



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

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Concord, N.H.

Friday, April 17, 2015

No. 30

Contains: Notice of Reconsideration, House Deadlines, House Bills Amended by the Senate,
Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be Wednesday, April 29th, 2015, at 10:00 a.m.

Shawn N. Jasper, Speaker

NOTICE

There will not be a meeting of chairs and vice chairs next week. The next meeting will be on Tuesday, April 28th, 2015, at 9:00 a.m. in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **scheduling and notices**. It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:

April 23

April 30

AVAILABLE FRIDAY:

April 24

May 1

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Thursday, April 30, 2015

Thursday, May 7, 2015

Thursday, May 28, 2015

Thursday, June 4, 2015

Thursday, June 11, 2015

Thursday, June 18, 2015

Thursday, June 25, 2015

Last day to report Senate Bills going to a second committee

Last day to act on SBs going to a second committee

Last day to report all remaining SBs

Last day to report list of retained SBs

Last day to act on SBs

Last day to form Committees of Conference

Last day to sign Committee of Conference reports

Last day to act on Committee of Conference reports

NOTICE OF RECONSIDERATION

On April 15, 2015 at 12:15 p.m., Representative Andrew Schmidt, having voted with the prevailing side, served notice of reconsideration **on the motion of Inexpedient to Legislate on SB 69, establishing a commission to study social impact bond funding for early childhood education for at-risk students**, which the House passed on a division vote of 186-146.

Paul C. Smith

Clerk of the House

LAI D ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 263, prohibiting residency restrictions on sex offenders. (Pending question: Ought To Pass)

HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)

HB 349, relative to state buffers for projects requiring wetland permits. (Pending question: Inexpedient to Legislate)

HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient to Legislate)

HB 446, relative to access to investigational drugs, biological products, and devices. (Pending question: Inexpedient to Legislate)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)

HB 459, establishing a committee to study medical services provided to residents of the New Hampshire veterans' home. (Pending question: Inexpedient to Legislate)

HB 461, prohibiting the use or application of foreign laws in the state court. (Pending question: Inexpedient to Legislate)

HB 496, prohibiting public employers from using criminal history in employment decisions. (Pending question: Inexpedient to Legislate)

HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient to Legislate)

HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient to Legislate)

HB 551, relative to preventing diversion of business income to tax havens. (Pending question: Inexpedient to Legislate)

HB 595, relative to banning abortion after viability. (Pending question: Adopt committee amendment 2015-0748h)

HB 646, allowing public bodies or agencies to charge for the costs of retrieval of public records under the right-to-know law. (Pending question: Adopt committee amendment 2015-0753h)

HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient to Legislate)

HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient to Legislate)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient to Legislate)

HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient to Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third reading)

SB 181, relative to registration fees for hunter education programs of the fish and game department. (Pending question: Ought To Pass with Amendment)

2015 HOUSE BILLS AMENDED BY THE SENATE

HB 122, relative to advertising of liquor or beverages. (SJ 4/9/2015)

HB 126, establishing a commission to study issues related to students receiving special education services while attending a chartered public school. (SJ 4/9/2015)

HB 134, establishing a committee to study the use of motorized scooter chairs on roadways and sidewalks. (SJ 4/9/2015)

HB 140, relative to appointment of inspectors of election. (SJ 4/9/2015)

HB 196, requiring the removal of identifying features from vehicles formerly used as ambulances. (SJ 4/9/2015)

HB 279, establishing a commission to study the economic impact of the arts and culture in New Hampshire. (SJ 4/9/2015)

HB 306, relative to membership of the wetlands council and the water council. (SJ 4/9/2015)

HB 382, establishing a committee to study facilitating private investment in energy efficiency and renewable energy. (SJ 4/9/2015)

HB 510, establishing a commission to study the regulation of pawnbrokers, secondhand dealers, and junk or scrap metal dealers. (SJ 4/9/2015)

COMMITTEE MEETINGS

FRIDAY, APRIL 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 303, LOB

1:00 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), PUC Offices, 21 S. Fruit St., Concord

9:00 a.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

11:00 a.m. Non-public session of the Complaint Review Committee.

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB

10:00 a.m. Regular meeting.

SUNDAY, APRIL 19**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI, Crocker Sweeney Bldg., Room 225, Concord**

1:00 p.m. Regular meeting.

MONDAY, APRIL 20**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b), Rooms 205-207, LOB**

10:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

1:30 p.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Penacook Academy, 116 North Main St., Boscawen

3:00 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, APRIL 21**CHILDREN AND FAMILY LAW, Sununu Youth Services Center, 1056 North River Road, Manchester**

10:30 a.m. Committee tour of the facility.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on **SB 105**, relative to child-resistant packaging for tobacco products and establishing a committee to study revising the indoor smoking act.

1:00 p.m. Subcommittee work session on **SB 266-FN**, adopting the Uniform Securities Act.

2:00 p.m. Subcommittee work session on **SB 188-FN**, revising banking, credit union, and trust laws.

3:00 p.m. Subcommittee work session on **SB 254**, establishing a committee to study the provision of services to the public through peer-to-peer or sharing economy businesses.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on **SB 40-FN**, including a viable fetus in the definition of "another" for the purposes of certain criminal offenses, **SB 53**, repealing the interagency coordinating council for women offenders and transferring certain members and duties to the interbranch criminal and juvenile justice council, **SB 72**, relative to confidentiality of police personnel files and establishing a commission to study the use of police personnel files as they relate to the Laurie List, **SB 106-FN**, restricting the sale or possession of synthetic drugs, **SB 153**, relative to the accessibility of criminal records, and **SB 236-FN**, relative to alcohol ignition interlock requirements.

ELECTION LAW, Room 308, LOB

11:00 a.m. Public hearing on a non-germane amendment to **SB 39**, relative to recounts on questions. The proposed amendment requires notice to voters requesting a recount on certain local questions and public posting of notice of the time and place of the recount. This bill also eliminates the requirement that photographs taken by the moderator of voters who do not present identification be in color. Copies of the amendment are available in the Sergeant-at-Arms' office and online.

11:15 a.m. Executive session on **SB 39**, relative to recounts on questions, **SB 92**, establishing a committee to study public access to political campaign information, and **SB 179**, relative to eligibility to vote.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 499**, permitting New Hampshire farmers to sell certain farm raised animals directly to the public.

FINANCE, Representatives Hall, State House

1:00 p.m. **SB 30-FN-L**, permitting counties with unincorporated areas to establish tax increment financing districts. The public hearing will include consideration of a non-germane amendment which relates to the Business Finance Authority's ability to guarantee bonds. Copies of the amendment are available in the Sergeant-at-Arms' office and online.

FINANCE – (DIVISION I), Room 212, LOB

10:00 a.m. Work session on **SB 32**, relative to state agency budgetary reporting requirements.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **SB 19**, relative to the payment of restitution among and between co-defendants, and **SB 167**, relative to filing of small claims.

1:00 p.m. Continued public hearing **SB 240**, protecting certified public accountants from prosecution or penalty for providing services to alternative treatment centers.
Executive session on pending legislation may follow.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:15 a.m. Subcommittee work session on **SB 45**, relative to opioid treatment agreements under workers' compensation law.

11:00 a.m. **SB 133-FN**, relative to certain health care data and relative to certain workers' compensation medical claim data collected by the insurance department.

1:00 p.m. Executive session on **SB 186**, reestablishing the commission to study soft tissue injuries under workers' compensation and to study the feasibility of developing a first responder's critical injury fund.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. **SB 235**, relative to the condominium act and the land sales full disclosure act.

10:15 a.m. **SB 242-L**, relative to amending the budget in towns that have adopted official ballot voting. The public hearing will include consideration of a non-germane amendment which ratifies the result of a warrant article in the town of Franconia. Copies of the amendment are available in the Sergeant-at-Arms' office and online.

10:30 a.m. **SB 146**, relative to accessory dwelling units.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **SB 29-FN**, relative to fines for motor vehicle offenses.

10:30 a.m. **SB 114-FN**, enabling a driver's license applicant to request that his or her license indicate that he or she has a medically recognized disorder.

11:00 a.m. **SB 234**, establishing a committee to study the use of law enforcement details and flaggers for traffic control on municipally maintained roads.

1:00 p.m. Executive session on **SB 62**, relative to drivers' licenses for persons without a permanent address, **SB 63**, relative to membership of the board of directors for the New Hampshire rail transit authority, **SB 78**, relative to original and youth operators' licenses, **SB 160**, relative to duplicate vessel registration certificates, **SB 171**, establishing a committee to study issues concerning parking for those with walking disabilities, **SB 230-FN-L**, relative to speed limits on state roads that are seasonally congested by pedestrian and bicycle traffic, **SB 231**, relative to the month of inspection for municipal fleets, and **SB 252**, establishing a committee to study a number plate commemorating Laconia Motorcycle Week.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on **SB 113-FN-A-L**, relative to video lottery and table gaming.

2:00 p.m. Executive session on **SB 113-FN-A-L**, relative to video lottery and table gaming.

WEDNESDAY, APRIL 22**FINANCE, Room 210-211, LOB**

10:00 a.m. Full committee work session on **SB 30-FN-L**, permitting counties with unincorporated areas to establish tax increment financing districts. This work session will also include work on the non-germane amendment to SB 30.

FINANCE – (DIVISION II), Room 209, LOB

1:00 p.m. Work session on **SB 151-FN**, requiring inclusion of home educated pupils in the definition of average daily membership in attendance.

FINANCE – (DIVISION III), Room 212, LOB

10:00 a.m. Work session on **SB 8-FN-L**, relative to appropriations for nursing homes.

HOUSE LEGISLATIVE FACILITIES SUB-COMMITTEE (RSA 17-E), Room 100, SH

3:25 p.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 100, SH

3:30 p.m. Regular meeting.

THURSDAY, APRIL 23**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), NH Medical Society, 7 North State St., Concord**

2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on **SB 153**, relative to the accessibility of criminal records.

FINANCE - (DIVISION I), Room 212, LOB

10:00 a.m. Agency briefing with Commissioner Denis Goulet, Department of Information Technology.

11:00 a.m. Work session on **SB 191-FN**, relative to the use of the state's procurement card services.

1:00 p.m. Work session on **SB 265-FN**, establishing the achieving a better life experience (ABLE) savings account program.

1:15 p.m. Work session on **SB 30-FN-L**, permitting counties with unincorporated areas to establish tax increment financing districts.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on **SB 135-FN** relative to lead poisoning in children.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on **SB 124-FN**, relative to filing felonies first in the superior court.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 146**, relative to accessory dwelling units, **SB 235**, relative to the condominium act and the land sales full disclosure act, **SB 242-L**, relative to amending the budget in towns that have adopted official ballot voting, and **SB 77-L**, authorizing the creation of a special purpose village district within the town of Danbury, and a continued executive session on **SB 241**, relative to authorization for the town of Rindge to make capital expenditures from a trust fund.

SPECIAL COMMITTEE ON EMPLOYEE PENSION PLANS, Room 104, LOB

10:00 a.m. Full committee work session.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB **Please note room.*

10:00 a.m. **SCR 1**, recognizing the contribution of Bhutanese refugees to New Hampshire, and requesting the United States government to work diligently on resolving the Bhutanese refugee crisis, reaching an agreement to allow the option of repatriation, and promoting human rights and democracy in Bhutan.

11:00 a.m. **SCR 2**, urging Congress to discontinue foreign aid to Argentina until financial disputes are resolved.

Executive session on pending legislation may follow.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on **SB 144**, relative to carry-over cover-all bingo.

11:00 a.m. Subcommittee work session on **SB 120-FN**, relative to applicants for secondary game operator licenses.

FRIDAY, APRIL 24**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 301-303, LOB**

9:30 a.m. Regular meeting.

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2), Room 204, LOB

9:30 a.m. Regular meeting.

TUESDAY, APRIL 28**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 10:00 a.m. Executive session on **SB 105**, relative to child-resistant packaging for tobacco products and establishing a committee to study revising the indoor smoking act, and **SB 155-FN-A**, establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.
- 1:15 p.m. Subcommittee work session on **SB 218-FN**, making spoofing an unfair and deceptive act under the consumer protection law, **SB 55**, allowing private employers to establish a policy granting a veterans' preference in employment decisions, **SB 223-FN**, relative to name availability for business organizations, **SB 50**, relative to the content of a mortgage foreclosure notice, **SB 52**, establishing a commission to study the issue of residential tenancies in foreclosed properties, **SB 115-FN**, relative to the resale of condominium and subdivision time shares, and **SB 219-FN**, relative to breastfeeding.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Executive session on **SB 86**, relative to state procurement of goods and services, **SB 96**, establishing a commission to study the expansion of rights of defense and indemnification under RSA 99-D to proceedings against state employees before professional licensing boards, and **SB 202-FN**, relative to licensure of outsourcing facilities by the pharmacy board.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on **SB 7**, adding duties to the joint health care reform oversight committee, **SB 31**, relative to the controlled drug prescription health and safety program, **SB 84**, relative to the definition of "telemedicine.", **SB 135-FN**, relative to lead poisoning in children, **SB 169**, relative to permissible uses of electronic benefit transfer (EBT) cards, **SB 214-FN**, relative to the transfer of skilled nursing facility beds from the Franklin Regional Hospital, and **SB 248**, establishing a committee to study health care provider payment rates, and a continued executive session on **SB 112**, requiring the Medicaid managed care program to cover telemedicine services.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **SB 221-FN**, relative to electric rate reduction financing.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Continued public hearing on **SB 213-FN-A-L**, establishing a committee to study the formula for distribution of meals and rooms tax revenues.

FRIDAY, MAY 1**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Continued regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Room 308, LOB

- 10:00 a.m. Regular meeting.

MONDAY, MAY 4**STATE COMMITTEE ON AGING (RSA 161-F:7), DHHS, Brown Bldg., 129 Pleasant St., Concord**

- 10:00 a.m. Regular meeting.

TUESDAY, MAY 5**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 10:00 a.m. Subcommittee work session on **SB 99**, establishing a committee to study allowing the sampling of beer or wine at farmer's markets, **SB 189**, relative to liquor manufacturers, and **SB 93-FN-A**, relative to the definition of beverage.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Rooms 205-207, LOB

- 10:00 a.m. Kids Count presentation.

WEDNESDAY, MAY 6**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Londergan Hall, Room 15, 101 Pleasant St., Concord**

- 4:30 p.m. Regular meeting.

FRIDAY, MAY 8**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB**

11:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 11**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, 109 Pleasant St., Concord**

9:30 a.m. Regular board meeting.

THURSDAY, MAY 14**ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB**

10:00 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), NH Department of Education, Londergan Hall Room 12, 101 Pleasant St., Concord

3:30 p.m. Regular meeting.

FRIDAY, MAY 15**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular business.

MONDAY, MAY 18**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord.**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, MAY 19**JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Room 302, LOB**

3:00 p.m. Regular meeting.

FRIDAY, MAY 22**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), PUC Offices, 21 S. Fruit St., Concord**

9:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Hillsborough** County Executive Committee will be meeting on **Friday April 24th at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown.

Rep. Jim Belanger, Clerk

Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, April 17th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the first quarter budget review.

Rep. David A. Welch, Clerk

Rockingham County Convention

REVISED FISCAL NOTES

The following Bills have revised fiscal notes: HBs 177, 197, 208, 215, 221, 267, 354, 357, 477, 563, 577, 578, 596, 600, 606, 609, 614, 619, 622, 626, 628, 629, 630, 632, 634, 635, 638, 639, 642, 648, 649, 651, 654, 655, 656, 658, 881, 663, 665, 667, 668, 669, 671, 672, 673, 674, 677, 678, 679, 680, 681, 684, 685, SB 20, SB 93, SB 104, SB 112, SB 120, SB 133, SB 135, SB 157, SB 188, SB 190, SB 191, SB 195, SB 211, SB 214, SB 230, SB 259

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

UNH President Mark Huddleston invites all lawmakers to join him for the Annual UNH Legislative Luncheon on **Thursday, April 23rd from 12:00 to 1:00 p.m.** at the State Library (20 Park Street, Concord). This year's event will feature a complimentary lunch followed by a discussion of the successes, challenges and future opportunities for the University of New Hampshire. Please RSVP by April 20th to thomas.cronin@unh.edu.

Shawn N. Jasper, Speaker

The New Hampshire Insurance Department (NHID) is hosting a Payment Reform Forum (healthcare) on **Friday, April 24th from 8:00 a.m. to 1:00 p.m.** at the Brown Auditorium in the NH Department of Health & Human Services Building, 129 Pleasant Street, Concord, NH (State Office Park South). The forum will include two presentations and two panel discussions of potential system reforms for NH. There is no cost to attend the event, but space is limited. The event will also be accessible online via livestream. Please register by contacting Danielle Barrick at Danielle.Barrick@ins.nh.gov and indicate whether you would prefer to attend in person or by livestream.

Reps. John Hunt and Edward Butler

The Greater Epping Republican Committee invites you to a program entitled, "Big Government Education: Rotten to the Common Core" on **Sunday, April 26th from 2:00-4:00 p.m.** at the Town Hall at 157 Main Street in Epping. The featured speakers include: Dr. Duke Pesta, a professor of English at the University of Wisconsin who has written and spoken extensively about Common Core, which he warns will fail to boost academic success and will lead to social engineering by the federal government; Ann Marie Banfield, a volunteer for Cornerstone Action of NH where she serves as Education Liaison. To pre-register for this event, call 679-2444, e-mail greatereppinggop@gmail.com, or visit <http://greatereppinggop.wix.org/eppinggop>.

Reps. Jeffrey Harris and Michael Vose

The NH House Business Caucus, in partnership with the Greater Concord Chamber of Commerce, will host a Business Roundtable Series with the major candidates from both parties for the office of President. The first speaker will be likely Republican candidate Carly Fiorina on **Tuesday, April 28th at noon** at the Barley House. The event is free and lunch will be served, but space is limited and RSVPs are required. For more information or to RSVP, please contact Rep. Laurie Sanborn at repsanborn@gmail.com.

Rep. Laurie Sanborn

On **Wednesday, April 29th at 2:00 p.m.** in room 302, LOB there will be an informational meeting "Banking in the Public Interest" – a solution to budget issues.

Rep. Valerie Fraser

All legislators and staff are warmly welcomed to a Celebration of New Car Technology on **Wednesday, April 29th from 12:00 p.m. to 2:00 p.m.** on the State House Plaza. Please join the Alliance of Automobile Manufacturers outside as automakers showcase their vehicles and the latest in automotive technology. Alliance staff will be on hand to answer your questions about the industry and its critical role in the economic growth of the Granite State.

Reps. Gene Chandler, Jack Flanagan, Stephen Shurtleff

The New Hampshire Soft Drink Association cordially invites all House and Senate members and legislative staff to enjoy lunch on **Wednesday, April 29th** from **12:00 p.m. to 2:00 p.m.** in the State House Cafeteria. Please come and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. See you there!

Reps. Jack Flanagan and Stephen Shurtleff

The House Criminal Justice and Public Safety Committee in collaboration with New Futures will be hosting a panel discussion on the current opioid/heroin crisis in NH. The panel will include representation from law enforcement, the medical community, the Governor's Commission on Alcohol and Drug Abuse Prevention, Treatment and Recovery, amongst others. The panel will be held **Thursday, April 30th** in LOB Room 204 from **12:00 p.m.-1:30 p.m.** Lunch will be served. Please RSVP to April Couture at acouture@newfutures.org or 225-9540 ext.114.

Rep. David Welch

The members of the National Association of Insurance and Financial Advisors cordially invite all Representatives and staff to a reception in the State House cafeteria on **Wednesday, May 6th** from **7:30 a.m. - 9:30 a.m.** where a breakfast will be served. Members of the Association live throughout New Hampshire - they are your local insurance and financial advisors who assist our citizens with life, health, disability, and long-term care insurance as well as investment products. Look forward to seeing you there.

Rep. Jack Flanagan

Every Child Matters in NH and Child and Family Services of NH are pleased to extend an invitation to all members for "Walk a Month in My Shoes" Poverty Simulation on **Friday, May 15th** at the Grappone Conference Center in Concord. Breakfast and registration will open at **8:00 a.m.** The simulation will begin at 8:30 a.m. and end by noon. Please stay for lunch and an afternoon discussion about poverty in our state with NH experts on this topic. Our goal is to simulate the challenges faced by low-income children and their families as they try to survive from month to month on limited resources. We guarantee that this event will have you talking and thinking about poverty in new ways. There is no cost to attend this event. Breakfast and lunch will be provided to our guests. Space is limited so please RSVP by April 24th by calling (603) 856-7517 or emailing mlbeaver@everychildmatters.org

Rep. Deanna Rollo

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to the 23rd Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The ceremony will be held on **Friday, May 22, 2015**, beginning promptly at **10:00 a.m.**, on the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be served immediately following the ceremony. Please do not hesitate to contact Major Kevin Jordan of the New Hampshire Fish and Game Department at 602-271-3128 if you have any questions.

Speaker Shawn N. Jasper

The House Republican Alliance will meet **Tuesdays, 8:30 a.m. in LOB 204** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

The NH House Business Caucus will meet on **Tuesdays at 8:30 a.m. in LOB 302**. All current, pro-business State Representatives are welcome to attend. The House Business Caucus is a non-partisan group of like-minded members who promote job creation and expansion of the economic base through strong business growth and success. In addition to working together to pass good, pro-business legislation, members of the Caucus meet regularly with employers to ensure an ongoing dialogue and obtain feedback and input on how we can make positive policy decisions. For more information, please contact Rep. Laurie Sanborn, Chair, at RepSanborn@gmail.com

Reps. Laurie Sanborn, Patrick Abrami, Adam Schroadter

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
April 17	9:45/10:45 SH/HM	D.A.R. NH Good Citizens	100/HS & adults
April 17	10:00/11:30 SH/SC	Captain Samuel Douglas School – Brookline	95/4
April 17	10:15	Merrimack Valley Middle School	12/HS
April 17	1:30	Emerging Leaders in Communities of Color	10/adults
April 20	10:30	Ossipee Central School	54/4
April 20	11:30	Tuftonboro Central School	21/4
April 20	3:00	Belmont High School – French Exchange	36/HS
April 21	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 21	12:30	Christa McAuliffe School – Concord	50/4
April 22	9:00	Greenland Central School	49/4
April 22	10:00	Pax Exchange Students	20/HS
April 22	12:00	Presentation of Mary School – Hudson	50/4
April 23	9:45/11:00 SH/HM	Danville Elementary School	63/4
April 23	9:45	Nashua Christian Academy	9/4
April 23	12:30	Christa McAuliffe School	25/4
April 24	9:30/11:00 SH/HM	Hillsboro-Deering School	90/4
April 28	10:00	Keene State College French students	35/Col
April 29	9:00	Hanover High School German Exchange students	20/HS
April 29	3:00	Immaculate Conception Apostolic School	27/HS
April 30	10:30	North Walpole School	24/4
May 1	10:00	Antrim Elementary School	25/4
May 1	11:00	Enfield Village School	45/4
May 4	9:00	Strong Foundations Charter School – Pembroke	25/4
May 4	9:30/11:00 SH/HM	South Nashua High School	70/HS
May 5	9:45/11:00	Woodman Park School – Dover	105/4
May 5	9:30	Bridgewater-Hebron School	25/4
May 6	1:30	NH State Legislative Council	
May 6	9:30/11:00 SH/HM	Epping Elementary School	80/4
May 6	10:00	Paul School – Wakefield	43/4
May 7	10:15/11:30 SH/HM	Auburn Village School	60/4
May 7	11:00	Hudson Home School	12
May 7	12:30	Conway Elementary School	35/4
May 7	3:00	IREM	25/adults
May 8	9:30	Canterbury School	
May 8	10:00	Mont Vernon School	31/4
May 8	10:00	Newfields Elementary School	32/4
May 8	11:00	Campton Elementary School	40/4
May 8	1:00	Sugar Hill Retirement Community	18/Srs
May 11	9:00	Home School – Frankestown/Bennington area	30
May 11	9:45	Gilmanton Elementary School	40/4
May 12	10:15	DJ Bakie School – Kingston	48/4
May 12	11:00	Maple Avenue Elementary School-Claremont	50/4
May 13	9:45/11:30 SH/HM	Mastway School – Lee	60/4
May 14	10:00	World Academy – Nashua	20/4
May 14	10:00/11:15 SH/HM	Moharimet School – Madbury	70/4
May 15	10:30/11:30	Swasey Central School – Brentwood	80/4
May 18	10:00	Washington Elementary School	22/4

DATE	TIME	GROUP	Group#/Grade
May 18	11:30	Whitefield Elementary School	31/4
May 19	10:15	Florence Rideout School – Wilton	24/4
May 19	10:15	Lyndeborough Elementary School	24/4
May 19	10:30/11:30	Birch Hill Elementary School – Nashua	90/4
May 20	10:00/11:30 SH/HM	Interlakes School – Meredith	60/4
May 20	9:30	Leadership Mt. Washington Valley	14
May 21	9:30/11:00 SH/HM	Gossler Park School – Manchester	65/4
May 21	12:00	St. Elizabeth Seton School – Rochester	12/4
May 22	9:30/11:00	Hollis Brookline High School	110/HS
May 22	10:00	Bernice Ray School- Hanover	45/4
May 22	11:30	Lin-Wood Elementary School – Lincoln/Woodstock	26/4
May 22	11:30	South Merrimack Christian Academy	20/7
May 26	9:30	Danbury Elementary School	25/4
May 26	10:30	Dunbarton Elementary School	22/4
May 26	11:30	Marlborough School	20/4
May 27	9:00	Mountain Shadows School – Dublin	15/6
May 27	9:30	Merrimack Middle School	30/8
May 27	12:00	Sunapee Middle School	12/8
May 27	1:00	Camp Allen	
May 28	9:30	Merrimack Middle School	30/8
May 28	10:00/11:30	Lamprey River School – Raymond	85/4
May 28	10:30	Lancaster Elementary School	35/4
May 29	10:00	Bernice Ray School – Hanover	45/4
May 29	11:30	Fuller School – Keene	55/4
May 29	12:30	Holderness Central School	28/4