



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court Calendar and Journal of the 2015 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 37

Concord, N.H.

Friday, February 20, 2015

No. 15

Contains: House Deadlines, Bills Laid on Table, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be Wednesday, March 4, 2015, at 10:00 a.m.

The House will also meet on Wednesday, March 11th, and most likely on Thursday, March 12th, in order to meet the deadline for action on non-budget House bills which are not in second committees.

Although there will be no legislative activity next week, please be prepared for busy committee days and House sessions when we return. I hope you have a relaxing week, and I look forward to seeing you next month.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **scheduling and notices**. It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:

February 26
March 5

AVAILABLE FRIDAY:

February 27
March 6

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Thursday, March 5, 2015	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 12, 2015	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 19, 2015	Last day to report all HBs, except budget bills
Thursday, March 26, 2015	Last day to report list of retained HBs
Thursday, April 2, 2015	Last day to report budget bills
Thursday, April 30, 2015	Last day to act on all HBs, except budget bills
Thursday, May 7, 2015	CROSSOVER Last day to act on budget bills
Thursday, May 28, 2015	Last day to report Senate Bills going to a second committee
Thursday, June 4, 2015	Last day to act on SBs going to a second committee
Thursday, June 11, 2015	Last day to report all remaining SBs
Thursday, June 18, 2015	Last day to report list of retained SBs
Thursday, June 25, 2015	Last day to act on SBs
	Last day to form Committees of Conference
	Last day to sign Committee of Conference reports
	Last day to act on Committee of Conference reports

BILLS LAID ON TABLE

HB 241-FN, prohibiting driving while holding an animal in the driver's seat. (Pending question: Ought To Pass)

HB 457-FN-A, establishing a nurse practitioner position at the veterans' home and making an appropriation therefor. (No pending question)

HB 676-FN-A, establishing a science, technology, engineering, and mathematics scholars program. (Pending question: Inexpedient to Legislate)

HR 6, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan. (Pending question: Inexpedient to Legislate)

HR 12, affirming revenue estimates for fiscal years 2015, 2016, and 2017. (Pending question: Third reading)

COMMITTEE MEETINGS

FRIDAY, FEBRUARY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

9:30 a.m. **HB 603**, relative to student exemptions from assessments, questionnaires, or surveys.

9:55 a.m. **HB 566-FN-L**, relative to consolidation of school administrative units.

10:20 a.m. **HB 611-FN**, requiring legislative approval of all agreements, contracts, grants, or waivers involving the department of education or the state board of education.

10:45 a.m. **HB 610**, relative to a school board vote on the reassignment of a pupil.

11:10 a.m. **HB 474**, relative to grounds for denial of a chartered public school application.

11:35 a.m. **HB 424**, relative to the accessibility of assessment materials.

Executive session on all pending legislation may follow.

1:00 p.m. Executive session on **HB 322**, relative to protection of personally identifiable data by the department of education, **HB 323**, relative to the administration of the statewide assessment program, **HB 332**, relative to school district policy regarding objectionable course material, **HB 346**, relative to criminal history records checks for school employees and volunteers, **HB 375**, relative to providing information about effective forms of child discipline to parents, **HB 424**, relative to the accessibility of assessment materials, **HB 507**, relative to teacher personally identifiable data, **HB 520**, establishing privacy protections for student online personal information, and **HB 527**, establishing guidelines for school districts relative to the use of school resource officers.

WAYS AND MEANS, Room 202, LOB

9:00 a.m. **HB 551-FN**, relative to preventing diversion of business income to tax havens.

10:00 a.m. **HB 630-FN-A**, establishing the New Hampshire video lottery.

11:00 a.m. **HB 680-FN-L**, relative to establishing the rate for and the collection of the education property tax and establishing a homestead exemption from the education property tax.

11:30 a.m. **HB 681-FN-A**, increasing the marriage license fees.

Executive session on pending legislation may follow.

SUNDAY, FEBRUARY 22

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI, MacRury Bldg. Conference Room, Concord

1:00 p.m. Rescheduled meeting.

MONDAY, FEBRUARY 23

COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Ct., Concord

9:00 a.m. Investment Committee meeting

10:00 a.m. Quarterly meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

THURSDAY, FEBRUARY 26

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), NH Medical Society, 7 North State St., Concord

2:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 27

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 109, Pleasant St., Concord

9:30 a.m. Regular Board Meeting.

MONDAY, MARCH 2

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on **HB 200**, defining “farm stand.”, **HB 421**, authorizing the university of New Hampshire to grow industrial hemp for research purposes, **HB 579-FN**, establishing a maple products coordinator in the department of agriculture, markets, and food using federal funds, **HB 609-FN**, relative to hydraulic fracturing, **HB 624-FN-L**, relative to animal care costs in animal cruelty cases, and **HB 660-FN**, relative to small farms and farmstands.

FINANCE – (DIVISION II), Room 209, LOB

10:00 a.m. Informational meeting with the Department of Transportation.
 1:00 p.m. Informational meeting with the Department of Education.
 3:00 p.m. Work session on **HB 651-FN-L**, transferring the portion of special education costs directly related to health issues to the department of health and human services.

NEW HAMPSHIRE BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Walker Building, Room 100, 21 South Fruit St., Concord

2:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 571-FN-A**, relative to taxation of trusts under the interest and dividends tax.
 11:00 a.m. **HB 588-FN-A-L**, extending the Coos county job creation tax credit to Carroll county.
 11:30 a.m. Public hearing on a non germane amendment to **HB 547**, reestablishing the exemption from property taxation for telecommunications poles and conduits.
 The amendment places a definitive valuation on telephone polls. Copies of the amendment are available in the Sergeant At Arms office, State House Room 318.
 Executive session on pending legislation may follow.

TUESDAY, MARCH 3

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Subcommittee work session on **HB 570-FN**, establishing a condominium dispute resolution board, **HB 358**, relative to driver’s license information obtained by pawnbrokers and secondhand dealers, **HB 356**, exempting persons using private virtual currencies for internet commerce from the licensing requirements for money transmitters, **HB 596-FN-L**, relative to health insurance plans of public employers, **HB 495**, relative to referral fees for settlement services, **HB 531**, establishing a committee to study short-term rentals by homeowners and owners of residential properties, **HB 343**, requiring certain charitable nonprofit corporations to provide certain information relative to board members, **HB 508**, relative to the dissolution of the New Hampshire medical malpractice joint underwriting association, **HB 419**, relative to use of insurance scores for rating policies, **HB 498**, relative to notification of radon and arsenic testing, **HB 528**, relative to motor vehicle records provided to insurance companies, **HB 644-FN**, relative to regulation of small loans, title loans, and payday loans, **HB 683-FN**, regulating cash for gold businesses, **HB 666-FN**, relative to licensing of money transmitters, and **HB 601-FN**, relative to cash dispensing machine requirements.

1:00 p.m. Executive session on **HB 114**, relative to grocery sales by stores licensed to sell alcoholic beverages, **HB 122**, relative to advertising of liquor or beverages, **HB 128**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies, **HB 137**, relative to homeowner’s insurance, **HB 157**, relative to enforcement of condominium liens for assessments, **HB 158**, requiring the managing agent to return the records of a condominium association upon the request of the association, **HB 160**, relative to qualifications of condominium association board members, **HB 161**, relative to the termination of a management contract by a condominium association, **HB 171**, relative to rebating, **HB 175**, establishing a committee to study removing the department of justice from the financial approval process for residential condominium and housing subdivisions, **HB 177-FN**, relative to sales for on-premises consumption by beverage manufacturers, **HB 184**, relative to travel insurance, **HB 195**, relative to continuing care communities, **HB 197-FN**, relative to sales and samples provided by wine manufacturers, **HB 210**, relative to financial responsibility limits for motor vehicle liability insurance, **HB 220-FN**, requiring licensure of community association property managers, **HB 223-FN**, relative to external review under the managed care law, **HB 256**, relative to automobile insurance statements of residency, **HB 264**, prohibiting mortgage lenders from considering child support obligations as part of the mortgage application process, **HB 284**, relative to motor vehicle franchises, **HB 296**, relative to a named

insured of a life insurance policy, **HB 308**, relative to the supervision of a real estate office and the duties of a facilitator under the real estate practice act, **HB 318**, establishing a committee to study state laws and rules affecting New Hampshire businesses, **HB 327**, relative to investment crowdfunding, **HB 343**, requiring certain charitable nonprofit corporations to provide certain information relative to board members, **HB 353**, relative to the governance of condominium unit owners' associations, **HB 356**, exempting persons using private virtual currencies for internet commerce from the licensing requirements for money transmitters, **HB 358**, relative to driver's license information obtained by pawnbrokers and secondhand dealers, **HB 366**, relative to the alcohol percentage used to classify beverages, **HB 381-FN**, allowing a liquor manufacturer to be issued an on-premises license, **HB 419**, relative to use of insurance scores for rating policies, **HB 428**, relative to New Hampshire products sold by the liquor commission, **HB 429**, revising the commission to review and consider alcoholic beverage manufacturing processes and retail sales in manufacturing facilities, **HB 478**, relative to rulemaking for market conduct record retention and production, **HB 479**, relative to uninsured or hit-and-run motor vehicle coverage, **HB 480**, relative to policies for property and casualty insurance, **HB 481**, relative to commercial insurance, **HB 482**, relative to the insurance claims adjuster definition, **HB 498**, relative to notification of radon and arsenic testing, **HB 508**, relative to the dissolution of the New Hampshire medical malpractice joint underwriting association, **HB 528**, relative to motor vehicle records provided to insurance companies, **HB 531**, establishing a committee to study short-term rentals by homeowners and owners of residential properties, **HB 548**, establishing the federally-facilitated health exchange as the health exchange for New Hampshire, **HB 554-FN**, relative to sales of beer in refillable containers, **HB 570-FN**, establishing a condominium dispute resolution board, **HB 596-FN-L**, relative to health insurance plans of public employers, **HB 601-FN**, relative to cash dispensing machine requirements, **HB 608-FN-A**, relative to liquor licenses at games of chance facilities, **HB 644-FN**, relative to regulation of small loans, title loans, and payday loans, **HB 666-FN**, relative to licensing of money transmitters, **HB 672-FN**, establishing a state bank, **HB 683-FN**, regulating cash for gold businesses, and **HB 495**, relative to referral fees for settlement services.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Continued public hearing on **HB 490-FN**, prohibiting the retail sale of reloadable aerial shell fireworks.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 491**, relative to immunity for school personnel using reasonable force to protect a minor.
 10:30 a.m. Executive session on **HB 242**, relative to the statewide improvement and assessment program, **HB 276**, providing that school districts shall not be required to adopt the common core standards, **HB 303**, relative to statewide assessment standards and relative to parental consent for psychological services to students, **HB 317**, relative to contracts between schools and school districts, **HB 471**, relative to the powers of the state board of education and the duties of school boards, **HB 474**, relative to grounds for denial of a chartered public school application, **HB 491**, relative to immunity for school personnel using reasonable force to protect a minor, **HB 519**, establishing a committee to study department of education policies affecting dyslexic students, **HB 538-FN-L**, relative to the implementation of new statewide education annual assessments, and **HB 566-FN-L**, relative to consolidation of school administrative units.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on **HB 244-L**, relative to the permissible level of methyl tertiary butyl ether in drinking water, **HB 248**, directing the university system of New Hampshire to conduct a study of the effects of prolonged human consumption of and exposure to methyl tertiary butyl ether (MTBE), **HB 373**, establishing the red-tailed hawk as the New Hampshire state raptor, **HB 466**, relative to the definition of "implement of husbandry.", and **HB 499**, permitting New Hampshire farmers to sell certain farm raised animals directly to the public.
 1:00 p.m. Presentation by Jay Phinizy, et-al USDA

FINANCE – (DIVISION II), Room 209, LOB

10:00 a.m. Informational meeting with the Department of Safety.
 1:00 p.m. Work session on **HB 563-FN**, relative to funding for chartered public school pupils.

FISH AND GAME AND MARINE RESOURCES, Room 303, LOB

9:00 a.m. Subcommittee work session **HB 500**, repealing the prohibition on the use of silencing devices for taking wildlife.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:00 a.m. Subcommittee work session on **HB 628-FN**, relative to indemnification of health care facilities under certain circumstances.
- 9:30 a.m. Continued public hearing on **HB 517**, relative to disciplinary actions for physicians whose license to practice is suspended or revoked.
Executive session on pending legislation may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **HB 205-L**, relative to lending practices of energy efficiency and clean energy districts.

PUBLIC WORKS AND HIGHWAYS, 201, LOB

- 10:00 a.m. Executive session on **HB 460**, establishing a commission to study revenue alternatives to the road toll for the funding the state's highways and bridges.

Capital Budget presentations as follows:

- 11:00 a.m. N.H. Liquor Commission
- 11:30 a.m. N.H. Housing Finance Authority
- 1:00 p.m. Committee briefing by the State Treasurer.
- 2:00 p.m. Judicial Branch.
- 3:00 p.m. Department of Transportation.

RESOURCES, RECREATION AND DEVELOPMENT, Room 308, LOB

- 9:00 a.m. Subcommittee work session on **HB 272**, designating the Ham Branch watershed in Easton as a protected river and exempting the Ham Branch watershed from the comprehensive shoreland protection act.

Room 305, LOB

- 10:30 a.m. Executive session on **HB 272**, designating the Ham Branch watershed in Easton as a protected river and exempting the Ham Branch watershed from the comprehensive shoreland protection act, **HB 349**, relative to state buffers for projects requiring wetland permits, **HB 511**, relative to funding of eligible infrastructure projects, and **HB 667-FN**, relative to aquatic invasive species and authorizing a program to inspect boats for the presence of aquatic invasive species.
- 11:30 a.m. Presentation by Ted Brady-USDA

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **HB 382**, establishing a committee to study facilitating private investment in energy efficiency and renewable energy, **HB 391-FN**, applying the E911 surcharge to prepaid cellular telephones, **HB 431**, relative to the placement of all new elective electric transmission lines in New Hampshire, **HB 541-FN**, relative to cellular mobile radio communications as public utilities, **HB 544**, allowing the general court to deny a utility the use of the power of eminent domain, **HB 574-FN**, relative to regional greenhouse gas initiative distributions to residential customers, **HB 614-FN**, implementing goals of the state 10-year energy strategy, **HB 626-FN-A**, authorizing energy infrastructure development and designating energy infrastructure corridors.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 506**, clarifying the conditions under which motor vehicle information may be used.
- 10:20 a.m. **HB 532**, relative to commercial vessel insurance and eliminating the mooring appeals board.
- 10:40 a.m. **HB 542**, relative to motor vehicle emission requirements.
- 11:00 a.m. **HB 553-FN**, relative to dealer registration privileges by a dealership management company and proof of ownership of a vehicle at the time of sale.
- 11:20 a.m. **HB 584-FN**, making various changes to laws relating to motor vehicles and vessels.
- 11:40 a.m. **HB 688-FN-L**, relative to establishing an agricultural education number plate.
- 1:00 p.m. Executive session on **HB 506**, clarifying the conditions under which motor vehicle information may be used, **HB 532**, relative to commercial vessel insurance and eliminating the mooring appeals board, **HB 542**, relative to motor vehicle emission requirements, **HB 553-FN**, relative to dealer registration privileges by a dealership management company and proof of ownership of a vehicle at the time of sale, **HB 584-FN**, making various changes to laws relating to motor vehicles and vessels, **HB 688-FN-L**, relative to establishing an agricultural education number plate, **HB 351**, exempting historically significant vehicles from emission control requirements, **HB 374**, permitting certain vehicles to proceed through an intersection after stopping for a red light, **HB 426**, relative to the prohibition on the use of mobile electronic devices while driving, **HB 469**, relative to highway surveillance, and **HB 485**, relative to license restoration fees, and **HB 504**, relative to online driver education.
Executive session on all pending legislation may follow.

WAYS AND MEANS, Room 104, LOB

- 9:00 a.m. Subcommittee work session on **HB 278**, relative to town clerk fees for fill and dredge permit applications.
- 9:30 a.m. Subcommittee work session on **HB 359**, allowing municipalities in Carroll county to offer property tax exemptions to foster commercial and industrial construction.

WEDNESDAY, MARCH 4**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Londergan Hall Room 15, 101 Pleasant St., Concord**

- 4:30 p.m. Regular meeting. **Snow date March 11*

THURSDAY, MARCH 5**EDUCATION, Room 207, LOB**

- 9:45 a.m. Executive session on **HB 555**, relative to participation of chartered public school students in school district co-curricular activities, **HB 578-FN**, relative to state board of education compliance with unfunded federal education mandates, **HB 581-FN**, requiring schools to continue the education of a child during the child's suspension or expulsion, **HB 603**, relative to student exemptions from assessments, questionnaires, or surveys, **HB 604**, relative to the use of mixed use school buses by special education pupils, **HB 610**, relative to a school board vote on the reassignment of a pupil, and **HB 611-FN**, requiring legislative approval of all agreements, contracts, grants, or waivers involving the department of education or the state board of education.

FINANCE, Rooms 210-211, LOB

- 11:00 a.m. Executive session on **HB 561-FN**, relative to the use of revenues generated by electric and other utility company leases and rentals, **HB 563-FN**, relative to funding for chartered public school pupils, **HB 580-FN**, relative to travel expenses for members of the building code review board, and **HB 651-FN-L**, transferring the portion of special education costs directly related to health issues to the department of health and human services.

FINANCE – (DIVISION II), Room 209, LOB

- 10:00 a.m. Informational meeting with Police Standards and Training.
- 1:00 p.m. Informational meeting with NH Lottery Commission.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital Budget presentations as follows:

- 9:30 a.m. Adjutant General's Department.
- 10:00 a.m. Pease Development Authority.
- 11:00 a.m. Department of Resources and Economic Development.
- 1:00 p.m. N.H. Veteran's Home.
- 1:45 p.m. Department of Information Technology.
- 2:30 p.m. Department of Safety.

FRIDAY, MARCH 6**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Continued meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Room 303, LOB

- 10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 210, LOB

Capital Budget presentations as follows:

- 9:30 a.m. Department of Health and Human Services.
- 10:30 a.m. Department of Corrections.
- 1:00 p.m. Department of Education.

MONDAY, MARCH 9**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c), Room 102, LOB**

- 10:00 a.m. Organizational/Regular meeting.

TUESDAY, MARCH 17

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

1:00 p.m. Presentation by Dr. Wrath – Dean UNH – COLSA

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

Capital Budget presentations as follows:

10:00 a.m. Department of Administrative Services.

11:15 a.m. Department of Environmental Services.

1:00 p.m. Community College System of N.H.

2:00 p.m. University System of New Hampshire.

THURSDAY, MARCH 19

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D:1), NH Department of HHS, Fred H Brown Bldg., Room 460, 129 Pleasant St., Concord

2:30 p.m. Regular meeting.

FRIDAY, MARCH 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Belknap** County Convention will meet on **Monday, February 23rd at 5:00 p.m.** at the Belknap County Complex to continue budget discussions.

Rep. Franklin T. Tilton, Chairman
Belknap County Convention

COUNTY DELEGATION NOTICE

The **Belknap** County Convention will meet on **Monday, March 2nd at 6:00 p.m.** at the Belknap County Complex to continue budget discussions.

Rep. Franklin T. Tilton, Chairman
Belknap County Convention

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet in Executive Committee on **Friday, February 20th at 9:00 a.m.**, to work on the 2015 County Budget. The meeting will take place in the Carroll County Administration Building, Delegation Room, at 95 Water Village Road, Route 171, Ossipee. The Delegation also will consider and act upon any other business that may properly be brought before the meeting or any adjournment thereof. All citizens are invited to attend. If you need any specific accommodations, please contact us at the Carroll County Business Office, 539-7751. (ADA)

The meeting of the Executive Committee will be followed by a meeting of the County Convention to vote on any recommendation or other business.

Rep. Ed Butler, Clerk
Carroll County Delegation

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday, February 27th at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown.

Rep. Jim Belanger, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, March 13th at 9:00 a.m.** in the Lower Level Conference Room located at the McDonnell Building 4 Court Street, Concord, NH. The purpose of the meeting is as follows: 1. 2015 Budget Review/Approval. 2. Any other business that may appropriately come before them.

Rep. James MacKay, Chairman
Merrimack County Executive Committee

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation at **6:00 p.m. on Monday, March 23rd** at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is: 1.) To consider 2015 Budget Appropriations for Merrimack County and 2.) To consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2015 budget as proposed by the Merrimack County Delegation Executive Committee.

Rep. Dianne Schuett, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:9-c and RSA 24:14 II, immediately following the Public Hearing to be held on **Monday, March 23rd**, there will be a meeting of the **Merrimack** County Delegation at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is to 1.) Approval of the 2015 Merrimack County Proposed Budget and 2.) To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chairman
Merrimack County Delegation

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, February 20th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is for Subcommittee Chairs to report budget recommendations, and Executive Committee votes on budget to be presented to full Delegation.

Rep. David Welch, Clerk
Rockingham County Convention

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Tuesday, March 3rd at 5:30 p.m.** in the Commissioner's Conference Room at the Rockingham County Nursing Home in Brentwood to finalize unfinished business prior to Delegation Meeting scheduled at 6:00 p.m.

Rep. David Welch, Clerk
Rockingham County Convention

COUNTY DELEGATION NOTICE

The **Rockingham** County Convention will meet on **Tuesday, March 3rd at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to adopt the 2015 County Budget. Storm date is Thursday, March 5th at 6:00 p.m.

Rep. David Welch, Clerk
Rockingham County Convention

COUNTY DELEGATION NOTICE

The Executive Committee of the **Strafford** County Delegation will hold a public meeting on **Friday, March 6th, at 9:00 a.m.**, in Courtroom II, Superior Court, Second Floor, William A. Grimes Justice and Administration Building to review and approve the Commissioners' Proposed 2015 Budget for recommendation to the Full Delegation.

Rep. Audrey Stevens, Clerk
Strafford County Delegation

COUNTY DELEGATION NOTICE

The **Strafford** County Delegation will hold a public hearing on **Friday, March 6th at 10:00 a.m.**, or immediately after the adjournment of the Executive Committee Meeting, same location, to hear the reports and recommendations of the Subcommittees and the Executive Committee and vote on approval of the 2015 County Budget.

Rep. Audrey Stevens, Clerk
Strafford County Delegation

REVISED FISCAL NOTES

The following Bills have revised fiscal notes: HBs 197, 221, 267, 477, 563, 596, 600, 606, 614, 619, 622, 628, 630, 632, 634, 635, 638, 639, 648, 649, 651, 654, 656, 658, 881, 663, 665, 667, 668, 669, 671, 672, 673, 677, 678, 679, 680, 684, 685

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Providers Association and New Futures cordially invite members of the General Court to join us for a legislative breakfast, from **8:30 to 10:00 a.m. on Friday, February 27th**, at Keystone Hall, 615 Amherst Street, Nashua. Come meet Linda Paquette, Executive Director of New Futures, and Eric Spofford, Founder of the Granite House. You are also invited to tour Keystone Hall after hearing our speakers. Please RSVP to Sarah Sadowski at ssadowski@new-futures.org or call 603-225-9540, ext. 104.

Reps. Pam Brown and Donald LeBrun

On **Monday, March 2nd, 6:30 p.m.** The Nashua Area Federated Republican Women are hosting a debate between Hal Shurtleff and Rep. Frank Edelblut about an Article V Convention. To have one or not to have one, that is the question. The debate will be held at the Holiday Inn in Nashua, 9 Northeastern Blvd. Tickets are \$25 each, and include dinner. Please RSVP to Hon. Lenette Peterson at 603-533-0464, by Friday, Feb. 22nd, or there will be no guarantee that you will receive dinner with your ticket purchase.

Rep. Jeanine Notter

The Polish American Congress of New Hampshire, in cooperation with the Institute of National Remembrance in Warsaw, Poland, has arranged for the Institute's North American traveling exhibit, "From War to Victory, 1939-1989". On **Monday, March 2nd**, the exhibit will open at **1:00 p.m.** with a reception in the New Hampshire State Library on 20 Park Street in Concord, and will continue as follows: March 3 - 6, and 9 - 10 from 9:00 a.m. to 3:00 p.m. The exhibit's extensive photographs highlight Poland's nearly-fatal half century of painful struggle for national survival against the forces of brutal totalitarianism beginning in September 1939 to 1989.

Rep. Linda Gould

The NH Innovation Research Center (NHIRC) is hosting an informational day in Concord on **Tuesday, March 3rd**, from 11:45 a.m. to 1:00 p.m. at Saint Paul's Church, 21 Centre Street, Concord. The event is intended to showcase past NHIRC awardees from across the state and highlight the benefits of the program to New Hampshire and our economy. Lunch will be provided.

Reps. Jack Flanagan and Stephen Shurtleff

The New Hampshire Independent Energy Council (NHIEC) will be holding a policy briefing luncheon for members of the NH Legislature on **Tuesday, March 3rd** at the Holiday Inn beginning at **12:00 p.m.** The program will provide a candid overview of the NH and regional energy picture for 2015 and beyond. Space is limited, so interested legislators should RSVP to NHIEC@dupontgroup.com. The NHIEC was formed in 2009 as an ad hoc coalition of non-utility electric generators, renewable energy developers, private transmission companies, and wholesale/retail electric suppliers. The NHIEC exists to educate and promote efficient, transparent and competitive markets in New Hampshire to benefit consumers and to advance understanding of the competitive electric industry.

Rep. Bob Introne

UNH Cooperative Extension will be hosting a Legislative Breakfast for legislators and staff, **Wednesday, March 4th, from 7:30 a.m. - 10:00 a.m.** in the House Cafeteria. Learn more about the various programs and how each county benefits through activities such as mobilizing 3,300 + volunteers to deliver essential services; partnering with municipalities to drive economic development initiatives; providing leadership opportunities through 4-H; combating invasive species; and much more. No RSVP is needed. No public funds were used to support the breakfast.

Reps. Robert Haefner, Suzanne Harvey, Robert Theberge

All legislators are invited to the 7th Annual Charter Chili Competition **Wednesday March 4th** at St. Paul's Church from **11:00 a.m. to 2:00 p.m.**, sponsored by the New Hampshire Public Charter School Association. Participating charter schools will the mission of their schools and parents from each school will compete to win the chili tasting contest for their public charter school. Please join us and learn more about the state of charter schools in NH and the nation. Come vote for your favorite chili!

Reps. Glenn Cordelli, Barbara Shaw, Ken Weyler

The OWLS will meet during the session **lunch break on Wednesday, March 4th** in LOB 306. All are welcome. Bring your lunch.

Rep. Debra DeSimone

Members of the Turkish Cultural Center (TCC) invite all members of the House to the Fourth Annual Turkish Cultural Day at the New Hampshire State House. The TCC has been working to establish bridges of understanding among people from all walks of life through dialogue and mutual respect. The annual luncheon gives us an opportunity to experience a new culture, and form new friendships with the members of the TCC. Please join us in celebrating our friendship together and learning more about Turkey on **Tuesday, March 10th from 12:00 p.m. -2:00 p.m.** in the house cafeteria.

Reps. Al Baldasaro, Peter Leishman, Marjorie Smith, Pamela Tucker

The Community College System of NH will be hosting a legislative breakfast for legislators and staff, **Thursday, March 12th from 8:00 a.m. – 10:00 a.m.** in the State House Cafeteria. A continental breakfast will be prepared and served by White Mountains Community College's Culinary program students. Please join representatives from NH's community colleges, along with students, alumni and business partners to learn about how CCSNH is working to align its programs with the needs of NH employers and seeking to increase college affordability in NH.

Rep. Jack Flanagan

The NH State Council on the Arts invites all legislators and the general public to attend the 10th Anniversary of the NH Poetry Out Loud High School State Finals Competition on **Friday, March 13th at 6:30 p.m.** in Representatives' Hall (snow date: Monday, March 16th). For more information, please contact Catherine O'Brian at Catherine.R.O'Brian@dcn.nh.gov, 271-0795, or visit www.nh.gov/nharts.

Reps. Jack Flanagan and Stephen Shurtleff

The American Red Cross invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Tuesday, March 17th from 9:00 a.m. to 3:00 p.m.** The American Red Cross state of the art, self – contained coach will be parked out in front of the State House for this event. Give blood and you could help save three lives. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services, Ext. 2757. You are critical in helping meet the constant need for blood.

Reps. Jack Flanagan and Stephen Shurtleff

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for **Wednesday March 25th** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Keynote speaker is Fritz Weatherbee! During the breakfast water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. Maintaining high quality water resources in New Hampshire is critical to our health and economy. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. There is no cost for this event.

Please RSVP to nhwpca.elizabeth@gmail.com by March 15th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local non-profit water organizations.

Rep. Judith Spang

The NH Dental Society will host a Legislative Breakfast on **Wednesday, March 25th** in the State House Cafeteria. Legislators and staff are invited to stop by anytime from **8:00 a.m. to 10:00 a.m.** to enjoy a hot breakfast, speak with local dentists, and learn about efforts to address the oral healthcare needs of NH residents. We also invite legislators to wish NH Dental Society Executive Director Jim Williamson farewell and best wishes in his retirement which begins in April. Hope you can make it.

Reps. Jack Flanagan and Stephen Shurtleff

All legislators and staff are warmly welcomed to a Celebration of New Car Technology on **Wednesday, March 25th from 11:30 a.m. to 2:00 p.m.** on the State House Plaza. When the Speaker calls break on Session Day, join the Alliance of Automobile Manufacturers outside as automakers showcase their vehicles and the latest in automotive technology. Alliance staff will be on hand to answer your questions about the industry and its critical role in the economic growth of the Granite State.

Reps. Jack Flanagan and Stephen Shurtleff

The NH House Business Caucus will meet on **Tuesdays at 8:30 a.m. in LOB 209**. All current, pro-business State Representatives are welcome to attend. The House Business Caucus is a non-partisan group of like-minded members who promote job creation and expansion of the economic base through strong business growth and success. In addition to working together to pass good, pro-business legislation, members of the Caucus meet regularly with employers to ensure an ongoing dialogue and obtain feedback and input on how we can make positive policy decisions. For more information, please contact Rep. Laurie Sanborn, Chair, at RepSanborn@gmail.com

Reps. Laurie Sanborn, Patrick Abrami, Adam Schroadter

The House Republican Alliance will meet **Tuesdays, 8:30 a.m. in LOB 204** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Feb. 20	9:00	St. Benedict Academy – Manchester	25/4
Feb. 20	9:00	Allenstown Elementary School	49/4
Feb. 20	10:00	Liberty Harbor Academy – Manchester	10/HS
Feb. 27	1:30	World Affairs Council – Israeli Gov. Officials	8/adults
March 2	9:15/10:45 SH/SC	Pembroke Hill School	100/4
March 3	9:15	NH Bankers Association	20/adults
March 3	9:45/11:00 SH/HM	Hooksett Memorial School	85/4
March 4	9:00	Lakes Leadership Group	
March 4	9:45	Maple Avenue Elementary – Goffstown	50/4
March 4	11:30	White Mountain School – Bethlehem	12/HS
March 5	9:00	Sunapee Middle School	12/8
March 5	9:45/11:15 SH/HM	Maple Avenue School – Goffstown	60/4
March 6	9:30/11:00 SH/F&G	Symonds School – Keene	60/4
March 6	11:30	East Kingston Elementary School	34/4
March 9	9:30	Amherst St. School – Nashua	49/4
March 9	10:30	AmeriCorps	150
March 10	10:00/11:15 SH/HM	Paul Smith School – Franklin	74/4

DATE	TIME	GROUP	Group#/Grade
March 11	10:45/12:15 SH/HM	Highbridge Hill Elementary School -	88/4
March 12	9:45/11:00 SH/HM	Hooksett Memorial School	85/4
March 13	9:00	Bristol Elementary School	42/4
March 13	9:30/11:00	Highland Goff Falls School – Manchester	104/4
March 16	9:30/11:00 SH/SC	Richards School – Newport	65/4
March 17	9:00	Deerfield Community School (2 groups)	65/4
March 17	10:30	Walter F. Haigh School – Salem	32/4
March 18	9:00	Diocese of Manchester Government Day	
March 18	9:50	Trinity Christian School – Keene	15/4
March 18	3:15	Cub Scouts –	
March 19	10:30	North Hampton	40/4
March 19	11:30	Portsmouth Christian Academy – Dover	35/4
March 20	10:00/11:15 SH/HM	Charlotte Ave. School – Nashua	80/4
March 23	9:00/10:30 SH/SC	Bow Elementary School	100/4
March 23	10:00	Second Start ESL students	20/adults
March 24	9:30/11:00 SH/Manse	Lincoln St. School – Exeter	80/4
March 25	9:30/11:00 SH/Manse	Lincoln St. School – Exeter	80/4
March 26	10:00/11:15 SH/CC	Rindge Memorial School	60/4
March 27	9:00	Epsom Central School	50/4
March 27	10:45	Barnstead Elementary School	55/4
March 30	10:30/12:00 SH/HM	Milford Elementary School	100/4
March 31	10:30/12:00 SH/HM	Milford Elementary School	100/4
April 1	9:45	Groveton & Stratford Elementary Schools	24/4
April 2	9:30	Alton Central School	50/4
April 2	11:00	New Franklin School – Portsmouth	49/4
April 6	10:00/11:00 SH/SC	Stratham Memorial School	100/4
April 7	9:30	St. Thomas Aquinas – Derry	49/3&4
April 7	11:30	Pittsfield Elementary School	40/4
April 7	1:00	Bishop Brady High School – Spanish Exchange students – Concord	25/HS
April 8	10:30/11:45 SH/HM	Crescent Lake School – Wolfeboro	70/4
April 9	9:30/11:00 SH/HM	Little Harbor School – Portsmouth	100/4
April 10	9:30	Mount Lebanon School – Canaan	49/4
April 10	10:30	Greenfield Elementary School	20/4
April 10	10:30	Hancock Elementary School	20/4
April 10	11:30	Teen Pact	
April 13	9:30/11:00 SH/HM	Webster School – Manchester	57/4
April 14	9:45	Maple Wood School – Somersworth	45/4
April 14	11:00	Goshen Lempster Coop School	20/4
April 16	9:30/11:00 SH/HM	Jaffrey School	60/4
April 16	10:00/11:30 SH/HM	Horne St. School – Dover	105/4
April 17	9:45/10:45 SH/HM	D.A.R. NH Good Citizens	100/HS & adults
April 17	10:00/11:30 SH/SC	Captain Samuel Douglas School – Brookline	95/4
April 17	10:15	Merrimack Valley Middle School	12/HS
April 17	1:30	Emerging Leaders in Communities of Color	10/adults