



State of
New Hampshire

HOUSE RECORD

First Year of the 164th General Court

Calendar and Journal of the 2015 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 37

Concord, N.H.

Friday, January 16, 2015

No. 8

Contains: House Deadlines, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair. Our prime focus right now is with committee work, as bills are increasingly being scheduled for hearings. Please track the Calendar for upcoming hearings on legislation in your committees and on bills of particular interest to you.

If you know of any individuals, students, or groups who would like to perform the National Anthem – or if any of your local clergy would like to serve as a guest chaplain at an upcoming session, please contact the House Clerk's Office.

Please remember that reimbursement for travel to Concord is limited to Tuesdays, Wednesdays and Thursdays, unless you have received prior approval from the Speaker's Office or if you are a member of a statutory committee that meets on Mondays or Fridays.

For your planning purposes, please note that the House will take a break from legislative activity the last week in February.

In observance of Martin Luther King Jr./Civil Rights Day, offices will be closed on Monday, January 19th.

Shawn N. Jasper, Speaker

NOTICE

The House Calendar closes at **3:00 p.m.** on **Wednesdays** for **scheduling and notices**. It will close at **NOON** on **Thursdays** for **Committee Reports**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON on THURSDAY:

January 22
January 29

AVAILABLE FRIDAY:

January 23
January 30

Paul C. Smith, Clerk of the House

2015 HOUSE DEADLINES

Friday, January 30, 2015

Last day to introduce House Bills

Thursday, February 12, 2015

Last day to amend House Rules by majority vote

Thursday, February 19, 2015

Last day to report HBs going to a second committee

Thursday, March 5, 2015

Last day to act on HBs going to a second committee

Last day to report all HBs not in a second committee, except budget bills

Thursday, March 12, 2015

Last day to act on HBs not in a second committee, except budget bills

Thursday, March 19, 2015

Last day to report all HBs, except budget bills

Last day to report list of retained HBs

Thursday, March 26, 2015

Last day to report budget bills

Last day to act on all HBs, except budget bills

Thursday, April 2, 2015

CROSSOVER Last day to act on budget bills

Thursday, April 30, 2015

Last day to report Senate Bills going to a second committee

Thursday, May 7, 2015

Last day to act on SBs going to a second committee

Thursday, May 28, 2015

Last day to report all remaining SBs

Last day to report list of retained SBs

Thursday, June 4, 2015

Last day to act on SBs

Thursday, June 11, 2015
 Thursday, June 18, 2015
 Thursday, June 25, 2015

Last day to form Committees of Conference
 Last day to sign Committee of Conference reports
 Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, JANUARY 16

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB

1:00 p.m. Regular meeting.

GUARDIAN AD LITEM BOARD (RSA 490-C:1), Room 101, LOB

11:00 a.m. Non-public session of the Complaint Review Committee.

SUNDAY, JANUARY 18

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI, CS Building, Room 225, Concord

1:00 p.m. Regular meeting.

TUESDAY, JANUARY 20

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **HB 170**, relative to the advisory committee on international trade.
 10:30 a.m. **HB 195**, relative to continuing care communities.
 11:00 a.m. **HB 184**, relative to travel insurance.
 1:15 p.m. **HB 171**, relative to rebating.

COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 102, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 118**, relative to vehicular assault.
 10:30 a.m. **HB 198**, relative to retention requirements for certain motor vehicle records.
 1:00 p.m. **HB 150**, establishing a study committee on the legalization of marijuana.
 Executive session on pending legislation may follow.

EDUCATION, Room 207, LOB

10:00 a.m. **HB 116**, relative to the renomination of teachers.
 10:30 a.m. **HB 126**, establishing a commission to study issues related to students receiving special education services while attending a chartered public school.
 11:00 a.m. **HB 218-FN**, relative to additional funding for third grade proficiency in mathematics.
 11:30 a.m. **HB 215-FN**, relative to school building aid grant payments.
 1:00 p.m. **HB 221-FN**, relative to the granting of 4-year baccalaureate degrees by the community college system of New Hampshire.

ELECTION LAW, Room 308, LOB

10:00 a.m. **HB 173**, relative to instruction on ballots.
 10:15 a.m. **HB 183**, relative to voter registration forms.
 10:30 a.m. **HB 185**, authorizing straight ticket voting.
 10:45 a.m. **HB 127**, relative to identification of voters.
 11:00 a.m. **HB 133**, relative to recounts on questions.
 1:00 p.m. **HB 140**, relative to appointment of inspectors of election.
 1:15 p.m. **HB 149**, relative to qualifications for the office of county commissioner.
 1:30 p.m. **HB 110**, relative to placement of political advertising.
 1:45 p.m. **HB 179**, relative to placement of political advertising.
 2:00 p.m. **HB 204**, relative to incompatibility of town offices.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:30 a.m. Overview presentation from the Department of Environmental Services.
 1:00 p.m. **HB 200**, defining "farm stand."

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Organizational meeting.
- 10:45 a.m. Presentation on the NH Retirement System.
- 1:00 p.m. Presentation on occupational regulation.
- 1:30 p.m. **HB 119**, establishing the John G. Winant Memorial Commission.

FINANCE, Rooms 210-211, LOB

Department/Branch Presentations as follows:

- 10:00 a.m. Police Standards and Training Council
- 10:30 a.m. Lottery Commission
- 11:00 a.m. University System of New Hampshire
- 11:30 a.m. Community College System of New Hampshire
- 1:00 p.m. Department of Environmental Services
- 2:00 p.m. Department of Employment Security
- 2:30 p.m. Judicial Branch
- 3:30 p.m. Department of Justice
- 4:00 p.m. Department of Resources and Economic Development

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 188**, allowing the department of health and human services to share certain Medicaid enhancement tax information with the Centers for Medicare and Medicaid Services.
- 10:45 a.m. **HB 190**, establishing a committee to study the standards for collaborative pharmacy practice.
- 11:15 a.m. **HB 101**, relative to prescription refills.
- 1:15 p.m. **HB 129**, relative to unused prescription drugs.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 181**, relative to the definition of “meeting” under the right-to-know law.
- 10:45 a.m. **HB 151**, establishing a committee to study end-of-life decisions.
- 1:00 p.m. **HB 172**, establishing a commission to study the operations of small claims court.
- 1:30 p.m. **HB 203**, relative to the unauthorized practice of law.
- 2:00 p.m. **HB 106**, relative to marital assets in divorce proceedings.
Executive session on pending legislation may follow.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 102**, relative to consideration of warrant articles.
- 10:20 a.m. **HB 107**, relative to the retention of municipal trust fund bank statements.
- 10:40 a.m. **HB 147**, relative to the homestead exemption amount.
- 11:00 a.m. **HB 166-L**, relative to records storage by municipalities.
- 11:20 a.m. **HB 191**, relative to projects which are privately financed in energy efficiency and clean energy districts.
- 1:00 p.m. **HB 145**, allowing municipalities to dedicate a percentage of timber yield taxes to the conservation fund.
- 1:45 p.m. **HB 154**, relative to the power of towns to adopt bylaws and ordinances.
Executive session on pending legislation may follow.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:15 a.m. **HB 115**, repealing the allocation of gross appropriations from the highway fund in the state budget.
- 11:00 a.m. **HB 144**, establishing a commission to study the long-term viability of the New Hampshire state port authority.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:30 a.m. **HB 111**, relative to land retained by the state.
- 11:00 a.m. **HB 167**, directing the commissioners of the department of resources and economic development and the department of environmental services to develop a business development plan to attract certain businesses to New Hampshire.
- 11:30 a.m. **HB 174**, establishing a committee to study the name and structure of the department of resources and economic development.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Committee orientation.
Executive session on pending legislation may follow.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 105**, relative to special number plates for members of the Civil Air Patrol.

- 10:30 a.m. **HB 121**, making a technical correction to the negligent driving statute.
- 11:00 a.m. **HB 123**, relative to walking disability placards.
- 11:30 a.m. **HB 130**, relative to the use of blue lights on emergency vehicles.
- 1:00 p.m. **HB 134**, establishing a committee to study the use of motorized scooter chairs on roadways and sidewalks.
- 1:30 p.m. **HB 156**, relative to the 70 mile per hour speed limit on a portion of I-93.
- 2:00 p.m. **HB 178**, relative to exclusions from seasonal highway weight limit regulations.
- 2:30 p.m. **HB 196**, requiring the removal of identifying features from vehicles formerly used as ambulances.

WAYS AND MEANS, Room 202, LOB

- 10:15 a.m. Committee work session on Agency Revenue Estimates.

WEDNESDAY, JANUARY 21

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. Continued Organizational Meeting.
- 11:00 a.m. Guardian Ad Litem Board Presentation.
- 1:15 p.m. Circuit Court Presentation.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 158**, requiring the managing agent to return the records of a condominium association upon the request of the association.
- 10:30 a.m. **HB 160**, relative to qualifications of condominium association board members.
- 11:30 a.m. **HB 157**, relative to enforcement of condominium liens for assessments.
- 1:15 p.m. **HB 161**, relative to the termination of a management contract by a condominium association.
- 1:30 p.m. **HB 175**, establishing a committee to study removing the department of justice from the financial approval process for residential condominium and housing subdivisions.
- 2:00 p.m. **HB 159**, repealing the committee to study the laws relating to condominium and homeowners' associations.

FINANCE, Rooms 210-211, LOB

Department/Branch Presentations as follows:

- 10:00 a.m. Department of Health and Human Services
- 1:00 p.m. Liquor Commission
- 2:00 p.m. Department of Agriculture, Markets and Food
- 2:30 p.m. Treasury
- 3:00 p.m. Department of Safety

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **HB 103**, limiting the capabilities of wireless communication devices in motor vehicles.
- 11:00 a.m. Full committee work session on **HB 132-L**, relative to time-based rates for electric service.
- 1:00 p.m. **HB 209**, repealing New Hampshire's atomic energy policy.
- 1:45 p.m. **HB 213**, establishing an energy awareness commission.
- 2:30 p.m. **HB 153**, relative to the telecommunications planning and development advisory committee.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Committee work session on Agency Revenue Estimates.

THURSDAY, JANUARY 22

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **HB 177-FN**, relative to sales for on-premises consumption by beverage manufacturers.
- 10:45 a.m. **HB 197-FN**, relative to sales and samples provided by wine manufacturers.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T:1), NH Medical Society, 7 North State St., Concord

- 2:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 207**, defining probable cause or reasonable ground for the purpose of arrest without a warrant.
- Executive session on pending legislation may follow.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 146**, relative to the board of dental examiners.

- 10:15 a.m. **HB 162**, transferring authority for explosives and fireworks rules from the director of state police to the commissioner of safety.
- 10:30 a.m. **HB 109-FN-L**, relative to the testing of backflow devices.
- 11:00 a.m. **HB 152**, establishing a state poem.
- 1:15 p.m. **HB 217-FN**, relative to fees for reinstatement of licenses, registrations, and certifications established by the pharmacy board.
- 1:45 p.m. **HB 141**, relative to rulemaking authority concerning work schedules in pharmacies.

FINANCE, Room 210-211, LOB

Committee Briefings as follows:

- 10:00 a.m. Department of Health and Human Services: Medicaid Managed Care and Expanded Medicaid
- 1:00 p.m. Legislative Budget Assistant w/Department of Education: Education Funding
- 3:00 p.m. Department of Transportation: Highway Funding Diversions

FISH AND GAME AND MARINE RESOURCES, Room 205, LOB

- 10:00 a.m. Moose presentation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 305-307, LOB

- 10:00 a.m. **HB 136**, prohibiting tanning facilities from tanning persons under 18 years of age.
- 11:00 a.m. **HB 164**, relative to processing applications for the therapeutic use of cannabis.
- 1:00 p.m. **HB 165**, relative to the definition of "qualifying medical condition" for the therapeutic use of cannabis.
- 2:00 p.m. **HB 117**, relative to providers prescribing cannabis for therapeutic purposes.

JUDICIARY, Room 206-208, LOB

- 10:00 a.m. **HB 194**, providing that life begins at conception.
Executive session on pending legislation may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Representatives Hall

- 10:00 a.m. **HB 208-FN**, repealing the New Hampshire regional greenhouse gas initiative program.

STATE FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 303, LOB

- 10:00 a.m. Organizational meeting.
- 11:00 a.m. **HB 148**, limiting the authority of delegates to Article V conventions.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Committee work session on Agency Revenue Estimates.

FRIDAY, JANUARY 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), New Hampshire Department of Revenue Administration, 109 Pleasant St., Concord

- 9:30 a.m. Regular Board meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 9:30 a.m. Organizational and regular meeting.
- 10:00 a.m. AUDITS:
State of New Hampshire Comprehensive Annual Financial Report
For the Fiscal Year Ended June 30, 2014.
State of New Hampshire Department of Transportation Turnpike System
Annual Financial Report For the Fiscal Year Ended June 30, 2014.
New Hampshire Lottery Commission Comprehensive Annual Financial Report
For the Fiscal Year Ended June 30, 2014.
State of New Hampshire Department of Administrative Services
Annual Financial Report Internal Service Fund Fiscal Year 2014.
New Hampshire State Liquor Commission 2014 Annual Financial Report.

SPECIAL COMMITTEE ON PUBLIC EMPLOYEE PENSION PLANS, Room 104, LOB

- 10:00 a.m. Organization meeting.
- 10:30 a.m. Presentation on the NHRS.
- 11:30 a.m. Presentation of Attorney General's Office on Professional Fire Fighters of New Hampshire v. State of New Hampshire.

MONDAY, JANUARY 26**FINANCE, Room 210-211, LOB**

Committee Briefings as follows:

- 10:00 a.m. Department of Health and Human Services: Mental Health and Uncompensated Care Settlements
- 1:00 p.m. New Hampshire Center for Public Policy Studies: New Hampshire's Future
- 3:00 p.m. New Hampshire Retirement System: Pensions and Other Retirement Benefits

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

- 9:00 a.m. Regular meeting.

TUESDAY, JANUARY 27**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **HB 214-FN**, relative to circumstances under which a police officer's certification may be revoked. Executive session on pending legislation may follow.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **HB 143**, relative to electric renewable energy classes.
- 1:00 p.m. Continued committee briefings.

FRIDAY, JANUARY 30**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R), Room 203, LOB**

- 10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

- 9:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 4**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b), NHDOE, Room 15, Londergan Hall, 101 Pleasant St., Concord**

- 4:30 p.m. Regular meeting. *Snow date: February 11th.

FRIDAY, FEBRUARY 6**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Continued regular meeting.

MONDAY, FEBRUARY 9**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E), Room 204, LOB**

- 1:30 p.m. Regular meeting.

FRIDAY, FEBRUARY 20**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB**

- 9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 23**COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Ct., Concord**

- 9:00 a.m. Investment Committee meeting
- 10:00 a.m. Quarterly meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

- 1:30 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Belknap** County Delegation and other Representatives who have an interest in the Lakes Region Community College are invited to a Legislative Breakfast at LRCC on **Friday, January 23rd at 8:00 a.m.** There will be college updates, discussions with faculty, staff, and students, a Q&A session as well as tours of the College. Please RSVP to Tonia Lindquist at tlindquist@ccsnh.edu or 603-366-5257 by Jan 20.

Rep. Franklin Tilton, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

The **Belknap** County Executive Committee will meet on **Monday, January 26th at 5:00 p.m.** at the Belknap County Complex.

Rep. Herbert Vadney, Chairman
Belknap County Executive Committee

COUNTY DELEGATION NOTICE

The **Belknap** County Delegation will meet on **Monday, January 26th at 6:00 p.m.** at the Belknap County Complex to interview applicants for the vacant County Commissioner position and to work on the 2015 Belknap County budget.

Rep. Franklin Tilton, Chairman
Belknap County Delegation

COUNTY DELEGATION NOTICE

There will be a meeting of the **Cheshire** County Maplewood Committee on January 16th at 9:30 AM in the newly renovated former county courthouse in the 2nd floor Commissioners meeting room. The purpose of this meeting is to: 1.) Begin the committee work on the recommendations advanced to the Delegation by the Maplewood Task Force and 2.) Discuss any other matters that come before the Committee.

Rep. John Mann, Chairman
Maplewood Committee

COUNTY DELEGATION NOTICE

The Executive Committee of the **Grafton** County Delegation will meet on **Monday, January 26th at 9:00 a.m.** Administration Building in the UNH Cooperative Extension Conference Room at the Grafton County Administrative Complex, 3855 Dartmouth College Highway, North Haverhill, NH.

The purpose of the meeting is for the following; 1.) Organize the Executive Committee 2.) Receive reports and 3.) To address any other matters which may come before the Executive Committee.

Rep. George Sykes, Chairman
Grafton County Delegation

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Friday January 23rd at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown, NH.

Rep. Jim Belanger, Clerk
Hillsborough Executive Committee

COUNTY DELEGATION NOTICE

The Chairman of the **Rockingham** County Convention will hold a Public Hearing on the Commissioner's Proposed 2015 Budget on **Thursday, January 22nd at 7:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. Executive Committee Meeting to follow to consider line item transfer requests and any other necessary business. A quorum is required. Optional for rest of Delegation.

Rep. David Welch, Clerk
Rockingham County Convention

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, February 20th at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is for Subcommittee Chairs to report budget recommendations, and Executive Committee votes on budget to be presented to full Delegation.

Rep. David Welch, Clerk
Rockingham County Convention

REVISED FISCAL NOTES

The following Bill has a revised fiscal note: HB 197.

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Great Bay Community College is hosting a Legislative Breakfast to inform the seacoast's legislators of the initiatives that the college is engaged with that include K-12, Business and Industry, the Adult Learning Centers, and the University System of New Hampshire. The event will be held on **January 16th** with guests arriving at **8:00 a.m.** to chat, have breakfast and then a panel discussion with industry leaders and Great Bay representatives beginning at 8:30 a.m. ending at 10:00 a.m. Please RSVP to the Assistant to the President, Bryan Godduhn, at **bgodduhn@ccsnh.edu** or 427-7602.

Rep. Norman Major

All Representatives are invited to the National Cultural Diversity Awareness Council, 13th annual "Keeping the Dream Alive[®]" Dr. Martin Luther King, Jr. Dinner Celebration. The theme this year is "Honoring Women In The Workplace." The dinner will be at **6:00 p.m. on Monday January 19th** at the Radisson Hotel, Center of New Hampshire located at 700 Elm Street in Manchester, NH. Social hour is from 5:00 p.m.-6:00 p.m. The dinner and evening program will start at 6:00 p.m. Tickets are sold in advance. Table sponsorships are available. For tickets and table sponsorship information, please visit our web site at ncdac.org. For further information call 603-487-3851, email- **nationdiversity@aol.com**.

Rep. Pamela Tucker

The New Hampshire Children's Alliance and the New Hampshire Child Advocacy Network (NH CAN) cordially invites all legislators for lunch and a brief program on **Tuesday, January 20th from noon to 1:00 p.m.** in Rooms 210-211, LOB. The program will release NH CAN's 16th annual Priorities for New Hampshire's Children. NH CAN is comprised of numerous Partners (child advocates) and Advisors (legislators and state agency staff). NH CAN seeks to ensure that New Hampshire continues to be one of the best places to raise children. For more information please contact Lindsay Crete at lcrete@childrennh.org or 225-2264.

Reps. Jack Flanagan and Stephen Shurtleff

All legislators are invited to coffee with Bishop Peter Libasci of the Catholic Diocese of Manchester at **8:00 a.m. on Tuesday, January 20th**. This event will be held at the Concord office of Devine Millimet, 15 North Main St., Suite 300. If you plan on attending, please RSVP to Bob Dunn (rdunn@devinemillimet.com).

Reps. Jordan Ulery and Stephen Shurtleff

All legislators are invited to a presentation at the Upham Walker House on **Tuesday, January 20th at 2:00 p.m.** for a presentation by Hal Shurtleff on "The Dangers of Article V Constitutional Conventions."

Rep. Jeanine Notter

The American Cancer Society Cancer Action Network-NH will be hosting a Legislative Breakfast on **Wednesday, January 21st from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. A light continental breakfast will be served. American Cancer Society Action Network volunteers and staff from New Hampshire will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Reps. Frank Kotowski and Deanna Rollo

All House members are invited to Capitol Bible Study and Prayer on **Wednesday, January 21st at 8:00 a.m.** in LOB 303. Refreshments will be served.

Rep. Warren Groen

The Fair Deal Caucus will meet on **Thursday, January 22nd at 8:30 a.m.** in LOB Room 303 to discuss plans for the coming session.

Rep. Katherine Rogers

The Pro-life Caucus will meet on **Thursday, January 22nd at 9:00 a.m.** in LOB 308.

Reps. Kathleen Souza and Kurt Wuelper

The New Hampshire Fiscal Policy Institute (NHFPI) will host Building a Better Budget: Meeting Today's Needs, Preparing for Tomorrow on **Friday, January 23rd**, a forum for dialogue around how to build a budget that allows the state to create, maintain, and restore the public structures that are vital to a vibrant economy. Two panel discussions featuring national and state policy experts will examine the state budget and the revenue system that supports state priorities. The luncheon keynote address will be presented by Anna Chu, director of the Middle-Out Economics project at the Center for American Progress. Building a Better Budget will be held from **8:30 a.m. to 2:30 p.m.** at the Grappone Conference Center in Concord. The event registration fee is \$45, for legislators as well as others. Pre-registration is required via the NHFPI website and available through January 14. Complete details and links to register may be found at www.nhfpolicy.org/nhfpolicy-conference.

Rep. Susan Almy

Northeast Delta Dental cordially invites all members of the New Hampshire House and the staff to its Sixteenth Annual Legislative Reception to be held **Tuesday, January 27th from 4:00 p.m. to 6:30 p.m.** at its corporate office at One Delta Drive in Concord. Please RSVP to Andrea Covell at 603-223-1231 or email acovell@nedelta.com.

Reps. Jack Flanagan and Stephen Shurtleff

During National Eye Care Month, Health Services will have a local eye care professional (Kristin Bryant, OD) in for a "brown bag" seminar on eye health. The seminars will occur in the State House Annex, Room 411 on **Tuesday, January 27th** in three repeat sessions (each lasting 30 minutes) **from 11:30 a.m. to 1:00 p.m.** Please RSVP at 271-2757 or email dianne.bergquist@leg.state.nh.us for each of the three seminars.

Reps. Jack Flanagan and Stephen Shurtleff

All members of the NH House of Representatives are invited to attend Conservation NH's 8th Annual Green Eggs and HAMpsire at the Grappone Center in Concord on **Wednesday, January 28th at 7:00 a.m.** The event is free. Please register at www.eventbrite.com/e/8th-annual-green-eggs-and-new-ham-shire-legislative-breakfast-tickets-14877947341.

Rep. David Borden

All legislators are invited to the New Hampshire Department of Health and Human Services Legislature Orientation on **Thursday, January 29th** at St. Paul's Church, Ordway Hall, from **11:30 a.m. to 1:30 p.m.** Snow date is Thursday, February 5. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Director of Legislative Affairs, at jwilliams@dhhs.state.nh.us or 271-9395. Also, if accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Joan Marcoux at jmarcoux@dhhs.state.nh.us or 603-271-9097 by January 21. At least 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.

Rep. Frank Kotowski

Claremont-area legislators are invited to River Valley Community College for a Legislative Breakfast and update on college programs and initiatives on **Friday, January 30th** at the college's main campus at One College Place, Claremont, from **8:30 a.m.-10:00 a.m.** Attendees will hear about River Valley's work with regional employers, student success initiatives, and plans for the future of the college and Community College System. Please RSVP by Jan. 23 to Jillian Davis, jedavis@ccsnh.edu or 542-7744, x5527.

Rep. John Cloutier

The Network for Educational Opportunity and The NH Center for Innovative Schools invite you to attend the premier of a short Cato Institute documentary about the struggle to expand education opportunities for low- and middle-income families in New Hampshire, hear personal stories from local students, parents and education leaders and participate in Q&A session with a panel of education policy experts. Panelists include: Charlie Arlinghaus of the Josiah Bartlett Center for Public Policy, Jason Bedrick of the Cato Institute's Center for Educational Freedom and Matt Southerton of the NH Center for Innovative Schools. Learn about education options in New Hampshire, including education tax credits and scholarships, and private, public charter and home school options on **Friday, January 30th, 10:00 a.m. to 11:30 a.m.** at the Holiday Inn, 172 N. Main St., Concord, NH 03301. We look forward to seeing you and answering your questions about school choice in New Hampshire.

Reps. Greg Hill and Carol McGuire

Keene and Monadnock-area legislators are invited to the Keene Academic Center of River Valley Community College for a Legislative Luncheon and update on college programs and initiatives on **Friday, January 30th** at 438 Washington Street from **12:00 p.m.-1:30 p.m.** Attendees will hear about the Keene Academic Center's work with regional employers, programs and partnerships in support of workforce development, student success initiatives, and plans for the future of the college and Community College System. Please RSVP by January 23rd to Jillian Davis, jedavis@ccsnh.edu or 542-7744 , x 5527.

Rep. Daniel Eaton

Dr. Doug Marlowe, a leading national researcher and educator in the drug court and problem-solving court fields will be coming to Concord on **Tuesday, February 3rd, 12:00 p.m.-2:00 p.m., Room 210, LOB**, to address NH legislators regarding the brain, addiction and drug court as an evidenced based treatment option for high risk offending addicts. This program is especially important given the rising number of individuals arrested for crimes associated with their substance use disorders and the opioid epidemic facing the state. Lunch will be served. RSVP to JLfrench@courts.state.nh.us

Reps. Jack Flanagan and Stephan Shurtleff

Bi-State Primary Care Association is hosting its NH Legislative and Business Hot Breakfast on **Wednesday, February 4th from 7:30 a.m. to 9:00 a.m.** at the Holiday Inn, 172 N. Main Street, Concord. (Snow date: February 5, 2015.) The topic will be "A Smart Investment – NH Community Health Centers."

Speaker Shawn N. Jasper

The NH Retail Association invites all legislators and staff to its 48th Annual Legislative Reception and presentation of the annual "*Law Enforcement Partner of the Year*," "*Retailer of the Year*," and "*Legislator of the Year*" awards on **Wednesday, February 4th at 4:00 p.m.** or following the session, whichever is later, at the Concord Holiday Inn. Please join NH Retail Association members, your colleagues and others for light fare and conversation.

Rep. Gene Chandler

The members of the Merrimack County Delegation and the Environment and Agriculture Committee are invited to a luncheon hosted by the Merrimack County Farm Bureau on **Thursday, February 12th at noon** in Room 210 of the State House Annex.

Reps. Dianne Schuett and Robert Haefner

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invites all legislators to attend a legislative continental breakfast in the State House cafeteria on **Thursday, February 5th from 8:00 a.m.-10:00 a.m.** This is an opportunity to learn more about the work of the state's non-profit animal shelters and the work of the Humane Society in New Hampshire as well as to discuss pending legislation that impacts animals.

Rep. Tammy Simmons

The NH House Business Caucus will meet on **Tuesdays at 8:30 am in LOB 202**. All current, pro-business State Representatives are welcome to attend. The House Business Caucus is a non-partisan group of like-minded members who promote job creation and expansion of the economic base through strong business growth and success. In addition to working together to pass good, pro-business legislation, members of the Caucus meet regularly with employers to ensure an ongoing dialogue and obtain feedback and input on how we can make positive policy decisions. For more information, please contact Rep. Laurie Sanborn, Chair, at RepSanborn@gmail.com

Reps. Laurie Sanborn, Patrick Abrami and
Adam Schroadter

The House Republican Alliance will meet **Tuesdays, 9:00 a.m. in LOB 206** to discuss legislation. All Republican Representatives are welcome.

Reps. Carol McGuire, Bill Ohm, and Leon Rideout

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2015**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Jan. 21	10:00	American Cancer Society-Action Network	10/adults
Jan. 21	2:30	Senate Interns	
Jan. 22	10:15	Leadership Greater Manchester	35/adults
Jan. 26	2:00	Flex Exchange Students – Bristol	5
Jan. 27	10:00	Lakes Region Home School – Laconia	50
Jan. 27	2:30	World Affairs Council – Kazakhstan guests	8
Jan. 29	1:30	World Affairs Council – Moldova guests	6
Jan. 30	9:00	Allenstown Elementary School	49/4
Jan. 30	12:30	Polaris Charter School – Manchester 60/4&6	
Jan. 30	2:30	World Affairs Council – International guests	9
Feb. 2	9:30/11:00 SH/SC	Pembroke Hill School	100/4
Feb. 4	9:40	Charlestown Middle School Student Council	18/MS
Feb. 5	10:30	Humane Society of the US	40
Feb. 6	9:45/11:00 SH/SC	Chester Academy	60/4
Feb. 9	9:00/10:30 SH/SC	Peter Woodbury School – Bedford	60/4
Feb. 10	10:30	Mount St. Mary Academy – Manchester	13/4
Feb. 11	9:30	Sant Bani School- Sanbornton	15/4
Feb. 11	11:30	Leadership Greater Concord	
Feb. 11	1:00	Lighthouse Home School Co-Op	25
Feb. 12	10:00	Mount Zion Christian School – Manchester	16/3&4
Feb. 12	9:00	St. John Regional School – Concord	24/4
Feb. 13	9:00/10:30 SH/SC	Peter Woodbury School – Bedford	80/4
Feb. 17	9:00	Broken Ground School – Concord	48/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
Feb. 17	2:00	Mental Health Center of Greater Manchester	12/adults
Feb. 18	9:00	Broken Ground School – Concord	24/4
Feb. 18	10:00/11:15	Abbot Downing School – Concord	95/4
Feb. 19	9:00	Broken Ground School – Concord	48/4
Feb. 20	9:00	St. Benedict Academy – Manchester	25/4
March 2	10:00/11:30 SH/HM	Maple Avenue Elementary – Goffstown	110/4
March 4	9:00	Lakes Leadership Group	
March 4	9:45	Maple Avenue Elementary – Goffstown	50/4
March 5	9:00	Sunapee Middle School	12/8
March 5	9:45/11:15 SH/HM	Maple Avenue School – Goffstown	60/4