



State of
New Hampshire

HOUSE RECORD

Second Year of the 163rd General Court Calendar and Journal of the 2014 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 36

Concord, N.H.

Friday, November 7, 2014

No. 63

Contains: House Deadlines, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Democratic Caucus to select House officer nominees will be held on Wednesday, November 12th, at 10:00 a.m. in Representatives Hall.

The Republican Caucus will be held on Tuesday, November 18th, at 1:30 p.m. in Representatives Hall.

On November 19th and 20th, the New Legislator Orientation Program will take place in the State House and Legislative Office Building.

The General Court will formally organize on Wednesday, December 3, 2014.

The opening day of the new legislative session will be on Wednesday, January 7, 2015.

Terie Norelli, Speaker

NOTICE

The House Calendar **closes at 12:00 p.m. NOON on Thursdays** for **ALL scheduling and notices** and will be published **every week**. Please be sure to do your scheduling in order to meet that deadline.

CLOSES NOON THURSDAY:

November 13
November 20

AVAILABLE FRIDAY:

November 14
November 21

Karen O. Wadsworth, Clerk of the House

2014 HOUSE DEADLINES

Wednesday, November 12, 2014

First day for all Representatives to file LSRs with complete information.

Friday, December 5, 2014 at 3:00 p.m.

Ten (10) day sign-off period begins

Friday, January 9, 2015 at 12:00 p.m.

Last day to file LSRs with complete information.

Friday, February 6, 2015

Last day to sign-off on all LSRs.

Last day to introduce House Bills.

Last day to amend House Rules by majority vote.

GOVERNOR'S FY 2016-17 BUDGET HEARINGS SCHEDULE

Thursday, November 13th, Rooms 210-211, LOB

9:00 a.m.-4:35 p.m.

Friday, November 14th, Rooms 210-211, LOB

8:30 a.m.-4:15 p.m.

Monday, November 17th, Rooms 210-211, LOB

8:45 a.m.-11:45 a.m.

COMMITTEE MEETINGS

SUNDAY, NOVEMBER 9

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K), NHTI, MacRury Hall Room 136, Concord

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 10**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 103, LOB**

3:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of NH Dept. of Justice Financial Audit Report for the nine months ended March 31, 2014.
State of NH Dept. of Transportation Fleet Management Performance Audit Report November 2014.
State of NH Dept. of Safety Statewide Radio Interoperability Performance Audit Report November 2014.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

11:00 a.m. Regular meeting.

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I), Fish and Game Headquarters, 11 Hazen Dr., Concord

9:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 12**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NHMA Conference, Radisson Hotel, 700 Elm St., Manchester**

3:15 p.m. Public forum.

COMMISSION TO STUDY PUBLIC-PRIVATE PARTNERSHIPS TO FUND MEDICAL CARE FOR ABUSED AND NEGLECTED CHILDREN (RSA 169-C:39-j), Room 206, LOB

9:00 a.m. Regular meeting.

STUDY COMMISSION ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-a), Room 101, LOB

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 14**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25), Room 307, LOB**

1:00 p.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 101, LOB

9:30 a.m. Regular meeting.

MONDAY, NOVEMBER 17**COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Fish and Game Headquarters, 11 Hazen Dr., Concord

9:00 a.m. Grant selection meeting.

TUESDAY, NOVEMBER 18**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Albany Town Hall, 1972-A NH Route 16, Albany

6:00 p.m. Public forum.

LONG-RANGE CAPITAL PLANNING AND UTILIZATION (RSA 17-M), Room 201, LOB

11:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 305-307, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Rooms 201-203, LOB

2:30 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Grafton County Complex, 3855 Dartmouth College Hwy., North Haverhill

6:00 p.m. Public forum.

FRIDAY, NOVEMBER 21

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R)

10:00 a.m. Tour of the State House. Please meet at the Visitor Center.

MONDAY, NOVEMBER 24

CURRENT USE BOARD (RSA 79-A:3), Dept. of Revenue Administration, 109 Pleasant St., Concord

9:30 a.m. Public forum followed by a regular board meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Rooms 202-204, LOB

10:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), NH Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 25

STUDY COMMISSION ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-a), Room 101, LOB

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 1

COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69), Room 101, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Belknap** County Executive Committee will meet on **Monday, November 17th at 5:30 p.m.** at the Belknap County Complex to review the 2014 budget and consider any requests from the Commissioners for transfers of appropriations.

Rep. Franklin T. Tilton, Chairman
Belknap County Executive Committee

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will be meeting on **Thursday November 13th at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, Goffstown.

Rep. Mariellen MacKay, Clerk
Hillsborough Executive Committee

MEMBERS' NOTICES

The following notices are published in the House record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Legislators and members of the public interested in following the work of the Committee to study the laws relating to the NH Veterans' Home (HB 1136, Chapter 88:1, Laws of 2014) are hereby notified that the group will be meeting at the NH Veterans Home in Tilton on **Monday, November 10th at 1:00 p.m.**

Rep. Robert Theberge

Legislators and members of the public interested in following the work of the Commission to study fiscal disparities between public school districts (RSA 198:62) are hereby notified that the group will be meeting in 207, LOB on **Wednesday, November 12th at 1:00 p.m.**

Rep. Anne Grassie

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2014**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Nov. 7	10:00	Reeds Ferry School Merrimack	50/4
Nov. 7	11:00	Freedom Elementary School	12/4
Nov. 7	1:00	First Agape Homeschool – Auburn	15
Nov. 12	9:00	St. Francis of Assisi – Litchfield	35/3-6
Nov. 12	10:00	Wediko High School – Windsor	12/HS
Nov. 12	11:00	Sacred Heart School – Hampton	19/4
Nov. 13	10:00/11:30	Hills Garrison School – Hudson	100/4
Nov. 13	10:15	Chesterfield School	40/4
Nov. 14	10:00/11:30 SH/HM	Barrington Elementary School	100/4
Nov. 17	10:00/11:30	Windham Center School	75/4
Nov. 18	10:00/11:30	Windham Center School	75/4
Nov. 19	10:00	Windham Center School	40/4
Nov. 19	2:30	New England College – Henniker	26/col
Nov. 20	9:00	St. Katheryn's Homeschool – Hudson	25
Nov. 20	10:00	Broad St. Elementary School – Nashua	55/4
Nov. 20	12:30	Concord Christian Academy- Concord	19/
Nov. 21	9:00	Sunapee Middle School	12/8
Nov. 21	10:00/11:30 SH/SC	East Derry Memorial School	80/4
Nov. 24	10:00/11:30 SH/HM	Ernest P. Barka School – Derry	110/4
Nov. 25	10:00/11:30 SH/HM	Gilford Elementary School	60/4
Dec. 2	10:00/11:30 SH/HM	Elm St. School – Laconia	60/4
Dec. 4	9:30/11:00 SH/HM	Griffin Memorial School – Litchfield	105/4
Dec. 5	10:00	Pleasant St. School – Laconia	22/4
Dec. 5	11:15	Kearsarge Regional School – Bradford	29/5
Dec. 9	9:30/11:00 SH/HM	Parker Varney School – Manchester	75/4
Dec. 10	10:00	Boscawen Elementary School	45/4
Dec. 10	12:30	Wilkins Elementary School – Amherst	50/4
Dec. 11	12:30	Wilkins Elementary School – Amherst	50/4
Dec. 12	10:00/11:15 SH/SC	Woodland Heights School – Laconia	60/4
Dec. 12	12:30	Wilkins Elementary School – Amherst	50/4
Dec. 15	10:00/11:30 SH/SC	Hollis Upper Elementary School	100/4
Dec. 19	9:00/10:30 SH/SC	Memorial School – Bedford	75/4

NOTICE

The House Clerk's Office is now accepting orders for the **2014** hardcover Permanent House Journals. Orders will be accepted until **Friday, November 28, 2014**.

Anyone who was a **member of the Legislature in 2014** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. Extra copies will not be ordered.

To place an order, please clip and return the form below or go to <http://gencourt.state.nh.us/house/housejournalrequest/> and order on-line (an e-mail address is required to place an order on-line).

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
Room 317, State House
107 North Main Street, Concord, NH 03301

2014 House Permanent Journal Request

******Please Print******

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____ E-MAIL _____

ADDRESS _____
