



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court Calendar and Journal of the 2015 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 37

Concord, N.H.

Friday, January 23, 2015

No. 9

Contains: House Deadlines, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair.

As noted in the box below, our first House Continuing Education Program of the session will be held on Wednesday, January 28th, from 10:00 a.m. to 3:00 p.m. in Representatives Hall. I am sure you will enjoy this interactive program which will cover the various aspects of our role in the legislative process. Lunch will be provided, so I hope you will make every effort to attend this program.

Also, there will be an informative presentation for legislators by Dr. Doug Marlowe, a leading national researcher and educator in the drug court and problem-solving court fields, on Tuesday, February 3rd, from noon to 2:00 p.m. in Rooms 210-211 of the Legislative Office Building.

I would like to remind all members planning to testify at House and Senate hearings to indicate on the sign-up cards that you are state representatives. This will assist the committee chairs in organizing the order of speakers and enable House members to more quickly move on to other legislative business in another committee or elsewhere.

Please remember that reimbursement for travel to Concord is limited to Tuesdays, Wednesdays and Thursdays, unless you have received prior approval from the Speaker's Office or if you are a member of a statutory committee that meets on Mondays or Fridays.

For your planning purposes, please note that the House will take a break from legislative activity the last week in February.

Shawn N. Jasper, Speaker

NOTICE

There will be a meeting of chairs and vice chairs on Tuesday, January 27th, at 9:00 a.m. in Rooms 305-307 of the Legislative Office Building.

Shawn N. Jasper, Speaker

NOTICE

House Continuing Education

DATE: Wednesday, January 28, 2015

TOPIC: Tools Every Legislator Needs
Parliamentary Procedure; Parliamentary Inquiries; Decorum and Debate;
Constituent Services; Working with the Media; Getting Bills Passed

TIME: 10:00 a.m. – 3:00 p.m.

PLACE: Representatives Hall

COORDINATORS: Representatives Dick Hinch & Steve Shurtleff

***Lunch will be provided.**

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **scheduling and notices**. It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.
CLOSES NOON on THURSDAY: **AVAILABLE FRIDAY:**

January 29
 February 5

January 30
 February 6

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Friday, January 30, 2015	Last day to introduce House Bills
	Last day to amend House Rules by majority vote
Thursday, February 12, 2015	Last day to report HBs going to a second committee
Thursday, February 19, 2015	Last day to act on HBs going to a second committee
Thursday, March 5, 2015	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 12, 2015	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 19, 2015	Last day to report all HBs, except budget bills
	Last day to report list of retained HBs
Thursday, March 26, 2015	Last day to report budget bills
	Last day to act on all HBs, except budget bills
Thursday, April 2, 2015	CROSSOVER Last day to act on budget bills
Thursday, April 30, 2015	Last day to report Senate Bills going to a second committee
Thursday, May 7, 2015	Last day to act on SBs going to a second committee
Thursday, May 28, 2015	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 4, 2015	Last day to act on SBs
Thursday, June 11, 2015	Last day to form Committees of Conference
Thursday, June 18, 2015	Last day to sign Committee of Conference reports
Thursday, June 25, 2015	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, JANUARY 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord

9:30 a.m. Regular Board meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

9:30 a.m. Organizational and regular meeting.

10:00 a.m. AUDITS:

State of New Hampshire Comprehensive Annual Financial Report
 For the Fiscal Year Ended June 30, 2014.

State of New Hampshire Department of Transportation Turnpike System
 Annual Financial Report For the Fiscal Year Ended June 30, 2014.

New Hampshire Lottery Commission Comprehensive Annual Financial Report
 For the Fiscal Year Ended June 30, 2014.

State of New Hampshire Department of Administrative Services
 Annual Financial Report Internal Service Fund Fiscal Year 2014.

New Hampshire State Liquor Commission 2014 Annual Financial Report.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 104, LOB

10:00 a.m. Organization meeting.

10:30 a.m. Presentation on the NHRS.

11:30 a.m. Presentation of Attorney General's Office on Professional Fire Fighters of New Hampshire v. State of New Hampshire.

SUNDAY, JANUARY 25

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI, CS Building, Concord

1:00 p.m. Rescheduled Regular meeting.

MONDAY, JANUARY 26

FINANCE, Room 210-211, LOB

Committee Briefings as follows:

- 10:00 a.m. Department of Health and Human Services: Mental Health and Uncompensated Care Settlements
- 1:00 p.m. New Hampshire Center for Public Policy Studies: New Hampshire's Future
- 3:00 p.m. New Hampshire Retirement System: Pensions and Other Retirement Benefits

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

- 9:00 a.m. Regular meeting.

TUESDAY, JANUARY 27

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 305**, relative to assessment of and discharge planning for minors in the juvenile court system.
- 11:00 a.m. **HB 307**, relative to the membership and duties of the legislative youth advisory council.
- 1:15 p.m. **HB 380**, relative to investigations of child day care agencies.
- 2:00 p.m. **HB 168**, relative to grounds for divorce for persons with minor children.
Executive session on pending legislation may follow.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 308**, relative to the supervision of a real estate office and the duties of a facilitator under the real estate practice act.
- 10:30 a.m. **HB 358**, relative to driver's license information obtained by pawnbrokers and secondhand dealers.
- 11:00 a.m. **HB 230**, relative to penalties for failure to timely discharge a mortgage.
- 1:15 p.m. **HB 356**, exempting persons using private virtual currencies for internet commerce from the licensing requirements for money transmitters.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 214-FN**, relative to circumstances under which a police officer's certification may be revoked.
- 11:00 a.m. **HB 245**, establishing a committee to study state and county departments of corrections.
- 1:00 p.m. **HB 367-FN**, redefining simple assault.
- 1:45 p.m. **HB 240**, prohibiting law enforcement agencies from using a drone to collect evidence.
- 2:30 p.m. **HB 287**, allowing citizens to record by audio or video a traffic stop by law enforcement officers.
Executive session on pending legislation may follow.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 301**, allowing a parent to elect not to include their child in the unique pupil identification system or other information database maintained by the department of education.
- 10:45 a.m. **HB 253**, relative to the requirements for filing a charter school application.
- 11:30 a.m. **HB 346**, relative to criminal history records checks for school employees and volunteers.
- 1:00 p.m. **HB 242**, relative to the statewide improvement and assessment program.
- 1:30 p.m. **HB 323**, relative to the administration of the statewide assessment program.
- 2:15 p.m. **HB 283**, requiring school districts to establish a policy permitting a pupil's parent or legal guardian to observe his or her classes.
- 3:00 p.m. **HB 303**, relative to statewide assessment standards and relative to parental consent for psychological services to students.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **CACR 4**, Relating to the right to vote. Providing that 17-year olds who will be eligible to vote in the general election be permitted to vote in the election's primary election.
- 10:30 a.m. **HB 328**, relative to delivery of absentee ballots.
- 10:45 a.m. **HB 340**, relative to appointing undeclared voters as inspectors of election.
- 11:00 a.m. **HB 355**, relative to pre-election tests of ballot counting devices.
- 11:15 a.m. **HB 112**, relative to domicile for voting purposes.
- 1:00 p.m. **HB 320**, relative to removal of certain campaign materials at the polling place.
- 1:15 p.m. **HB 312**, relative to registration of voters.
- 1:30 p.m. **HB 304**, establishing a committee to study public access to political campaign information.
- 1:45 p.m. **HB 228**, relative to showing or specially marking a ballot.

- 2:30 p.m. Executive session on **HB 135**, relative to qualifications of assistant election officials, **HB 173**, relative to instruction on ballots, **HB 183**, relative to voter registration forms, and **HB 185**, authorizing straight ticket voting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. **HB 372**, relative to certain private employers under workers' compensation.
 11:00 a.m. **HB 373**, establishing the red-tailed hawk as the New Hampshire state raptor.
 1:00 p.m. Subcommittee work session on **HB 200**, defining "farm stand."

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 113**, designating the mastodon as the official state fossil.
 11:00 a.m. **HB 216-FN**, relative to recovery of certain investigatory costs by regulatory boards and commissions.
 1:00 p.m. **HB 279**, establishing a commission to study the economic impact of the arts and culture in New Hampshire.
 1:45 p.m. **HB 139-FN**, relative to an emergency exception under the New Hampshire retirement system for certain part-time employment.
 2:15 p.m. **HB 182**, establishing a committee to study alternative public employee retirement plans.
 2:30 p.m. Executive session on **HB 119**, establishing the John G. Winant Memorial Commission.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Informational meeting: Commissioner John Beardmore, Department of Revenue: Taxes.
 1:00 p.m. **HB 176-FN-A-L**, relative to towns affected by the Merrimack River flood control compact and the Connecticut River flood control compact and making an appropriation therefor.
 1:45 p.m. **HB 261**, relative to disbursements of school building aid grant payments.
 2:30 p.m. **HB 376-FN-A**, appropriating funds to the department of environmental services for the purpose of funding eligible and completed drinking water, wastewater, and landfill closure projects under the state aid grant program.

FINANCE – (DIVISION III), Rooms 210-211

- 11:00 a.m. Informational meeting: Assistant Commissioner Jeffrey Meyers, Director of Intergovernmental Affairs, Department of Health and Human Services: Medicaid Transformation Waiver.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:15 a.m. Subcommittee work session on **HB 188**, allowing the department of health and human services to share certain Medicaid enhancement tax information with the Centers for Medicare and Medicaid Services.
 10:15 a.m. **HB 330**, establishing an oversight commission for medical cost transparency.
 11:00 a.m. **HB 202**, repealing the authority for the dispensing of prescription drugs in certain clinics.
 1:15 p.m. **HB 232**, relative to training in suicide risk assessment, treatment, and management.
 2:15 p.m. **HB 219-FN**, relative to the use of electronic benefit transfer (EBT) cards.
 Executive session on pending legislation may follow.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 290**, relative to the acceptance of risk in outdoor recreational activities.
 11:00 a.m. **HB 292**, expanding the good Samaritan law to engineers and architects.
 1:00 p.m. **HB 315**, relative to termination of tenancy.
 1:45 p.m. **HB 309**, permitting landlords to remove tenants' property in certain circumstances.
 2:30 p.m. **HB 269**, allowing a landlord to collect first and last month's rent in addition to a security deposit.

Executive session on pending legislation may follow.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:15 a.m. **HB 324**, relative to membership in a union.
 11:00 a.m. **HB 267-FN**, requiring employers to verify an employee's eligibility to work in the United States.
 1:00 p.m. **HB 347**, relative to payment of wages of certain hourly school district employees.
 1:30 p.m. **HB 365**, prohibiting an employer from using credit history in employment decisions.
 2:30 p.m. **HB 361**, relative to the definition of "employee."

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 192**, relative to the valuation of utility property.
 10:20 a.m. **HB 193**, relative to utility assessments for the use of village district roads.
 10:40 a.m. **HB 186**, enabling the department of environmental services and the town of New Ipswich to negotiate an agreement regarding the encroachment of the town cemetery on state land.
 11:00 a.m. **HB 275**, relative to the encroachment of a town cemetery on state-owned land.

- 1:00 p.m. **HB 235**, relative to obstruction of traffic on certain highways.
 1:20 p.m. **HB 189**, relative to authorization of payments by the treasurer from the Rockingham county delegation budget.
 1:45 p.m. **HB 191**, relative to projects which are privately financed in energy efficiency and clean energy districts.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. **HB 384**, establishing a committee to study the feasibility of privatizing the New Hampshire toll system.
 11:00 a.m. **HB 321**, establishing a committee to study improvements to the Elizabeth Meader Hanson site in Dover.
 Executive session to follow on **HB 115**, repealing the allocation of gross appropriations from the highway fund in the state budget and **HB 144**, establishing a commission to study the long-term viability of the New Hampshire state port authority.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:30 a.m. **HB 201**, relative to the acquisition of property rights at Back Lake dam in the town of Pittsburg, Lake Armington dam in the town of Piermont, Cass Pond dam in the town of Epsom, and Chesham Pond dam in the town of Harrisville by the department of environmental services.
 11:00 a.m. **HB 254**, relative to exceptions to restrictions on boating.
 11:30 a.m. Full committee work session on **HB 174**, establishing a committee to study the name and structure of the department of resources and economic development, **HB 111**, relative to land retained by the state and **HB 167**, directing the commissioners of the department of resources and economic development and the department of environmental services to develop a business development plan to attract certain businesses to New Hampshire.
 1:15 p.m. **HB 259**, relative to the reporting date of the economic development strategy and plan.
 1:45 p.m. **HB 272**, designating the Ham Branch watershed in Easton as a protected river and exempting the Ham Branch watershed from the comprehensive shoreland protection act.
 Executive session on pending legislation may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Representatives Hall

- 10:00 a.m. **HB 143**, relative to electric renewable energy classes.
 11:15 a.m. **HB 234**, relative to renewable portfolio standards.

Room 304, LOB

- 12:45 p.m. Executive session on **HB 132-L**, relative to time-based rates for electric service.
 1:00 p.m. Continued committee briefings.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 387-FN**, relative to motor vehicle inspections.
 10:30 a.m. **HB 388-FN-A**, establishing university number plates.
 11:00 a.m. **HB 357**, relative to notice of change of name or address on a driver's license.
 11:30 a.m. **HB 241-FN**, prohibiting driving while holding an animal in the driver's seat.
 1:00 p.m. **HB 310**, relative to reporting the destruction of motor vehicles.
 1:30 p.m. **HB 385-FN**, relative to special motorcycle number plates for disabled veterans.
 2:00 p.m. **HB 260**, relative to the definition of antique motor vehicle or motorcycle.
 2:30 p.m. or immediately following **HB 260**, Executive session on **HB 105**, relative to special number plates for members of the Civil Air Patrol, **HB 121**, making a technical correction to the negligent driving statute, **HB 123**, relative to walking disability placards, **HB 134**, establishing a committee to study the use of motorized scooter chairs on roadways and sidewalks, and **HB 156**, relative to the 70 mile per hour speed limit on a portion of I-93.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **HB 258-FN-L**, relative to fees for preparing motor vehicle registration documents.
 10:30 a.m. **HB 278**, relative to town clerk fees for fill and dredge permit applications.
 11:00 a.m. **HB 359**, allowing municipalities in Carroll county to offer property tax exemptions to foster commercial and industrial construction.
 11:30 a.m. **CACR 1**, Relating to taxation. Providing that a 3/5 vote is required to pass legislation imposing new or increased taxes or license fees, or to authorize the issuance of state bonds and providing that the general court shall appropriate funds for payment of interest and installments of principal of all state bonds.
 1:00 p.m. **HB 314**, establishing a commission to study the charitable status of certain nonprofit organizations for purposes of state and local taxation.
 1:30 p.m. **HB 319**, establishing a committee to study effects of making changes to certain New Hampshire tax laws.

- 2:00 p.m. **HB 350**, establishing a commission to study the impacts of the property tax on New Hampshire's residents, businesses, municipalities, and the economy.

THURSDAY, JANUARY 29

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 343**, requiring certain charitable nonprofit corporations to provide certain information relative to board members.
 10:30 a.m. **HB 390-FN**, relative to stop loss insurance.
 1:15 p.m. **HB 296**, relative to a named insured of a life insurance policy.
 2:00 p.m. **HB 256**, relative to automobile insurance statements of residency.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 262**, relative to criteria for classification as a tier III sex offender.
 11:00 a.m. **HB 263**, prohibiting residency restrictions on sex offenders.
 1:00 p.m. **HB 282**, relative to removal or impoundment of a vehicle.
 1:30 p.m. **HB 270**, granting immunity from criminal prosecution to certain persons involved in a drug or alcohol related emergency.
 Executive session on pending legislation may follow.

EDUCATION, Rooms 206-208, LOB

- 10:00 a.m. **HB 231**, relative to applications for school building aid.
 10:45 a.m. **HB 322**, relative to protection of personally identifiable data by the department of education.
 11:30 a.m. **HA 1**, for the removal of certain state officials in the department of education.
 1:00 p.m. **HB 276**, providing that school districts shall not be required to adopt the common core standards.
 2:30 p.m. **HB 124**, relative to the implementation of new college and career readiness standards.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. Subcommittee work session on **HB 133**, relative to recounts on questions, **HB 179**, relative to placement of political advertising, **HB 204**, relative to incompatibility of town offices, **HB 127**, relative to identification of voters, **HB 110**, relative to placement of political advertising, and **HB 140**, relative to appointment of inspectors of election.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 364**, relative to renewal fees administered by the office of professional licensing.
 10:30 a.m. **HB 326**, relative to the membership of the board of registration of medical technicians.
 11:30 a.m. **HB 294**, establishing a commission to develop a strategic plan for New Hampshire.
 1:30 p.m. **HB 363**, relative to Lyme disease awareness.
 2:00 p.m. **HB 286**, relative to permits issued by building inspectors.

FINANCE, Rooms 210-211, LOB

- 2:30 p.m. **CACR 7**, Relating to funding substance abuse treatment. Providing that all moneys received for the substance abuse treatment fund under RSA 172:14 and all the interest received on such moneys shall, after deducting the necessary costs of administration, be appropriated and used exclusively for the substance abuse treatment fund. Such moneys shall be used exclusively for the purpose of the substance abuse treatment fund and shall not be transferred or diverted to any other purpose.
 3:00 p.m. **HB 239-FN-A**, establishing a statutory commission to study the creation of a state retirement security program and making an appropriation therefor.
 3:30 p.m. **HB 333**, establishing a process for review and reporting of dedicated funds.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:15 a.m. **HB 354**, relative to the closing of clam, oyster, and other bivalve areas for restoration.
 11:00 a.m. **HB 336**, relative to seasons for hunting by crossbow.
 1:00 p.m. **HB 212**, relative to revocation of hunting licenses of persons convicted of a felony while hunting, trapping, or fishing.
 Executive session on pending legislation may follow.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:30 a.m. **HB 389-FN**, repealing the certificate of need moratorium.
 10:30 a.m. **HB 271**, relative to possession and administration of an opioid antagonist for opioid-related overdoses.
 1:45 p.m. **HB 104**, prohibiting placement at the Sununu Youth Services Center under the child protection act.
 2:30 p.m. **HB 337**, relative to the patients' bill of rights.
 Executive session on pending legislation may follow.

JUDICIARY, Room 207, LOB

- 10:00 a.m. Judicial Branch Presentation
- 11:15 a.m. **CACR 9**, Relating to judgment on impeachment. Providing that persons impeached by the senate forfeit their state pensions and state-funded insurance.
- 1:00 p.m. **CACR 8**, Relating to the nomination and appointment of officers. Providing that judicial officers shall be confirmed by the legislature.
- 2:00 p.m. **HB 247**, prohibiting the assignment and acceptance of recommendations of unauthorized judicial referees.
- 3:00 p.m. **HB 246**, relative to jury nullification.
Executive session on pending legislation may follow.

LEGISLATIVE ADMINISTRATION, Room 104, LOB

- 10:00 a.m. **HR 6**, recognizing February 26, 2015, as the 23rd anniversary of the Khojaly Tragedy in Azerbaijan.
- 10:30 a.m. **HR 8**, commemorating the 50th anniversary of the Social Security Act of 1965.
- 10:45 a.m. **HB 338**, relative to nomination of candidates for United States senator.
- 11:15 a.m. **HB 371**, relative to assessing the consequences of the Citizens United decision.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Orientation.
- 11:00 a.m. **HB 341**, relative to eligibility in a municipality for the property tax for the disabled.
- 11:20 a.m. **HB 344**, relative to membership on advisory boards for municipal economic development and revitalization districts and relative to the financing plan of such districts.
- 11:40 a.m. **HB 288-L**, relative to the code for energy conservation in new building construction.
- 1:00 p.m. **HB 125-FN-L**, relative to county audits and competitive bidding for county services.
- 1:20 p.m. **HB 277**, relative to the policy for acceptance of grants by county conventions.
- 1:40 p.m. Executive session on **HB 107**, relative to the retention of municipal trust fund bank statements, **HB 145**, allowing municipalities to dedicate a percentage of timber yield taxes to the conservation fund, **HB 147**, relative to the homestead exemption amount and **HB 166-L**, relative to records storage by municipalities.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **HB 281**, defining "exotic aquatic species of wildlife" and relative to the duties of the exotic aquatic weeds and species committee.
- 10:30 a.m. **HB 306**, relative to membership of the wetlands council and the water council.
- 1:00 p.m. **HB 394-FN**, establishing an industrial heritage program within the department of cultural resources.
Executive session on pending legislation may follow.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 10:00 a.m. **HB 273**, relative to the rights of inhabitants and their political choice.
- 11:00 a.m. **HB 274**, relative to the sovereignty of the state.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Briefing by Russell W. Thibeault, President, Applied Economic Research (Real Estate Market Forecast)
- 2:00 p.m. Continued committee briefing.

FRIDAY, JANUARY 30**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Room 203, LOB**

- 10:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 104, LOB

- 10:00 a.m. **HB 369-FN-A-LOCAL**, establishing a defined contribution retirement plan for public employees.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

- 9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 2**SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 104, LOB**

- 10:00 a.m. Subcommittee work session on **HB 369-FN-A-LOCAL**, establishing a defined contribution retirement plan for public employees.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:1), Room 207, LOB

1:15 p.m. Regular meeting.

TUESDAY, FEBRUARY 3**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 10:00 a.m. **HB 353**, relative to the governance of condominium unit owners' associations.
 11:30 a.m. Executive session on **HB 230**, relative to penalties for failure to timely discharge a mortgage.
 1:15 p.m. **HB 366**, relative to the alcohol percentage used to classify beverages.
 2:00 p.m. **HB 381-FN**, allowing a liquor manufacturer to be issued an on-premises license.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 142**, relative to student social media policies by education institutions.
 10:30 a.m. **HB 206**, relative to non-academic surveys or questionnaires given to students.
 11:00 a.m. **HB 243**, changing the definitions of "focus school" and "priority school" in the school performance and accountability law.
 11:30 a.m. **HB 302**, requiring a public hearing prior to the submission of a grant application by the department of education.
 1:00 p.m. **HB 237**, requiring vocational education centers to prioritize science, technology, engineering, and mathematics curricula as a condition for funding.
 1:30 p.m. **HB 332**, relative to school district policy regarding objectionable course material.
 2:00 p.m. **HB 317**, relative to contracts between schools and school districts.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 225**, requiring the defendant to personally appear in the courtroom during a victim impact statement.
 11:00 a.m. **HB 285**, relative to discussion with legal counsel under the right-to-know law.
 Executive session on pending legislation may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **HB 238**, relative to the energy efficiency implementation plan.
 11:00 a.m. **HB 291**, establishing a committee to study modernization of the energy grid in New Hampshire.
 1:00 p.m. **HB 362**, relative to the reliability of the electric grid.
 2:00 p.m. **HB 252**, relative to the divestiture of electrical generation facilities.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. **CACR 2**, Relating to dedicated funds. Providing that funds shall be used solely for the purpose of the fund.
 11:00 a.m. **HB 187**, relative to information sharing for enforcement of the tobacco tax and relative to the biennial adjustment of the filing threshold for the business enterprise tax.
 11:30 a.m. **HB 169**, relative to table stakes poker.
 1:00 p.m. **HB 180**, relative to the definition of "price or consideration" under the real estate transfer tax.
 2:00 p.m. **HB 222-FN**, exempting certain homeowners over 80 years of age from the statewide education tax.
 2:30 p.m. **HB 386-FN-A**, reducing the rate of the business profits tax.

WEDNESDAY, FEBRUARY 4**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Room 15, Londergan Hall, 101 Pleasant St., Concord**

4:30 p.m. Regular meeting. *Snow date: February 11th.

THURSDAY, FEBRUARY 5**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 10:00 a.m. **HB 264**, prohibiting mortgage lenders from considering child support obligations as part of the mortgage application process.
 10:30 a.m. **HB 318**, establishing a committee to study state laws and rules affecting New Hampshire businesses.
 2:00 p.m. **HB 327**, relative to investment crowdfunding.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 352**, relative to violations of constitutional rights.
 1:00 p.m. **HR 7**, directing the house of representatives to investigate whether grounds exist to impeach Judge Jacalyn Colburn for her decision in *City of Nashua v. William M. Gardner*, Secretary of State.
 Executive session on pending legislation may follow.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Informational session by court system on e-court project.

11:15 a.m. **HB 329**, relative to a construction project at the state veterans cemetery.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Continued public hearing on **HB 213**, establishing an energy awareness commission.

10:45 a.m. Full committee work session on **HB 209**, repealing New Hampshire's atomic energy policy.

FRIDAY, FEBRUARY 6**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Continued regular meeting.

MONDAY, FEBRUARY 9**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

1:30 p.m. Regular meeting.

TUESDAY, FEBRUARY 10**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

1:15 p.m. **HB 284**, relative to motor vehicle franchises.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. Executive session on **HB 321**, establishing a committee to study improvements to the Elizabeth Meader Hanson site in Dover, **HB 329**, relative to a construction project at the state veterans cemetery and **HB 384**, establishing a committee to study the feasibility of privatizing the New Hampshire toll system.

FRIDAY, FEBRUARY 13**COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE (RSA 317-A:21-f), Room 101, LOB**

2:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 20**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 23**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Ct., Concord**

9:00 a.m. Investment Committee meeting

10:00 a.m. Quarterly meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County Delegation and other Representatives who have an interest in the Lakes Region Community College are invited to a Legislative Breakfast at LRCC on **Friday, January 23rd at 8:00 a.m.** There will be college updates, discussions with faculty, staff, and students, a Q&A session as well as tours of the College. Please RSVP to Tonia Lindquist at tlindquist@ccsnh.edu or 603-366-5257 by Jan 20.

Rep. Franklin Tilton, Chairman

Belknap County Delegation

COUNTY DELEGATION NOTICE

The **Belknap** County Executive Committee will meet on **Monday, January 26th at 5:00 p.m.** at the Belknap County Complex.

Rep. Herbert Vadney, Chairman

Belknap County Executive Committee

COUNTY DELEGATION NOTICE

The **Belknap** County Delegation will meet on **Monday, January 26th at 6:00 p.m.** at the Belknap County Complex to interview applicants for the vacant County Commissioner position and to work on the 2015 Belknap County budget.

Rep. Franklin Tilton, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will hold its final quarterly report for the year ending in 2014 Friday, **January 30th** at the State Offices located on Rte. 3. The meeting is scheduled to begin promptly at **10:00 a.m.**

Reps. Robert Theberge and John Tholl, Co-chairs

COUNTY DELEGATION NOTICE

The Executive Committee of the **Grafton** County Delegation will meet on **Monday, January 26th at 9:00 a.m.** Administration Building in the UNH Cooperative Extension Conference Room at the Grafton County Administrative Complex, 3855 Dartmouth College Highway, North Haverhill, NH.

The purpose of the meeting is for the following; 1.) Organize the Executive Committee 2.) Receive reports and 3.) To address any other matters which may come before the Executive Committee.

Rep. George Sykes, Chairman
Grafton County Delegation

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday January 23rd at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Jim Belanger, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, February 20th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is for Subcommittee Chairs to report budget recommendations, and Executive Committee votes on budget to be presented to full Delegation.

Rep. David Welch, Clerk
Rockingham County Convention

REVISED FISCAL NOTES

The following Bills have revised fiscal notes: HBs 197, 221, 267.

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Fiscal Policy Institute (NHFPI) will host Building a Better Budget: Meeting Today's Needs, Preparing for Tomorrow on **Friday, January 23rd**, a forum for dialogue around how to build a budget that allows the state to create, maintain, and restore the public structures that are vital to a vibrant economy. Two panel discussions featuring national and state policy experts will examine the state budget and the revenue system that supports state priorities. The luncheon keynote address will be presented by Anna Chu, director of the Middle-Out Economics project at the Center for American Progress. Building a Better Budget will be held from **8:30 a.m. to 2:30 p.m.** at the Grappone Conference Center in Concord. The event registration fee is \$45, for legislators as well as others. Pre-registration is required via the NHFPI website and available through January 14. Complete details and links to register may be found at **www.nhfpolicy-conference.org**.

Rep. Susan Almy

The bipartisan Coalition of Legislators Against Downshifting (CLAD) will meet on **Tuesday, January 27th at 12:00 p.m.** in LOB, room 209. The purpose of this meeting is to organize and discuss specific legislation and the budget and establishing their effect on downshifting costs to municipalities. Please bring your lunch.

Reps. Mario Ratzki, David Karrick,
Peter Leishman, Thomas Bucu, Clyde Carson

Northeast Delta Dental cordially invites all members of the New Hampshire House and the staff to its Sixteenth Annual Legislative Reception to be held **Tuesday, January 27th from 4:00 p.m. to 6:30 p.m.** at its corporate office at One Delta Drive in Concord. Please RSVP to Andrea Covell at 603-223-1231 or email acovell@nedelta.com.

Reps. Jack Flanagan and Stephen Shurtleff

During National Eye Care Month, Health Services will have a local eye care professional (Kristin Bryant, OD) in for a “brown bag” seminar on eye health. The seminars will occur in the State House Annex, Room 411 on **Tuesday, January 27th** in three repeat sessions (each lasting 30 minutes) **from 11:30 a.m. to 1:00 p.m.** Please RSVP at 271-2757 or email dianne.bergquist@leg.state.nh.us for each of the three seminars.

Reps. Jack Flanagan and Stephen Shurtleff

SKI New Hampshire is pleased to sponsor and welcome all legislators to the House’s first continuing education session luncheon for 2015 on **Wednesday, January 28th** in the State House cafeteria. The luncheon time will be announced at the Continuing Education program.

Reps. Dick Hinch and Stephen Shurtleff

All House members are invited to Capitol Bible Study and Prayer on **Wednesday, January 28th, at 8:00 a.m.** in LOB 303. Refreshments will be served.

Rep. Warren Groen

All members of the NH House of Representatives are invited to attend Conservation NH’s 8th Annual Green Eggs and HAMpshire at the Grappone Center in Concord on **Wednesday, January 28th at 7:00 a.m.** The event is free. Please register at www.eventbrite.com/e/8th-annual-green-eggs-and-new-ham-shire-legislative-breakfast-tickets-14877947341.

Rep. David Borden

All legislators are invited to the New Hampshire Department of Health and Human Services Legislature Orientation on **Thursday, January 29th** at St. Paul’s Church, Ordway Hall, from **11:30 a.m. to 1:30 p.m.** Snow date is Thursday, February 5. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services will be provided, but donations will be accepted to the NHH’s Resident Benefit Fund. You may RSVP to John Williams, DHHS Director of Legislative Affairs, at jwilliams@dhhs.state.nh.us or 271-9395. Also, if accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Joan Marcoux at jmarcoux@dhhs.state.nh.us or 603-271-9097 by January 21. At least 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.

Rep. Frank Kotowski

Yet another opportunity to learn more about an Article V Amendment Convention. On **Thursday, January 29th**, you are invited to a free (quick) luncheon and informational session from **12:00 p.m.-1:00 p.m.** followed by a Q & A session at the Holiday Inn across from the State House. This session will be led by Michael Farris, J.D., a constitutional attorney who has litigated multiple cases before the Supreme Court, including Article V cases. There are several bills filed on this topic this session. Please stop by and join us. If you have any questions, you may contact Rep. Frank Edelblut at 603-661-7730.

Rep. Frank Edelblut

Claremont-area legislators are invited to River Valley Community College for a Legislative Breakfast and update on college programs and initiatives on **Friday, January 30th** at the college's main campus at One College Place, Claremont, from **8:30 a.m.-10:00 a.m.** Attendees will hear about River Valley's work with regional employers, student success initiatives, and plans for the future of the college and Community College System. Please RSVP by Jan. 23 to Jillian Davis, jedavis@ccsnh.edu or 542-7744, x5527.

Rep. John Cloutier

The Network for Educational Opportunity and The NH Center for Innovative Schools invite you to attend the premier of a short Cato Institute documentary about the struggle to expand education opportunities for low- and middle-income families in New Hampshire, hear personal stories from local students, parents and education leaders and participate in Q&A session with a panel of education policy experts. Panelists include: Charlie Arlinghaus of the Josiah Bartlett Center for Public Policy, Jason Bedrick of the Cato Institute's Center for Educational Freedom and Matt Southerton of the NH Center for Innovative Schools. Learn about education options in New Hampshire, including education tax credits and scholarships, and private, public charter and home school options on **Friday, January 30th, 10:00 a.m. to 11:30 a.m.** at the Holiday Inn, 172 N. Main St., Concord, NH 03301. We look forward to seeing you and answering your questions about school choice in New Hampshire.

Reps. Greg Hill and Carol McGuire

Keene and Monadnock-area legislators are invited to the Keene Academic Center of River Valley Community College for a Legislative Luncheon and update on college programs and initiatives on **Friday, January 30th** at 438 Washington Street from **12:00 p.m.-1:30 p.m.** Attendees will hear about the Keene Academic Center's work with regional employers, programs and partnerships in support of workforce development, student success initiatives, and plans for the future of the college and Community College System. Please RSVP by January 23rd to Jillian Davis, jedavis@ccsnh.edu or 542-7744, x 5527.

Rep. Daniel Eaton

Dr. Doug Marlowe, a leading national researcher and educator in the drug court and problem-solving court fields will be coming to Concord on **Tuesday, February 3rd, 12:00 p.m.-2:00 p.m., room 210, LOB**, to address NH legislators regarding the brain, addiction and drug court as an evidenced based treatment option for high risk offending addicts. This program is especially important given the rising number of individuals arrested for crimes associated with their substance use disorders and the opioid epidemic facing the state. Lunch will be served. RSVP to JLfrench@courts.state.nh.us

Reps. Jack Flanagan and Stephen Shurtleff

All members of the NH House of Representatives and NH Senate are invited to attend a continental breakfast on **Wednesday, February 4th from 7:00 a.m. - 9:30 a.m.** in the state house cafeteria sponsored by the New Hampshire Association of Fire Chiefs. Please have breakfast with Fire Chiefs from volunteer and full-time departments from around the state and exchange information on the changes and challenges that will be affecting fire service in New Hampshire.

Rep. Dave Danielson

Bi-State Primary Care Association is hosting its NH Legislative and Business Hot Breakfast on **Wednesday, February 4th from 7:30 a.m. to 9:00 a.m.** at the Holiday Inn, 172 N. Main Street, Concord. (Snow date: February 5, 2015.) The topic will be “A Smart Investment – NH Community Health Centers.”

Speaker Shawn N. Jasper

The NH Retail Association invites all legislators and staff to its 48th Annual Legislative Reception and presentation of the annual “*Law Enforcement Partner of the Year*,” “*Retailer of the Year*,” and “*Legislator of the Year*” awards on **Wednesday, February 4th at 4:00 p.m.** or following the session, whichever is later, at the Concord Holiday Inn. Please join NH Retail Association members, your colleagues and others for light fare and conversation.

Rep. Gene Chandler

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invite all legislators to attend a legislative continental breakfast in the State House cafeteria on **Thursday, February 5th from 8:00 a.m.-10:00 a.m.** This is an opportunity to learn more about the work of the state’s non-profit animal shelters and the work of the Humane Society in New Hampshire as well as to discuss pending legislation that impacts animals.

Reps. Tammy Simmons and Ed Butler

All Legislators are invited to attend a Legislative Breakfast hosted by Community Bridges. The event will be held on **Tuesday, February 10th from 7:30 a.m.-9:00 a.m.** at the Holiday Inn located at 172 N. Main Street. This will be a wonderful opportunity to learn more about Community Bridges, the area agency system that supports individuals who experience developmental disabilities and acquired brain disorders, as well as to meet some of the families and individuals we serve.

Reps. Helen Deloge and Frank Kotowski

All legislators are invited to a screening of the documentary *Divorce Corp* on **Tuesday, February 10th from 4:00 p.m. to 6:00 p.m.** at the Red River Theatre in Concord. The documentary looks at the \$50 Billion U.S. Family Law system and the impacts on children and families across the country. Senator Avard and Representative Olinny will be available for questions. Refreshments will be served.

Rep. Jeff Olinny

The N. H. Optometric Association will host its “Eye-Opener” Breakfast on **Wednesday, February 11th** in the State House Cafeteria. Legislators and staff are invited stop by anytime from **8:00 to 9:30 a.m.** to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Rep. Gene Chandler

The New Hampshire Department of Transportation’s Bureau of Aeronautics has partnered with the New Hampshire Institute of Art to create an aviation photography project focusing on general aviation aircraft, airports, and its people. The exhibit will be on display at the State Library from February 1st through March 31st. A reception will be held on **Wednesday, February 11th from 1:30 p.m. to 3:00 p.m.** Light refreshments will be provided. Questions may be directed to Rita Hunt, Bureau of Aeronautics at rhunt@dot.state.nh.us or 271-1677.

Rep. Kenneth L. Weyler

The members of the Merrimack County Delegation and the Environment and Agriculture Committee are invited to a luncheon hosted by the Merrimack County Farm Bureau on **Wednesday, February 11th at noon** in Room 201 of the State House Annex.

Reps. Dianne Schuett and Robert Haefner

All legislators are invited to a suppressor demonstration and shoot on **February 16th from 12:45 p.m. to 3:30 p.m.** at Sig Sauer Academy, 233 Exeter Road in Epping. If you are interested, you must preregister before February 12th by e-mailing me at john@burt.nh.com or calling me at 289-0792. The safety briefing is at 1:00 p.m. You will be able to shoot a real gun with and without a suppressor. Ammunition is free.

Rep. John Burt

The Concord Council of Churches invites all legislators and state officials to its first annual Ash Wednesday service on **Wednesday, February 18th** at St. Paul's Episcopal Church at **7:30 a.m.** with a continental breakfast to follow. Officiating will be Bishop James Hazelwood of the New England Synod of the Evangelical Lutheran Church in America and the Right Rev. A. Robert Hirschfeld, Bishop of the Episcopal Church of New Hampshire. Other local clergy representing different Christian denominations will be assisting in the service. Please RSVP to Rep. Elliot by February 17th to assist with a head count.

Reps. Robert Elliot, John Hunt, Daniel Itse

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative breakfast on **Wednesday, February 18th from 8:00 a.m. to 10:00 a.m.** in the state house cafeteria. A continental breakfast will be served. Please join Developmental Disability Council members and our partner organizations that specialize in employment to discuss the council's legislative agenda and the benefits to workers, employers, and their communities when people with disabilities are employed in competitive wage jobs.

Reps. Frank Kotowski and Don Lebrun

The NH House Business Caucus will meet on **Tuesdays at 8:30 am in LOB 202**. All current, pro-business State Representatives are welcome to attend. The House Business Caucus is a non-partisan group of like-minded members who promote job creation and expansion of the economic base through strong business growth and success. In addition to working together to pass good, pro-business legislation, members of the Caucus meet regularly with employers to ensure an ongoing dialogue and obtain feedback and input on how we can make positive policy decisions. For more information, please contact Rep. Laurie Sanborn, Chair, at RepSanborn@gmail.com

Reps. Laurie Sanborn, Patrick Abrami, Adam Schroadter

The House Republican Alliance will meet **Tuesdays, 9:00 a.m. in LOB 206** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Jan. 26	2:00	Flex Exchange Students – Bristol	5
Jan. 27	10:00	Lakes Region Home School – Laconia	50
Jan. 27	2:30	World Affairs Council – Kazakhstan guests	8
Jan. 29	1:30	World Affairs Council – Moldova guests	6
Jan. 30	9:00	Allenstown Elementary School	49/4
Jan. 30	11:00	Sanbornton Central School	38/4
Jan. 30	12:30	Polaris Charter School – Manchester	60/4&6
Jan. 30	12:30	Tri-City Christian School – Manchester	55
Jan. 30	2:30	World Affairs Council – International guests	9

DATE	TIME	GROUP	Group#/Grade
Feb. 2	9:30/11:00 SH/SC	Pembroke Hill School	100/4
Feb. 4	10:15	Charlestown Middle School Student Council	18/MS
Feb. 5	9:30	Chichester Central School	28/4
Feb. 5	10:30	Humane Society of the US	40
Feb. 6	9:45/11:00 SH/SC	Chester Academy	60/4
Feb. 9	9:00/10:30 SH/SC	Peter Woodbury School – Bedford	60/4
Feb. 10	10:30	Mount St. Mary Academy – Manchester	13/4
Feb. 11	9:30	Sant Bani School- Sanbornton	15/4
Feb. 11	11:30	Leadership Greater Concord	
Feb. 11	1:00	Lighthouse Home School Co-Op	25
Feb. 12	10:00	Mount Zion Christian School – Manchester	16/3&4
Feb. 12	9:00	St. John Regional School – Concord	24/4
Feb. 13	9:00/10:30 SH/SC	Peter Woodbury School – Bedford	80/4
Feb. 17	2:00	Mental Health Center of Greater Manchester	12/adults
Feb. 18	10:00/11:15	Abbot Downing School – Concord	95/4
Feb. 20	9:00	St. Benedict Academy – Manchester	25/4
March 2	10:00/11:30 SH/HM	Maple Avenue Elementary – Goffstown	110/4
March 3	9:45/11:00 SH/HM	Hooksett Memorial School	85/4
March 4	9:00	Lakes Leadership Group	
March 4	9:45	Maple Avenue Elementary – Goffstown	50/4
March 4	11:30	White Mountain School	
March 5	9:00	Sunapee Middle School	12/8
March 5	9:45/11:15 SH/HM	Maple Avenue School – Goffstown	60/4
March 6	9:30/11:00 SH/F&G	Symonds School – Keene	60/4