



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court Calendar and Journal of the 2015 Session

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Concord, N.H.

Friday, March 13, 2015

No. 21

Contains: House Deadlines, Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be Wednesday, March 25th, 2015, at 10:00 a.m.

As March 26th is the deadline for acting on all non-budget House bills, please be prepared for a House session that day if we do not finish our business on the 25th.

Also, please keep in mind that your attendance at executive sessions next week is vital for committees to achieve quorums, as the deadline for reporting non-budget House bills is Thursday, March 19th.

As noted in more detail below, an informative House Continuing Education Program on "Tools Every Legislator Needs" will be held on Wednesday, March 18th, at 1:00 p.m. Lunch is being provided prior to the program from noon to 1:00 in the State House cafeteria.

Also outlined below is a notice regarding an upcoming budget briefing on March 30th by the House Finance Committee on HB 1-A and HB 2-FN-A. This briefing will be extremely helpful in understanding the substance of these bills, so I hope you will make an effort to attend or listen to the live stream.

Finally, I want to thank you for your patience and stamina during the long session days we had this week. Your overall attentiveness and general civility were greatly appreciated.

Shawn N. Jasper, Speaker

NOTICE

There will not be a meeting of chairs and vice chairs next week.

Shawn N. Jasper, Speaker

NOTICE

The **Finance Committee** will hold **budget briefings** on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017 and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures in **Representatives Hall** on **Monday, March 30th from 10:00 a.m. to 12:00 p.m.**

Rep. Neal M. Kurk, Chairman
Finance Committee

NOTICE

House Continuing Education

DATE:	Wednesday, March 18, 2015
TOPIC:	Tools Every Legislator Needs
TIME:	1:00 p.m. to 4:30 p.m.
PLACE:	Representatives Hall
COORDINATORS:	Representatives Dick Hinch & Steve Shurtleff

Lunch will be served in the State House cafeteria from 12:00 p.m. to 1:00 p.m.

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **scheduling and notices**. It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:

March 19
March 26

AVAILABLE FRIDAY:

March 20
March 27

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Thursday, March 19, 2015

Last day to report all HBs, except budget bills

Thursday, March 26, 2015

Last day to report list of retained HBs

Last day to report budget bills

Thursday, April 2, 2015

Last day to act on all HBs, except budget bills

Thursday, April 30, 2015

CROSSOVER Last day to act on budget bills

Thursday, May 7, 2015

Last day to report Senate Bills going to a second committee

Thursday, May 28, 2015

Last day to act on SBs going to a second committee

Last day to report all remaining SBs

Last day to report list of retained SBs

Thursday, June 4, 2015

Last day to act on SBs

Thursday, June 11, 2015

Last day to form Committees of Conference

Thursday, June 18, 2015

Last day to sign Committee of Conference reports

Thursday, June 25, 2015

Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 112, relative to domicile for voting purposes. (Pending question: Ought To Pass)

HB 191, relative to projects which are privately financed in energy efficiency and clean energy districts. (Pending question: Ought To Pass)

HB 303, relative to statewide assessment standards and relative to parental consent for psychological services to students. (Pending question: Ought To Pass)

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 379, establishing a commission to study the effects of ocean acidification on commercially harvested species. (Pending question: Inexpedient to Legislate)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)

HB 516, relative to the determination of parental rights based on the best interest of the child and relative to grounds for modification of an order regarding parental rights and responsibilities. (Pending question: Inexpedient to Legislate)

HB 543, repealing the electric renewable portfolio standard. (Pending question: Inexpedient to Legislate)

HB 647, exempting convictions for simple assault from an extended term of imprisonment and relative to annulments of certain criminal convictions. (Pending question: Inexpedient to Legislate)

HB 655, establishing a credit against business profits taxes for motion picture production expenditures in New Hampshire. (Pending question: Inexpedient to Legislate)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient to Legislate)

HCR 3, applying to Congress to call a convention of states under the United States Constitution. (Pending question: Adopt committee amendment 2015-0423h)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient to Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third reading)

COMMITTEE MEETINGS

FRIDAY, MARCH 13

EMERGENCY MANAGEMENT SYSTEM OVERSIGHT COMMITTEE, (RSA 21-P:51), Room 205, LOB
10:00 a.m. Organizational meeting.

FINANCE - (DIVISION I), Room 212, LOB

Operating Budget Reviews:

9:30 a.m. Liquor Commission

- 11:30 a.m. Cultural Resources **Please note time change.*
- 1:00 p.m. Board of Land and Tax Appeals
- 2:30 p.m. Public Utilities Commission
- 3:30 p.m. Human Rights Council

FINANCE - (DIVISION I joint with DIVISION II), Rooms 210-211, LOB

Operating Budget Review meeting:

- 1:30 p.m. Lottery Commission with the Racing and Charitable Gaming Commission

FINANCE - (DIVISION II), Rooms 210-211, LOB **Please note room change.*

- 10:00 a.m. Work session with the Department of Education on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE, (DIVISION III), Room 209, LOB **Please note room change.*

- 9:00 a.m. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13), Room 205, LOB

- 11:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Subcommittee work session on **HB 25-FN-A**, making appropriations for capital improvements. Lapsed Appropriations

WAYS AND MEANS, Room 202, LOB

- 9:00 a.m. Full committee work session to consider revenue items contained in HB 2.

SUNDAY, MARCH 15

FINANCE - (DIVISION II), Room 209, LOB

- 1:00 p.m. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE - (DIVISION III), Rooms 210-211, LOB

- 10:00 a.m. Work session with tentative decisions on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

MONDAY, MARCH 16

FINANCE - (DIVISION I), Room 212, LOB

Operating Budget Review meetings:

- 9:30 a.m. NH Retirement System
- 10:30 a.m. Executive Council
- 11:00 a.m. Insurance Department
- 11:30 a.m. Work session on **HB 329**, relative to a construction project at the state veterans cemetery.

Operating Budget Review meetings:

- 1:00 p.m. Employment Security
- 1:30 p.m. Judicial Council
- 2:30 p.m. Treasury
- 3:00 p.m. Work session on **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE - (DIVISION II), Rooms 210-211, LOB

- 9:00 a.m. Public hearing on non-germane amendment to **HB 357**, relative to notice of change of name or address on a driver's license and on the registration of a vehicle. This amendment makes appropriations for the department of transportation for the fiscal years ending June 30, 2015 and June 30, 2017.

- 1:00 p.m. Copies of the amendment are available in the Sergeant at Arms office, Room 318, State House. or immediately following public hearing. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures, and **HB 357**, relative to notice of change of name or address on a driver's license and on the registration of a vehicle.

FINANCE, (Division III), Rooms 210-211, LOB

Operating Budget presentation:

9:30 a.m. NH Veterans' Home.

Room 209, LOB

10:00 a.m. Work session and start final decisions on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

STATEWIDE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (RSA 193-C:7), Room 207, LOB

9:30 a.m. Regular meeting.

TUESDAY, MARCH 17**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Full committee work session on retained **HB 405-FN**, requiring the department of health and human services to license supervised visitation centers, **HB 266**, establishing a committee to study removing child custody cases which involve abuse or neglect from the jurisdiction of the family court and probate court divisions, **HB 515-FN**, relative to oversight of guardians ad litem by the guardian ad litem board, **HB 211**, establishing a commission to study domestic affairs, **HB 249**, relative to the award of alimony and the enforcement of orders under RSA 458, **HB 378**, relative to shared residential responsibility and establishing a commission to study child support and related child care issues, and **HB 513**, relative to complaint investigation procedures of the guardian ad litem board.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 645-FN**, relative to the licensure and regulation of child day care agencies.
 10:30 a.m. **HB 468-FN**, requiring a warrant to obtain electronic device location information.
 11:00 a.m. **HB 230**, relative to penalties for failure to timely discharge a mortgage.
 11:30 a.m. **HB 121**, making a technical correction to the negligent driving statute.
 Executive session on pending legislation may follow.

EDUCATION, Room 207, LOB

10:00 a.m. Committee meeting to receive NCLB waiver request briefing from DOE.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Presentation by Dr. Wrath – Dean UNH – COLSA

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **SB 21**, relative to the board of mental health practice.
 10:20 a.m. **SB 33**, relative to continuing education requirements for mental health practitioners on suicide prevention.
 10:40 a.m. **SB 43**, relative to the care and custody of female prisoners.
 11:00 a.m. **SB 65**, adding a judicial branch employee member to the deferred compensation commission.
 11:15 a.m. **SB 142**, proclaiming September 25 as Ataxia Awareness Day.
 11:30 a.m. **SB 96**, establishing a commission to study the expansion of rights of defense and indemnification under RSA 99-D to proceedings against state employees before professional licensing boards.

FINANCE – (DIVISION I), Room 212, LOB

9:30 a.m. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE – (DIVISION II), Room 209, LOB

10:00 a.m. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE – (DIVISION III), Rooms 210-211, LOB

9:00 a.m. Work session and final decisions on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **HB 25**, making appropriations for capital improvements. Department presentations and continued public hearing as follows: Department of Administrative Services.
- 11:15 a.m. Department of Environmental Services.
- 1:00 p.m. Community College System of N.H.
- 2:00 p.m. University System of New Hampshire.
- 3:00 p.m. Subcommittee work session on **HB 25-FN-A**, making appropriations for capital improvements. Dept. of Safety and Adjutant General Subcommittees.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 572-FN-L**, relative to taking land by eminent domain for high pressure gas pipelines and requiring payment of the land use change tax when land is taken by eminent domain to build energy infrastructure.
- 10:30 a.m. **HB 585-FN-A**, relative to fines for violation of alcoholic beverage laws.
- 11:00 a.m. **SB 120-FN**, (New Title) relative to applicants for secondary game operator licenses. Executive session on pending legislation may follow.

WEDNESDAY, MARCH 18**FINANCE, Rooms 210-211, LOB**

- 9:00 a.m. Executive session on **HB 215-FN**, relative to school building aid grant payments, **HB 329**, relative to a construction project at the state veterans cemetery, **HB 354**, relative to the closing of clam, oyster, and other bivalve areas for restoration, **HB 357**, (NT) relative to notice of change of name or address on a driver's license and on the registration of a vehicle, **HB 562-FN-L**, repealing the limitation on the total education grant distributed to a municipality in a fiscal year and reducing the stabilization grants to certain municipalities, and **HB 577-FN-A-L**, establishing a children's savings account program.

FINANCE – (DIVISION I), Room 212, LOB

- 1:00 p.m. or immediately following full committee executive session. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures. *Please note time change

FINANCE – (DIVISION II), Room 209, LOB

- 1:00 p.m. or immediately following full committee executive session. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE – (DIVISION III), Rooms 210-211, LOB

- 1:00 p.m. or immediately following full committee executive session. Work session and final decision on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 9:30 a.m. Continued public hearing on **HB 25-FN-A**, making appropriations for capital improvements.
- 10:00 a.m. Executive session on **HB 25-FN-A**, making appropriations for capital improvements.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **SB 16**, relative to the requirement for observers of water skiers.
- 10:30 a.m. **SB 38**, establishing a commission to develop a land conservation plan.
- 11:00 a.m. **SB 173**, (New Title) establishing a committee to study the feasibility of a club assistance program for off highway recreational vehicles.
- 11:30 a.m. **SB 80**, relative to the state trails plan and establishing a committee on rail trails.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee discussion with DRA relative to audit revenue analysis.
- 11:00 a.m. Full committee work session to consider recommended revenue items.

THURSDAY, MARCH 19**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 203, LOB**

- 2:00 p.m. Organizational and regular meeting.

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), Army Aviation Support Facility, 26 Regional Dr., Concord

2:30 p.m. Regular meeting. **Please note location change.*

FINANCE – (DIVISION I), Room 212, LOB

9:30 a.m. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE – (DIVISION II), Room 209, LOB

10:00 a.m. Work session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FINANCE – (DIVISION III), Rooms 210-211, LOB

9:00 a.m. Work session and final decisions on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. **SB 70**, relative to the processing of lobster tails.

10:30 a.m. **SB 182**, relative to the sale of freshwater fishing bait.

11:00 a.m. **SB 222-FN**, relative to harassment of hunting, fishing, or trapping.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Continued executive session on **HB 25-FN-A**, making appropriations for capital improvements.

FRIDAY, MARCH 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 301, LOB

9:30 a.m. Regular board meeting.

FINANCE – (DIVISION III), Rooms 210-211, LOB

9:00 a.m. Work session and final decisions on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

MONDAY, MARCH 23

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, MARCH 24

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Presentation by DRA on Current Use.

FINANCE, Room 210-211, LOB

9:00 a.m. Executive session on **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2016 and June 30, 2017, and **HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

3:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Continued executive session if needed on **HB 25-FN-A**, making appropriations for capital improvements.

THURSDAY, MARCH 26

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 210, LOB

1:00 p.m. Orientation and regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

9:30 a.m. Continued executive session if needed on *HB 25-FN-A*, making appropriations for capital improvements.

FRIDAY, MARCH 27**NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g), Room 201, LOB**

10:00 a.m. Regular meeting.

MONDAY, MARCH 30**COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB**

10:00 a.m. Regular meeting.

WEDNESDAY, APRIL 1**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Londergan Hall, Room 15, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting.

THURSDAY, APRIL 2**SHORELAND ADVISORY COMMITTEE (RSA 483-B:21), New Hampshire Department of Environmental Services, Room 110, 29 Hazen Dr., Concord**

1:00 p.m. Regular meeting.

FRIDAY, APRIL 3**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Room 308, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 6**STATE COMMITTEE ON AGING (RSA 161-F:7), DHHS Brown Bldg., 129 Pleasant St., Concord**

10:00 a.m. Regular meeting.

MONDAY, APRIL 13**COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB**

10:00 a.m. Regular meeting.

FRIDAY, APRIL 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Convention will meet on **Monday March 16th at 6:00 p.m.** at the Belknap County Complex to complete budget deliberations.

Rep. Franklin T. Tilton, Chairman
Belknap County Convention

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet in Executive Committee on **Friday, March 13th at 9:00 a.m.**, to work on the 2015 County Budget. The meeting will take place in the Carroll County Administration Building, Delegation Room, at 95 Water Village Road, Route 171, Ossipee, New Hampshire. The Delegation also will consider and act upon any other business that may properly be brought before the meeting or any adjournment thereof. All citizens are invited to attend and ask questions. If you need any specific accommodations, please contact us at the Carroll County Business Office, 539-7751. (ADA) The meeting of the Executive Committee will be followed by a meeting of the County Convention to vote on any recommendation or other business.

Rep. Ed Butler, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

The **Cheshire** County Delegation will meet in the County Hall room, second floor, at 12 Court Street, Keene, NH on **Monday, March 16th at 7:00 p.m.** The purpose of this meeting is the following: 1.) To review the Executive Committee's Proposed Budget for 2015, 2.) To adopt the budget for 2015, 3.) To approve taxes to be raised, 4.) To review a request from the Town of Sullivan for abatement of interest on a TAN payment, 5.) To receive information about, and vote to support a Community Development Block Grant (CDBG) project regarding Communities and Counties that may apply for Microenterprise grants for the purpose of providing training and technical assistance to micro-enterprises. CDFA will have a total of \$500,000 available in 2015 for microenterprise grants from the Micro-enterprise Program for New Hampshire entities. The County would provide administration services for the Southern tier of the State and 6.) To discuss any other matters to come before the Delegation.

Rep. Daniel A. Eaton, Chairman
Rep. Tara Sad, Clerk
Cheshire County Delegation

COUNTY DELEGATION NOTICE

The **Grafton** County Executive Committee will meet **Monday, March 23rd, 10:00 a.m.** at the Grafton County Administrative Complex, 3855 Dartmouth College Hwy., N. Haverhill.

Rep. George Sykes, Chairman
Grafton County Executive Committee

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday, March 27th at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown. A budget orientation will immediately follow.

Rep. Jim Belanger, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, March 13th at 9:00 a.m.** in the Lower Level Conference Room located at the McDonnell Building 4 Court Street, Concord, NH. The purpose of the meeting is as follows: 1. 2015 Budget Review/Approval. 2. Any other business that may appropriately come before them.

Rep. James MacKay, Chairman
Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation at **6:00 p.m. on Monday, March 23rd** at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is: 1.) To consider 2015 Budget Appropriations for Merrimack County and 2.) To consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2015 budget as proposed by the Merrimack County Delegation Executive Committee.

Rep. Dianne Schuett, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:9-c and RSA 24:14 II, immediately following the Public Hearing to be held on **Monday, March 23rd**, there will be a meeting of the **Merrimack** County Delegation at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is to 1.) Approval of the 2015 Merrimack County Proposed Budget and 2.) To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chairman
Merrimack County Delegation

REVISED FISCAL NOTES

The following Bills have revised fiscal notes: HBs 197, 208, 215, 221, 267, 354, 357, 477, 563, 577, 578, 596, 600, 606, 609, 614, 619, 622, 626, 628, 629, 630, 632, 634, 635, 638, 639, 642, 648, 649, 651, 654, 655, 656, 658, 881, 663, 665, 667, 668, 669, 671, 672, 673, 674, 677, 678, 679, 680, 681, 684, 685, SB 120

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The NH State Council on the Arts invites all legislators and the general public to attend the 10th Anniversary of the NH Poetry Out Loud High School State Finals Competition on **Friday, March 13th at 6:30 p.m.** in Representatives' Hall (snow date: Monday, March 16th). For more information, please contact Catherine O'Brian at Catherine.R.O'Brian@dcr.nh.gov, 271-0795, or visit www.nh.gov/nharts.

Reps. Jack Flanagan and Stephen Shurtleff

The members of the NH Snowmobile Association cordially invite all House members and staff to a reception in the State House cafeteria on **Tuesday, March 17th, from 7:30 a.m. - 9:30 a.m.** where a breakfast will be served. We look forward to seeing you there.

Reps. Jack Flanagan and Stephen Shurtleff

The American Red Cross invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 17th from 9:00 a.m. to 3:00 p.m.** The American Red Cross state of the art, self – contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services, Ext. 2757. You are critical in helping meet the constant need for blood.

Reps. Jack Flanagan and Stephen Shurtleff

The 37th Annual Bobby Stephen's St. Patrick's Day Scholarship Dinner Celebration will be held on **March 17th** at the Executive Court Banquet Facility in Manchester. The event begins at **5:00 p.m.** and dinner will be served from 6:00 p.m. to 7:30 p.m. Tickets may be purchased at the door. For information, please call (603) 860-2315.

Rep. Jack Flanagan

SKI New Hampshire is pleased to sponsor and welcome all legislators to the House's first continuing education session luncheon for 2015 on **Wednesday, March 18th** in the State House cafeteria, noon to 1:00 p.m.

Reps. Dick Hinch and Stephen Shurtleff

All members are invited to Capitol Bible Study and Prayer on **March 18th at 8:00 a.m.** in LOB 303 with Pastor Peter Chamberland. Refreshments will be served. Come and join us for a time of devotion and prayer before session.

Rep. Warren Groen

There will be a meeting of the Fair Deal Caucus on **Thursday, March 19th at 11:30 a.m.** in LOB room 305. Please bring your lunch and join in a discussion on "messaging and speaking tips" from some seasoned pros and former State Reps who will join us for a panel presentation and round table discussion.

Rep. Katherine Rogers

Legislators are invited to attend the 7th Annual Local Energy Solutions Conference on **March 21st from 8:00 a.m. to 4:00 p.m.** at the Grappone Conference Center in Concord. Co-hosted by the NH Local Energy Work Group and the NH Sustainable Energy Association, the LES Conference provides critical resources, information, and guidance for individuals, local energy committees/commissions, local governments, school districts, and public leaders across the state seeking to implement energy and cost-reduction projects in their communities. This event is free for legislators and includes breakfast and lunch. Please register at lesconference.nhenergy.org or contact Kate Epsen at kate@nhsea.org.

Rep. David Danielson

Legislative Breakfast – The annual Water’s Worth It! legislative breakfast is set for **Wednesday March 25th** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Keynote speaker is Fritz Weatherbee! During the breakfast water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. Maintaining high quality water resources in New Hampshire is critical to our health and economy. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire’s water infrastructure. There is no cost for this event.

Please RSVP to nhwpca.elizabeth@gmail.com by March 15th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local non-profit water organizations.

Rep. Judith Spang

The NH Dental Society will host a Legislative Breakfast on **Wednesday, March 25th** in the State House Cafeteria. Legislators and staff are invited to stop by anytime from **8:00 a.m. to 10:00 a.m.** to enjoy a hot breakfast, speak with local dentists, and learn about efforts to address the oral healthcare needs of NH residents. We also invite legislators to wish NH Dental Society Executive Director Jim Williamson farewell and best wishes in his retirement which begins in April. Hope you can make it.

Reps. Jack Flanagan and Stephen Shurtleff

April 2015 has been designated as “Strengthening Families Month” by Governor Maggie Hassan. In support of this, The Wellness and Primary Prevention Council, New Hampshire Children’s Trust and Family Support New Hampshire cordially invite Legislators to attend a free luncheon on **March 25th** during the legislative break approximately, **11:45 a.m. to 1:00 p.m.** at St. Paul’s Church, 21 Centre St., Concord. Our short program will include key points from the Annie E. Casey Foundation’s Kids Count Policy Report: Creating Opportunities for Families. Legislators will be encouraged to learn about their county’s family resource centers and how they are creating opportunities for families and saving taxpayer dollars. Please RSVP by March 23 to 603-224-1279 or info@nhchildrenstrust.org.

Rep. Barbara French

The NH Climate Action Coalition cordially invites members of the General Court to join us for a Climate Impacts Pancake Breakfast from **7:30 a.m. – Noon on Wednesday, March 25th** at UNH’s Squamscott Room, 75 Main St. in Durham. Join us for breakfast on the eve of NH’s traditional Maple Syrup Weekend to hear from local maple syrup tappers, scientists and experts about climate impacts on our forests and maple trees; find out what is new at the USDA Climate Hub; take action; and, enjoy pancakes with real New Hampshire maple syrup. For more information or to RSVP contact Yvonne Nanasi at ynanasi@momscleanairforce.org or 603-472-3247.

Rep. Bob Haefner

Members of the New Hampshire Legislative Sportsmen’s Caucus are invited to a lunch at the Upham Walker House on **Wednesday, March 25th**. Brent Miller, the northeastern states director for the Congressional Sportsmen’s Foundation will be in attendance. Lunch will be provided.

Reps. Jeff Goley and Gene Chandler

OWLS will meet at lunchtime on **Wednesday, March 25th in Room 308, of the State House.** Bring your lunch.
Rep. Debra DeSimone

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on **Wednesday, March 25th at 3:30 p.m.** (or following the end of the session day) at the Grappone Conference Center, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Reps. Jack Flanagan and Stephen Shurtleff

Transport New Hampshire and the Statewide Transportation Initiative are hosting a Legislative Breakfast on the topic of Safe Travel for All Road Users. Join us on **Wednesday, April 8th from 8:00 a.m. to 10:00 a.m.** at the State House cafeteria. A light continental breakfast will be served. Volunteers and staff from network organizations will also be on hand to answer questions about safety for state residents as they travel by car, bus, bicycle and on foot.

Rep. Linda Gould

The NH House Business Caucus will meet on **Tuesdays at 8:30 a.m. in LOB 209.** All current, pro-business State Representatives are welcome to attend. The House Business Caucus is a non-partisan group of like-minded members who promote job creation and expansion of the economic base through strong business growth and success. In addition to working together to pass good, pro-business legislation, members of the Caucus meet regularly with employers to ensure an ongoing dialogue and obtain feedback and input on how we can make positive policy decisions. For more information, please contact Rep. Laurie Sanborn, Chair, at RepSanborn@gmail.com

Reps. Laurie Sanborn, Patrick Abrami, Adam Schroadter

The House Republican Alliance will meet **Tuesdays, 8:30 a.m. in LOB 204** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
March 13	9:00	Bristol Elementary School	42/4
March 13	9:30/11:00	Highland Goff Falls School – Manchester	104/4
March 16	9:30/11:00 SH/SC	Richards School – Newport	65/4
March 17	9:00	Deerfield Community School (2 groups)	65/4
March 17	10:30	Walter F. Haigh School – Salem	32/4
March 18	9:00	Diocese of Manchester Government Day	
March 18	9:50	Trinity Christian School – Keene	15/4
March 18	3:15	Cub Scouts –	
March 19	10:30	North Hampton	40/4
March 19	11:30	Portsmouth Christian Academy – Dover	35/4
March 20	10:00	Charlotte Ave. School – Nashua	80/4
March 20	11:30	Moultonborough Central School	30/4
March 23	9:00/10:30 SH/SC	Bow Elementary School	100/4

DATE	TIME	GROUP	Group#/Grade
March 23	10:00	Second Start ESL students	20/adults
March 24	9:30/11:00 SH/Manse	Lincoln St. School – Exeter	
March 25	9:30/11:00 SH/Manse	Lincoln St. School – Exeter	
March 26	10:00/11:15 SH/CC	Rindge Memorial School	60/4
March 27	9:00	Epsom Central School	50/4
March 27	10:45	Barnstead Elementary School	55/4
March 30	10:30/12:00 SH/HM	Milford Elementary School	100/4
March 31	9:00	Chichester Central School	28/4
March 31	10:30/12:00 SH/HM	Milford Elementary School	100/4
April 1	9:45	Groveton & Stratford Elementary Schools	24/4
April 2	9:30	Alton Central School	50/4
April 2	11:00	New Franklin School – Portsmouth	49/4
April 6	10:00/11:00 SH/SC	Stratham Memorial School	100/4
April 7	9:30	St. Thomas Aquinas – Derry	49/3&4
April 7	10:30	St. Benedict Academy – Manchester	25/4
April 7	11:30	Pittsfield Elementary School	40/4
April 7	1:00	Bishop Brady High School – Spanish Exchange students – Concord	25/HS
April 8	10:30/11:45 SH/HM	Crescent Lake School – Wolfeboro	70/4
April 9	9:30/11:00 SH/HM	Little Harbor School – Portsmouth	100/4
April 10	9:30	Mount Lebanon School – Canaan	49/4
April 10	10:30	Greenfield Elementary School	20/4
April 10	10:30	Hancock Elementary School	20/4
April 10	11:30	Teen Pact	
April 13	9:30/11:00 SH/HM	Webster School – Manchester	57/4
April 14	9:45	Maple Wood School – Somersworth	45/4
April 14	11:00	Goshen Lempster Coop School	20/4
April 16	9:30/11:00 SH/HM	Jaffrey School	60/4
April 16	10:00/11:30 SH/HM	Horne St. School – Dover	105/4
April 17	9:45/10:45 SH/HM	D.A.R. NH Good Citizens	100/HS & adults
April 17	10:00/11:30 SH/SC	Captain Samuel Douglas School – Brookline	95/4
April 17	10:15	Merrimack Valley Middle School	12/HS
April 17	1:30	Emerging Leaders in Communities of Color	10/adults
April 20	10:30	Ossipee Central School	54/4
April 20	11:30	Tuftonboro Central School	21/4
April 20	3:00	Belmont High School – French Exchange	36/HS
April 21	10:00/11:30 SH/HM	Garrison School – Dover	100/4
April 22	9:00	Greenland Central School	49/4
April 22	12:00	Presentation of Mary School – Hudson	50/4
April 23	9:45/11:00 SH/HM	Danville Elementary School	63/4
April 24	9:30/11:00 SH/HM	Hillsboro-Deering School	90/4
April 28	10:00	Keene State College French students	35/Col
April 29	9:00	Hanover High School German Exchange students	20/HS
April 29	3:00	Immaculate Conception Apostolic School	27/HS
April 30	10:30	North Walpole School	24/4