Act, and continued executive session on **SB 218-FN**, making spoofing an unfair and deceptive act under the consumer protection law.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on retained bills **HB 549-FN-A-L**, allowing school building aid grants for certain authorized projects and **HB 231**, relative to applications for school building aid and continued subcommittee work session on retained bills **HB 242**, relative to the state-wide improvement and assessment program, and **HB 218-FN**, relative to additional funding for third grade proficiency in mathematics.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained bill **HB 499**, permitting New Hampshire farmers to sell certain farm raised animals directly to the public.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:00 a.m. Subcommittee work session on retained bill **HB 533**, relative to arc-fault circuit-breaker protection in residential construction.

10:00 a.m. Subcommittee work session on retained bill **HB 294**, establishing a commission to develop a strategic plan for New Hampshire.

10:00 a.m. Subcommittee work session on retained bill **SB 58**, relative to the United States flag worn as a patch. **Room 308, LOB **(Please note room)***

11:00 a.m. Subcommittee work session on retained bill **HB 475**, prohibiting the state from engaging in acts of civil forfeiture.

- 1:00 p.m. Subcommittee work session on retained bill **HB 602-FN**, relative to the use of drones.
- 2:00 p.m. Subcommittee work session on retained bill **HB 661-FN**, relative to record keeping for sold or transferred animals.

FINANCE – (DIVISION I), Room 212, LOB

- 10:00 a.m. Work session on **SB 265-FN**, establishing the achieving a better life experience (ABLE) savings account program.

FINANCE – (DIVISION II), Room 209, LOB

- 1:00 p.m. Work session on **SB 151-FN**, requiring inclusion of home educated pupils in the definition of average daily membership in attendance.
- 1:30 p.m. Briefing by the Department of Transportation on I-93 and the Transportation Infrastructure Finance and Innovation Act (TIFIA) program.

FINANCE – (DIVISION III), Rooms 210-211, LOB

- 10:30 a.m. Work session on **SB 112**, (2nd New Title) requiring the Medicaid program to cover telehealth services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on **SB 169**, relative to permissible uses of electronic benefit transfer (EBT) cards.
- 10:30 a.m. Full committee work session on retained bills **SB 7**, adding duties to the joint health care reform oversight committee, **SB 214-FN**, relative to the transfer of skilled nursing facility beds from the Franklin Regional Hospital, **SB 67**, establishing a commission to study opioid misuse in New Hampshire, and **HB 629-FN**, relative to induced termination of pregnancy statistics.

JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Room 302, LOB

- 3:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on **SB 41**, establishing a commission to study government immunity from suit and accountability by its citizens, **SB 124-FN**, relative to filing felonies first in the superior court, and **SB 240**, protecting certified public accountants from prosecution or penalty for providing services to alternative treatment centers.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Rooms 305-307, LOB

- 10:15 a.m. Public hearing on proposed amendment to **SB 133-FN**, (New Title) relative to certain health care data and relative to certain workers' compensation medical claim data collected by the insurance department. Copies of the amendment will be available in the Sergeant-at-Arms office.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 308, LOB

- 1:00 p.m. Subcommittee meeting.

RULES, Room 303, LOB

- 2:00 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, ISO New England, Holyoke, MA

- 11:00 a.m. Committee tour.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Subcommittee work session on **SB 144**, relative to carry-over cover-all bingo.
- 11:00 a.m. Full committee work session to consider Senate amendments to **HB 187**, **HB 547**, and **HB 599**.

WEDNESDAY, MAY 20

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Executive session on **SB 88**, establishing a committee to study public-private partnerships for intermodal transportation, and **SB 132-FN**, relative to dredging projects conducted by the Pease development authority division of ports and harbors.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **SB 221-FN**, relative to electric rate reduction financing.

TRANSPORTATION, Room 203, LOB

- 1:00 p.m. Executive session on **SB 63**, relative to membership of the board of directors for the New Hampshire rail transit authority.

- 1:30 p.m. Full committee work session on retained bills **HB 105**, relative to special number plates for members of the Civil Air Patrol, **HB 385-FN**, relative to special motorcycle number plates for disabled veterans, **HB 388-FN-A**, establishing university number plates, **HB 280**, establishing a committee to study the feasibility of placing medal decals on special number plates for veterans, **HB 688-FN-L**, relative to establishing an agricultural education number plate, and **HB 567-FN**, establishing breast cancer and pediatric cancer special number plates.
- 2:00 p.m. Full committee work session on retained bill **HB 123**, relative to walking disability placards.

THURSDAY, MAY 21

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), NH Army Aviation Support Facility, 26 Regional Dr., Concord

- 2:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **SB 29-FN**, relative to fines for motor vehicle offenses.
Executive session on pending legislation may follow.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Continued public hearing on **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government.
Executive session on pending legislation may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Subcommittee work session on retained bill **HB 295**, removing a reference in the housing law to municipal agreements regarding the construction of parking facilities.

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a), Room 205, LOB

- 9:30 a.m. Organizational meeting.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Executive session on **SB 104-FN**, relative to licensure of research organizations by the pharmacy board, **SB 120-FN**, relative to applicants for secondary game operator licenses, **SB 144**, relative to carry-over cover-all bingo, **SB 160**, relative to duplicate vessel registration certificate, **SB 213-FN-A-L**, establishing a committee to study the formula for distribution of meals and rooms tax revenues, and **SB 232-FN-A**, exempting certain leases from the real estate transfer tax.

FRIDAY, MAY 22

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NH (RSA 135-C:63b) Room 205, LOB

- 10:00 a.m. Subcommittee on Mental Health and the Criminal Justice System.

TUESDAY, MAY 26

EDUCATION, Room 207, LOB

- 10:00 a.m. Subcommittee work session on retained bills **HB 527**, establishing guidelines for school districts relative to the use of school resource officers, **HB 538-FN-L**, relative to the implementation of new statewide education annual assessments, **HB 581-FN**, requiring schools to continue the education of a child during the child's suspension or expulsion, and **HB 243**, changing the definitions of "focus school" and "priority school" in the school performance and accountability law.
- 1:00 p.m. Continued subcommittee work session on retained bills **HB 218-FN**, relative to additional funding for third grade proficiency in mathematics, **HB 549-FN-A-L**, allowing school building aid grants for certain authorized projects, **HB 242**, relative to the statewide improvement and assessment program, and **HB 231**, relative to applications for school building aid.

WEDNESDAY, MAY 27

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

- 12:00 p.m. Regular meeting.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M:1), Room 201, LOB

- 11:15 a.m. Regular meeting.

THURSDAY, MAY 28

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), NH Medical Society, 7 North State Street, Concord

2:00 p.m. Regular meeting.

FRIDAY, MAY 29

COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, JUNE 1

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit Street, Concord

2:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7,I), DHHS, Brown Building, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 207, LOB

1:15 p.m. Regular meeting.

WEDNESDAY, JUNE 3

ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Londergan Hall, Room 15, 101 Pleasant Street, Concord

4:30 p.m. Regular meeting.

FRIDAY, JUNE 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) New Hampshire Department of Revenue Administration, 109 Pleasant Street, Concord

2:00 p.m. Rules and Definitions subcommittee meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Room 308, LOB

10:00 a.m. Regular meeting.

MONDAY, JUNE 8

COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB

9:00 a.m. Regular meeting.

TUESDAY, JUNE 9

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. HB 377 subcommittee field trip to the Incident Planning and Operations Center, 110 Smokey Bear Blvd., Concord, NH.

1:00 p.m. Subcommittee work session on retained bill **HB 377**, establishing a commission to study the establishment of a state geographic information system office and the position of state geographic information officer.

WEDNESDAY, JUNE 10

JUDICIARY, Room 208, LOB

9:00 a.m. Subcommittee work session on retained bill **HB 636-FN**, relative to forfeiture of property.

FRIDAY, JUNE 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) New Hampshire Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Poles, Wires and Conduits Subcommittee Meeting

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD PROGRAM (RSA 99-E:1,I), Room 101, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet in Executive Committee on **Friday, May 22**, at **1:00 p.m.** to review County finances. The meeting will take place in the Carroll County Administration Building, Delegation Room, at 95 Water Village Road, Route 171, Ossipee, New Hampshire. The Delegation also will consider and act upon any other business that may properly be brought before the meeting or any adjournment thereof. All citizens are invited to attend and ask questions. If you need any specific accommodations, please contact us at the Carroll County Business Office, 539-7751. (ADA) The meeting of the Executive Committee will be followed by a meeting of the County Convention to vote on any recommendations or other business.

Rep. Ed Butler, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday May 29, 2015** at **8:30 a.m.** immediately followed by the FY 16 Budget Review and **also on Monday, June 1, 2015** for FY Budget Review at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Jim Belanger, Clerk
Hillsborough County Executive Committee

COUNTY DELEGATION NOTICE

The **Merrimack** County Executive Committee will meet on **Monday, June 1st, 2015** at **10:00 a.m.** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord, NH. The purpose of the meeting as follows: Review/Approve 1st Qtr. Financial Report, Review LGC Pay Back Process and any other business.

Rep. James MacKay, Chairman
Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Delegation will meet on **Monday, June 15, 2015** at **10:00 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to vote to fill the vacancy of High Sheriff for Rockingham County.

Rep. David A. Welch, Clerk
Rockingham County Delegation

REVISED FISCAL NOTES

The following Bills have revised fiscal notes: HBs 177, 197, 208, 215, 221, 267, 354, 357, 477, 563, 577, 578, 596, 600, 606, 609, 614, 619, 622, 626, 628, 629, 630, 632, 634, 635, 638, 639, 642, 648, 649, 651, 654, 655, 656, 658, 881, 663, 665, 667, 668, 669, 671, 672, 673, 674, 677, 678, 679, 680, 681, 684, 685, SBs 20, 29, 93, 104, 112, 113, 116, 120, 133, 135, 151, 157, 186, 188, 190, 191, 195, 202, 211, 214, 227, 230, 259, 265

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Every Child Matters in NH and Child and Family Services of NH are pleased to extend an invitation to all members for "Walk a Month in My Shoes" Poverty Simulation on **Friday, May 15th** at the Grappone Conference Center in Concord. Breakfast and registration will open at **8:00 a.m.** The simulation will begin at 8:30 a.m. and end by noon. Please stay for lunch and an afternoon discussion about poverty in our state with NH experts on this topic. Our goal is to simulate the challenges faced by low-income children and their families as they try to survive from month to month on limited resources. We guarantee that this event will have you talking and thinking about poverty in new ways. There is no cost to attend this event. Breakfast and lunch will be provided to our guests. Space is limited so please RSVP by April 24th by calling (603) 856-7517 or emailing mlbeaver@everychildmatters.org

Rep. Deanna Rollo

On **Friday, May 15**, all legislators are invited to join the NH Water Works Association and NH Water Pollution Control Association for a tour of a drinking water facility, followed by a tour of a wastewater plant. Following the tours, there will be a delicious BBQ. The tours begin at **9:00 a.m.** at the Manchester Water Works at 1581 Lake Shore Road in Manchester, followed by the tour at the City of Manchester Wastewater Treatment plant at 300 Winston Street in Manchester, with the BBQ to follow. Please RSVP to allow for parking plans, lunch and directions to Elizabeth Harrington at (603) 321-7012 or nhwpca.elizabeth@gmail.com.

Reps. Suzanne Smith and Chris Christensen

Breathe New Hampshire invites all legislators and staff to attend a breakfast reception on **Wednesday, May 20, 2015** from **8:00 a.m. – 9:30 a.m.** in the State House cafeteria. Stop by for a light breakfast, take a breathing test, and meet volunteers who are helping Granite Staters breathe better and live longer. Please rsvp to: info@breathenh.org or by calling 603-669-2411.

Rep. Patrick Long

Join New Hampshire's conservation community for the annual celebration of spring and take a break from your legislative work **Wednesday, May 20, 2015** from **5:30 p.m. – 7:30 p.m.** at True Brew Barista, 3 Bicentennial Square here in Concord.

Rep. William Baber

The OWLs will be meeting **Wednesday, May 20** at **12:00 p.m.** in Room 308 of the State House. Bring your own lunch. Don't forget to bring hotel shampoos, soap and anything else for goodie bags for the Veterans Home in Tilton. Everyone is welcome.

Rep. Debra DeSimone

The NH House Business Caucus, in partnership with the Greater Concord Chamber of Commerce, will host the 3rd Business Roundtable in its Series with the major candidates for President. Likely Republican candidate Jeb Bush, the former 2-term Governor of Florida, will be the next speaker on **Thursday, May 21** at **8:00 a.m.** at The Draft restaurant in Concord. The event is free, but space is limited and RSVPs are required. For more information or to RSVP, please contact Rep. Laurie Sanborn at repsanborn@gmail.com.

Rep. Laurie Sanborn

The New Hampshire Climate Action Campaign invites all legislators and staff to attend a discussion with New Hampshire faith community leaders on climate disruption: a call for action on **Thursday, May 21** at **1:00 p.m.** at the New England College Concord Center at 62 North Main Street. Refreshments will be served.

Rep. Stephen Shurtleff

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to the 23rd Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on **Friday, May 22, 2015**, beginning promptly at **10:00 a.m.**, on the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the ceremony. Please do not hesitate to contact Major Kevin Jordan of the New Hampshire Fish and Game Department at 602-271-3128 if you have any questions.

Speaker Shawn N. Jasper

Legislators are invited to join Housing Action NH for a Home Matters in NH Week breakfast and award presentation **Wednesday, May 27**, from **8:00 a.m. – 9:00 a.m.** in the State House Cafeteria. NH does better when more Granite Staters have an affordable place to call home. Home Matters in NH Week will highlight policy solutions that help create housing matched to NH's needs. The breakfast includes a presentation of five Home Matters in NH Awards, honoring outstanding work in three categories that help advance policies for more affordable housing and ending homelessness. Senators Jeb Bradley and Martha Fuller-Clark will receive this award for their legislative work, along with Concord resident Mike LaFontaine, formerly with the NH Community Loan Fund, for his long-time advocacy. *Concord Monitor* reporters Megan Doyle and Jeremy Blackman will be honored for their recent series covering the issue of homelessness in Concord. Please RSVP to laurel@housingactionnh.org or call 425-3855.

Reps. Ed Butler and James Grenier

There are two upcoming health promotions sponsored by the Governor's Council on Physical Activity & Health. The first is the "Granite Walk of Ages" that is the kick off for the Governor's "90 Day Challenge" at White Park in Concord on **Friday, May 29** with registration from **10:00 a.m. to 10:30 a.m.** and a one mile walk to the State House for the reading of the proclamation by the governor. You can sign up for the 90 Day Challenge at www.nhmoves.org/90daychallenge. You will receive a 90 Day Challenge passport in the mail where you can track your activity and get free access to select state parks. The 90 Day Challenge begins on June 1.

Rep. Sherman Packard

The Propane Gas Association of New England is hosting its annual Outdoor Living Safety Day on the State House lawn on **Friday, May 29**, from **9:00 a.m. – 2:00 p.m.** 12 NH propane companies will be grilling and discussing propane safety for the summer season. The Governor and State Fire Marshal have been invited. All are welcome to stop by and visit!

Reps. Jack Flanagan and Stephen Shurtleff

Members are invited to join Belknap County Republicans for the 10th Annual Lincoln Day Dinner-Cruise on the M/V Mount Washington on **Friday May 29**. This is a great event with several Presidential candidates on a beautiful setting - New Hampshire at its finest. Boarding will commence at **5:30 p.m.** at Weirs Beach with return at 9:00 p.m. Tickets are \$50 and are available from Rep. Frank Tilton or other Belknap County representatives.

Rep. Franklin T. Tilton

The OWLs will be hosting a bake sale on **Wednesday, June 3, 2015** during the House session. Please bring or purchase the wonderful baked goods that will be offered.

Rep. Debra DeSimone

TransgenderNH & GLAD (Gay & Lesbian Advocates and Defenders) will be sponsoring an educational session on Transgender Issues on **Wednesday, June 3**, during the session lunch break in rooms 305/307 of the LOB. All House members and staff are invited to learn from LGBT experts and Transgender NH citizens about what it means to live as a transgender person in our state.

Rep. Ed Butler

All Legislators and staff are invited to the 4th annual "Rep. Burt's Hot Dog Day," **Wednesday, June 3**, from **11:30 a.m. – 1:30 p.m.** on the front lawn of the State House. The Cocheco Valley Humane Society from Dover, NH is hosting this event, visit cvhsonline.org. Please contact Rep. John Burt at john@burtnh.com if you can bring a salad or other items to Hot Dog day.

Rep. John A. Burt

All House members and legislative staff are cordially invited to OHRV Appreciation Day on **Thursday, June 11** from **11:00 a.m. - 3 p.m.** on the State House Plaza. Please join the New Hampshire Off Highway Vehicle Association (NHOHVA), their local clubs and members, and OHRV dealers from New Hampshire Automobile Dealers Association kick off the 2015 riding season. There will be food, new models on display, and NHOHVA will also be showcasing their Youth Safety Simulator which is helping educate young riders! Club members and dealers from around the State will be happy to provide you with information and speak with you about the exciting ways the OHRV industry is helping the economy of New Hampshire.

Reps. Jack Flanagan and Stephen Shurtleff

Fellow Legislators: you have the opportunity to recommend a young person for the Legislative Youth Advisory Council. The council is a statutory committee with the mission of advising legislators about issues of concern to youth. The age to be a member is from 15 to 22. Higher education students need to be going to school in New Hampshire. Please contact Rep. Carolyn Gargas with your recommendations at carolyn.gargas@leg.state.nh.us or 465-7463.

Rep. Carolyn Gargas

The House Republican Alliance will meet **Tuesdays, 8:30 a.m. in LOB 204** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

The NH House Business Caucus will meet **Tuesdays at 8:30 a.m. in LOB 302**. All current pro-business State Representatives are welcome.

Reps. Laurie Sanborn, Patrick Abrami, Adam Schroadter

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
May 15	10:30/11:30	Swasey Central School – Brentwood	80/4
May 18	10:00	Washington Elementary School	22/4
May 18	11:30	Whitefield Elementary School	31/4
May 19	10:15	Florence Rideout School – Wilton	24/4
May 19	10:15	Lyndeborough Elementary School	24/4
May 19	10:30/11:30	Birch Hill Elementary School – Nashua	90/4
May 20	10:00/11:30 SH/HM	Interlakes School – Meredith	60/4
May 20	9:30	Leadership Mt. Washington Valley	14
May 21	9:30/11:00 SH/HM	Gossler Park School – Manchester	65/4
May 21	12:00	St. Elizabeth Seton School – Rochester	12/4
May 22	9:30/11:00	Hollis Brookline High School	110/HS
May 22	10:00	Bernice Ray School- Hanover	45/4
May 22	11:30	Lin-Wood Elementary School – Lincoln/Woodstock	26/4
May 22	11:30	South Merrimack Christian Academy	20/7

DATE	TIME	GROUP	Group#/Grade
May 26	9:30	Danbury Elementary School	25/4
May 26	10:30	Dunbarton Elementary School	22/4
May 26	11:30	Marlborough School	20/4
May 27	9:00	Mountain Shadows School – Dublin	15/6
May 27	9:30	Merrimack Middle School	30/8
May 27	10:30	Green Acres Elementary Chorus	32/5
May 27	12:00	Sunapee Middle School	12/8
May 27	1:00	Camp Allen	
May 28	9:30	Merrimack Middle School	30/8
May 28	10:00/11:30	Lamprey River School – Raymond	85/4
May 28	10:30	Lancaster Elementary School	35/4
May 29	10:00	Bernice Ray School – Hanover	45/4
May 29	11:30	Fuller School – Keene	55/4
May 29	12:30	Holderness Central School	28/4
June 1	9:00/10:30 SH/SC	Riddle Brook School – Bedford	60/4
June 1	11:30	St. Anthony's School – Manchester	16/4
June 2	10:00/11:15	Pelham Elementary School	
June 3	9:00	Kensington Elementary School	32/4
June 3	10:00/11:15	Pelham Elementary School	
June 4	9:00	New Hampton Community School	21/4
June 4	10:00	Gate City Charter School for the Arts	38/3&4
June 4	10:45	Winchester Elementary School	28/4
June 4	11:30	Hampton Falls School	40/4
June 5	9:00/10:30 SH/SC	Riddle Brook School – Bedford	60/4
June 5	10:30	Effingham Elementary School	13/4
June 5	11:30	Grantham Elementary School	46/4
June 8	9:45	Salisbury & Webster Schools	35/4
June 8	10:00/11:30 SH/SC	Memorial School – Newton	60/4
June 9	10:00	Plymouth Elementary School	39/4
June 10	8:30	MCPHS Pharmacy students	14/col
June 10	9:30/11:00	Maple St. School – Contoocook/Hopkinton	75/4
June 10	10:00	Ed Fenn Elementary School – Gorham	33/4
June 10	11:30	John Fuller School – No. Conway	40/4
June 11	9:15	New Leadership New England 2015 – St. Anselm's College	30/adults
June 11	10:30/12:15 SH/HM	William Allen School – Rochester	70/4
June 11	10:30/12:45	Broken Ground School – Concord	120/4
June 11	11:00	Cornish Elementary School	35/4
June 12	10:00	Ben Franklin School – Keene	35/4
June 12	11:30	Jonathan Daniels School – Keene	42/4
June 15	11:00	Madison Elementary School	23/4
June 16	9:30/11:00	Beaver Meadow School – Concord	75/4
June 17	9:00	Pine Tree Elementary School – Center Conway	48/3
June 18	10:15	Wheelock School – Keene	23/4