State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

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Vol. 37 **Concord, N.H.** **Friday, April 3, 2015** **No. 27**

Contains: House Deadlines, Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be Wednesday, April 15th, 2015, 10:00 a.m.

Due to much hard work and cooperation, the House was able to meet the Crossover deadline a day early. Thank you for making it possible to send the budget bills through to the next phase of this process. The tremendous efforts of the House Finance Committee are greatly appreciated in light of the countless hours they spent in Concord and in other parts of the state receiving input and making the difficult decisions to enable HB 1 and 2 to pass through the committee. I also applaud the Ways & Means Committee for its work on the revenue side, as well as the Public Works & Highways Committee for their special efforts on the Capital Budget bill. Jeff Pattison and the Legislative Budget Assistant's Office once again provided invaluable support. Other legislative offices and staff that were instrumental in making the process go smoothly were the Office of Legislative Services, the House Clerk's Office, and House staffers Janet Clayman and Ann FitzGerald who worked closely with the Finance Committee.

I hope you all have a relaxing weekend. I extend my very best wishes for a safe and enjoyable Easter holiday weekend.

Shawn N. Jasper, Speaker

NOTICE

There will <u>not</u> be a meeting of chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m**. on **Wednesdays** for **scheduling and notices.** It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:	**AVAILABLE FRIDAY:**
April 9	April 10
April 16	April 17

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Thursday, April 30, 2015	Last day to report Senate Bills going to a second committee
Thursday, May 7, 2015	Last day to act on SBs going to a second committee
Thursday, May 28, 2015	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 4, 2015	Last day to act on SBs
Thursday, June 11, 2015	Last day to form Committees of Conference
Thursday, June 18, 2015	Last day to sign Committee of Conference reports
Thursday, June 25, 2015	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)
HB 263, prohibiting residency restrictions on sex offenders. (Pending question: Ought To Pass)
HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)
HB 349, relative to state buffers for projects requiring wetland permits. (Pending question: Inexpedient to Legislate)
HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient to Legislate)
HB 446, relative to access to investigational drugs, biological products, and devices. (Pending question: Inexpedient to Legislate)
HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)
HB 459, establishing a committee to study medical services provided to residents of the New Hampshire veterans' home. (Pending question: Inexpedient to Legislate)
HB 461, prohibiting the use or application of foreign laws in the state court. (Pending question: Inexpedient to Legislate)
HB 496, prohibiting public employers from using criminal history in employment decisions. (Pending question: Inexpedient to Legislate)
HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient to Legislate)
HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient to Legislate)
HB 551, relative to preventing diversion of business income to tax havens. (Pending question: Inexpedient to Legislate)
HB 595, relative to banning abortion after viability. (Pending question: Adopt committee amendment 2015-0748h)
HB 646, allowing public bodies or agencies to charge for the costs of retrieval of public records under the right-to-know law. (Pending question: Adopt committee amendment 2015-0753h)
HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient to Legislate)
HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient to Legislate)
HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient to Legislate)
HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)
HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient to Legislate)
HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third reading)

COMMITTEE MEETINGS
FRIDAY, APRIL 3

COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E:1), Room 101, LOB

9:00 a.m. Steering Committee.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND SPECIES (RSA 487:30), Room 307, LOB

1:00 p.m. Organizational meeting.

ELECTRIC UTILITY RESTRUCTURING OVERSIGHT COMMITTEE (RSA 374-F:5), Room 304, LOB

10:00 a.m. Organizational meeting and to hear a progress report by the Public Utilities Commission on its progress concerning the divestiture of PSNH's generation assets.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular business meeting.
9:30 a.m. Audits:
State of New Hampshire Management Letter Year Ended June 30, 2014, State of New Hampshire Turnpike System Internal Control Letter For the Year Ended June 30, 2014, State of New Hampshire Lottery Commission Management Letter For the Fiscal Year Ended June 30, 2014, State of New Hampshire Internal Service Fund Management Letter For the Fiscal Year Ended June 30, 2014 and State of New Hampshire Liquor Commission Management Letter For the Fiscal Year Ended June 30, 2014

FILM AND TELEVISION COMMISSION (RSA 21-K:23, III), Dept. of Cultural Resources, 19 Pillsbury St., Concord
10:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Room 308, LOB
10:00 a.m. Regular meeting.

MONDAY, APRIL 6

STATE COMMITTEE ON AGING (RSA 161-F:7), DHHS Brown Bldg., 129 Pleasant St., Concord
10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:1), Room 207, LOB
1:15 p.m. Regular meeting.

TUESDAY, APRIL 7

CHILDREN AND FAMILY LAW, Room 206, LOB
10:00 a.m. ***SB 244,*** relative to abuse and neglect investigations and establishing a commission to review child abuse fatalities.
11:00 a.m. ***SB 159,*** reinstating the division for children, youth and families advisory board.
1:00 p.m. Executive session on ***SB 11,*** recodifying the Uniform Interstate Family Support Act, ***SB 103,*** relative to guardian ad litem reports and relative to the definition of incapacity for purposes of filing a guardianship petition.
Executive session on pending legislation may follow.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB
10:00 a.m. ***SB 216-FN,*** relative to sales of alcoholic beverages by manufacturers.
10:45 a.m. ***SB 189,*** relative to liquor manufacturers.
11:30 a.m. ***SB 145,*** relative to wine consumed at cocktail lounges.
1:15 p.m. ***SB 223-FN,*** relative to name availability for business organizations.
1:45 p.m. ***SB 119,*** relative to the regulation of consumer guaranty contracts and debt cancellation or debt suspension agreements by the insurance department.
2:15 p.m. ***SB 254,*** establishing a committee to study the provision of services to the public through peer-to-peer or sharing economy businesses.

EDUCATION, Room 207, LOB
9:30 a.m. ***SB 157-FN,*** relative to encouraging high school students to take and pass a United States citizenship test.
10:15 a.m. ***SB 190-FN,*** relative to payment of costs for career and technical education center programs and administration by the department of education.
11:00 a.m. ***SB 227,*** relative to calculating the cost of an adequate education.
1:00 p.m. Continued executive session on ***SB 151-FN,*** requiring inclusion of home educated pupils in the definition of average daily membership in attendance, and ***SB 265-FN,*** establishing the achieving a better life experience (ABLE) savings account program.

ELECTION LAW, Room 308, LOB
10:00 a.m. ***SB 39,*** relative to recounts on questions.
10:15 a.m. ***SB 92,*** establishing a committee to study public access to political campaign information.
10:30 a.m. ***SB 179,*** relative to eligibility to vote.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB
10:00 a.m. ***SB 251,*** relative to regulations for commercial composters.
11:00 a.m. Executive session on ***SB 148,*** relative to the shellfish inspection program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB
10:00 a.m. ***SB 191-FN,*** relative to the use of the state's procurement card services.
10:30 a.m. ***SB 58,*** relative to the United States flag worn as a patch.
11:00 a.m. ***SB 48,*** relative to the New Hampshire commission on Native American affairs.
11:20 a.m. ***SB 202-FN,*** relative to licensure of outsourcing facilities by the pharmacy board.
1:00 p.m. Executive session on ***SB 48,*** relative to the New Hampshire commission on Native American affairs, ***SB 58,*** relative to the United States flag worn as a patch, ***SB 104-FN,*** relative to licensure of research organizations by the pharmacy board, ***SB 125-FN,*** relative to certification and licensure for mold assessment or remediation services, and ***SB 191-FN,*** relative to the use of the state's procurement card services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on ***SB 49***, relative to clinical eligibility determination for long-term care.

10:30 a.m. Executive session on ***SB 22,*** relative to certain changes in the law governing the therapeutic use of cannabis, ***SB 23,*** allowing certain advanced practice registered nurses to authorize involuntary commitment and voluntary admission to state institutions, ***SB 49,*** relative to clinical eligibility determination for long-term care, ***SB 56,*** establishing a commission to study oversight, regulation, and reporting of patient safety and health care quality issues, ***SB 67,*** establishing a commission to study opioid misuse in New Hampshire, ***SB 108-FN,*** relative to health care associated infections, ***SB 112,*** requiring the Medicaid managed care program to cover telemedicine services, ***SB 133-FN,*** relative to certain health care data and relative to certain workers' compensation medical claim data collected by the insurance department, ***SB 187,*** allowing a patient to designate a caregiver upon entry to a medical facility, and ***SB 200-FN,*** relative to newborn screening for Krabbe Leukodystrophy.

JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3), Room 302, LOB

3:00 p.m. Organizational meeting and briefing by the New Hampshire Department of Insurance.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on ***SB 12,*** relative to jurisdiction over surrogacy cases under RSA 168-B, ***SB 14,*** making technical corrections to the laws relative to the judicial council and repealing a limitation on compensation of counsel for indigent defendants, ***SB 44,*** relative to nonpublic sessions of public bodies under the right-to-know law, ***SB 91,*** relative to appointment of counsel for indigent defendants, ***SB 94,*** relative to documents filed electronically with a court under oath, and ***SB 149,*** relative to nonpublic sessions under the right-to-know law.

1:00 p.m. ***SB 167,*** relative to filing of small claims.

1:30 p.m. ***SB 249,*** relative to the Hampton and Exeter district divisions of the circuit court.

2:00 p.m. ***SB 243,*** relative to nonpublic sessions under the right-to-know law.
Executive session on pending legislation may follow.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:15 a.m. ***SB 255,*** establishing a low-wage service worker task force.

10:30 a.m. ***SB 186,*** reestablishing the commission to study soft tissue injuries under workers' compensation and to study the feasibility of developing a first responder's critical injury fund.

11:00 a.m. ***SB 45,*** relative to opioid treatment agreements under workers' compensation law.

1:00 p.m. ***SB 238-FN,*** relative to the workers' compensation appeals board.

1:15 p.m. ***SB 203-FN,*** relative to review of eligibility for workers' compensation.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

10:15 a.m. ***SB 136,*** establishing a committee to review constitutional amendments pending in Congress regarding the Citizens United decision and related cases that have been introduced in the United States Supreme Court.
Executive session on pending legislation may follow.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:15 a.m. Subcommittee work session on ***SB 38***, establishing a commission to develop a land conservation plan.

10:30 a.m. Subcommittee work session on ***SB 80***, relative to the state trails plan and establishing a committee on rail trails.

11:00 a.m. Public hearing on a non-germane amendment to ***SB 168***, relative to the duties of the commissioner of the department of environmental services. The proposed amendment modifies language defining water quality with regard to dissolved oxygen content which is not addressed in the bill. Copies of the amendment are available in the Sergeant-at-Arms' Office, Room 318, State House.
Executive session on pending legislation may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Executive session on ***SB 46,*** relative to public safety radio interoperability, ***SB 60,*** establishing a commission to investigate implementation of decoupling for New Hampshire utilities, ***SB 117-FN-L,*** relative to energy security and diversity, and ***SB 208,*** establishing a committee to study limiting the sulfur content of liquid fuels.

TRANSPORTATION, Room 203, LOB

10:00 a.m. ***SB 160,*** relative to duplicate vessel registration certificates.

10:20 a.m. ***SB 230-FN-L,*** relative to speed limits on state roads that are seasonally congested by pedestrian and bicycle traffic.

11:00 a.m. ***SB 63,*** relative to membership of the board of directors for the New Hampshire rail transit authority.
11:20 a.m. ***SB 231,*** relative to the month of inspection for municipal fleets.
1:00 p.m. ***SB 171,*** establishing a committee to study issues concerning parking for those with walking disabilities.
1:30 p.m. ***SB 78,*** relative to original and youth operators' licenses.
2:00 p.m. ***SB 252,*** establishing a committee to study a number plate commemorating Laconia Motorcycle Week.
2:30 p.m. ***SB 62,*** relative to drivers' licenses for persons without a permanent address.

WAYS AND MEANS, Rooms 202-204, LOB
10:00 a.m. ***SB 113-FN-A-L,*** relative to video lottery and table gaming.
Executive session on pending legislation may follow.

WEDNESDAY, APRIL 8

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB
10:00 a.m. ***SB 57,*** relative to qualifications and duties of condominium association board members.
10:30 a.m. ***SB 111,*** making changes to the life and health insurance guaranty association.
11:00 a.m. ***SB 188-FN,*** revising banking, credit union, and trust laws.
11:30 a.m. ***SB 64,*** relative to rulemaking authority and enforcement concerning prices for filling certain prescriptions.
1:15 p.m. ***SB 266-FN,*** adopting the Uniform Securities Act.
1:30 p.m. Public hearing on a non-germane amendment to ***SB 99,*** establishing a committee to study allowing the sampling of beer or wine at farmer's markets. The amendment establishes a committee to study powdered alcohol otherwise known as "palcohol". Copies of the amendment are available in the Sergeant-at-Arms' Office, Room 318, State House.
2:00 p.m. Subcommittee work session on ***SB 110-FN,*** establishing the administrative supervision act, ***SB 178,*** relative to optometrist participation in vision insurance plans, ***SB 137,*** relative to cost-sharing parity for oral anti-cancer therapies, ***SB 111,*** making changes to the life and health insurance guaranty association, and ***SB 163,*** relative to wholesale hospital-to-hospital laboratory and testing services.

FINANCE, Rooms 210-211, LOB
9:30 a.m. ***SB 5,*** relative to transfers into the revenue stabilization reserve account.
10:15 a.m. ***SB 8-FN-L,*** relative to appropriations for nursing homes.
11:00 a.m. ***SB 13,*** relative to the disposition of dedicated funds.
1:00 p.m. ***SB 32,*** relative to state agency budgetary reporting requirements.
1:45 p.m. ***SB 258-FN,*** changing the timing of determination of weighted case units for the purpose of calculating the judicial branch budget request and judicial salaries.
2:45 p.m. ***SB 90,*** relative to the judicial branch budget.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB
10:00 a.m. ***SB 248,*** establishing a committee to study health care provider payment rates.
11:00 a.m. ***SB 169,*** relative to permissible uses of electronic benefit transfer (EBT) cards.
1:15 p.m. ***SB 214-FN,*** relative to the transfer of skilled nursing facility beds from the Franklin Regional Hospital.
2:15 p.m. ***SB 31,*** relative to the controlled drug prescription health and safety program.
Executive session on pending legislation may follow.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
10:15 a.m. ***SB 132-FN,*** relative to dredging projects conducted by the Pease development authority division of ports and harbors.
11:15 a.m. ***SB 88,*** establishing a committee to study public-private partnerships for intermodal transportation.

WAYS AND MEANS, Room 202, LOB
10:00 a.m. Full committee work session on revenue projections.

THURSDAY, APRIL 9

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. ***SB 236-FN,*** relative to alcohol ignition interlock requirements.
11:00 a.m. ***SB 53,*** repealing the interagency coordinating council for women offenders and transferring certain members and duties to the interbranch criminal and juvenile justice council.
Executive session on all pending legislation may follow.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on ***SB 157-FN,*** relative to encouraging high school students to take and pass a United States citizenship test, ***SB 190-FN,*** relative to payment of costs for career and technical education center programs and administration by the department of education, and ***SB 227,*** relative to calculating the cost of an adequate education.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Full committee work session on ***SB 5,*** relative to transfers into the revenue stabilization reserve account.

11:00 a.m. Full committee work session on ***SB 13,*** relative to the disposition of dedicated funds.

1:00 p.m. Full committee work session on ***SB 32,*** relative to state agency budgetary reporting requirements.

FINANCE – (DIVISION I), Room 212, LOB

2:00 p.m. Work session on ***SB 90,*** relative to the judicial branch budget.

2:15 p.m. Work session on ***SB 258-FN,*** changing the timing of determination of weighted case units for the purpose of calculating the judicial branch budget request and judicial salaries.

FINANCE – (DIVISION III), Rooms 210-211, LOB

2:00 p.m. Work session on ***SB 8-FN-L,*** relative to appropriations for nursing homes.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

9:00 a.m. Subcommittee work session on ***SB 84,*** relative to the definition of "telemedicine."

10:30 a.m. ***SB 7,*** adding duties to the joint health care reform oversight committee.

1:00 p.m. ***SB 135-FN,*** relative to lead poisoning in children.
Executive session on all pending legislation may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. ***SB 170,*** requiring the public utilities commission to ensure ratepayer protections with electric power suppliers and extending the time for the site evaluation committee to adopt certain rules.

11:00 a.m. Executive session on ***SB 170,*** requiring the public utilities commission to ensure ratepayer protections with electric power suppliers and extending the time for the site evaluation committee to adopt certain rules.
Executive session on pending legislation may follow.

WAYS AND MEANS, Room 202, LOB

9:45 a.m. Subcommittee work session on ***SB 211-FN,*** relative to taxation of employee leasing companies under the business enterprise tax.

10:00 a.m. ***SB 144,*** relative to carry-over cover-all bingo.

10:30 a.m. ***SB 213-FN-A-L,*** establishing a committee to study the formula for distribution of meals and rooms tax revenues.

11:00 a.m. ***SB 232-FN-A,*** exempting certain leases from the real estate transfer tax.

11:30 a.m. Executive session on ***SB 120-FN,*** relative to applicants for secondary game operator licenses, ***SB 134-FN,*** relative to the escheat of United States savings bonds, ***SB 154,*** authorizing the department of safety to set fees for motorcycle rider education programs, ***SB 192-FN,*** permitting the department of revenue administration to conduct employee candidate background checks and establishing the position of tax policy analyst within the department, and ***SB 211-FN,*** relative to taxation of employee leasing companies under the business enterprise tax.
Executive session on pending legislation may follow.

MONDAY, APRIL 13

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), joint with PRE-ENGINEERING TECHNOLOGY ADVISORY (RSA 188-E:15), Room 202, LOB

3:00 p.m. Regular meeting.

COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 14

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:15 a.m. ***SB 241,*** relative to authorization for the town of Rindge to make capital expenditures from a trust fund.

10:30 a.m. ***SB 141,*** relative to powers of the zoning board of adjustment.
10:45 a.m. ***SB 77-L,*** authorizing the creation of a special purpose village district within the town of Danbury.

Rooms 301-303, LOB
1:00 p.m. ***SB 30-FN-L,*** permitting counties with unincorporated areas to establish tax increment financing districts.

THURSDAY, APRIL 16

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Army Aviation Support Facility, 26 Regional Dr., Concord
2:30 p.m. Regular meeting.

JUDICIARY, Room 208, LOB
10:00 a.m. ***SB 124-FN,*** relative to filing felonies first in the superior court.
1:00 p.m. ***SB 209-FN,*** adopting the Uniform Adult Guardianship and Protective Proceedings Jurisdiction Act.
Executive session on pending legislation may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Executive session on ***SB 30-FN-L,*** permitting counties with unincorporated areas to establish tax increment financing districts, ***SB 77-L,*** authorizing the creation of a special purpose village district within the town of Danbury, ***SB 141,*** relative to powers of the zoning board of adjustment, and ***SB 241,*** relative to authorization for the town of Rindge to make capital expenditures from a trust fund.

FRIDAY, APRIL 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB
9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 303, LOB
1:00 p.m. Regular meeting.

MONDAY, APRIL 20

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB
1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB
1:30 p.m. Regular meeting.

TUESDAY, APRIL 21

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB
10:00 a.m. Subcommittee work session on ***SB 105,*** relative to child-resistant packaging for tobacco products and establishing a committee to study revising the indoor smoking act.
11:00 a.m. Subcommittee work session on ***SB 155-FN-A,*** establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. ***SB 235,*** relative to the condominium act and the land sales full disclosure act.
10:15 a.m. ***SB 242-L,*** relative to amending the budget in towns that have adopted official ballot voting.
10:30 a.m. ***SB 146,*** relative to accessory dwelling units.

THURSDAY, APRIL 23

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. Executive session on ***SB 146,*** relative to accessory dwelling units, ***SB 235,*** relative to the condominium act and the land sales full disclosure act, and ***SB 242-L,*** relative to amending the budget in towns that have adopted official ballot voting.

FRIDAY, APRIL 24

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J), Rooms 301-303, LOB

9:30 a.m. Regular meeting.

TUESDAY, APRIL 28

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Executive session on ***SB 105,*** relative to child-resistant packaging for tobacco products and establishing a committee to study revising the indoor smoking act, and ***SB 155-FN-A,*** establishing a recovery fund for victims of the Financial Resources Mortgage (FRM) fraud and continually appropriating a special fund.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. ***SB 221-FN,*** relative to electric rate reduction financing.

FRIDAY, MAY 1

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Continued regular meeting.

MONDAY, MAY 6

ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Londergan Hall, Room 15, 101 Pleasant St., Concord

4:30 p.m. Regular meeting.

FRIDAY, MAY 8

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, 109 Pleasant St., Concord

9:30 a.m. Regular board meeting.

FRIDAY, MAY 15

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, April 17th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the first quarter budget review.

Rep. David A. Welch, Clerk
Rockingham County Convention

REVISED FISCAL NOTES

The following Bills have revised fiscal notes: HBs 197, 208, 215, 221, 267, 354, 357, 477, 563, 577, 578, 596, 600, 606, 609, 614, 619, 622, 626, 628, 629, 630, 632, 634, 635, 638, 639, 642, 648, 649, 651, 654, 655, 656, 658, 881, 663, 665, 667, 668, 669, 671, 672, 673, 674, 677, 678, 679, 680, 681, 684, 685, SB 20, SB 93, SB 104, SB 120, SB 133, SB 135, SB 188, SB 190, SB 191, SB 211, SB 214, SB 230, SB 259

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The Pro-life caucus will meet at **8:30 a.m. on Tuesday, April 7th**, in Room 308, LOB.

Reps. Kurt Wuelper and Kathleen Souza

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Transport New Hampshire and the Statewide Transportation Initiative are hosting a legislative breakfast on the topic of safe travel for all road users. Join us on **Wednesday, April 8th** from **8:00 a.m. to 10:00 a.m.** at the State House cafeteria. A light continental breakfast will be served. Volunteers and staff from network organizations will also be on hand to answer questions about safety for state residents as they travel by car, bus, bicycle and on foot.

Rep. Linda Gould

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Dr. Doug Marlowe, a leading national researcher and educator in the drug court and problem-solving court fields will be coming to Concord on **Tuesday, April 14th.** He will be speaking to legislators from **12:00-2:30 p.m.,** LOB Room 210 to address NH Legislators regarding the brain, addiction and drug court as an evidenced based treatment option for high risk offending addicts. This program is especially important given the rising number of individuals arrested for crimes associated with their substance use disorders. Lunch will be served. RSVP to JLfrench@courts.state.nh.us or 603-271-2521.

Reps. Jack Flanagan and Stephen Shurtleff

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The New Hampshire Association of Regional Planning Commissions (NHARPC) will be hosting a Legislative Breakfast on **Wednesday, April 15th** from **8:00 a.m. – 9:30 a.m.** in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend. Members of NHARPC will be present to highlight various projects that the regional planning commissions are involved in.

Rep. James Coffey

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The NH Oral Health Coalition invites all House members to join us for our Annual Legislative Breakfast – "Banding Together for NH's Oral Health" on **Wednesday, April 22nd** from **7:30 to 9:00 a.m.** in the NH State House Cafeteria. A *hot* breakfast will be served by Elizabeth's Kitchen at the State House. Oral Health Coalition members statewide will provide displays and updated information on access to oral health throughout NH. RSVP to: info@nhoralhealth.org or 603-415-5550.

Rep. Tom Buco

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All legislators and staff are warmly welcomed to a Celebration of New Car Technology on **Wednesday, April 29th** from **11:30 a.m. to 2:00 p.m**. on the State House Plaza. Please join the Alliance of Automobile Manufacturers outside as automakers showcase their vehicles and the latest in automotive technology. Alliance staff will be on hand to answer your questions about the industry and its critical role in the economic growth of the Granite State.

Reps. Gene Chandler, Jack Flanagan, Stephen Shurtleff

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The New Hampshire Soft Drink Association cordially invites all House and Senate members and legislative staff to enjoy lunch on **Wednesday, April 29th** from **12:00 p.m. to 2:00 p.m**. in the State House Cafeteria. Please come and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. See you there!

Reps. Jack Flanagan and Stephen Shurtleff

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The NH House Business Caucus will meet on **Tuesdays at 8:30 a.m. in LOB 302**. All current, pro-business State Representatives are welcome to attend. The House Business Caucus is a non-partisan group of like-minded members who promote job creation and expansion of the economic base through strong business growth and success. In addition to working together to pass good, pro-business legislation, members of the Caucus meet regularly with employers to ensure an ongoing dialogue and obtain feedback and input on how we can make positive policy decisions. For more information, please contact Rep. Laurie Sanborn, Chair, at RepSanborn@gmail.com

Reps. Laurie Sanborn, Patrick Abrami, Adam Schroadter

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The House Republican Alliance will meet **Tuesdays, 8:30 a.m. in LOB 204** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015** These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	*TIME*	*GROUP*	*Group#/Grade*
April 1	9:45	Groveton & Stratford Elementary Schools	24/4
April 1	10:30	South Range Elementary School – Derry	58/4
April 2	9:30	Alton Central School	50/4
April 2	11:00	New Franklin School – Portsmouth	49/4
April 6	10:00/11:00 SH/SC	Stratham Memorial School	100/4
April 7	9:30	St. Thomas Aquinas – Derry	49/3&4
April 7	10:30	St. Benedict Academy – Manchester	25/4
April 7	11:30	Pittsfield Elementary School	40/4
April 7	1:00	Bishop Brady High School – Spanish Exchange students – Concord	25/HS
April 8	10:30/11:45 SH/HM	Crescent Lake School – Wolfeboro	70/4
April 9	9:30/11:00 SH/HM	Little Harbor School – Portsmouth	100/4
April 10	9:30	Mount Lebanon School – Lebanon	49/4
April 10	10:30	Greenfield Elementary School	20/4
April 10	10:30	Hancock Elementary School	20/4
April 10	11:30	Teen Pact	
April 13	9:30/11:00 SH/HM	Webster School – Manchester	57/4
April 13	11:30	Lafayette Regional School – Franconia	17/4
April 14	9:45	Maple Wood School – Somersworth	45/4
April 14	11:00	Goshen Lempster Coop School	20/4
April 15	9:30/11:00 SH/HM	Jaffrey School	60/4
April 15	12:00	Alvirne High School – French Exchange	35/HS
April 16	10:00/11:30 SH/HM	Horne St. School – Dover	105/4
April 17	9:45/10:45 SH/HM	D.A.R. NH Good Citizens	100/HS & adults
April 17	10:00/11:30 SH/SC	Captain Samuel Douglas School – Brookline	95/4
April 17	10:15	Merrimack Valley Middle School	12/HS
April 17	1:30	Emerging Leaders in Communities of Color	10/adults
April 20	10:30	Ossipee Central School	54/4
April 20	11:30	Tuftonboro Central School	21/4
April 20	3:00	Belmont High School – French Exchange	36/HS
April 21	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 22	9:00	Greenland Central School	49/4
April 22	10:00	Pax Exchange Students	20/HS

DATE	*TIME*	*GROUP*	*Group#/Grade*
April 22	12:00	Presentation of Mary School – Hudson	50/4
April 23	9:45/11:00 SH/HM	Danville Elementary School	63/4
April 23	9:45	Nashua Christian Academy	9/4
April 24	9:30/11:00 SH/HM	Hillsboro-Deering School	90/4
April 28	10:00	Keene State College French students	35/Col
April 29	9:00	Hanover High School German Exchange students	20/HS
April 29	3:00	Immaculate Conception Apostolic School	27/HS
April 30	10:30	North Walpole School	24/4
May 1	10:00	Antrim Elementary School	25/4
May 4	9:00	Strong Foundations Charter School – Pembroke	25/4
May 4	9:30/11:00 SH/HM	South Nashua High School	70/HS
May 5	9:45/11:00	Woodman Park School – Dover	105/4
May 5	9:30	Bridgewater-Hebron School	25/4
May 6	1:30	NH State Legislative Council	
May 6	9:30/11:00 SH/HM	Epping Elementary School	80/4
May 7	10:15/11:30 SH/HM	Auburn Village School	60/4
May 7	12:30	Conway Elementary School	35/4
May 7	3:00	IREM	25/adults
May 8	9:30	Canterbury School	
May 8	10:00	Mont Vernon School	31/4
May 8	11:00	Campton Elementary School	40/4
May 11	9:00	Home School – Francestown/Bennington area	30
May 11	9:45	Gilmanton Elementary School	40/4
May 11	10:30/11:30	Rundlett Middle School – Concord	60/7
May 12	10:15/11:30 SH/HM	DJ Bakie School – Kingston	60/4
May 13	9:45/11:30 SH/HM	Mastway School – Lee	60/4
May 14	10:00	World Academy – Nashua	20/4
May 14	10:00/11:15 SH/HM	Moharimet School – Madbury	70/4
May 15	10:30/11:30	Swasey Central School – Brentwood	80/4