



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

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Concord, N.H.

Friday, May 8, 2015

No. 35

Contains: House Deadlines, House Bills Amended by the Senate,
Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair. It is not anticipated that there will be another session until June 3 or June 4, 2015.

Please note in the Members' Notices section in the back of this Calendar that the Annual New Hampshire Law Enforcement Officers Memorial Ceremony will be held on Friday, May 22nd, at 10:00 a.m. in front of the Legislative Office Building. If you plan to attend this solemn observance, please arrive early as the streets around the State House Complex will be closed for traffic for the duration of the ceremony.

Please keep travel to the State House limited to Tuesdays, Wednesdays and Thursdays, unless you are a member of a statutory committee which meets on Mondays or Fridays. Also, please try to consolidate your trips to the State House by doing constituent and other legislative work on the days you need to be here for committee meetings or House sessions. Your continued cooperation is greatly appreciated.

State offices will be closed on Monday, May 25, 2015, in observance of Memorial Day.

Shawn N. Jasper, Speaker

NOTICE

There will not be a meeting of chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **scheduling and notices**. It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:

May 14

May 21

AVAILABLE FRIDAY:

May 15

May 22

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Thursday, May 28, 2015

Last day to report all remaining SBs

Last day to report list of retained SBs

Thursday, June 4, 2015

Last day to act on SBs

Thursday, June 11, 2015

Last day to form Committees of Conference

Thursday, June 18, 2015

Last day to sign Committee of Conference reports

Thursday, June 25, 2015

Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 263, prohibiting residency restrictions on sex offenders. (Pending question: Ought To Pass)

HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)

HB 349, relative to state buffers for projects requiring wetland permits. (Pending question: Inexpedient to Legislate)

HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient to Legislate)

HB 446, relative to access to investigational drugs, biological products, and devices. (Pending question: Inexpedient to Legislate)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)

HB 459, establishing a committee to study medical services provided to residents of the New Hampshire veterans' home. (Pending question: Inexpedient to Legislate)

HB 461, prohibiting the use or application of foreign laws in the state court. (Pending question: Inexpedient to Legislate)

HB 496, prohibiting public employers from using criminal history in employment decisions. (Pending question: Inexpedient to Legislate)

HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient to Legislate)

HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient to Legislate)

HB 551, relative to preventing diversion of business income to tax havens. (Pending question: Inexpedient to Legislate)

HB 595, relative to banning abortion after viability. (Pending question: Adopt committee amendment 2015-0748h)

HB 646, allowing public bodies or agencies to charge for the costs of retrieval of public records under the right-to-know law. (Pending question: Adopt committee amendment 2015-0753h)

HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient to Legislate)

HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient to Legislate)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient to Legislate)

HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient to Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third reading)

SB 125-FN, relative to certification and licensure for mold assessment or remediation services. (Pending question: Adopt committee amendment 2015-1470h)

SB 181, relative to registration fees for hunter education programs of the fish and game department. (Pending question: Ought To Pass with Amendment)

2015 HOUSE BILLS AMENDED BY THE SENATE

HB 122, relative to advertising of liquor or beverages. (House Concurs 5/6/2015)

HB 126, establishing a commission to study issues related to students receiving special education services while attending a chartered public school. (House Concurs 5/6/2015)

HB 134, establishing a committee to study the use of motorized scooter chairs on roadways and sidewalks. (House Concurs 5/6/2015)

HB 140, relative to appointment of inspectors of election. (House Concurs 5/6/2015)

HB 142, (2nd New Title) relative to student social media policies by educational institutions and nonpublic sessions under the right-to-know law, and establishing a commission to study social impact bond funding for early childhood education for at-risk students. (SJ 4/30/2015)

HB 153, relative to the telecommunications planning and development advisory committee. (SJ 4/30/2015)

HB 187, relative to information sharing for enforcement of the tobacco tax and relative to the biennial adjustment of the filing threshold for the business enterprise tax. (SJ 4/30/2015)

HB 190, (New Title) establishing a statutory commission to study the standards for collaborative pharmacy practice. (SJ 4/30/2015)

HB 196, requiring the removal of identifying features from vehicles formerly used as ambulances. (House Concurs 5/6/2015)

HB 279, establishing a commission to study the economic impact of the arts and culture in New Hampshire. (House Concurs 5/6/2015)

HB 281, defining "exotic aquatic species of wildlife" and relative to the duties of the exotic aquatic weeds and species committee. (SJ 4/30/2015)

HB 306, relative to membership of the wetlands council and the water council. (House Concurrs 5/6/2015)
HB 333, establishing a process for review and reporting of dedicated funds. (SJ 4/30/2015)
HB 344, (New Title) relative to tax increment financing plans of municipal economic development and revitalization districts. (SJ 4/30/2015)
HB 358, relative to driver's license information obtained by pawnbrokers and secondhand dealers. (SJ 4/30/2015)
HB 363, relative to Lyme disease awareness. (House Concurrs 5/6/2015)
HB 382, establishing a committee to study facilitating private investment in energy efficiency and renewable energy. (House Concurrs 5/6/2015)
HB 395-FN, relative to electronic toll collection. (SJ 4/30/2015)
HB 407, (2nd New Title) establishing a committee to study the classifications of military vehicles and equipment that may be purchased by the state and its political subdivisions and establishing a committee to study honorary legislation. (SJ 4/30/2015)
HB 421, (New Title) authorizing the university of New Hampshire to grow industrial hemp for research purposes and proclaiming September 25 as Ataxia Awareness Day. (SJ 4/30/2015)
HB 425, relative to procedures for the adoption of agency rules under the administrative procedures act. (SJ 4/30/2015)
HB 484, (New Title) relative to medication administration by licensed nursing assistants and relative to exemptions from regulation for certain nursing care and attendant care services. (SJ 4/30/2015)
HB 493, (New Title) relative to minimum voting booths for city, town, school district, and village district elections. (SJ 4/30/2015)
HB 510, establishing a commission to study the regulation of pawnbrokers, secondhand dealers, and junk or scrap metal dealers. (House Concurrs 5/6/2015)
HB 519, (New Title) establishing a committee to study policies which it determines are necessary for dyslexic students. (SJ 4/30/2015)
HB 531, establishing a committee to study short-term rentals by homeowners and owners of residential properties. (SJ 4/30/2015)
HB 547, (2nd New Title) requiring the assessing standards board to make recommendations on the valuation of telecommunications poles and conduits and the assessment of utility property. (SJ 4/30/2015)
HB 599, relative to the economic revitalization zone tax credit program. (SJ 4/30/2015)
HB 662-FN-L, relative to property taxes paid by chartered public schools leasing property. (SJ 4/30/2015)

COMMITTEE MEETINGS

FRIDAY, MAY 8

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB
 11:00 a.m. Regular meeting.

COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE (RSA 317-A:21-f), Room 101, LOB

2:00 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, 109 Pleasant St., Concord

9:30 a.m. Regular board meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB

9:00 a.m. Regular meeting.

TUESDAY, MAY 12

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Full committee work session on retained bill **HB 405-FN**, requiring the department of health and human services to license supervised visitation centers.

- 1:15 p.m. Subcommittee work session on retained bills **HB 515-FN**, relative to oversight of guardians ad litem by the guardian ad litem board and **HB 513**, relative to complaint investigation procedures of the guardian ad litem board.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. Subcommittee work session on **SB 99**, establishing a committee to study allowing the sampling of beer or wine at farmer's markets.
- 10:15 a.m. Subcommittee work session on **SB 55**, allowing private employers to establish a policy granting a veterans' preference in employment decisions.
- 10:30 a.m. Subcommittee work session on **SB 75**, relative to unfair trade practices targeting veterans.
- 1:15 p.m. Executive session on **SB 163**, relative to wholesale hospital-to-hospital laboratory and testing services, **SB 188-FN**, revising banking, credit union, and trust laws, **SB 189**, relative to liquor manufacturers, **SB 216-FN**, relative to sales of alcoholic beverages by manufacturers, **SB 218-FN**, making spoofing an unfair and deceptive act under the consumer protection law, **SB 223-FN**, relative to name availability for business organizations and **SB 254**, establishing a committee to study the provision of services to the public through peer-to-peer or sharing economy businesses, **SB 35**, relative to the definition of wine-fortified, **SB 50**, relative to the content of a mortgage foreclosure notice, **SB 52**, establishing a commission to study the issue of residential tenancies in foreclosed properties, **SB 55**, allowing private employers to establish a policy granting a veterans' preference in employment decisions, **SB 73**, relative to documentation of age to purchase alcoholic beverages and tobacco products, **SB 93-FN-A**, relative to the definition of beverage, **SB 110-FN**, establishing the administrative supervision act, **SB 111**, making changes to the life and health insurance guaranty association, **SB 115-FN**, relative to the resale of condominium and subdivision time shares, **SB 119**, relative to the regulation of consumer guaranty contracts and debt cancellation or debt suspension agreements by the insurance department and **SB 145**, relative to wine consumed at cocktail lounges.

EDUCATION, Room 207, LOB

- 9:30 a.m. Full committee work session on retained bill **HB 625-FN-A**, relative to public charter schools.
- 1:00 p.m. Subcommittee work session on retained bills **SB 157-FN**, relative to encouraging high school students to take and pass a United States citizenship test, **HB 471**, relative to the powers of the state board of education and the duties of school boards and **HB 611-FN**, requiring legislative approval of all agreements, contracts, grants, or waivers involving the department of education or the state board of education.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Full committee work session on retained bills **HB 488**, relative to an abusive work environment and the health and safety of public employees, **HB 377**, establishing a commission to study the establishment of a state geographic information system office and the position of state geographic information officer, **SB 58**, relative to the United States flag worn as a patch, **HB 602-FN**, relative to the use of drones, **HB 475**, prohibiting the state from engaging in acts of civil forfeiture, **HB 533**, relative to arc-fault circuit-breaker protection in residential construction, **HB 294**, establishing a commission to develop a strategic plan for New Hampshire and **HB 661-FN**, relative to record keeping for sold or transferred animals.

FINANCE – (DIVISION I), Room 212, LOB

- 10:00 a.m. Work session on **SB 32**, relative to state agency budgetary reporting requirements.
- 11:00 a.m. Work session on **SB 192-FN**, permitting the department of revenue administration to conduct employee candidate background checks and establishing the position of tax policy analyst within the department.

FINANCE – (DIVISION III), Rooms 210-211, LOB

- 10:00 a.m. Work session on **SB 112**, requiring the Medicaid program to cover telehealth services.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1) Room 208, LOB

- 3:30 p.m. Organizational meeting.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **SB 41**, establishing a commission to study government immunity from suit and accountability by its citizens.
- 1:00 p.m. **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government.
- 2:00 p.m. Subcommittee work session on **SB 124-FN**, relative to filing felonies first in the superior court. Executive session on pending legislation may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 77-L**, authorizing the creation of a special purpose village district within the town of Danbury, **SB 146**, relative to accessory dwelling units, **SB 242-L**, relative to amending the budget in towns that have adopted official ballot voting and a continued executive session on **SB 235**, relative to the condominium act and the land sales full disclosure act.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on **SB 144**, relative to carry-over cover-all bingo.

THURSDAY, MAY 14**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

10:00 a.m. Subcommittee work session on **SB 266-FN**, adopting the Uniform Securities Act.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

10:00 a.m. Regular meeting and presentation by Dr. Martin Kushler on the use of a state energy efficiency resource standard to achieve energy efficiency goals.

FINANCE – (DIVISION I), Room 212, LOB

10:00 a.m. Work session on **SB 191-FN**, relative to the use of the state's procurement card services.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), NH Department of Education, Londergan Hall Room 12, 101 Pleasant St., Concord

3:30 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on **SB 124-FN**, relative to filing felonies first in the superior court.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

3:00 p.m. Full committee work session on workers' compensation reform.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Subcommittee work session to research road toll alternatives for electric and hybrid vehicles.

FRIDAY, MAY 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), PUC Offices, NH Fish and Game, Conference Room, 11 Hazen Drive, Concord

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

10:30 a.m. Audits: State of New Hampshire, Single Audit of Federal Financial Assistance Programs for the Year Ended June 30, 2014.
 State of New Hampshire, Department of Revenue Administration, Financial Audit Report for the Fiscal Year Ended June 30, 2014.
 State of New Hampshire, Department of Administrative Services, Statewide Recycling Program Performance Audit, May, 2015.
 State of New Hampshire, Board of Pharmacy, Inspections, Performance Audit Report, May 2015

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

12:00 p.m. Continuation of hearing from April 17, 2015.

1:00 p.m. Regular meeting.

MONDAY, MAY 18**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord.**

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB

11:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 301, LOB

**Please note room*

10:00 a.m. Full committee work session to discuss deferred compensation plans.

TUESDAY, MAY 19**EDUCATION, Room 207, LOB**

10:00 a.m. Subcommittee work session on retained bills **HB 549-FN-A-L**, allowing school building aid grants for certain authorized projects and **HB 231**, relative to applications for school building aid and continued subcommittee work session on retained bills **HB 242**, relative to the statewide improvement and assessment program, **HB 218-FN**, relative to additional funding for third grade proficiency in mathematics.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained bill **HB 499**, permitting New Hampshire farmers to sell certain farm raised animals directly to the public.

FINANCE – (DIVISION II), Room 209, LOB

1:00 p.m. Work session on **SB 151-FN**, requiring inclusion of home educated pupils in the definition of average daily membership in attendance.

JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Room 302, LOB

3:00 p.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government, **SB 41**, establishing a commission to study government immunity from suit and accountability by its citizens and **SB 124-FN**, relative to filing felonies first in the superior court.

RULES, Room 303, LOB

2:00 p.m. Regular Meeting.

SCIENCE, TECHNOLOGY AND ENERGY, ISO New England, Holyoke, MA

11:00 a.m. Committee tour.

THURSDAY, MAY 21**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), NH Army Aviation Support Facility, 26 Regional Dr., Concord**

2:30 p.m. Regular meeting.

THURSDAY, MAY 28**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), NH Medical Society, 7 North State Street, Concord**

2:00 p.m. Regular meeting.

FRIDAY, MAY 29**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Room 205, LOB**

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Hillsborough** County Executive Committee will be meeting on **Friday May 29, 2015 at 8:30 a.m.**, immediately followed by the FY 16 Budget Review and **also on Monday, June 1, 2015** for FY Budget Review at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Jim Belanger, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Delegation will meet on **Monday, June 15, 2015 at 10:00 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to vote to fill the vacancy of High Sheriff for Rockingham County.

Rep. David A. Welch, Clerk
Rockingham County Delegation

REVISED FISCAL NOTES

The following Bills have revised fiscal notes: HBs 177, 197, 208, 215, 221, 267, 354, 357, 477, 563, 577, 578, 596, 600, 606, 609, 614, 619, 622, 626, 628, 629, 630, 632, 634, 635, 638, 639, 642, 648, 649, 651, 654, 655, 656, 658, 881, 663, 665, 667, 668, 669, 671, 672, 673, 674, 677, 678, 679, 680, 681, 684, 685, SB 20, SB 93, SB 104, SB 112, SB 113, SB 116, SB 120, SB 133, SB 135, SB 151, SB 157, SB 186, SB 188, SB 190, SB 191, SB 195, SB 202, SB 211, SB 214, SB 230, SB 259, SB 265

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The American Lung Association cordially invites the legislative members and staff to breakfast on **Wednesday, May 13 from 8:00 a.m. – 9:30 a.m.** in the State House cafeteria.

Rep. James Coffey

Every Child Matters in NH and Child and Family Services of NH are pleased to extend an invitation to all members for "Walk a Month in My Shoes" Poverty Simulation on **Friday, May 15th** at the Grappone Conference Center in Concord. Breakfast and registration will open at **8:00 a.m.** The simulation will begin at 8:30 a.m. and end by noon. Please stay for lunch and an afternoon discussion about poverty in our state with NH experts on this topic. Our goal is to simulate the challenges faced by low-income children and their families as they try to survive from month to month on limited resources. We guarantee that this event will have you talking and thinking about poverty in new ways. There is no cost to attend this event. Breakfast and lunch will be provided to our guests. Space is limited so please RSVP by April 24th by calling (603) 856-7517 or emailing mlbeaver@everychildmatters.org

Rep. Deanna Rollo

On **Friday, May 15**, all legislators are invited to join the NH Water Works Association and NH Water Pollution Control Association for a tour of a drinking water facility, followed by a tour of a wastewater plant. Following the tours, there will be a delicious BBQ. The tours begin at **9:00 a.m.** at the Manchester Water Works at 1581 Lake Shore Road in Manchester, followed by the tour at the City of Manchester Wastewater Treatment plant at 300 Winston Street in Manchester, with the BBQ to follow. Please RSVP to allow for parking plans, lunch and directions to Elizabeth Harrington at (603) 321-7012 or nhwpca.elizabeth@gmail.com.

Reps. Suzanne Smith and Chris Christensen

Breathe New Hampshire invites all legislators and staff to attend a breakfast reception on **Wednesday, May 20, 2015 from 8:00 a.m. – 9:30 a.m.** in the State House cafeteria. Stop by for a light breakfast, take a breathing test, and meet volunteers who are helping Granite Staters breathe better and live longer. Please rsvp to: info@breathenh.org or by calling 603-669-2411.

Rep. Patrick Long

All House members and legislative staff are cordially invited to OHRV Appreciation Day on **Wednesday, May 20th from 11:00 a.m. - 3 p.m.** on the State House Plaza. Please join the New Hampshire Off Highway Vehicle Association (NHOHVA), their local clubs and members, and OHRV dealers from New Hampshire Automobile Dealers Association kick off the 2015 riding season. There will be food, new models on display, and NHOHVA

will also be showcasing their Youth Safety Simulator which is helping educate young riders! Club members and dealers from around the State will be happy to provide you with information and speak with you about the exciting ways the OHRV industry is helping the economy of New Hampshire.

Reps. Jack Flanagan and Stephen Shurtleff

Join New Hampshire's conservation community for the annual celebration of spring and take a break from your legislative work **Wednesday, May 20, 2015** from **5:30 p.m. – 7:30 p.m.** at True Brew Barista, 3 Bicentennial Square here in Concord.

Rep. William Baber

The OWLs will be meeting **Wednesday, May 20** at **12:00 p.m.** in Room 308 of the State House. Bring your own lunch. Don't forget to bring hotel shampoos, soap and anything else for goodie bags for the Veterans Home in Tilton. Everyone is welcome.

Rep. Debra DeSimone

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to the 23rd Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on **Friday, May 22, 2015**, beginning promptly at **10:00 a.m.**, on the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the ceremony. Please do not hesitate to contact Major Kevin Jordan of the New Hampshire Fish and Game Department at 602-271-3128 if you have any questions.

Speaker Shawn N. Jasper

Members are invited to join Belknap County Republicans for the 10th Annual Lincoln Day Dinner-Cruise on the M/V Mount Washington on **Friday May 29th**. This is a great event with several Presidential candidates on a beautiful setting - New Hampshire at its finest. Boarding will commence at **5:30 p.m.** at Weirs Beach with return at 9:00 p.m. Tickets are \$50 and are available from Rep. Frank Tilton or other Belknap County representatives.

Rep. Franklin T. Tilton

There are two upcoming health promotions sponsored by the Governor's Council on Physical Activity & Health. The first is the "Granite Walk of Ages" that is the kick off for the Governor's "90 Day Challenge" at White Park in Concord on Friday, May 29th with registration from 10:00 a.m. to 10:30 a.m. and a one mile walk to the State House for the reading of the proclamation by the governor. You can sign up for the 90 Day Challenge at www.nhmoves.org/90daychallenge. You will receive a 90 Day Challenge passport in the mail where you can track your activity and get free access to select state parks. The 90 Day Challenge begins on June 1st.

Rep. Sherman Packard

The OWLs will be hosting a bake sale on **June 3, 2015** during the House session. Please bring or purchase the wonderful baked goods that will be offered.

Rep. Debra DeSimone

Fellow Legislators: you have the opportunity to recommend a young person for the Legislative Youth Advisory Council. The council is a statutory committee with the mission of advising legislators about issues of concern to youth. The age to be a member is from 15 to 22. Higher education students need to be going to school in New Hampshire. Please contact Rep. Carolyn Gargasz with your recommendations at carolyn.gargasz@leg.state.nh.us or 465-7463.

Rep. Carolyn Gargasz

The House Republican Alliance will meet **Tuesdays, 8:30 a.m. in LOB 204** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

The NH House Business Caucus will meet **Tuesdays at 8:30 a.m. in LOB 302**. All current pro-business State Representatives are welcome.

Reps. Laurie Sanborn, Patrick Abrami,
Adam Schroadter

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
May 8	9:30	Canterbury School	
May 8	10:00	Mont Vernon School	31/4
May 8	10:00	Newfields Elementary School	32/4
May 8	11:00	Campton Elementary School	40/4
May 8	1:00	Sugar Hill Retirement Community	18/Srs
May 11	9:00	Home School – Franconia/Bennington area	30
May 11	9:45	Gilmanton Elementary School	40/4
May 12	9:45	Merrimack Valley High School	20/HS
May 12	10:15	DJ Bakie School – Kingston	48/4
May 12	11:00	Maple Avenue Elementary School – Claremont	50/4
May 13	9:00	Richmond Middle School – Leadership class	15/8++
May 13	9:45/11:30 SH/HM	Mastway School – Lee	60/4
May 14	10:00	World Academy – Nashua	20/4
May 14	10:00/11:15 SH/HM	Moharimet School – Madbury	70/4
May 15	10:30/11:30	Swasey Central School – Brentwood	80/4
May 18	10:00	Washington Elementary School	22/4
May 18	11:30	Whitefield Elementary School	31/4
May 19	10:15	Florence Rideout School – Wilton	24/4
May 19	10:15	Lyndeborough Elementary School	24/4
May 19	10:30/11:30	Birch Hill Elementary School – Nashua	90/4
May 20	10:00/11:30 SH/HM	Interlakes School – Meredith	60/4
May 20	9:30	Leadership Mt. Washington Valley	14
May 21	9:30/11:00 SH/HM	Gossler Park School – Manchester	65/4
May 21	12:00	St. Elizabeth Seton School – Rochester	12/4
May 22	9:30/11:00	Hollis Brookline High School	110/HS
May 22	10:00	Bernice Ray School- Hanover	45/4
May 22	11:30	Lin-Wood Elementary School – Lincoln/Woodstock	26/4
May 22	11:30	South Merrimack Christian Academy	20/7
May 26	9:30	Danbury Elementary School	25/4
May 26	10:30	Dunbarton Elementary School	22/4
May 26	11:30	Marlborough School	20/4
May 27	9:00	Mountain Shadows School – Dublin	15/6
May 27	9:30	Merrimack Middle School	30/8
May 27	10:30	Green Acres Elementary Chorus	32/5
May 27	12:00	Sunapee Middle School	12/8
May 27	1:00	Camp Allen	
May 28	9:30	Merrimack Middle School	30/8
May 28	10:00/11:30	Lamprey River School – Raymond	85/4

DATE	TIME	GROUP	Group#/Grade
May 28	10:30	Lancaster Elementary School	35/4
May 29	10:00	Bernice Ray School – Hanover	45/4
May 29	11:30	Fuller School – Keene	55/4
May 29	12:30	Holderness Central School	28/4
June 1	9:00/10:30 SH/SC	Riddle Brook School – Bedford	60/4
June 1	11:30	St. Anthony's School – Manchester	16/4
June 2	10:00/11:15	Pelham Elementary School	
June 3	9:00	Kensington Elementary School	32/4
June 3	10:00/11:15	Pelham Elementary School	
June 4	9:00	New Hampton Community School	21/4
June 4	10:00	Gate City Charter School for the Arts	38/3&4
June 4	10:45	Winchester Elementary School	28/4
June 4	11:30	Hampton Falls School	40/4
June 5	9:00/10:30 SH/SC	Riddle Brook School – Bedford	60/4
June 5	10:30	Effingham Elementary School	13/4
June 5	11:30	Grantham Elementary School	46/4
June 8	9:45	Salisbury & Webster Schools	35/4
June 8	10:00/11:30 SH/SC	Memorial School – Newton	60/4
June 9	10:00	Plymouth Elementary School	39/4
June 10	8:30	MCPHS Pharmacy students	14/col
June 10	9:30/11:00	Maple St. School – Contoocook/Hopkinton	75/4
June 10	10:00	Ed Fenn Elementary School – Gorham	33/4
June 10	11:30	John Fuller School – No. Conway	40/4
June 11	9:15	New Leadership New England 2015-St.Anselm's College	30/adults
June 11	10:30/12:15 SH/HM	William Allen School – Rochester	70/4
June 11	10:30/12:45	Broken Ground School – Concord	120/4
June 11	11:00	Cornish Elementary School	35/4
June 12	10:00	Ben Franklin School – Keene	35/4
June 12	11:30	Jonathan Daniels School – Keene	42/4
June 15	11:00	Madison Elementary School	23/4
June 16	9:30/11:00	Beaver Meadow School – Concord	75/4
June 17	9:00	Pine Tree Elementary School – Center Conway	48/3
June 18	10:15	Wheelock School – Keene	23/4